

RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE BOARD OF PUBLIC UTILITIES OF THE CITY OF SANTA ROSA  
ADOPTING NEW MISCELLANEOUS FEES FOR AGRICULTURAL RECYCLED WATER USE

WHEREAS, the Board of Public Utilities has determined a schedule of miscellaneous fees for agricultural recycled water use should be developed.

NOW, THEREFORE, BE IT RESOLVED that the Board of Public Utilities of the City of Santa Rosa adopts, and authorizes and directs the Director of Santa Rosa Water to charge and collect, the following fee schedule for agricultural recycled water use, with an effective date sixty (60) days following adoption of this resolution:

YEAR	Fee
December 3, 2019	<b>\$0.00 per acre foot</b>
January 1, 2021	<b>\$12.50 per acre foot</b>
January 1, 2022	<b>\$25.00 per acre foot</b>
January 1, 2023	<b>\$37.50 per acre foot</b>
January 1, 2024 forward	<b>\$50.00 per acre foot</b>

BE IT FURTHER RESOLVED that the Board of Public Utilities authorizes the Director of Santa Rosa Water to suspend fees if agricultural users are using recycled water at the request of Santa Rosa Water to provide additional storage capacity or provide additional disposal; and

BE IT FURTHER RESOLVED that the Board of Public Utilities finds that the fee schedule approved in this resolution is for the purpose of recovering some of the existing operational expenses and, accordingly, the Board finds the adoption of this resolution exempt from the provisions of the California Environmental Quality Act under section 21080(b) and State CEQA Guidelines section 15273(a). The Board further finds that the fee schedule adopted by this resolution are not subject to the California Environmental Quality Act under the provisions of State CEQA Guidelines section 15061(b)(3) in that the Board finds that there is no possibility such fees will have a significant effect on the environment.

DULY AND REGULARLY ADOPTED by the City of Santa Rosa Board of Public Utilities this 3<sup>rd</sup> day of October 2019.

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED: \_\_\_\_\_  
Daniel J. Galvin III, Chair

ATTEST: \_\_\_\_\_  
Gina Perez, Recording Secretary

APPROVED AS TO FORM: \_\_\_\_\_  
City Attorney