





Integrity Housing P.O. Box 52078 Irvine, CA 92619-2078





MINOR DESIGN REVIEW JULY 12, 2021

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- SHT.
- 1-4 ROSELAND CREEK CROSS SECTIONS

**City of Santa Rosa** 

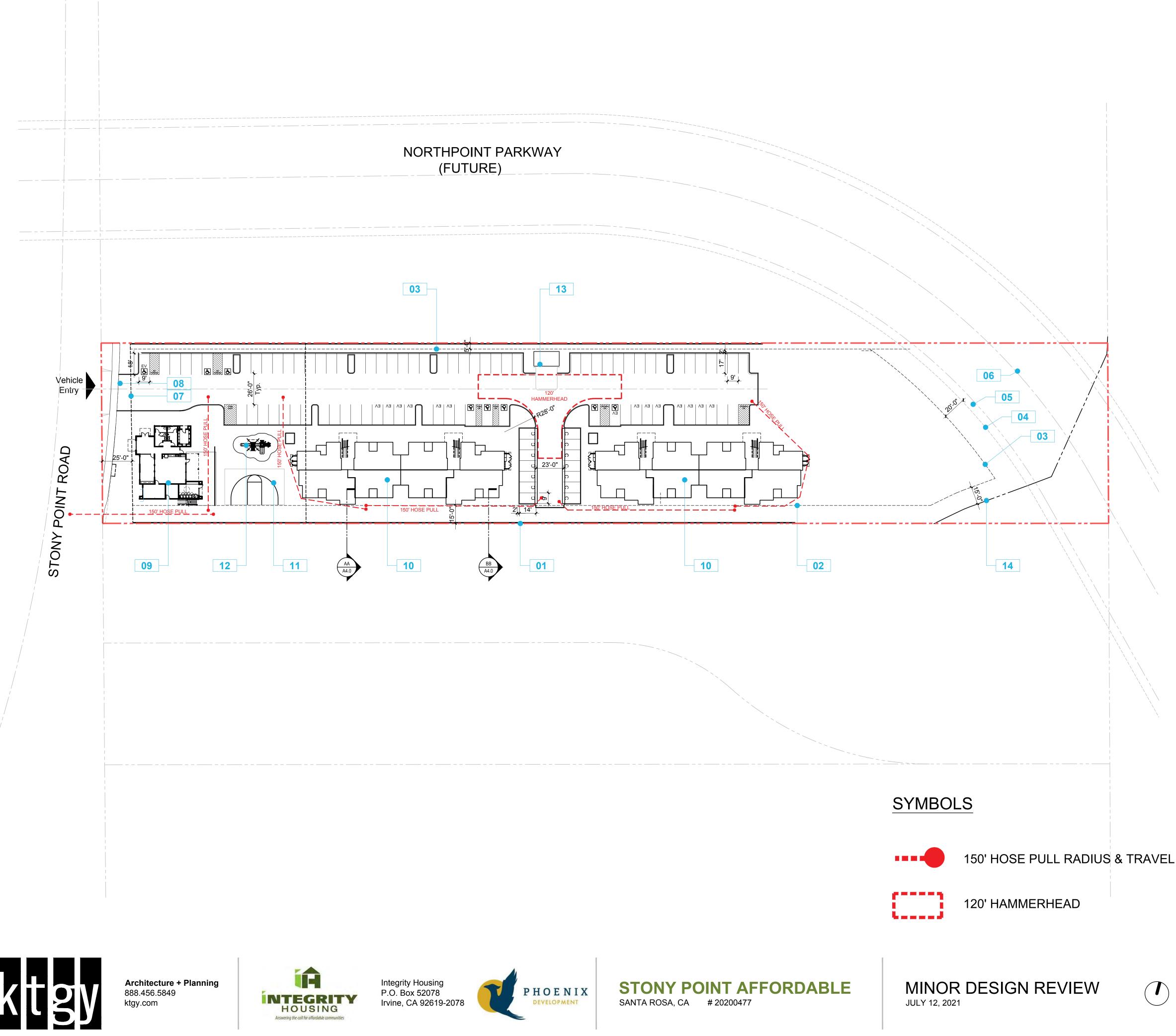
JUL 28 2021

Planning & Economic

**Development Department** 

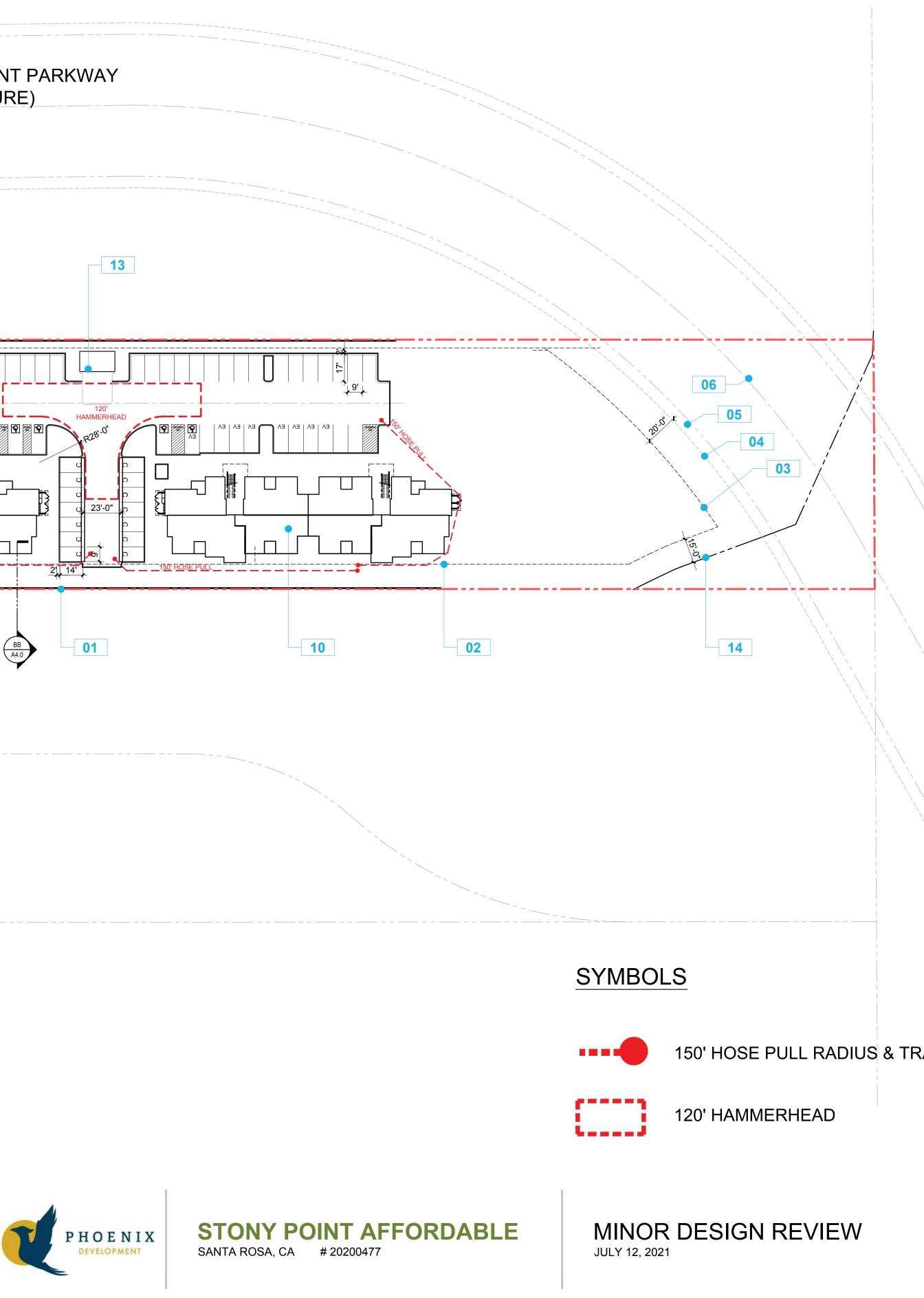


A0.0









## PROJECT DATA

Dwelling Units

Density

Project Address: Stony Point Road, Santa Rosa, CA 95407 Gross Site Area 2.5 AC (Excludes Easements and NPP RW) 50 DU 20.0 DU / AC

Unit Plan	Unit Type	Total	Percent
1 Bedroom	1bd/1ba	12	24%
2 Bedroom	2bd/1ba	24	48%
3 Bedroom	3bd/2ba	14	28%
Totals		50	100%

Leasing/Resident Services

±2,580 sf

## Parking Summary

Parking Type	Provided Parking
Open Spaces	68
Open Compact Spaces	14
EV Future Spaces	15
<b>Total Provided</b>	97 (1.94 spaces per unit)

Parking Required

(Per State Density Bonus: California Government Section 65915)

Unit Type	Req'd Ratio	Req'd Parking
1 Bedroom	1 sp/ DU	12
2 Bedroom	2 sp/DU	48
3 Bedroom	2 sp/DU	28
<b>Total Required</b>		88 (1.76 spaces per unit)

## Laundry Summary

Required 1 Washer/Dryer per 10 DU Minimum Required 50 units x 10% = 5 Washer/Dryer Units Required Provided 5 Washer/Dryers in Laundry Room

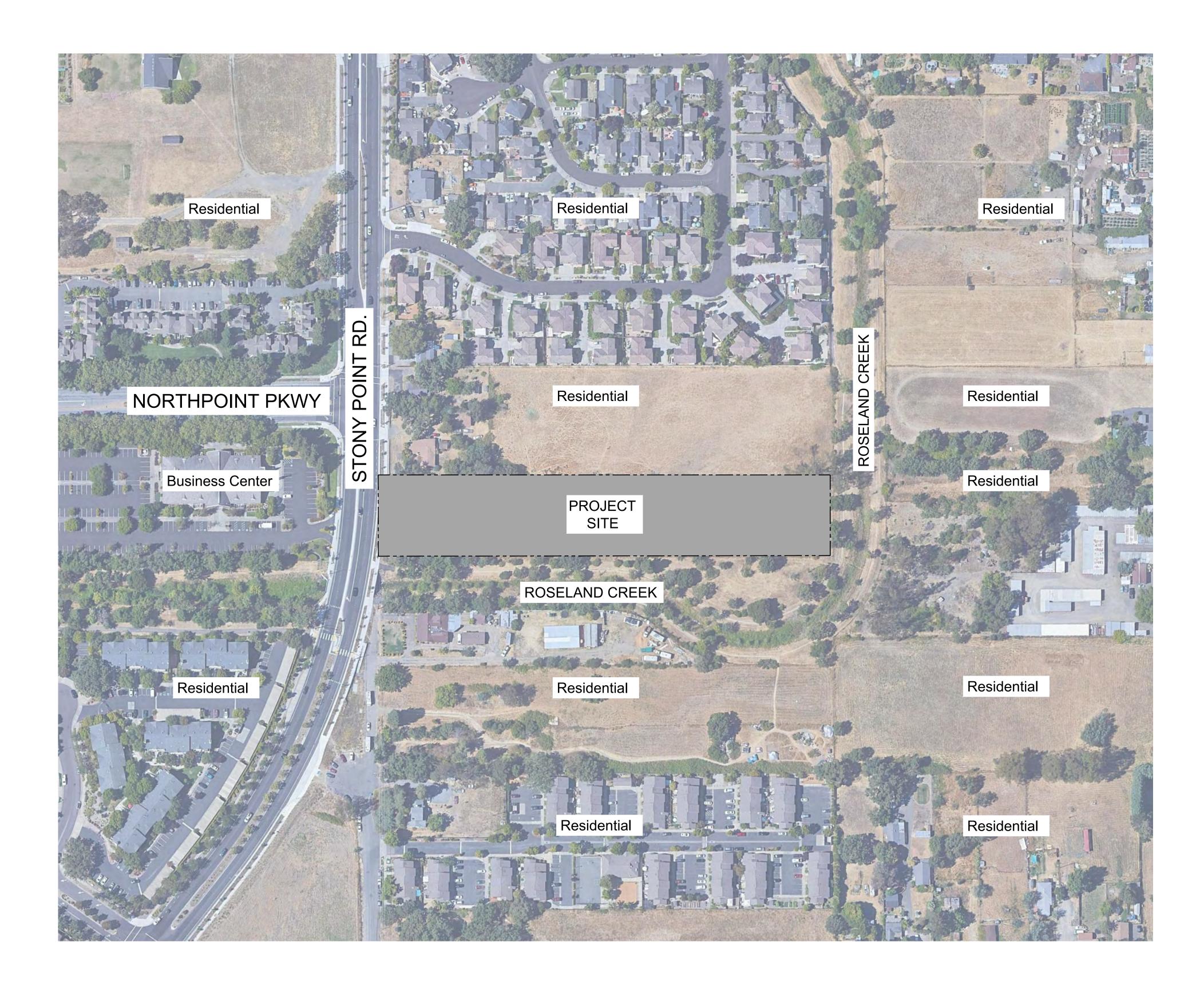
## CALLOUT LEGEND

- **Property Line** 01
- Creek Setback 02
- Setback 03
- Easement 04
- Sidewalk 05
- Street Centerline 06
- Easement (PG&E) 07
- Easement (CSR) 80
- Leasing/Residential Services Buidling B 09 with (2) Residential Units Above (2-story)
- Building A (3-story; 24 plex) 10
- Sport Court 11
- Tot Lot 12
- Trash Enclosure 13
- NPP RW 14

80

SITE PLAN FIRE EXHIBIT

A1.0







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PHOENIX DEVELOPMENT

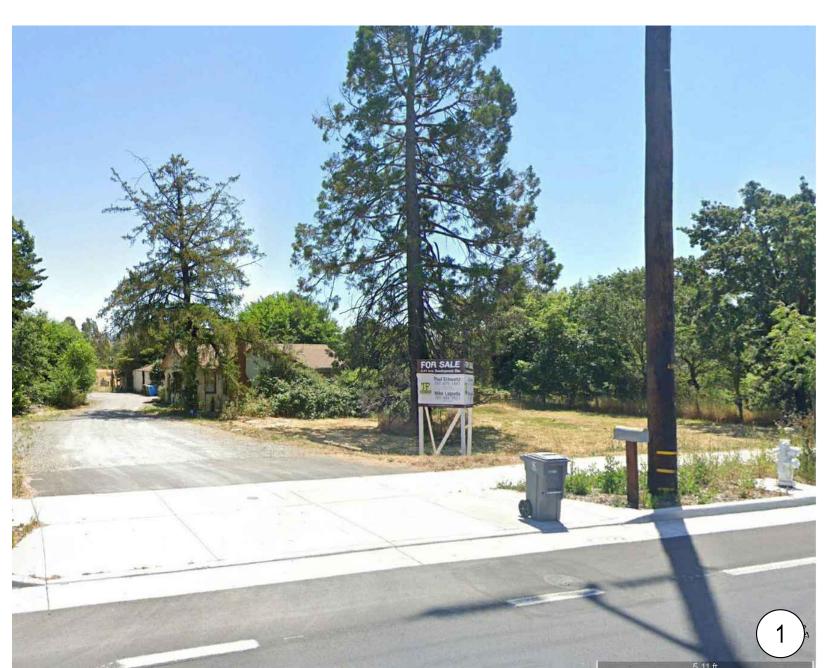
SANTA ROSA, CA # 20200477

MINOR DESIGN REVIEW

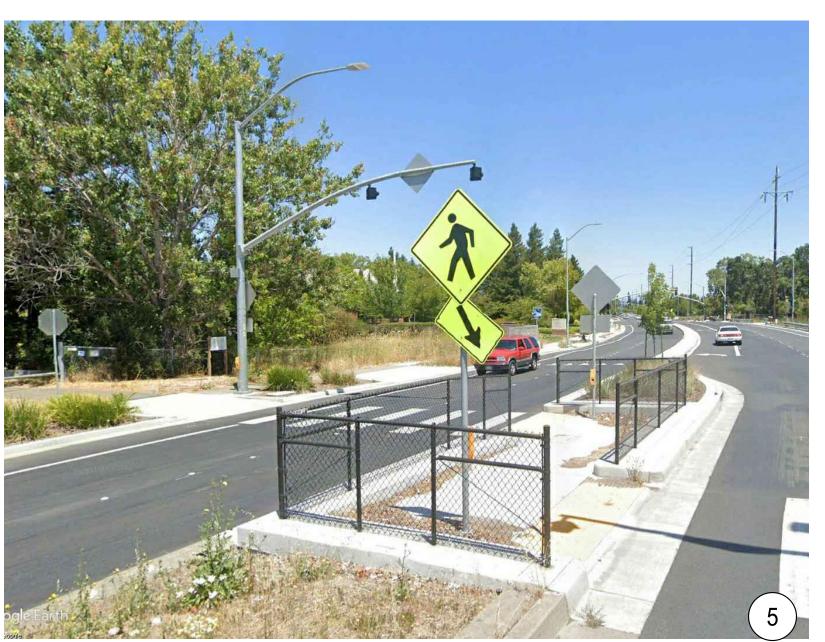




 $(\mathbf{T})$ 















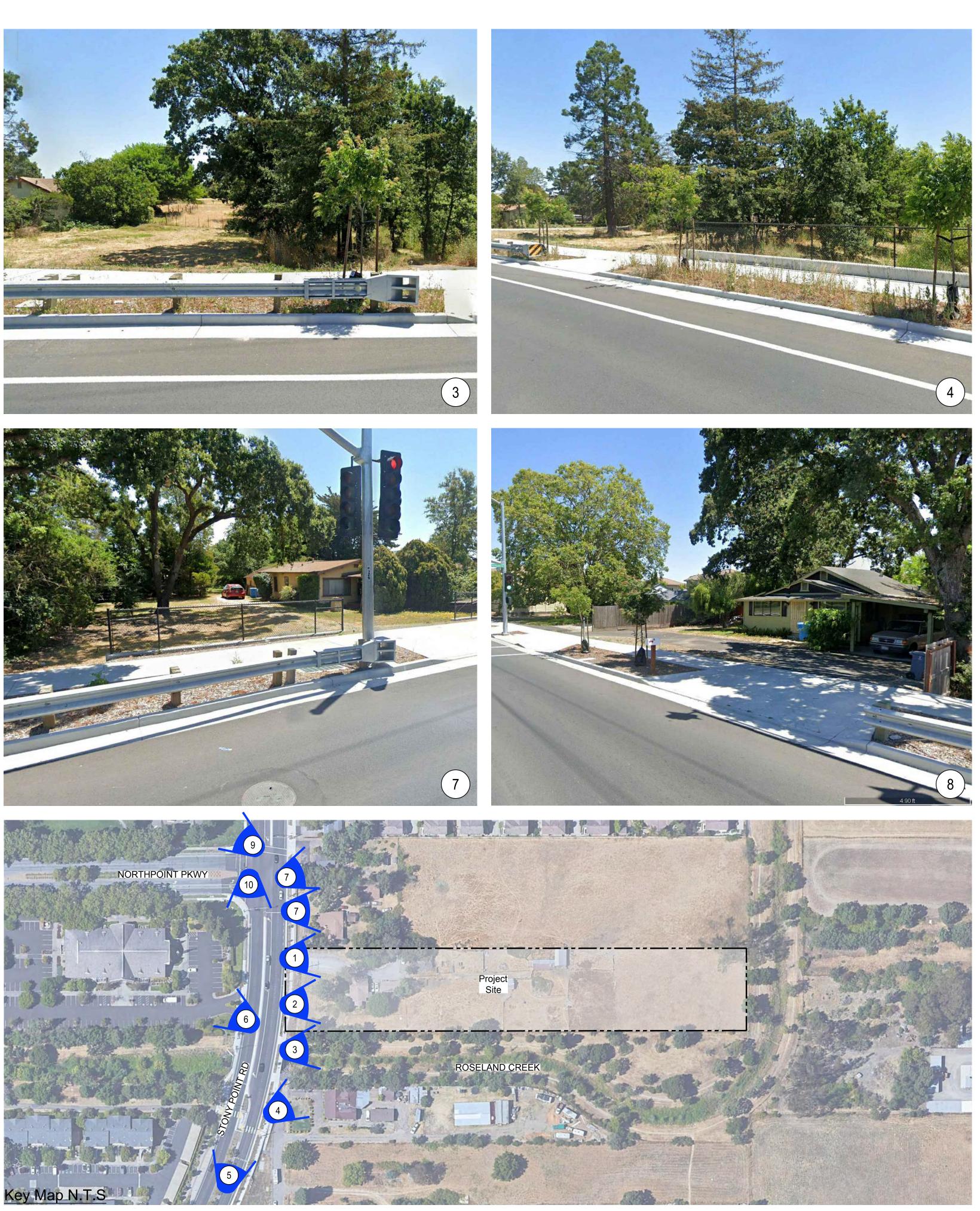


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SANTA ROSA, CA # 20200477

MINOR DESIGN REVIEW

NTS

SITE PHOTOGRAPHS

A1.2





2.Right Elevation







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**STONY POINT AFFORDABLE** SANTA ROSA, CA # 20200477

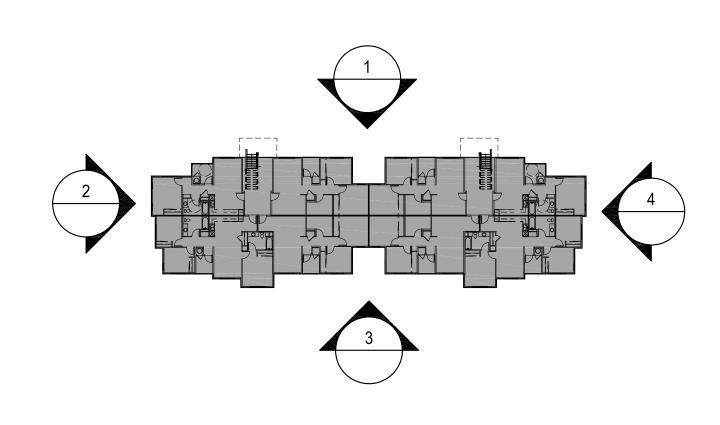
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1.Front Elevation

4.Left Elevation

0 4 8

16



<u>Key Plan</u> N.T.S.

Material Legend

- Horizontal Siding
- Fiber Cement Panel 2.
- 3. Door
- Trim 4
- Window 5.
- Metal Railing 6.
- Roof Tile 7.
- Light Fixture 8.
- Down Spouts/ Gutter 9.
- Metal Awning 10.
- 11. PV Panel
- 12. Roof Equipment Screening















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1. Front Elevation

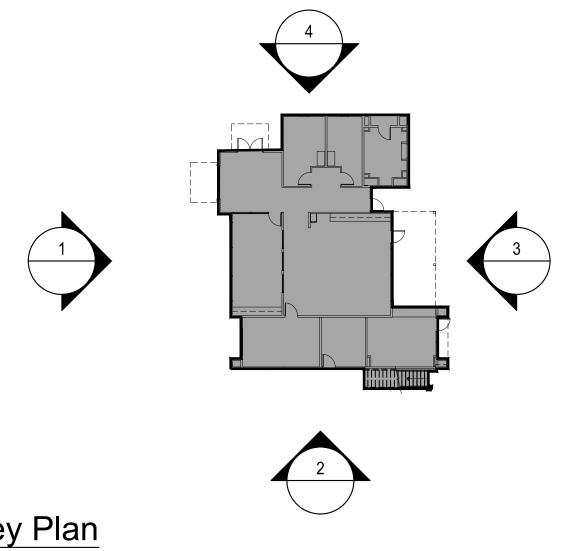


2. Right Elevation

3. Rear Elevation



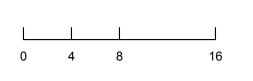
MINOR DESIGN REVIEW JULY 12, 2021



<u>Key Plan</u> N.T.S.

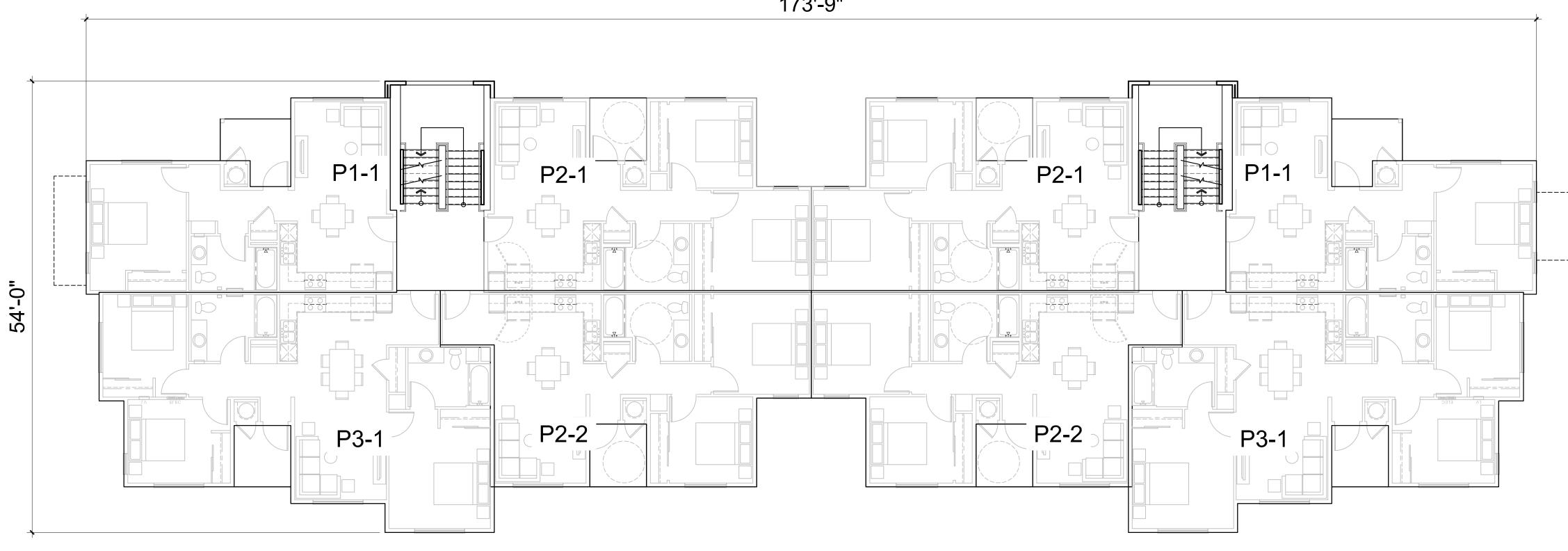
4. Left Elevation

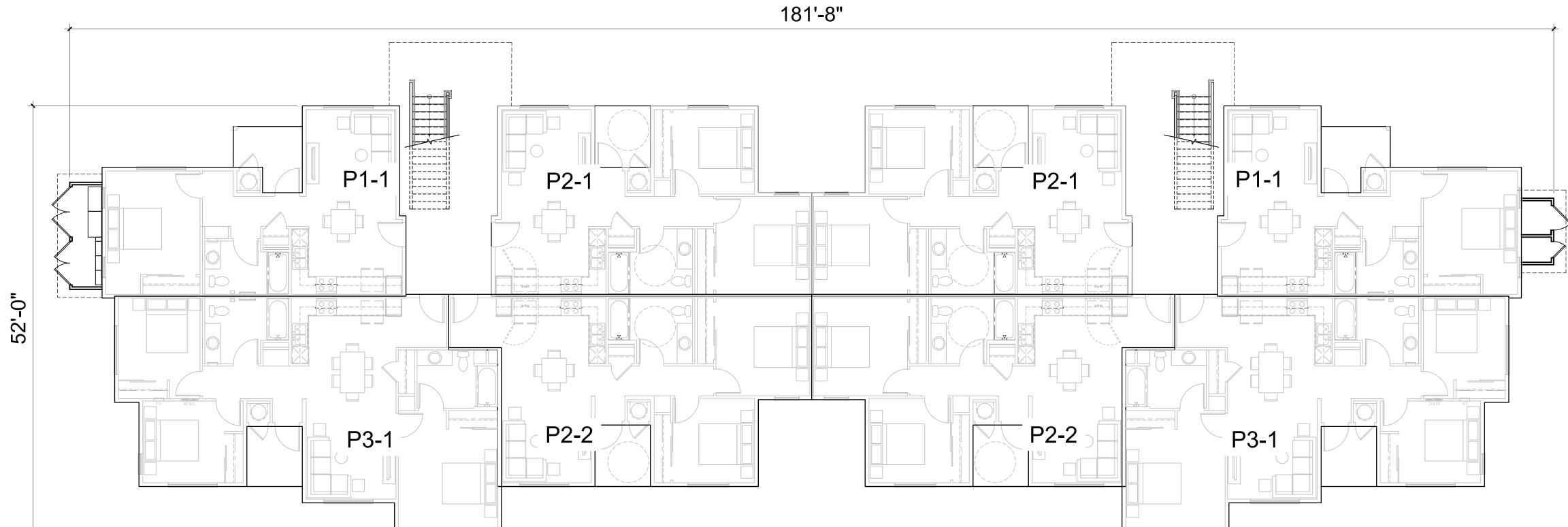
- Material Legend
  1. Horizontal Siding
- Fiber Cement Panel 2.
- Door 3
- Trim
- Window 5
- Metal Railing 6.
- Roof Tile 7.
- Light Fixture 8
- Down Spouts/ Gutter Metal Awning 9
- 10.
- 11. PV Panel
- 12. Roof Equipment Screening



**BUILDING B ELEVATIONS** POOL BUILDING

A2.1









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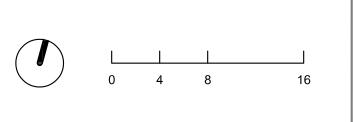


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MINOR DESIGN REVIEW

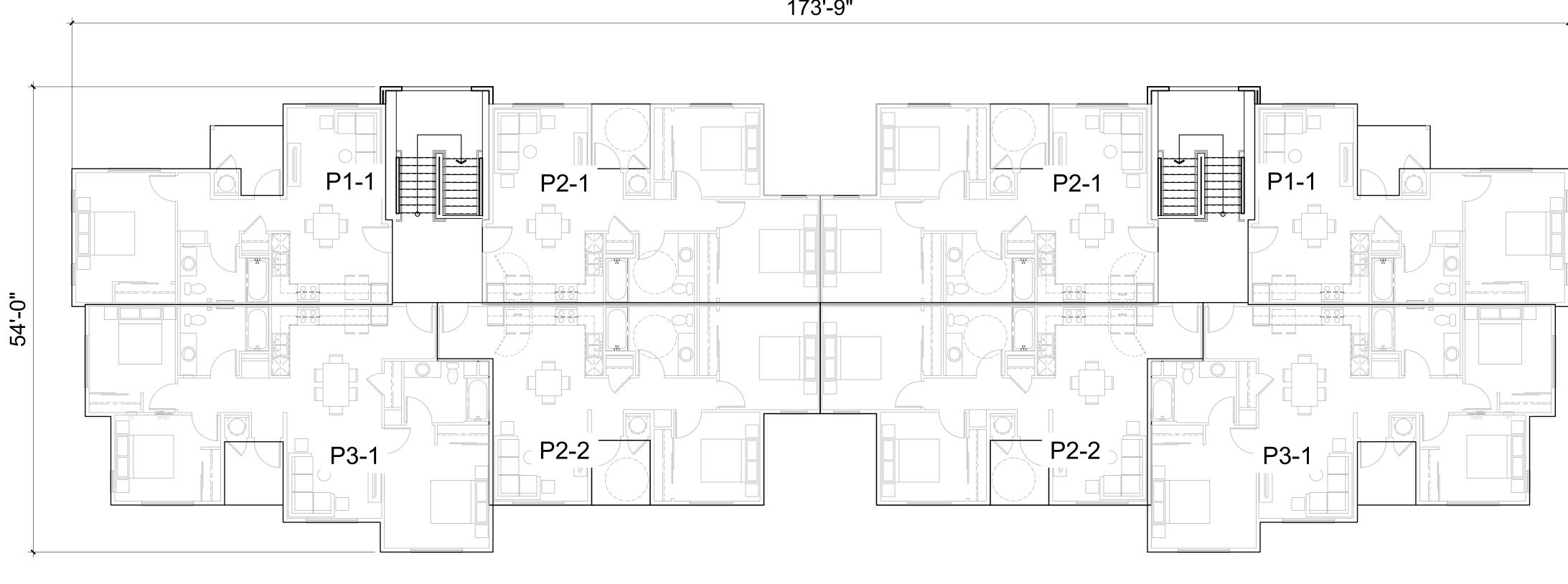
Building Plan - Level 2

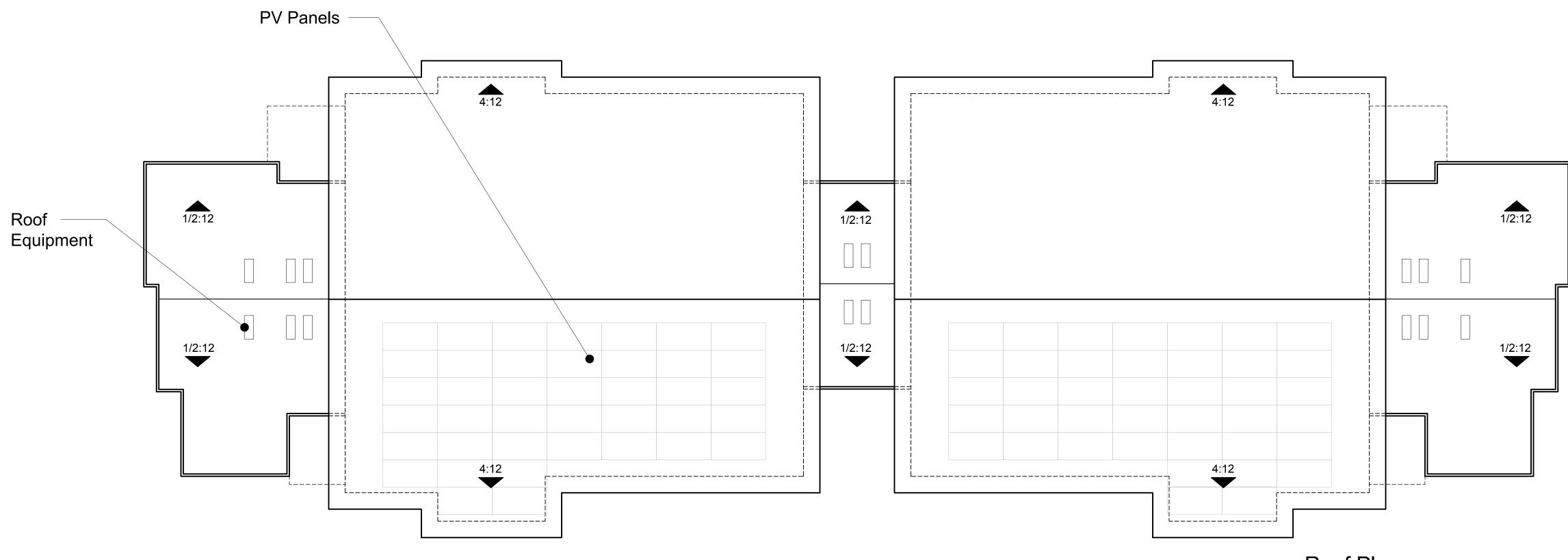
## Building Plan - Level 1



BUILDING A PLANS APARTMENT BUILDING













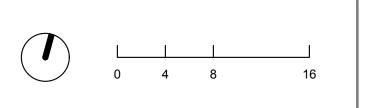
173'-9"

SANTA ROSA, CA # 20200477

MINOR DESIGN REVIEW

Building Plan - Level 3

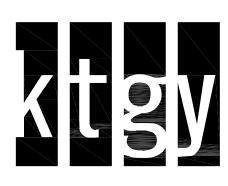
## Roof Plan



BUILDING A PLANS APARTMENT BUILDING



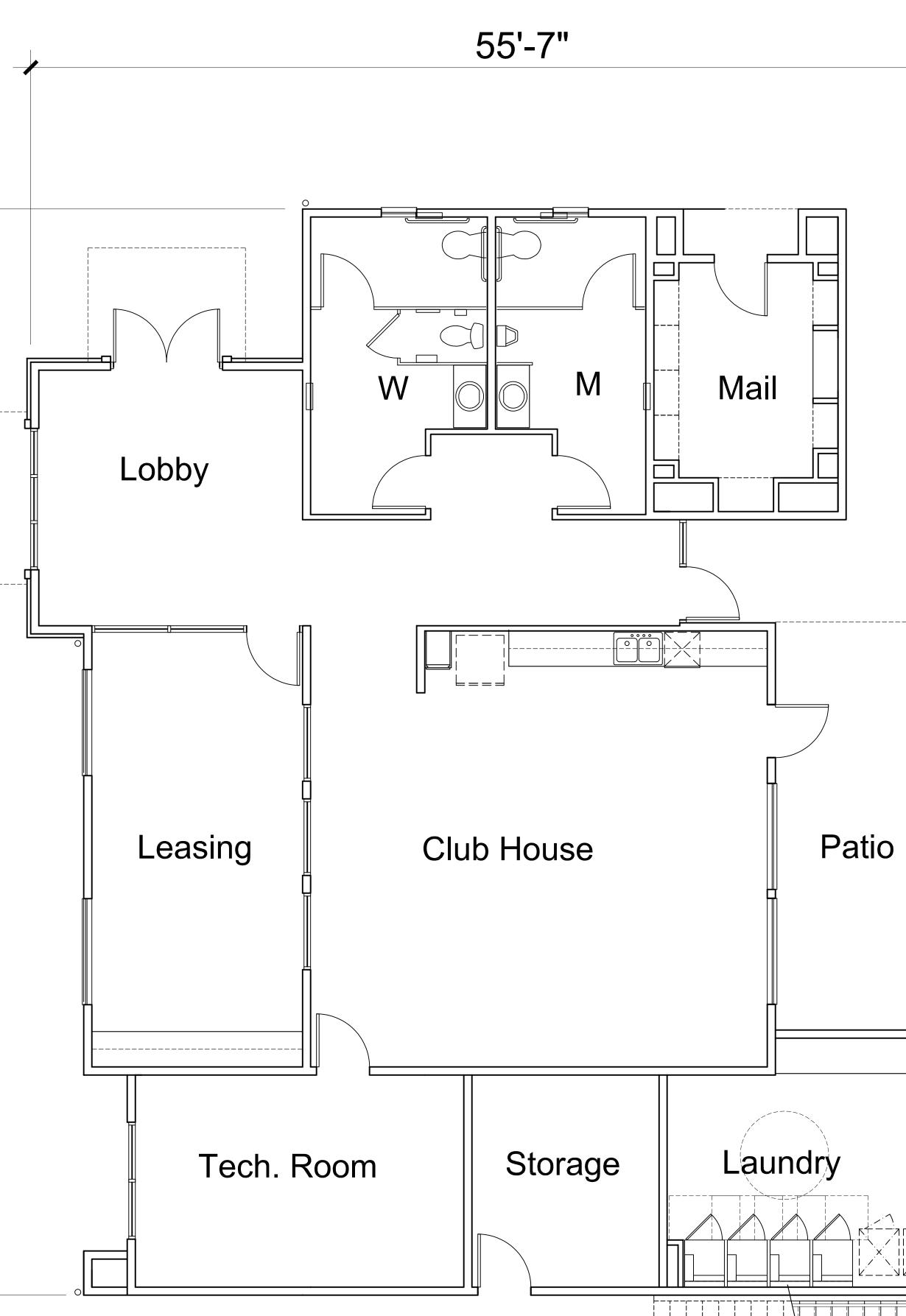
61'-6"





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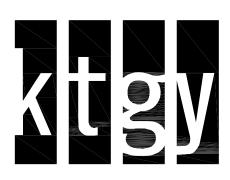


Building 'B' Plan - Level 1



BUILDING B PLAN LEASING/ AMENITY BUILDING

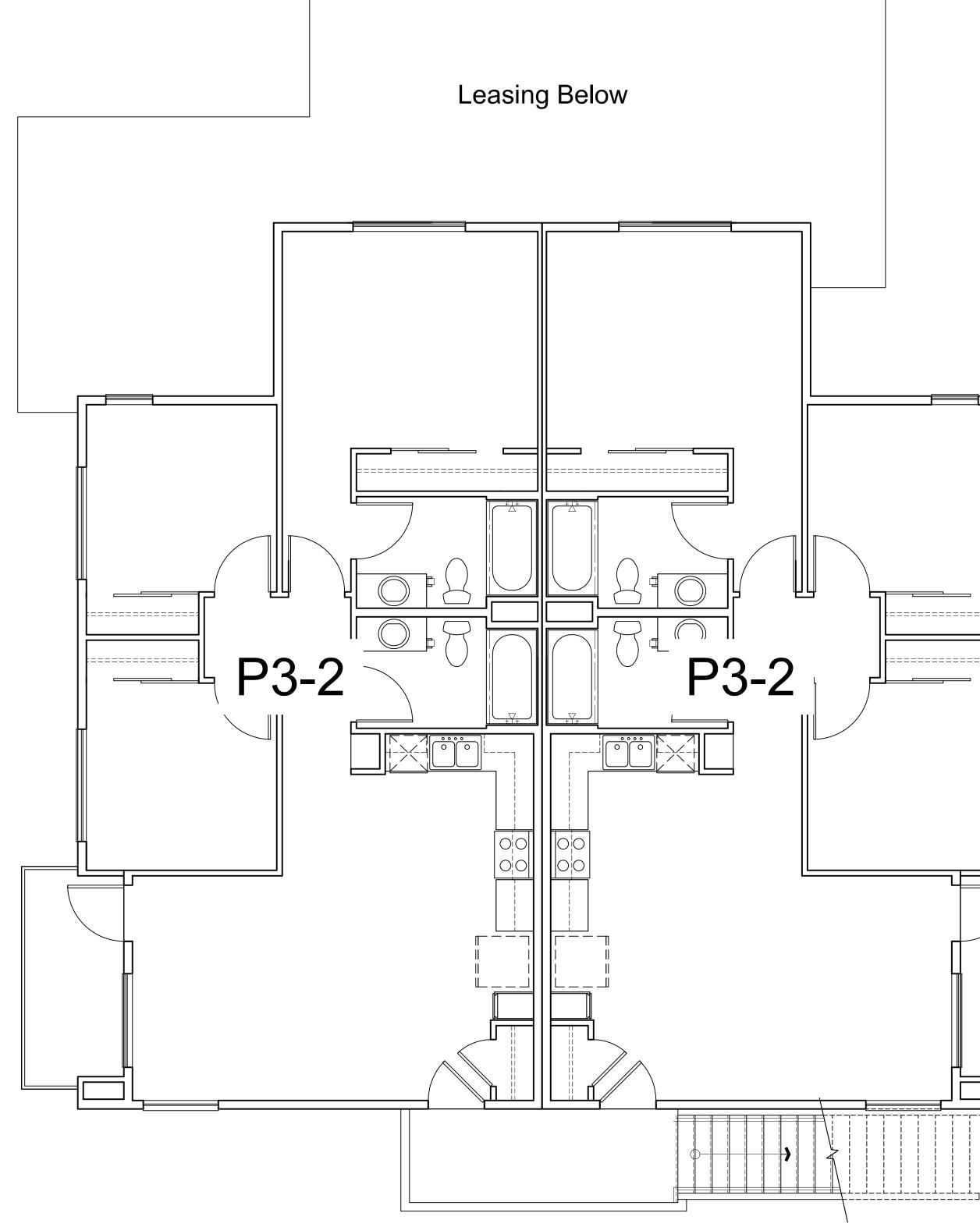






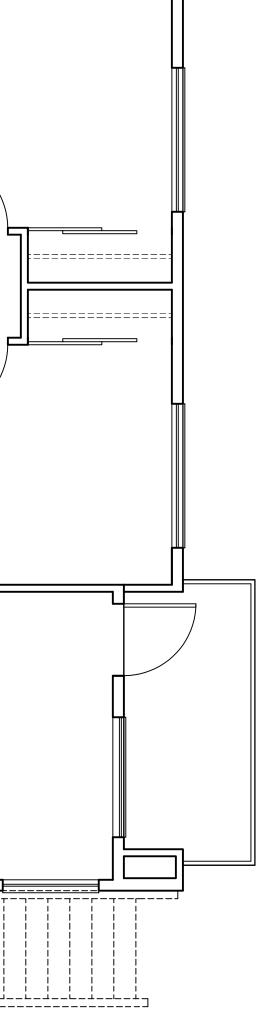
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MINOR DESIGN REVIEW

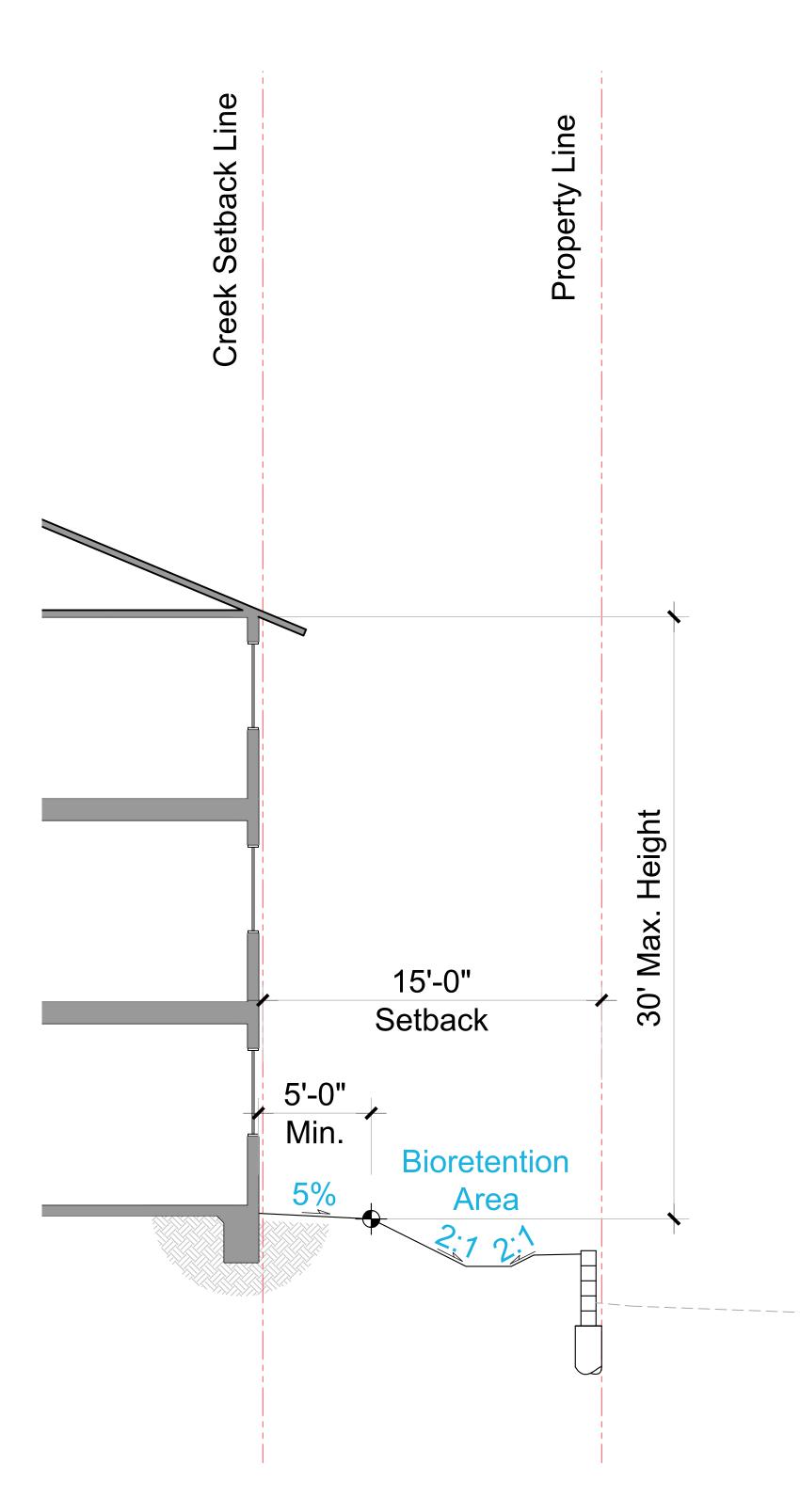


Building 'B' Plan - Level 2



BUILDING B PLAN DWELLING UNITS





SECTION 'A-A' ROOF DESIGN CONDITION 1

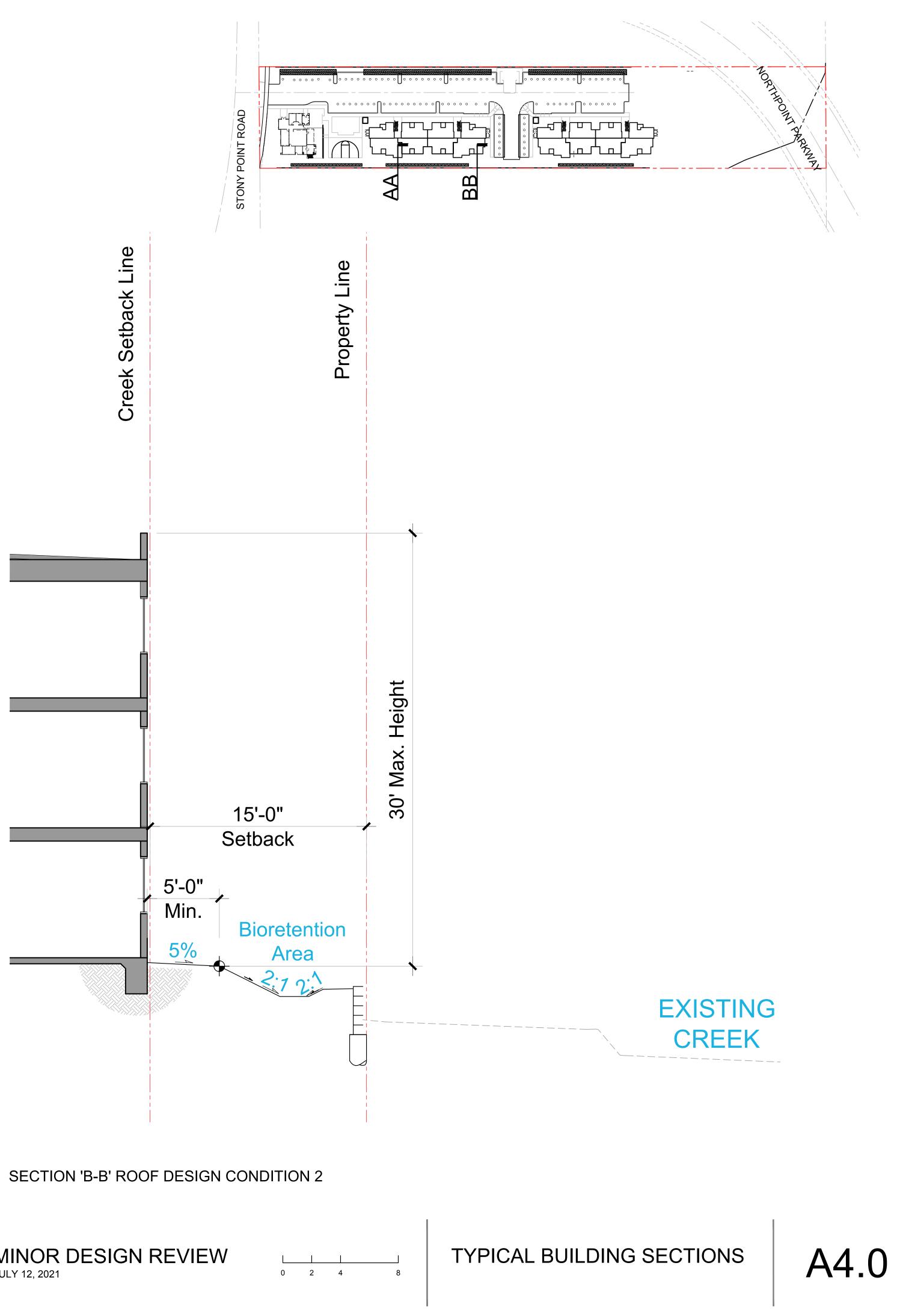


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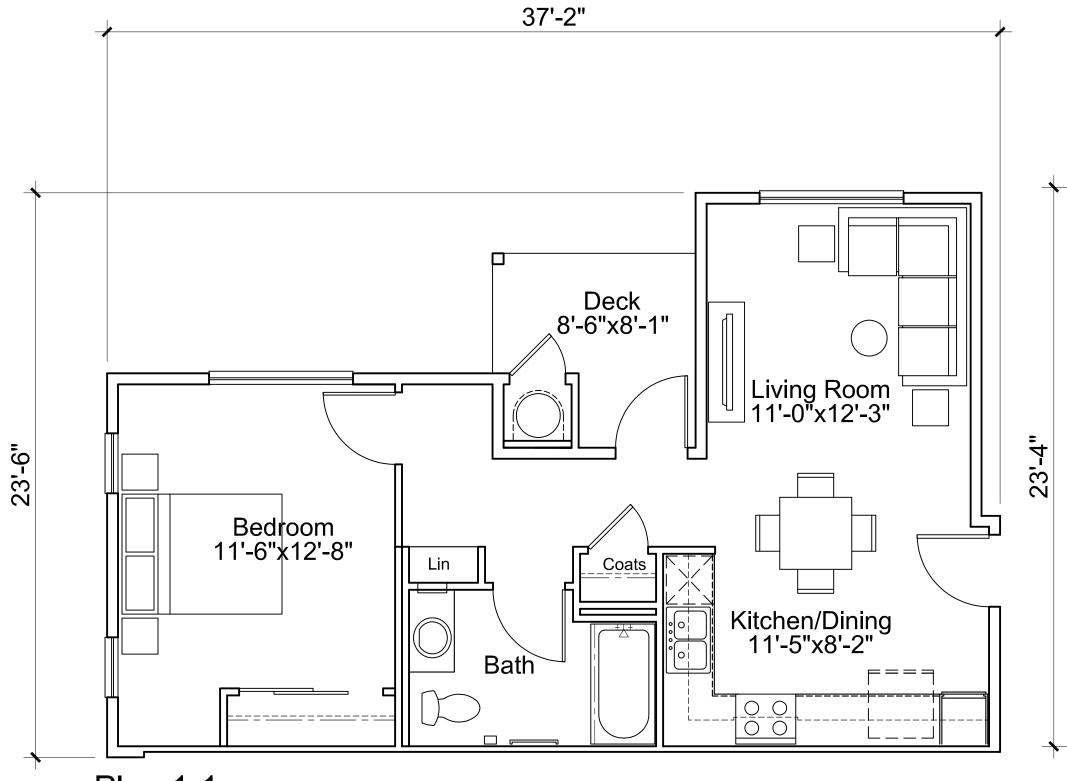




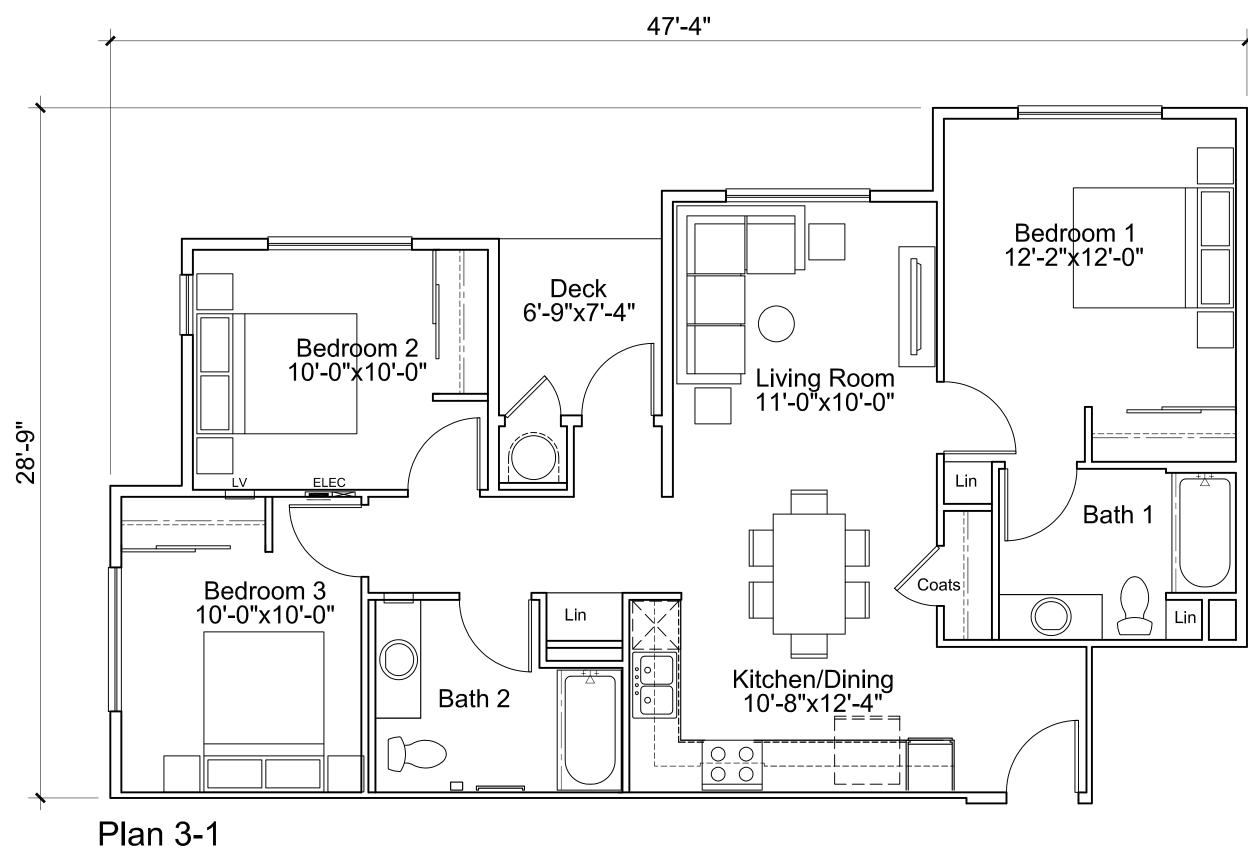
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PHOENIX DEVELOPMENT

**STONY POINT AFFORDABLE** SANTA ROSA, CA # 20200477



Plan 1-1 1 Bedroom / 1 Bath 598 NSF



3 Bedroom / 2 Bath 1001 NSF

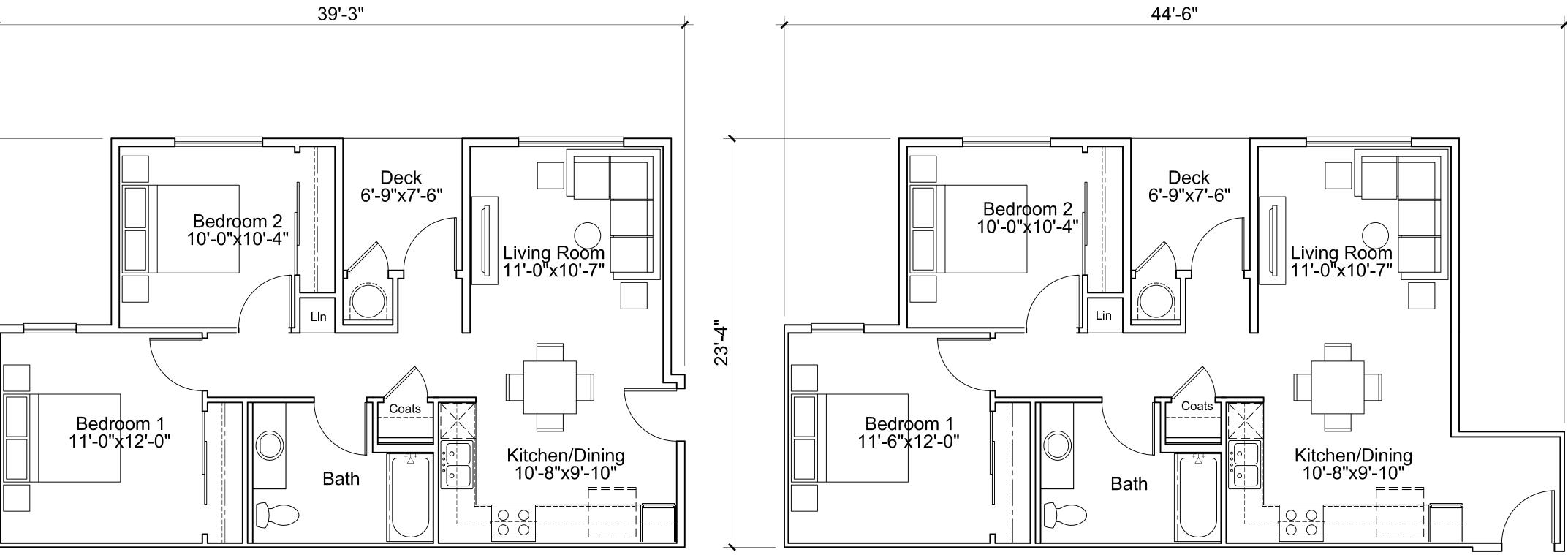


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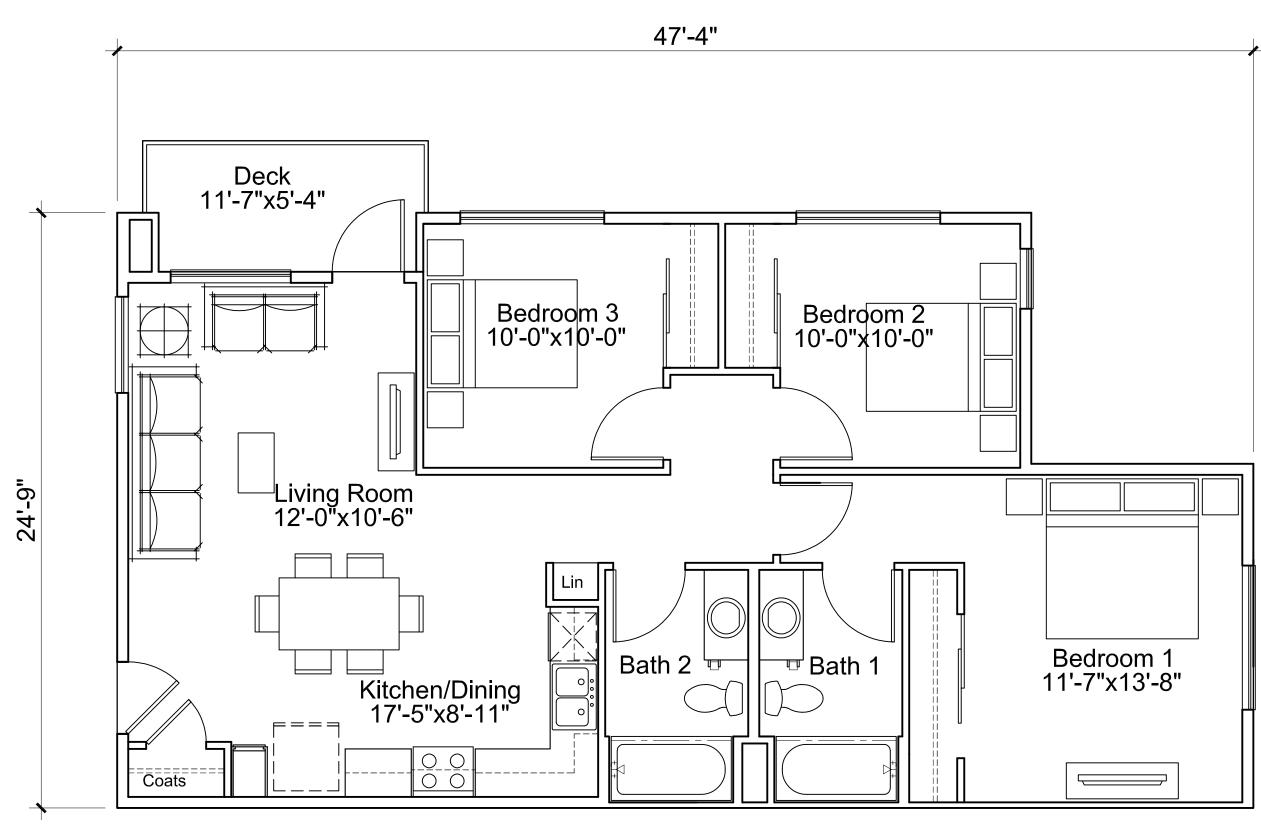
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Plan 2-2 751 NSF



Plan 3-2 3 Bedroom / 2 Bath 983 NSF

**STONY POINT AFFORDABLE** SANTA ROSA, CA # 20200477

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0 2 4 8 UNIT PLANS



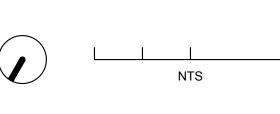


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MINOR DESIGN REVIEW JULY 12, 2021



PERSPECTIVE AERIAL VIEW OF PROJECT







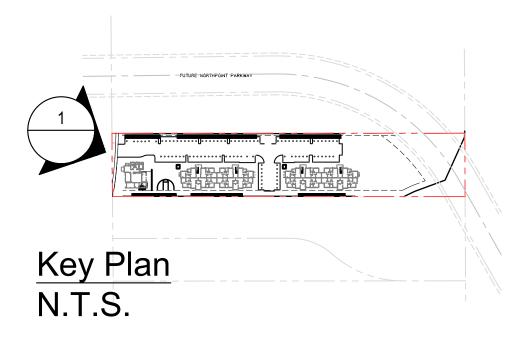


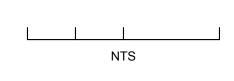
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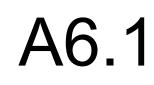
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MINOR DESIGN REVIEW





**PERSPECTIVE** 1. VIEW OF PROJECT ENTRY







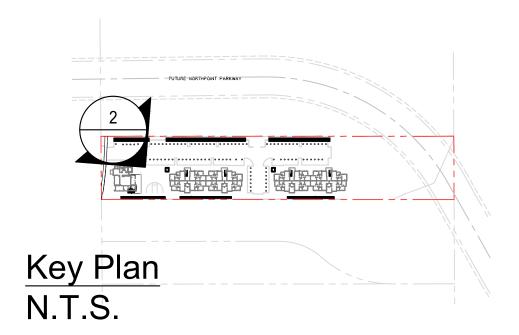


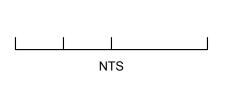
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MINOR DESIGN REVIEW





2. VIEW OF AMENITIES

A6.2





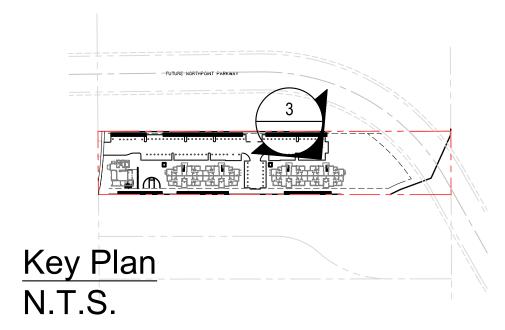


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SANTA ROSA, CA # 20200477

MINOR DESIGN REVIEW



**PERSPECTIVE** 3. VIEW OF APARTMENT

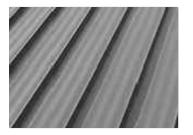




## Key Elevation



1. Horizontal Siding : James Hardie Lap Siding or Similar Color: SW 7046 Anonymous or Similar



5. Standing Seam Metal Roof: Centria SDP 200 or Similar



2. Smooth Panel : James Hardie Smooth Panel or Similar Color: SW 7044 Amazing Gray or Similar



6. Roofing : Certainteed Style: Landmark Solaris or Similar Color: Birchwood or Similar



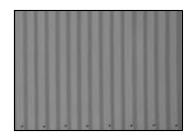
3. Trim, Gutter, and Railing Color Color: SW 7044 Porpoise or Similar



7 Trim: AMSCO Style: Studio Series Vinyl or Similar Color: White or Similar



4.Smooth Panel : James Hardie Smooth Panel or Similar Color: SW 6919 Fusion or Similar



8. Corrugated Metal Siding Centria Ecoscreen CC-620 or Similar







STONY POINT AFFORDABLE SANTA ROSA, CALIFORNIA # 2020-0477 MATERIAL BOARD July 12, 2021 A7.0



## **INTEGRITY HOUSING & PHOENIX DEVELOPMENT**

SANTA ROSA, CALIFORNIA

AREA	AREA	PERCENTAGE
BUILDINGS	18,150 S.F.	14%
HARDSCAPE	41,215 S.F.	33%
LANDSCAPE	29,180 S.F.	23%
UNDEVELOPED OPEN SPACE AREA	37,445 S.F.	30%
OVERALL TOTAL	100%	
PARKING LOT TREE TABLE		QTY.
REQUIRED 1 TREE PER 5 STALLS -97 STALLS		18
PROVIDED (STALLS)		18

- 2. All non-turf landscape areas to receive a 3" layer of shredded organic mulch. Groundcover

- 8. Landscape irrigation equipment to be drip low-flow type that satisfies the City adopted

# L1.0

Scale: 1"=30'-0" Date: JULY 12, 2021

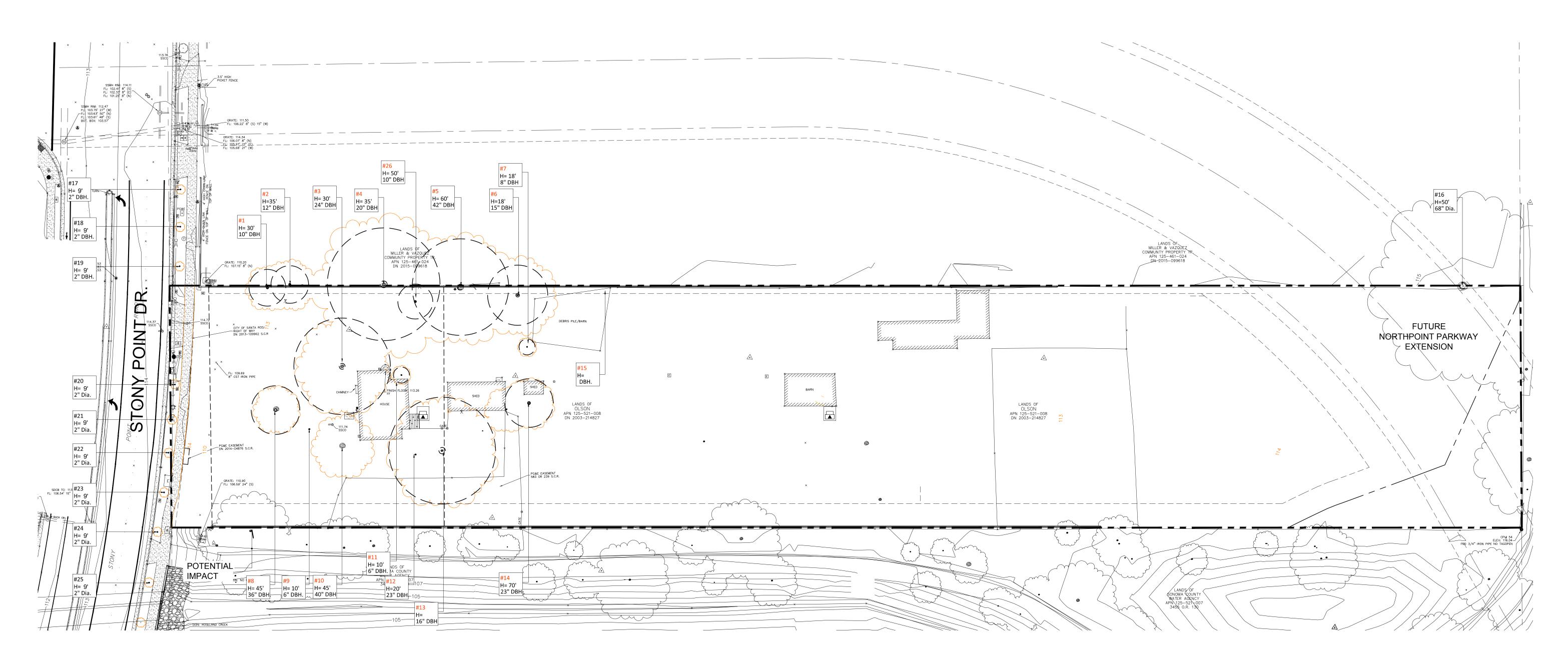
JJH

Landscape

Architects

Brea, CA 92821 (949) 683-3110

 $( \mathfrak{D} )$ 



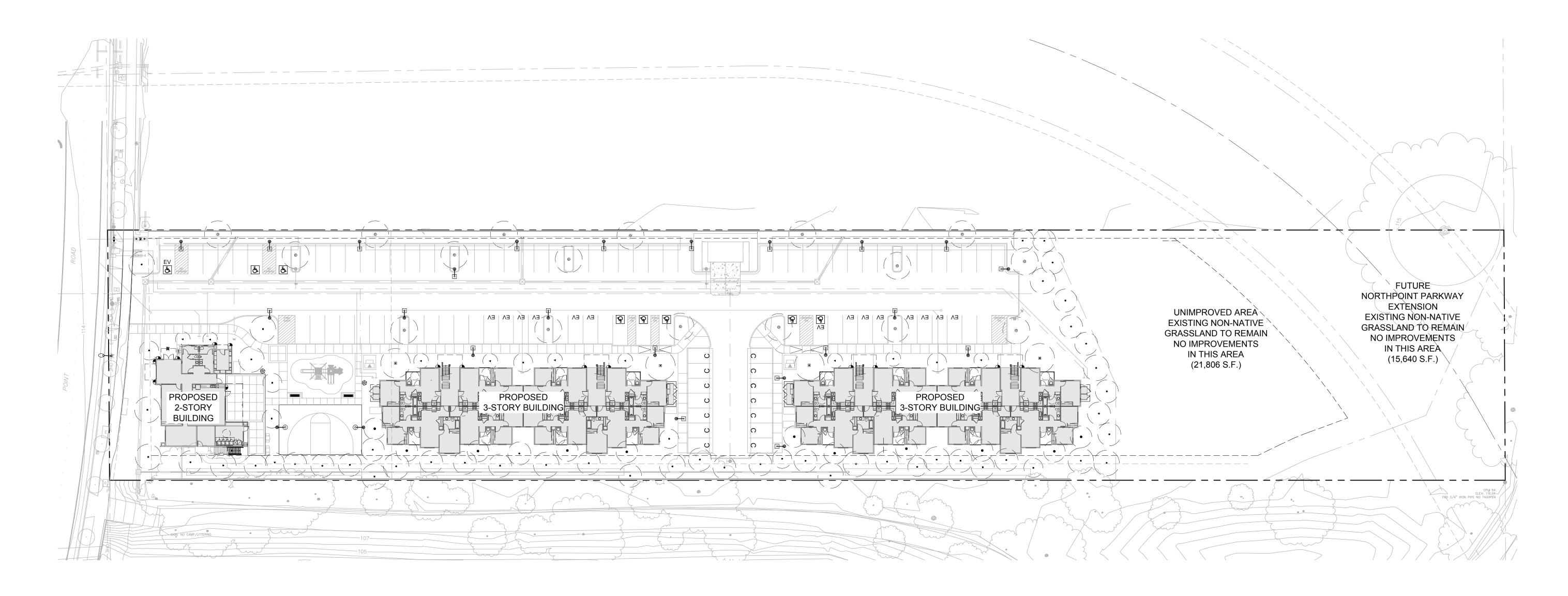
	TREE INVENTORY								
Tree #	Botanical Name	Common Name	HEIGHT		DBH		CONDITION	PROTECTED	REMOVE
1	Quercus lobata	Valley Oak	30	ft.	10	in.	Fair		YES
2	Quercus lobata	Valley Oak	35	ft.	12	in.	Fair		YES
3	Pinus radiata.	Pine	40	ft.	24	in.	Fair		YES
4	Pinus radiata.	Pine	35	]ft.	20	in.	Fair		YES
5	Pinus radiata.	Pine	60	ft.	36	in.	Fair		YES
6	Quercus spp.	Oak	18	ft.	15	in.	Fair		YES
7	Quercus spp.	Oak	18	ft.	8	in.	Fair		YES
8	Sequoia sempervirens	Coast Redwood	45	ft.	36	in.	Fair		YES
9	Ornamental Tree	Fruit	8	ft.	9	in.	Fair		YES
10	Sequoia sempervirens	Coast Redwood	45	ft.	12	in.	Fair		YES
11	Camellia japonica	Camellia	10	ft.	6	in.	Fair		YES
12	Sequoia sempervirens	Coast Redwood	45	ft.	18	in.	Fair		YES
13	Tree Stump	Unknown	1	ft.	20	in.	Dead		YES
14	Sequoia sempervirens	Coast Redwood	70	ft.	23	in.	Good		NO
15	Quercus lobata	Valley Oak		ft.		in.			NO
16	Eucalyptus citriodora	Lemon Eucalyptus	70	ft.	68	in.	Good	NO	NO
17	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
18	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
19	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
20	Pistachia chinensis (Street Tree)	Chinese Pistache	9	]ft.	2	in.	Good	NO	NO
21	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
22	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
23	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
24	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
25	Pistachia chinensis (Street Tree)	Chinese Pistache	9	ft.	2	in.	Good	NO	NO
26	Quercus spp.	Oak	50	ft.	10	in.	Fair		YES

## STONY POINT FLATS **INTEGRITY HOUSING & PHOENIX DEVELOPMENT**



Brea, CA 92821 (949) 683-3110

o 15'



	FIXTURE LE	GEND: ELECTRICAL ENGINEER	R PLANS FOR IN	ISTALLA	TION PURPOSES)
SYMBOL	TYPE/ LOCATION	MANUFACTURER/ CATALOG #	LAMP/ LOAD	VOLTS	MOUNTING/NOTES
<u>_</u>	DRIVEWAY THEME POLE LIGHT	TBD	LED	120V	
Ø	PEDESTRIAN POLE LIGHT	TBD	TBD	120V	POST TOP MOUNT MODEL: TBD
	WALL SCONCE	BY ARCHITECT VERIFY LOCATIONS	-		-
°	EXISTING COBRA HEAD STREET LIGHT	-	-	-	-
IE	120 VOLT ELECTRICAL POWER for IRRIGATION CONTROLLER	TO BE PROVIDED BY	ΟTHERS. FIELD \	/ERIFY AC	TUAL LOCATION.
	SYMBOL INDIC	CATES PROPOSED TREE LOCAT	ION		

## POINT-OF-CONNECTION and ELECTRICAL PANEL NOTE:

ELECTRICAL POINT-OF-CONNECTION and ELECTRICAL PANEL TBD

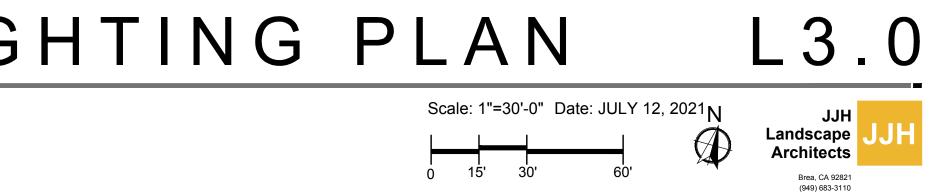
## REFERENCE NOTE:

PLANS ARE FOR REFERENCE ONLY. SEE ELECTRICAL PLANS PREPARED BY ELECTRICAL ENG.

## STONY POINT FLATS INTEGRITY HOUSING & PHOENIX DEVELOPMENT

# CONCEPTUAL LIGHTING PLAN

SANTA ROSA, CALIFORNIA



## GENERAL

- ALL WORK SHALL COMPLY WITH CALIFORNIA CODE OF REGULATIONS 2019 TITLE 24, 2017 N.E.C., & 2019 C.E.C. AND LOCAL CODES. ELECTRICAL WORK SHALL COMPLY WITH CBC 2019 AND ALL EQUIPMENT AND SYSTEMS SHALL BE U.L. LISTED.
- 2. DRAWINGS ARE NECESSARILY DIAGRAMMATIC BY THEIR NATURE AND ARE NOT INTENDED TO SHOW EVERY CONNECTION IN DETAIL OR EVERY PIPE OR CONDUIT IN ITS EXACT LOCATION. CAREFULLY INVESTIGATE STRUCTURAL AND FINISH CONDITIONS AND COORDINATE THE SEPARATE TRADES IN ORDER TO AVOID INTERFERENCE BETWEEN THE VARIOUS PHASES OF WORK. ORGANIZE AND LAYOUT WORK SO THAT IT WILL BE CONCEALED IN WALLS, FURRED CHASES, AND CEILINGS, ETC., IN FINISHED PORTIONS OF THE BUILDING, UNLESS SPECIFICALLY NOTED TO BE EXPOSED. INSTALL ALL WORK PARALLEL OR PERPENDICULAR TO BUILDING LINES UNLESS OTHERWISE NOTED.
- 3. INSTALL THE ELECTRICAL SYSTEM USING CONSTRUCTION MEANS, METHODS, AND MATERIALS IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS / INSTRUCTIONS, TRADE "BEST PRACTICES" STANDARDS, AND APPLICABLE NATIONAL AND LOCAL CODES.
- PROVIDE ALL LABOR, MATERIALS, TOOLS, PERMITS, FEES, TRANSPORTATION, ETC REQUIRED TO PROVIDE A COMPLETE AND FULLY-FUNCTIONING ELECTRICAL SYSTEM TO THE OWNER'S SATISFACTION.
- 5. ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE NEW AND SUPPLIED WITH ALL THE NECESSARY FITTINGS, ATTACHMENTS, AND ACCESSORIES FOR A COMPLETE INSTALLATION.
- 6. CONTRACTOR TO PROVIDE SUBMITTALS FOR ALL ELECTRICAL EQUIPMENT, ELECTRICAL MATERIALS AND LIGHTING FIXTURES FOR APPROVAL PRIOR TO ORDERING.
- SWITCHGEAR DIMENSIONS ARE BASED ON THE APPROXIMATE DIMENSIONS OF THE MANUFACTURER SPECIFIED IN THE PLANS. IT IS THE CONTRACTORS RESPONSIBILITY TO VERIFY THE EQUIPMENT WILL FIT IN THE ACTUAL SPACE PRIOR TO ORDERING THE EQUIPMENT.
- 8. CONTRACTOR SHALL REVIEW THE ELECTRICAL, AND OTHER CONSULTANTS DRAWINGS PRIOR TO STARTING ANY WORK AND INFORM THE ENGINEER OF ANY DISCREPANCIES, OMISSIONS, OR IF CLARIFICATIONS ARE REQUIRED TO COMPLETE THE INSTALLATION PRIOR TO COMMENCING THE WORK. CONTRACTOR, ENGINEER, ARCHITECT AND OWNER SHALL SCHEDULE A POST BID/PRECONSTRUCTION MEETING TO REVIEW AND DISCLOSE ALL DISCREPANCIES, OMISSIONS AND/OR CLARIFICATION RELATED TO THE CONSTRUCTION DOCUMENTS AND/OR SPECIFICATIONS NOTED BY CONTRACTOR AND OR/OWNER AS PART OF THE PRECONSTRUCTION COORDINATION PROCESS.
- 9. REFER AND REVIEW TO THE; PLUMBING, MECHANICAL/HVAC, LOW VOLTAGE, COMMUNICATION, ACCESS CONTROL, INTERIOR DESIGN, ARCHITECTURAL AND STRUCTURAL DRAWINGS PRIOR TO, AND DURING, THE ELECTRICAL INSTALLATION TO ENSURE ALL ELECTRICAL EQUIPMENT AND ASSOCIATED DISTRIBUTION PATHWAY ARE CLEAR OF AND COORDINATED WITH THE OTHER TRADES INSTALLATION REQUIREMENTS.
- 10. ALL HORIZONTAL AND VERTICAL PIPING, CONDUITS, AND DUCTS IN/THROUGH ELEVATED OR ON GRADE SLABS SHALL BE INSTALLED PER THE MANUFACTURERS INSTALLATION MANUAL AND MEET THE CLEARANCES SHOWN ON DETAIL E-0.3 OR HAVE APPROVAL IN WRITING FROM THE STRUCTURAL ENGINEER OF RECORD. AVOID ANY HORIZONTIAL/VERTIAL PIPING, CONDUITS AND DUCTS IN AREAS OF CONGESTED REINFORCEMENT SUCH AS COLUMNS, COLUMN CAPS AND COLUMN STRIPS.
- PROVIDE ALL REQUIRED CONTROL WIRES, RELAYS, DISCONNECTS, STARTERS, CONDUITS, TIME SWITCHES, AND OUTLETS REQUIRED BY THE OTHER TRADES SYSTEMS AS INDICATED ON THEIR DRAWINGS. ALL ELECTRICAL WORK AND MATERIALS INDICATED IN THE ABOVE CONSULTANT'S (NOTE 8) DRAWINGS SHALL BE SUPPLIED AND INSTALLED BY THE ELECTRICAL CONTRACTOR UNDER THIS SCOPE OF WORK.
- 12. ALL EQUIPMENT SHALL BE LISTED BY A RECOGNIZED TESTING AGENCY AND SUPPORTED ACCORDING TO APPLICABLE OSHA REQUIREMENTS.
- 13. CONTRACTOR TO WARRANTY ALL WORK COMPLETED FOR A PERIOD OF ONE YEAR AFTER THE OWNER'S ACCEPTANCE DATE. ANY LABOR OR MATERIALS REQUIRED TO CORRECT FAULTY OR DEFECTIVE WORK WITHIN THE WARRANTY PERIOD SHALL BE CORRECTED AT THE EXPENSE OF THE CONTRACTOR. ANY WORKMANSHIP OR EQUIPMENT FOUND TO BE FAULTY OR DEFICIENT DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR.
- ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, "AS-BUILTS" CONSTRUCTION DRAWINGS, ETC., SHALL BE TURNED OVER TO THE OWNER WITHIN 30 DAYS OF THE COMPLETION OF THE JOB.
- 15. CONTRACTOR ELECTRICAL "AS-BUILTS DRAWINGS" ARE TO INDICATE THE FINAL EQUIPMENT/DEVICE LOCATIONS, CONDUIT ROUTING, PANEL SCHEDULES, SINGLE LINE DIAGRAMS, ETC. - IN CAD OR EQUIVALENT FORMAT FOR THE OWNER'S RECORD AT THE COMPLETION OF THE JOB. 20. INTERIOR WIRING PERMITTED TO BE TYPE NM CABLE LOCAL CODES IN ONE- AND TWO- FAMILY AND MULTI CONSTRUCTION. IN OTHER TYPES OF TYPE III, IV, AN
- 16. PROVIDE THE OWNER WITH 1 COPY OF ALL OPERATION AND MAINTENANCE MANUALS FOR LIGHTING, LIGHTING CONTROL, AND ELECTRICAL SYSTEMS.
- 17. LABEL ELECTRICAL SERVICE EQUIPMENT WITH THE MAXIMUM AVAILABLE FAULT CURRENT AT THE INCOMING TERMINALS OF THE EQUIPMENT PER CEC 110.24.
- 18. PROPERLY LABEL ALL ELECTRICAL ROOMS / CABINETS, ELECTRICAL PANELS, TIME SWITCHES, PANEL SCHEDULES, AND MULTI-GANG METERS WITH LAMINATED PLACARDS. ADDITIONALLY, PROVIDE ALL LABELING AND PLACARDS AT SPECIFIC LOCATIONS INDICATED IN THE CONTRACT DOCUMENTS.
- 19. CONTRACTOR SHALL VISIT THE SITE, VERIFY THE EXACT CONDITIONS RELATING TO THE WORK AND SHALL OBTAIN SUCH INFORMATION AS MAY BE NECESSARY TO PRESENT A CONCLUSIVE BID. NO ALLOWANCE SHALL BE MADE FOR ANY EXTRA EXPENSE, DUE TO FAILURE OF THE CONTRACTOR TO MAKE SUCH A FIELD VERIFICATION. BY SUBMITTING A PROPOSAL FOR THE WORK INCLUDED IN THE CONTRACT, THE CONTRACTOR SHALL BE DEEMED TO HAVE MADE THE FIELD VERIFICATION AND ACCEPTS ALL JOB SITE CONDITIONS.
- 20. FINAL LOCATIONS OF EQUIPMENT AND/OR DEVICES SHALL BE VERIFIED WITH THE OWNER/ARCHITECT PRIOR TO ROUGH-IN.
- 21. CONTRACTOR SHALL PROVIDE THE REQUIRED LABOR, MATERIAL, INSURANCE, EQUIPMENT, INSTALLATION PROCEDURES AND PRACTICES/ MEANS AND METHODS, CONSTRUCTION TOOLS AND STORAGE, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATING ELECTRICAL SYSTEM.
- 22. ALL MATERIALS SHALL BE NEW, AND OF THE SAME MANUFACTURER FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORIES, AND SHALL BEAR THE INSPECTION LABEL WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH THE APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY, AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY A.N.S.I., U.L., N.E.M.A. AND N.B.F.U. INSTALL PER MANUFACTURERS' RECOMMENDATIONS.
- 23. CONTRACTOR SHALL SECURE ANY PAY FOR ALL NECESSARY BUILDING PERMITS. CONTRACTOR SHALL COORDINATE TEMPORARY CONSTRUCTION REQUIREMENTS INCLUDING POWER, SECURITY, STORAGE, SAFETY, ETC. WITH ALL TRADES PRIOR TO COMMENCING CONSTRUCTION. INCLUDE ALL OF THESE COSTS IN THE BID.
- 24. ALL TRADE LABOR SHALL BE DISCIPLINE TRAINED, COMPETENT AND SKILLED PERSONNEL. PERFORM ALL WORK CONSISTENT WITH THE BEST POSSIBLE TRADE PRACTICES WITH ADHERENCE TO ALL OSHA GUIDELINES.
- 25. WHERE A CONFLICT OCCURS BETWEEN THIS SPECIFICATION AND OTHER SPECIFICATIONS ISSUED AS A PART OF THE CONTRACT DOCUMENTS, THE MORE STRINGENT REQUIREMENT SHALL PREVAIL.
- 26. ALL ADDENDA AND CHANGE ORDERS MUST BE APPROVED BY THE OWNER IN ADVANCE OF STARTING THE WORK.

27. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR INCLUDING, BUT NOT LIMITED TO; SWITCHBOARDS, P FIXTURES AND ASSOCIATED CONTROLS. SUBMITTAL AS IS PRACTICABLE AFTER AWARD OF CONTRACT.

## POWER

COVERS.

- 1. ALL EXTERIOR ELECTRICAL EQUIPMENT SHALL BE W
- 2. ALL EXTERIOR JUNCTION BOXES SHALL BE LISTED A
- 3. ALL LIGHTING SWITCHES SHALL BE RATED FOR 120-2 OTHERWISE NOTED ON THE PLANS OR OWNER'S SPE
- 4. ALL GENERAL USE RECEPTACLES SHALL BE NEMA 5-OTHERWISE NOTED ON THE PLANS OR OWNER'S SPE
- 5. ALL RECEPTACLES IN DWELLING UNITS, GUEST ROOM AND CHILD CARE FACILITIES SHALL BE TAMPER- RES
- 6. PROVIDE COMBINATION A.F.C.I./G.F.C.I. TYPE BREAKE LIGHTS IN DINING ROOM, KITCHEN, LIVING ROOM, ET
- ALL OUTDOOR RECEPTACLES SHALL BE GFCI PROTE TYPE PER CEC 406.9. OUTDOOR RECEPTACLES IN DA COVERS. OUTDOOR RECEPTACLES IN WET LOCATION COVERS.
- NO PLASTIC ELECTRICAL BOXES ARE TO BE USED. IT ELECTRICAL CODE AND LOCAL JURISDICTION CODE.
- 9. IN RATED WALLS, ELECTRICAL OUTLET BOXES SHALL HUNDRED SQUARE FEET OF WALL. THE OUTLET SHA SEPERATION DISTANCE ON OPPOSITE SIDES OF A W
- 10. RECESSED ELECTRICAL PANELS IN RATED ASSEMBL MAINTAIN THE ORIGINAL RATING OF THE WALL ASSE
- 11. HALF SIZED OR TANDEM CIRCUIT BREAKERS MAY BE SPECIFICALLY LISTED TO RECEIVE SUCH DEVICES. A CIRCUIT BREAKER MUST BE USED.
- 12. ALL BRANCH CIRCUIT BREAKERS SHALL BE NQOD (O TERMINATION LUGS.
- 13. ALL BRANCH CIRCUIT BREAKERS FEEDING DWELLING SHALL BE LISTED "COMBINATION TYPE AFCI" AND INS [210.12(A)(1)]
- 14. ALL PENETRATIONS (ELECTRICAL BOXES, CABLES, C ASSEMBLIES SHALL BE SEALED OR FIRE STOPPED TO A LISTED FIRE STOPPING SYSTEM (I.E. 3M FIRE BARR SECTION 712. CONTRACTOR TO INSTALL FIRE STOPP INSTRUCTIONS AND SPECIFICATIONS.
- 15. REFER TO ACOUSTICAL ANALYSIS / SPECIFICATIONS; REQUIRED FOR SOUND ATTENUATION.
- FOR DEVICES WITH SIMILAR FIRE BARRIER REQUIRE EXCEEDS 100 SQ. IN. FOR ANY 100 SQ.FT. OF WALL, T ENTIRE WALL.
- 17. PROVIDE EXPANSION AND DEFLECTION FITTINGS, WI EXPANSION OR SEISMIC JOINT CROSSING.
- WIRING SIZE PER CIRCUIT BREAKER TRIP SETTING A MINIMUM #12 THHN/THWN-CU UNLESS OTHERWISE N UNDERGROUND CONDUIT.
- ALL WIRING TO COMPLY WITH CEC ARTICLE 300. CON APPROVED RACEWAYS AS REQUIRED.
- 20. INTERIOR WIRING PERMITTED TO BE TYPE NM CABLE LOCAL CODES IN ONE- AND TWO- FAMILY AND MULTIF CONSTRUCTION. IN OTHER TYPES OF TYPE III, IV, AND **ACCEPTABLE**, EXCEPT FOR EXPOSED IN ACCESSIBLE WHERE PROHIBITED IN CEC 334.12. CONTRACTOR TO AUTHORITY HAVING JURISDICTION PRIOR TO BIDDING DEGREE "C" COLUMN OF CEC TABLE 310.15(B)(16) (I.E
- 21. IT IS PROHIBITED TO SHARE NEUTRAL CONDUCTORS 200.4.
- 22. AS REQUIRED, ALL OVERSIZED FEEDERS THAT WERE VOLTAGE DROP SHALL BE PROVIDED WITH ADAPTER BE PROVIDED IF SIZE IS AVAILABLE, OTHERWISE PRO REDUCE CABLES TO THE MAXIMUM SIZE THAT THE B
- 23. CLASS 2 & 3 WIRING: CABLES INSTALLED IN PLENUMS SHALL BE TYPE CL2 CABLES INSTALLED AS RISERS (CABLES INSTALLED I THAN ONE FLOOR, OR CABLES INSTALLED IN VERTIC CL3R (CLASS 2 OR 3 RESPECTIVELY). CABLES INSTA CL3R, CL3, CL2P, CL2R, OR CL2.
- 24. WHERE MORE THAN TWO NM CABLES ARE INSTALLED THROUGH WOOD FRAMING, SUCH BOTTOM PLATES WHERE THE OPENING IS SEALED WITH INSULATION OR SEALING (FIRE FOAM, ETC., THE ALLOWABLE AMPACITY OF EACH CONDUCTOR SHALL BE ADJUSTED IN ACCORDANCE WITH TABLE 310.15. REVIEW CEC 334.80.
- 25. ALL CABLE TRAYS CONTAINING TYPE SE, MC, MI, OR IGS SERVICE ENTRANCE CABLES MUST BE LABELED "CABLE TRAY CONTAINS SERVICE ENTRANCE CONDUCTORS".
- 26. ALL ELECTRICAL CONDUCTORS WITHIN 6' OF THE ATTIC MUST BE PROTECTED AS PER CEC 320.23A, 330.23, 334.23
- 27. ALL ELECTRICAL EQUIPMENT, BREAKERS, HOUSE PANELS, AND TIME SWITCHES DIRECTORIES SHALL BE PROPERLY TYPED LABELED.

## GROUNDING

- 1. THE ELECTRICAL SYSTEM SHALL BE GROUNDED AND BONDED IN ACCORDANCE WITH NEC ART. 250 AS ADOPTED AND AMENDED BY THE CEC AND THE ADOPTED EDITION OF THE N.E.C. AS IT RELATES TO OTHER APPLICABLE CODES.
- 2. SEPARATELY DERIVED SYSTEMS SHALL BE GROUNDED PER ART. 250.30 (A) FOR GROUNDED SYSTEMS OR 250.30(B) FOR UNGROUNDED SYSTEMS AND SHALL COMPLY WITH ART. 250.20, 250.21, 250.22, AND 250.26.
- 3. THE MAXIMUM RESISTANCE TO GROUND SHALL NOT EXCEED 5 OHMS TO GROUND.

ALL MAJOR PIECES OF ELECTRICAL EQUIPMENT PANELBOARDS, TRANSFORMERS, ALL LIGHTING S SHALL BE MADE TO THE ARCHITECT AS SOON	4. CONTRACTOR SHALL PROVIDE ALL INSTRUMENTATION AND TESTS FOR MEASURING THE RESISTANCE OF EACH PHASE TO GROUND. A PROPERLY CALIBRATED "MEGGER" TYPE INSTRUMENT SHALL BE USED. IN THE EVENT THAT HIGH RESISTANCE TO GROUNDS ARE FOUND, THEY SHALL BE ISOLATED. MAKE PROPER CORRECTIONS TO RESTORE THE RESISTANCE TO AN ACCEPTABLE VALUE. THIS SHOULD BE PROVIDED BY AN INDEPENDENT, APPROVED TESTING COMPANY.	2.	REFER REQUI CONDU FIRE SI TO THE
	5. ONSITE INDEPENDANT TESTING OF EQUIPMENT SHALL BE REQUIRED FOR SWITCHGEAR OVER 1,000 AMPS.	3.	INSTAL FUSIBL
/EATHERPROOF (MIN. NEMA 3R).	6. PROVIDE BONDED GROUND TO ALL METALLIC PIPE WITHIN THE UNIT, WHEN THERE IS NON METALLIC		INDICA
S WEATHERPROOF WITH WEATHERPROOF	PIPING FEEDING INTO EACH UNIT MAKING EACH UNIT ISOLATED FROM THE MAIN PIPING SYSTEM WITHIN BUILDING. COMPLY WITH C.E.C 250.104(A)(1); 250.104(A)(2); 250.122.	4.	ALL EG THE RO
277V, "DECORA" STYLE, AND WHITE UNLESS ECIFICATIONS.	7. NEUTRAL BAR SHALL BE ISOLATED FROM THE GROUNDING BUSBAR AT ALL PANELBOARDS SERVING INDIVIDUAL UNITS.	5.	DISCO THE NA
-15R, "DECORA" STYLE, AND WHITE UNLESS ECIFICATIONS.	LIGHTING FIXTURES	<u>FIR</u>	
MS AND GUEST SUITES IN HOTELS AND MOTELS, SISTANT TYPE (NEC 406.12).	1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ACTUAL CEILING CONSTRUCTION TYPE AS DEFINED ON THE ARCHITECTURAL DRAWINGS AND FURNISH ALL LIGHTING FIXTURES WITH THE	1.	ELECT
ERS FOR ALL CIRCUITS FEEDING OUTLETS AND C. PER SECTION 210.12.	CORRECT MOUNTING DEVICES WHETHER OR NOT SUCH VARIATIONS ARE INDICATED BY THE FIXTURE CATALOG NUMBER. THE CONTRACTOR SHALL VERIFY DEPTH OF ALL RECESSED LIGHTING FIXTURES WITH ARCHITECTURAL DRAWINGS PRIOR TO ORDERING FIXTURES. ANY DISCREPANCIES THAT	2.	DRAWI
ECTED AND LISTED AS "WR" WEATHER RESISTANT AMP LOCATIONS SHALL HAVE WEATHERPROOF NS SHALL HAVE "IN-USE" TYPE WEATHERPROOF	WOULD CAUSE RECESSED FIXTURES NOT TO FIT INTO CEILING SHALL BE REPORTED TO THE ARCHITECT PRIOR TO ORDERING FIXTURES. THE CONTRACTOR SHALL VERIFY THE FIXTURE VOLTAGE WITH THE LIGHTING PLAN AND ORDER FIXTURES WHICH WILL OPERATE AT THE VOLTAGE TO WHICH THEY ARE CONNECTED.	3.	DISCO INTERC
IS ACCEPTABLE FOR RESIDENTIAL PER	<ol> <li>ALL HANDICAP UNIT LIGHTING SWITCHES, RECEPTACLES, THERMOSTATS, AND OTHER CONTROLS SHALL BE LOCATED NO HIGHER THAN +48" AND NO LOWER THAN +15". ON THE KITCHEN COUNTER OR BATHROOM LAVATORY MAXIMUM HEIGHT FOR RECEPTACLES SHALL BE +44". SEE MOUNTING DIAGRAM AS PART OF THIS SET.</li> </ol>	0.	ELECT LOCAT AND BA SUBMI ELECT
L NOT EXCEED 16 SQUARE INCHES PER ONE ALL BE INSTALLED MINIMUM 24" HORIZONTAL ALL.	3. RECESSED LIGHTING FIXTURES WITH DIRECT CONTACT WITH INSULATION SHALL BE TYPE IC (LISTED BY RECOGNIZED TESTING AGENCY). RECESSED NON-TYPE IC FIXTURES SHALL HAVE A MINIMUM OF 3" CLEAR FROM INSULATION AND 1" FROM COMBUSTIBLE MATERIALS (NON-TYPE IC RECESSED	4.	ADDITI SUBMI
IES SHALL BE "FIREBOXED" AND CERTIFIED TO MBLY.	FIXTURES ARE NOT PERMITTED IN RESIDENTIAL UNITS).	AD	DITIONA
USED ONLY IF THE ELECTRICAL EQUIPMENT IS ALL OTHER PANEL LOCATIONS - FULL SIZE	<ol> <li>RECESSED LIGHTING IN RATED ASSEMBLIES SHALL BE EITHER "FIREBOXED" TO MAINTAIN THE RATING OF THE ASSEMBLY OR UTILIZE A LISTED FIXTURE WITH ENCLOSURE THAT MAINTAINS THE ORIGINAL RATING OF THE ASSEMBLY.</li> </ol>	1.	ALL EG
R APPROVED EQUAL) AND HAVE MIN 75° RATED	5. LIGHT FIXTURE RECESSED IN CEILINGS WHICH HAVE A ONE HOUR OR MORE FIRE RATING SHALL BE ENCLOSED IN A BOX WHICH HAS A FIRE RATING (IC) EQUAL TO THAT OF THE CEILING. PROVIDE MINIMUM OF 3" CLEAR FROM ALL SIDES AND TOP OF ENCLOSURE TO CEILING. LIGHTING FIXTURES IN	2.	SWITC MANUF SWITC
G UNIT LIGHTING AND POWER RECEPTACLES STALLED AT THE ORIGIN OF THE BRANCH CIRCUIT	CONTACT WITH INSULATION TO BE U.L LISTED FOR THERMAL BARRIER "CHICAGO PLENM". ALL BALLASTS FOR INDOOR 4 FT. FLUORESCENT IN COMMON AREA SUCH AS RECREATION, MAINTENANCE BLDG., SHALL BE "ENERGY SAVING TYPE" CBM AND U.L. LISTED.	3.	CONTR THE JC TYPE (
ONDUITS AND ETC) THROUGH RATED O MAINTAIN THE RATING OF THE ASSEMBLY WITH	<ol> <li>CEILING INSULATION SHALL BE INSTALLED TO ALLOW 3" MINIMUM CLEARANCE FROM SIDES AND TOP OF RECESSED LIGHT FIXTURES.</li> </ol>		VENDC CATV 1
RIER OR EQUAL) IN COMPLIANCE WITH CBC PING SYSTEM PER MANUFACTURER'S	<ol> <li>RECESSED LIGHTING FIXTURE IN 1 HR. RATED AREAS REQUIRE BOX BOARD SHELL MINIMIZE PENETRATIONS INTO 1 HR. WALL BETWEEN 2 DWELLING UNITS. INSTALL NMC IN CONDUIT AND SEAL WITH PLASTER, OR FIRE CAULK, INSIDE THE ENDS OF CONDUIT (TO PREVENT SPREAD OF SMOKE OR FIRE).</li> </ol>	4.	PROVII IDF RO DEDIC/ AND E/
; PROVIDE PUTTY PADS OR OTHER SYSTEMS AS	8. IT IS THE INTENT OF THIS PROJECT, TO USE THE HIGHEST EFFICACY LIGHTING PRODUCTS AVAILABLE		REFER
MENTS. IF THE DENSITY OF OUTLET OPENINGS THEN PUTTY PADS ARE REQUIRED FOR THE	AND TO USE LED (LIGHT EMITTING DIODE) TYPE LUMINARIES WITH 3000k LIGHT TEMPERATURES AS INDICATED ON THE LUMINARIES SCHEDULE.	5.	CONTR ELECT TO PLA
ITH BONDING JUMPERS AT ALL BUILDING	9. WHERE SPECIFIED, FLUORESCENT BALLASTS SHALL BE ELECTRONIC TYPE. HARMONIC CONTENT SHALL NOT EXCEED 10% ADVANCE MARK V OR EQUAL.		ARCHI VERIFI REQUII
THE BOILDING JOWN LING AT ALL BOILDING	<ol> <li>WHERE SPECIFIED, FLUORESCENT AND HID BALLASTS SHALL BE HIGH POWER FACTOR BALLASTS AND FOUR PIN, 3000 DEGREE KELVIN LAMPS.</li> </ol>	6.	PENET
AND NEC TABLE 310-16. ALL CONDUCTORS ARE IOTED. MINIMUM 3/4" CONDUIT FOR PVC	11. FLUORESCENT LAMP SHALL BE 32 WATT T8, 3000 DEGREE KELVIN, SYLVANIA OR EQUAL.		CABLE
NDUCTORS SHALL BE INSTALLED IN CODE	12. HIGH EFFICACY LUMINARIES SHALL BE DEFINED AS FOLLOWS: 30 LUMENS PER WATT (FOR LAMPS 5W OR LESS) 40 LUMENS PER WATT (FOR LAMPS 6W-15W) 50 LUMENS PER WATT (FOR LAMPS 16W-40W)		NOT LE
E IN ACCORDANCE WITH CEC ARTICLE 334 AND FAMILY DWELLINGS OF TYPE III, IV, AND V	13. MEDIUM AND CANDELABRA BASED SCREW-IN LAMPS DO NOT QUALIFY AS HIGH EFFICACY. GU-24 PIN BASES QUALIFY AS HIGH EFFICACY		
D V CONSTRUCTION NM CABLE <b>MAY BE</b> E DROPPED CEILINGS, EXPOSED CEILINGS OR	14. VERIFY MOUNTING HEIGHT OF ALL WALL MOUNTED FIXTURES WITH ARCHITECT PRIOR TO ROUGH-IN.		
O VERIFY NM CABLE WIRING METHOD WITH G THE JOB. MINIMUM WIRING SIZE PER THE 60 E. #12 CU FOR 20A CIRCUIT BREAKERS).	15. ALL WALL FIXTURES SHALL BE INSTALLED SUCH THAT THE LOWEST PORTION OF THE FIXTURE PROTRUDING > 4" IS 80" ABOVE THE FINISHED GRADE OR HIGHER.		
FOR THREE SINGLE PHASE CIRCUITS PER CEC	<ol> <li>REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LOCATION OF ALL LIGHT FIXTURES.</li> </ol>		
E ADJUSTED IN SIZE TO COMPENSATE FOR R LUGS OR SPLICE BOX. ADAPTER LUGS SHALL OVIDE CABLE SPLICES IN THE SPLICE BOX TO REAKER LUGS CAN ACCOMMODATE.	17. LUMINARIES FOR GENERAL LIGHTING IN KITCHEN SHALL HAVE LAMPS WITH AN EFFICACY OF NOT LESS THAN 40 LUMENS PER WATT. A LUMINAIRE WHICH IS THE ONLY LIGHTING IN A KITCHEN WILL BE CONSIDERED GENERAL LIGHTING. GENERAL LIGHTING SHALL BE CONTROLLED BY THE MOST ACCESSIBLE SWITCH(ES) IN THE KITCHEN. ADDITIONAL LUMINARIES TO BE USED ONLY FOR SPECIFIC DECORATIVE EFFECTS NEED NOT MEET THIS REQUIREMENT. U.N.O		
P OR CL3P (CLASS 2 OR 3 RESPECTIVELY). IN VERTICAL RUNS AND PENETRATING MORE AL RUNS IN A SHAFT) SHALL BE TYPE CL2R OR LLED IN CABLE TRAYS MAY BE TYPE PLTC, CL3P,	18. EACH ROOM CONTAINING A WATER CLOSET SHALL HAVE AT LEAST ONE LUMINAIRE WITH LAMPS WITH AN EFFICACY OF NOT LESS THAN 40 LUMENS PER WATT. IF THERE IS MORE THAN ONE LUMINAIRE IN THE ROOM THE HIGH EFFICACY LUMINARIES SHALL BE SWITCHED AT AN ENTRANCE TO THE ROOM.		
D THROUGH WOOD FRAMING, SUCH AS TOP OR /ITH INSULATION OR SEALING (FIRE RATED)	<ol> <li>ALL RECESSED LUMINARIES IN INSULATED CEILINGS SHALL BE TESTED AND LISTED FOR ZERO CLEARANCE INSULATION COVER (IC) AND AIR TIGHT (AT) BY RECOGNIZED TESTING LABORATORIES. ELECTRICAL CONTRACTOR TO VERIFY THIS INFORMATION BEFORE PURCHASING DOWNLIGHT HOUSING.</li> </ol>		

- 20. WHERE LOW LEVEL EXIT SIGNS ARE SHOWN ON PLANS, THEY SHALL BE MOUNTED NOT LESS THAN 6"<br/>AND NO MORE THAN 8" FROM FINISH FLOOR TO BOTTOM OF SIGN AND 4" FROM DOOR FRAME TO<br/>CLOSEST EDGE OF SIGN. PROVIDE LOW LEVEL EXIT SIGNS AS REQUIRED PER CODE.
  - 21. ALL FIXTURES INDICATED WITH "COLOR AS SELECTED BY THE ARCHITECT" SHALL BE PROVIDED WITH CUSTOM COLORS PER THE ARCHITECT. SUBMIT SAMPLE COLOR CHIPS TO THE ARCHITECTS PRIOR TO ORDERING FIXTURES. TRIM RINGS FOR RECESSED DOWNLIGHTS SHALL BE COLOR AS SELECTED BY THE ARCHITECT. VERIFY COLOR SELECTION WITH THE ARCHITECT.
  - 22. FOR OUTDOOR LIGHTING BRANCH CIRCUITS FROM BUILDING, INSTALL A RECESSED 4S, 2 1/8" (MIN) DEEP J-BOX WITH 2-GANG SWITCH RING GASKET WEATHERPROOF BLANK METAL COVER AT +12" TYPICAL.
  - 23. POLE LIGHT AND POLE BASE COVER SHALL BE PRIMED WITH ONE COAT OF IRON OXIDE RUST -INHIBITIVE PRIME BASE COVER SHALL BE TWO PIECE HYDRO FORMED ALUMINUM BAKED POWDER URETHANE FINISHED COAT SELECT BY OWNER AND PAINTED BY MANUFACTURER. REFER TO STRUCTURAL DRAWINGS FOR CONCRETE BASE POLE DIMENSIONS.
  - 24. EXTERIOR LIGHTING SHALL BE "DARK/NIGHT SKY" COMPLIANT AS DEFINED AND ADOPTED BY THE LOCAL AHJ. AT A MINIMUM, THE LIGHT SOURCE SHALL BE SHIELDED AND NOT DIRECTLY VISIBLE AS DETERMINED BY THE AHJ.

MECHANICAL SYSTEM

1. VERIFY EXACT LOCATIONS AND ORIENTATION OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL DRAWINGS. FIELD VERIFY CONDITIONS WITH MECHANICAL CONTRACTOR PRIOR TO ROUGH-IN.

TO THE MECHANICAL DRAWINGS FOR EXACT EQUIPMENT RATINGS AND ELECTRICAL REMENTS. COORDINATE WITH THE INSTALLER OF THE HVAC SYSTEMS AND PROVIDE ALL JIT, WIRING, TIME CLOCKS, STARTERS, CONTROL DEVICES, RELAYS, DISCONNECT SWITCHES, MOKE DAMPERS, ETC. FOR THE PROPER OPERATION OF THE MECHANICAL SYSTEMS. REFER E MECHANICAL DRAWINGS AND ADDENDUMS FOR ADDITIONAL ELECTRICAL REQUIREMENTS.

LL 8#14-CU CABLE FROM FAN COIL (FAU) TO HEAT PUMP (CONDENSING UNIT) AND INSTALL LE DISCONNECT SWITCH NEMA -3R IN-LINE OF SIGHT OF EQUIPMENT. INSTALL FUSE(S) AS ATED ON NAME PLATE.

QUIPMENT, ENCLOSURES, DEVICES, DISCONNECT SWITCHES, CONNECTIONS, ETC. LOCATED ON OOF SHALL BE WEATHERPROOF - NEMA 3R.

NNECT SWITCHES SHALL BE HEAVY DUTY HORSEPOWER RATED. SIZE SWITCH AND FUSED PER AMEPLATE VALUE ON THE MECHANICAL UNIT.

RICAL CONTRACTOR SHALL COORDINATE WITH FIRE ALARM CONTRACTOR TO PROVIDE ALL 8, CONDUIT AND WIRING AS INDICATED ON THE APPROVED CONTRACTOR FIRE ALARM INGS.

EQUIRED SMOKE DETECTOR SHALL BE ON A PERMANENT WIRING WITHOUT ANY NNECTING SWITCH - OTHER THAN THOSE FOR OVERCURRENT PROTECTION, CONNECTED WITH ELECTRICAL CONTRACTOR SUPPLIED BATTERY BACK UP.

ALARM DRAWINGS, WHEN ATTACHED TO THIS PACKAGE, ARE FOR A REFERENCE ONLY. TRICAL CONTRACTOR AND FIRE ALARM CONTRACTOR SHALL PREPARE FIRE ALARM DRAWINGS, TING ALL DEVICES ROUTING OF CONDUIT INDICATING ALL WIRING. PREPARE VOLTAGE DROP BATTERY CALCULATIONS, ALL TO COMPLY WITH LOCAL FIRE DEPARTMENT REQUIREMENTS AND IT TO FIRE DEPARTMENT FOR APPROVAL. THE APPROVED DRAWINGS SHALL BE USED BY THE FRICAL CONTRACTOR TO INSTALL ALL FIRE ALARM DEVICE BOXES, CONDUIT, ETC. AT NO TONAL COST TO OWNER.

IT A VARIANCE TO SEPARATE FIRE ALARM.

## AL OTHER NOTES

QUIPMENT SHALL BE MOUNTED AND SUPPORTED ACCORDING TO THE OSHA REQUIREMENTS.

HGEAR IS BASED ON DIMENSIONAL INFORMATION PROVIDED BY EATON OR OTHER FACTURER. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE HGEAR INTENDED FOR USE AT THIS FACILITY, FITS THE SPACES PROVIDED.

RACTOR TO CONFIRM THE LOW VOLTAGE (<110v) CABLING REQUIREMENTS PRIOR TO BIDDING DB. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL BELDEN CA. NO. 9248 RG6/U COAXIAL CABLE TRANSMISSION LINE (CONFIRM EXACT CABLE TYPE WITH COMMUNICATIONS DR FOR THE PROJECT) WITH INDIVIDUAL HOMERUNS FROM COMMUNICATIONS MPOE ROOM TO TERMINAL SERVICE BOX AT IDF ROOMS AND TO UNIT HSD BOX.

DE A MINIMUM OF A 4FT X 8FT X 3/4IN FIRE RATED PLYWOOD BACKBOARD IN EACH MPOE AND OOM, WITH A #6 COPPER (MIN) GROUND BONDED TO BUILDING GROUNDING SYSTEM. PROVIDE A ATED QUAD PLEX RECEPTACLE PROTECTED BY A DEDICATED 20A/1P CIRCUIT IN THE MPOE ACH IDF ROOM, FOR THE CATV / PHONE PROVIDERS. FOR EXACT SIZE AND MORE DETAILS, TO LOW VOLTAGE CONSULTANT.

RACTOR TO VERIFY MIN. DIMENSIONS REQUIRED FOR EQUIPMENT SIZES & CLEARANCES IN THE RICAL ROOM WITH ACCOMMODATION FOR LOW VOLTAGE, GAS, ETC. WHEN APPLICABLE PRIOR ACING THE ORDER FOR SUCH EQUIPMENT & REPORT ANY DISCREPANCY TO THE OWNER, TECT & ENGINEER. AN APPROVED EQUIPMENT SUBMITTAL <u>IS NOT</u> A CONTRACTOR ICATION OF EQUIPMENT CLEARENCES AND DIMENSIONS AT THE ELECTRIC ROOM - AS RED ABOVE.

RATIONS IN PARTY WALLS SHALL BE ACOUSTICALLY SEALED WITH "POLYCEL" AROUND NMC, AND OTHER DEVICES SUCH AS RECEPTACLES, J-BOXES, ETC. ELECTRICAL DEVICES LED IN OPPOSITE FACES OF PARTY OR DIVISION WALL SHALL BE SEPARATED HORIZONTALLY ESS THAN 24 INCHES. (IN DIFFERENT STUD BAYS FOR WOOD WALLS).

	ELECTRICAL SHEET INDEX				
NO.	SHEET	DESCRIPTION			
1	E-0.1	SHEET INDEX & GENERAL NOTES			
2	E-0.2	ABBREVIATIONS & SYMBOL LIST			
3	E-0.3	DETAILS			
4	E-0.4	SITE LIGHTING GENERAL NOTES			
5	E-1.1	SITE LIGHTING PLAN - 3D VIEW			
6	E-1.2	PHOTOMETRIC SITE PLAN			
7	E-1.3	LIGHTING SPECIFICATIONS			
8	E-2.1	TITLE 24 LTO OUTDOOR FORMS			



15 Studebaker Irvine CA 92618

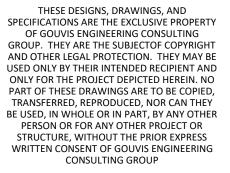
Irvine tel 949.752.1612 fax 949.752.5321

Palm Springs tel 760.323,5090



DATE SIGNED: 07/16/21

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## Stony Point Flats



DEVELOPER: Integrity Housing

ARCHITECT: KTGY Group, Inc.

LOCATION: Santa Rosa Sonoma CA

## REVISIONS

NO.	DATE	DESCRIPTION

SHEET NAME:

SHEET INDEX & GENERAL NOTES

PROJECT NUMBER: 65818

ENGINEER: DRAFTER:

SHEET NUMBER

## SHEET INDEX & GENERAL NOTES

## OUTLETS LIGHTING DUPLEX RECEPTACLE ÷ LIGHT (SURFACE MOUNT) € LIGHT (SURFACE MOUNT) QUAD RECEPTACLE WITH 90 MINUTES BATTERY PACK SPECIAL RECEPTACLE € Ð LIGHT (RECESS MOUNT) Œ DUPLEX USB LIGHT (RECESS MOUNT) WITH 90 MINUTES BATTERY PACK GFCI DUPLEX RECEPTACLE = Ю LIGHT (WALL MOUNT) GFCI DUPLEX RECEPTACLE WITH WEATHERPROOF COVER ₽ -()-PENDANT LED LIGHT DUPLEX RECEPTACLE, BOTTOM HALF SWITCHED **e** ---UNDER CABINET LINEAR LIGHT FIXTURE Ð DUPLEX CEILING RECEPTACLE 1' X 4' LIGHT Φ DUPLEX FLOOR RECEPTACLE ₩ QUAD FLOOR RECEPTACLE $\bigcirc$ 1' X 4' LIGHT WITH 90 MINUTES BATTERY PACK DUPLEX ABOVE COUNTER ⊫ TRACK LIGHT GFCI DUPLEX ABOVE COUNTER ◩▰◪ CONTROLLER ABOVE COUNTER Þ EMERGENCY LIGHT( BUG EYE) E₩ DUPLEX W/USB (TYP. ABOVE COUNTER) Θ 🛇 EXIT SIGN (CEILING MOUNTED) CONTROLLER W/USB (TYP. ABOVE COUNTER) Æ $\mathbf{\nabla}$ EXIT SIGN (WALL MOUNTED) NOTE: ALL WALL MOUNTED RECEPTACLE SHALL BE +18" AFF U.O.N. ALL WALL COUNTER MOUNTED RECEPTACLE SHALL BE GFCI AND 6" ABOVE SPLASH. COORDINATE WITH ARCHITECTURAL DRAWINGS. SITE LIGHTING MECHANICAL Г POLE LIGHT F FUSED DISCONNECT SWITCH POST LIGHT $\odot$ BOLLARD LIGHT NON-FUSED DISCONNECT SWITCH Ð \$<sub>Т</sub> UPLIGHT LIGHT THERMALLY RATED 2P MOTOR SWITCH ( \$<sub>М</sub> MANUAL MOTOR RATED SWITCH TREE LIGHT $\begin{array}{|c|c|}\hline CU \\ \hline X \\ \hline \end{array} CONDENSING UNIT (CU) OR \\ \hline \hline X \\ \hline \end{array} HEAT PUMP (HP)$

## NOTE: VERIFY ALL LIGHT FIXTURES WITH OWNER/ ARCHITECT PRIOR TO BID. LIGHTS AND PANEL SHALL NOT BE RECESSED IN FIRE RATED ASSEMBLIES UNLESS BOXED WITH EQUIVALENT CONSTRUCTION.

	SWITCH
\$ab	SINGLE POLE, ab = CONTROL ZONES a & b
\$3ab	3-WAY
\$4ab	4-WAY
HD	DIMMER SWITCH
D3 T	OCCUPANCY SENSOR(WALL)
P	PUSH-BUTTON SWITCH
	DOOR BELL CHIME
▼	TELEPHONE OUTLET
$\nabla$	DATA OUTLET
V	COMBINATION TELEPHONE AND DATA OUTLET BOX WALL
	TELEVISION OUTLET
DS	DAY LIGHT SENSOR(CEILING)
05	OCCUPANCY SENSOR(CEILING)
PP	POWER PACK

NOTE: LIGHT SWITCHES AND CONTROLS, WALL MOUNTED AT +48" AFF (MAX) ALL WALL SWITCHES CONTROLLING EMERGENCY CIRCUITS SHALL BE ENGRAVED WITH "EMERGENCY" ON RED FACE PLATE

## NOTE: ALL A.I.C. RATINGS OF ELECTRICAL DISTRIBUTION EQUIPMENT SHALL BE VERIFIED WITH LOCAL UTILITY COMPANY HAVING JURISDICTION PRIOR TO BID. MISC SD SMOKE DETECTOR HARDWIRED W/ BATTERY BACKUP SMOKE DETECTOR AND CARBON MONOXIDE COMBO SDCO HARDWIRED W/ BATTERY BACKUP 1 KEYED NOTE SYMBOL $\bigcirc$ LIGHT MARK P1 PANEL Ю JUNCTION BOX (WALL MOUNTED) $\bigcirc$ J-BOX ( CEILING MOUNTED)

EXHAUST FAN (EF)

SMOKE DUCT DETECTOR (SDD)

 $\begin{array}{c} \overbrace{X}^{FAU} & FORCED AIR UNIT (FAU) OR \\ \hline X \\ \end{array} FAU FAU COIL UNIT (FC)$ 

SDD

 $\sqrt{EF}$   $\langle \frac{EF}{X} \rangle$ 

NOTE: ALL A.I.C.RATINGS OF ELECTRICAL DISTRIBUTION EQUIPMENT SHALL BE VERIFIED WITH LOCAL UTILITY COMPANY HAVING JURISDICTION PRIOR TO BID.

L	CIRCUIT BREAKER
e e e e e e e e e e e e e e e e e e e	DRAWOUT CIRCUIT BREAKER
	FUSED SWITCH
	TRANSFORMER
	AUTOMATIC TRANSFER SWITCH
G	GENERATOR
PANEL	PANELBOARD
<u>M</u>	METER
	MOTOR OR EQUIPMENT AS NOTED
<u> </u>	UNDERGROUND PULL SECTION LANDING LUGS
ST	SHUNT TRIP
LSIG	ELECTRONIC TRIP UNIT: L - LONG-TIME TRIP S - SHORT-TIME TRIP I - INSTANTANEOUS TRIP G - GROUND-FAULT TRIP, GROUND FAULT SENSING INTEGRAL WITH CIRCUIT BREAKER.
	FUSE CUTOUT
	DRY TYPE TRANSFORMER
Υ <u></u>	WYE CONFIGURATION
Δ	DELTA CONFIGURATION
Ļ	GROUND
M /kW	UTILITY COMPANY METER. PROVIDE CT'S & PT'S AS REQUIRED. REFER TO SINGLE LINE DIAGRAM.
ŧ	CURRENT TRANFORMERS
	DISCONNECT SWITCH FURNISHED W/ EQUIPMENT
	START-STOP CONTROL STATION
	HAND-OFF AUTO CONTROL STATION
A GF)	GROUND FAULT RELAY
$\smile$	

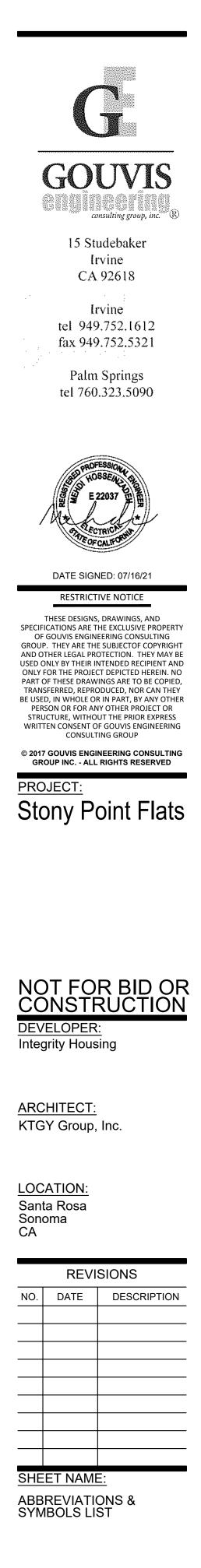
CONNECTIONS SHALL BE PROVIDED TO TELEVISION, DATA AND TELEPHONE

TELEPHONE AND CABLE COMPANY "POC".

DEVICES. PROVIDE CONDUIT RUN FROM THE STRUCTURED ENCLOSURE TO THE

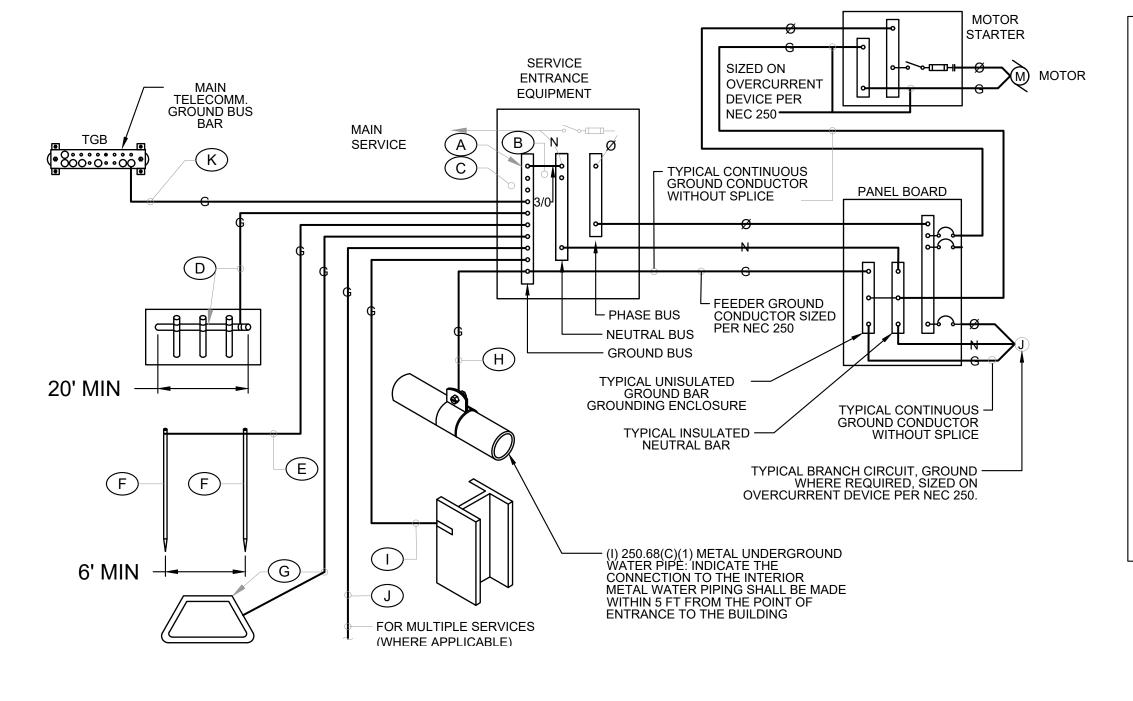
ABS	ABOVE BACKSPLASH	IG	ISOLATED GROUND	Т	TRANSFORMER
ADA	AMERICAN WITH DISABILITY ACT	IN OR "	INCHES	тс	TIME CLOCK
AFF	ABOVE FINISHED FLOOR	INCAD	INCANDESCENT	TELC	TELEPHONE CABINET
AFF					
AFG	ABOVE FINISHED GROUND			TEL	TELEPHONE
AFCI	ARC FAULT CIRCUIT INTERRUPTER	JB/JBOX	JUNCTION BOX	TELCOM	TELECOMMUNICATIONS
AIC	AMPERE INTERRUPTING CAPACITY			TELE/DATA	TELEPHONE & DATA
AF/AT	AMP FRAME, AMP TRIP	к	DEGREE KELVIN	TV	TELEVISION
ANN	FIRE ALARM ANNUNCIATOR PANEL	KVA	KILOVOLT AMPERES	TP	TAMPER PROOF
AS/AF	AMP SWITCH, AMP FUSE	KW	KILOWATT	TYP	TYPICAL
AMP, A	AMPERE	KCMIL	THOUSAND CIRCULAR MILS	TSP	TWISTED SHIELDED PAIR
ARCH	ARCHITECTURAL				
ASYM	ASYMMETRICAL	LC	LIGHTING CONTACTOR	UBP	UTILITY BRANCH PANEL
ATS	AUTOMATIC TRANSFER SWITCH	LCL	LINE CONTINUOUS LOAD	UG	UNDERGROUND
AV	AUDIO VISUAL	LCP	LIGHTING CONTROL PANEL	UGPS	UNDERGROUND PULL SECTION
AWG	AMERICAN WIRE GAUGE	LF	LINEAR FEET	UON	UNLESS OTHERWISE NOTED
		LPS	LOW PRESSURE SODIUM	UPS	UNINTERRUPTIBLE POWER SUPPLY
BATT	BATTERY	LT	LIGHTING TRANSFORMER	UT	UTILITY POWER TRANSFORMER
BC	BARE COPPER	LTG/LTS	LIGHTING	UTP	UNSHIELDED TWISTED PAIR
BCG	BARE COPPER GROUND	LSI	LONG TIME, SHORT TIME, INSTANTANOUS		
			LONG TIME, SHORT TIME, INSTANTANOUS, GROUND	v	
BKR	BREAKER	LSIG	LONG TIME, SHORT TIME, INSTANTANOUS, GROUND		VOLTS
BLDG	BUILDING			VA	VOLTS AMPETERS
BOT	BOTTOM OF TRAY	М	METER	VD	VOLTAGE DROP
		MAX	MAXIMUM	VFD	VARIABLE FREQUENCY DRIVE
С	CONDUIT	MCA	MINIMUM CIRCUIT AMPACITY		
°C	CELSIUS	МСА	MAIN CIRCUIT BREAKER	w	WIRE
-					
CAB	CABINET	MCC	MOTOR CONTROL CENTER	WP	WEATHERPROOF
СВ	CIRCUIT BREAKER	MFR	MANUFACTURER		
CKT	CIRCUIT	MH	MOUNTING HEIGHT	XFMR	TRANSFORMER
CLCB	CURRENT LIMITING CIRCUIT BREAKER	MH	METAL HALIDE	XFR	TRANSFER
CLF	CURRENT LIMITING FUSE	MLO	MAIN LUGS ONLY		1
CLG	CEILING	MOCP	MAXIMUM OVERCURRENT PROTECTION	Y	WYE CONNECTION
CM/GC	CONSTRUCTION MANAGER/GENERAL CONTRACTOR	MTD	MOUNTED		
C.O.	CONDUIT ONLY, COMPLETE WITH PULL WIRE	MS	MAIN SWITCHBOARD		
СОММ	COMMUNICATIONS	MV	MERCURY VAPOR		
CONN	CONNECTED	MW	MICROWAVE		
CONST	CONSTRUCTION				
CONT	CONTINUATION	N	NEUTRAL		
CPT	CONTROL POWER TRANSFORMER	NC	NORMALLY CLOSED		
СТ	CURRENT TRANSFORMER	NEC	NATIONAL ELECTRICAL CODE		
CPT	CLEAN POWER TRANFORMER	NF	NON-FUSED		
		NIC	NOT IN CONTRACT		1
•					
Δ	DELTA CONNECTED	NL	NIGHT LIGHT		
DB	DISTRIBUTION BOARD	NO	NORMALLY OPEN		
DIA	DIAMETER	NO. OR #	NUMBER		
DISC SW	DISCONNECT SWITCH				
DIST	DISTRIBUTION	OFCI	OWNER FURNISHED, CONTRACTOR INSTALLED	1	
					1
DEG	DEGREE				
DP	DISTRIBUTION PANELBOARD	Р	POLE		
DT	DIRTY POWER TRANFORMER	PA	PUBLIC ADDRESS		
DWG	DRAWING	PB	PULL BOX		
DW	DISH WASHER	PC	PHOTOCELL	1	1
		PH OR ø	PHASE		
EF	EXHAUST FAN	PL	POLE		
EG	EQUIPMENT GROUND	PR	PAIR		
(E)	EXISTING	PRI	PRIMARY		
EL	ELEVATION	PRIMARY	OVER 600 VOLTS		
ELEC	ELECTRICAL	PROVIDE	FURNISH, INSTALL, AND CONNECT		1
				-	
ELEV	ELEVATOR	PT	POTENTIAL TRANSFORMER	-	
EMER	EMERGENCY	PWR	POWER		
EMS	ENERGY MANAGEMENT SYSTEM				
EMT	ELECTRICAL METALLIC TUBING	QTY	QUANTITY		
ENT	ELECTRICAL NON-METALLIC TUBING				
E.O.L.	END-OF-LINE CIRCUIT TERMINATOR	RECPT, REC	RECEPTACLE		
EP	EXPLOSION PROOF	REF	REFRIGERATOR	-	
EQPT	EQUIPMENT	REQD	REQUIRED		
EWC	ELECTRIC WATER COOLER	RGS	RIGID GALVANIZED STEEL		
EXIST	EXISTING	RM	ROOM		
		RP	REC BUILDING PANEL		
FA	FIRE ALARM	ROIC	RESIDENT OFFICER IN CHARGE OF CONSTRUCTION	-	1
FACP	FIRE ALARM CONTROL PANEL			-	
FATC	FIRE ALARM TERMINATION CABINET	SBG	STANDBY GENERATOR		
FDR	FEEDER	SDPB	STANDBY DISTRIBUTION PANELBOARD		
FIXT	FIXTURE	SEC	SECURITY		
FLA	FULL LOAD AMPS	SECONDARY	600 VOLTS AND LESS		
FLR	FLOOR	SECT	SECTION	-	1
FLOUR	FLUORESCENT	SF/SQFT	SQUARE FOOT		
FT OR '	FEET	SN	SOLID NEUTRAL		
FP	FIRE PUMP	SPEC	SPECIFICATION		
		SP	SUMP PUMP		
G/GND	GROUND	SQ	SQUARE		1
GEF	GARAGE EXHAUST FAN	SSG	SECONDARY SWITCHGEAR		
GFCI	GROUND FAULT CIRCUIT INTERRUPTER	ST	SHUNT TRIP	-	
GFP	GROUND FAULT PROTECTION	SURF	SURFACE		
		SW	SWITCH		
н	HOT (UNSWITCHED)	SYM	SYMMETRICAL	-	1
HID	HIGH INTENSITY DISCHARGE	SYS	SYSTEMS		
HOA	HAND OFF AUTO				
	HORSE POWER				
HP	HIGH PRESSURE SODIUM				
HP HPS			1	1	1
	HEATER				
HPS HTR	HEATER				
HPS					

SYMBOLS LIST 2



PROJECT NUMBER: 65818
<u>ENGINEER:</u> DRAFTER:
SHEET NUMBER: E-0.2

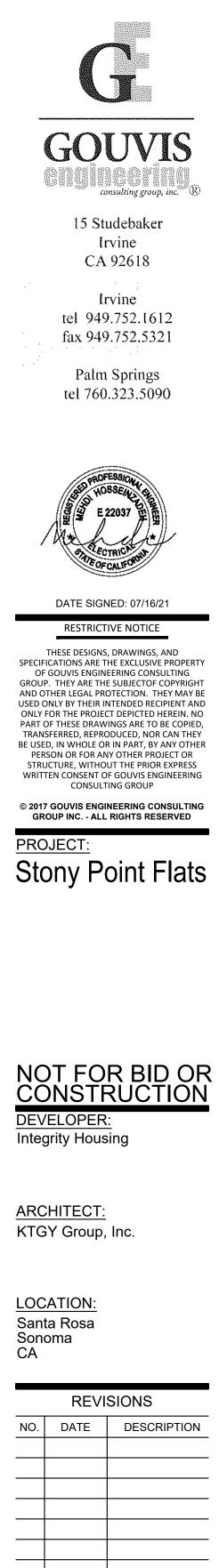
## ABBREVIATIONS

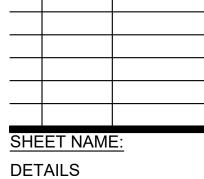


GROUNDING SCHEDULE											
	A	В	С	D	E	F	G	H		L	K
	FACTORY INSTALLED GROUND BUS BAR	INTEGRATED BUS BAR MAIN BOND JUMPER	INTEGRATED BUS BAR CASE BOND JUMPER	CONCRETE ENCASED ELECTRODE (UFER)	GROUDING ELECTRODE CONDUCTOR TO ROD, PIPE OR PLATE	CU or CU-CLAD STEEL GROUND ROD	COPPER GROUND RING CONDUCTOR	METALLIC PIPING BONDING CONDUCTOR	BUILDING STEEL BONDING CONDUCTOR	MULTIPLE SERVICE BONDING CONDUCTOR	TELEPHONE SYSTEM BONDING CONDUCTOR
PALL CODE		N.E.C 250.102	N.E.C 250.102	N.E.C 250.50(c) 250.66(b)	N.E.C Table 250.66	N.E.C 250.52(A)(S)	N.E.C 250.50(d) 250.66(c)	N.E.C 250.50(a) 250.66	N.E.C 250.50(b) 250.66	N.E.C 250.66	
200 AMP AND LESS	NS D S C E S C E S C E	#4	#4	#4	#4	3/4" x 10'	#2	#4	#4	#4	#6
225 AMP		#2	#2	#4	#2	3/4" x 10'	#2	#2	#2	#2	#6
400 AMP	DAT ATEI EFEF	#1/0	#1/0	#4	#1/0	3/4" x 10'	#1/0	#1/0	#1/0	#1/0	#6
600 AMP		#2/0	#2/0	#4	#3/0	3/4" x 10'	#2/0	#2/0	#2/0	#2/0	#6
800 AMP		#3/0	#3/0	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
1000 AMP		#3/0	#3/0	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
1200 AMP	E LU GRA PLA	250kcMIL	250kcMIL	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
1600 AMP	SIZE WIR DIA ON	350kcMIL	350kcMIL	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
2000 AMP	SHALL BE SIZED TO ACCOMMODATE ALL GROUND WIRE LUGS AS INDICATED ON GROUNDING DIAGRAM AND/OR REFERENCED ELSEWHERE ON PLANS OR SPECIFICATIONS	400kcMIL	400kcMIL	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
2500 AMP		500kcMIL	500kcMIL	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6
3000 AMP	BLSC GROUND	500kcMIL	500kcMIL	#4	#3/0	3/4" x 10'	#3/0	#3/0	#3/0	#3/0	#6

3.

8.





65818

ENGINEER: DRAFTER:

## TYPICAL SYSTEM GROUNDING AND BONDING

**GROUNDING SYSTEM GENERAL NOTES** 

1. THE GROUNDING ELECTRODE SYSTEM SHALL CONSIST OF ITEMS A, B, C, D, E, F AND G WHERE APPLICABLE. 2. ITEMS H, AND J MUST BE BONDED TOGETHER AND TO THE GROUNDING ELECTRODE SYSTEM WHEN THEY ARE PRESENT.

ITEM D CONCRETE ENCASED ELECTRODE (UFER) SHALL HAVE UFER SUPPORT CONSISTING OF 5/8 "x 10 'COPPER GROUND ROD CUT INT02 SECTIONS AND DRIVEN FOR SUPPORT OF UFER CONDUCTOR ONLY COPPER TO COPPER CONNECTIONS ARE ACCEPTABLE. DO NOT USE RE - BAR FOR UFER SUPPORT (THIS IS TO AVOID THE HARMFUL EFFECTS OF DISSIMILAR METALS IN CONTACT.) A UL.LISTED COPPER TO RE - BAR CLAMP (SUCH AS GRAVES JONES BOND "SYSTEM) IS AN APPROVED ALTERNATIVE.

4. THIS DETAIL IS PROVIDE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, ARTICLE 250, PERTAINING TO THE "GROUNDING ELECTRODE SYSTEM".

5. ALL SPLICING SHALL BE ACCOMPLISHED VIA EXOTHERMIC WELD (CAD - WELD) ONLY.

6. ALL CONDUCTOR SIZING INDICATED ON THE GROUNDING SCHEDULE ARE FOR COPPER CONDUCTORS, ALUMINUM IS NOT PERMITTED

7. ANY VARIANCES FROM THIS DIAGRAM AND ASSOCIATED SCHEDULE AND NOTES MUST BE REQUESTED AND APPROVED IN WRITING PRIOR TO INSTALLATION.

ALL INSTALLATIONS SHALL COMPLY WITH THE LATEST ADOPTED EDITION OF N.E.C. ARTICLE 250 (ALL SUBPARAGRAPHS) AND ALL STATE AND LOCAL REQUIREMENTS.

9. THE GROUNDING SYSTEM SHALL PROVIDE LESS COAL (4) FOUR OHMS RESISTANCE TO GROUND AT THE SERVICE CONNECTION. THE RESULTS SHALL BE VERIFIED BY AN INDEPENDENT TESTING AGENCY VIA GROUND TEXT (FALL OF POTENTIAL) AND SUBMITTED TO. ELECTRICAL ENGINEER UPON COMPLETION OF PROJECT

**PROJECT NUMBER:** 

SHEET NUMBER: E-0.3

## **GENERAL NOTES - LIGHTING FIXTURE/SCHEDULE**

- 1. ALL LIGHTING FIXTURES SHALL BE LABELED WITH THE APPROPRIATE UL LABEL (DAMP, WET, ETC) AS REQUIRED BY CODES AND LOCAL ORDINANCES.
- 2. SHOP DRAWING SUBMITTALS SHALL INCLUDE ALL FIXTURES, LAMPS, AND BALLAST INFORMATION. ANY SHOP DRAWINGS WHICH ARE SUBMITTED. WITHOUT ANY ONE OF THESE ITEMS WILL BE REJECTED AS INCOMPLETE AND WILL BE REQUIRED TO BE RESUBMITTED WITH THE REQUIRED INFORMATION.
- 3. ALL LIGHTING FIXTURE SPECIFIC INFORMATION (TYPE, CLAMP, BALLAST, COLOR, MOUNTING, ETC.) HAS BEEN SPECIFIED WITH THE CONSIDERATION OF SPECIFIC PERFORMANCE AND AESTHETIC REQUIREMENTS. ANY SUBSTITUTION OF THE SPECIFIED FIXTURES IS SUBJECT TO THE ARCHITECT AND ENGINEER OF RECORD'S FINAL APPROVAL AND ARE SUBJECT TO THE FOLLOWING CRITERIA:
- a. SUBMIT AN OPERABLE SAMPLE WITH THE SPECIFIED LAMP/BALLAST COMBINATION AND A 120V CORD AND PLUG.
- b. SITE LIGHTING FIXTURES PROVIDE A COMPLETE PHOTOMETRIC REPORT WHICH INCLUDES THE FOLLOWING INFORMATION ON THE SITE PLAN, WHICH CLEARLY IDENTIFIES FOOT-CANDLE LEVELS. PLAN IS TO INCLUDE ALL INPUT DATA UTILIZED IN THE CALCULATION (LAMP/BALLAST TYPE, LAMP LUMENS, LIGHT LOSS FACTOR, ETC.). IN SITUATIONS WHERE SUBSTITUTIONS AFFECT FIXTURES EQUIPPED WITH EMERGENCY BATTERY, PACKS, OR OTHER EMERGENCY SOURCES OF POWER, PROVIDE ADDITIONAL PHOTOMETRIC REPORT(S) WHICH CLEARLY IDENTIFY A MINIMUM 1.0 FOOT-CANDLES ALONG THE PATH(S) OF EGRESS - THIS REPORT SHALL ALSO INCLUDE ALL INPUT DATA UTILIZED IN THE CALCULATIONS (FOR FIXTURES UTILIZING AN EMERGENCY BATTERY PACK INCLUDE THE LUMEN RATING AND QUANTITY OF LAMPS FOR THE EMERGENCY BATTERY PACK). SEE BELOW FOR PHOTOMETRIC PLAN GUIDELINES:
- POINT BY POINT SPACING IS NOT TO EXCEED 10'-0" IN ANY DIRECTION. PHOTOMETRIC STUDY IS TO BE BASED ON A MAINTAINED FOOT-CANDLE LEVEL USING MEAN LAMP LUMENS 2) AND THE SAME LIGHT LOSS FACTORS USED IN THE ORIGINAL DESIGN CALCULATIONS PERFORMED BY THE ENGINEER OF RECORD.
- ASSOCIATED REPORT TO INCLUDE AN ENERGY COST MODEL WHICH IDENTIFIES ADDITIONAL ENERGY OR 3) ENERGY COSTS FOR A 10-YEAR PERIOD AS COMPARED TO THE SPECIFIED ITEM. ALL ADDITIONAL EXPENSES WILL BE SUBTRACTED FROM THE CONTRACT COST.
- c. INTERIOR LIGHTING FIXTURES SPECIFIC INTERIOR FIXTURES AS DETERMINED BY THE ENGINEER OF RECORD WILL REQUIRE SUPPLEMENTAL PHOTOMETRIC REPORTS CONFIRMING SUBSTITUTE FIXTURE LIGHT LEVELS EQUAL OR EXCEED DESIGNED LIGHT LEVELS IN SPACES IDENTIFIED. IF THE SUBSTITUTED FIXTURE IS AN EMERGENCY FIXTURE A PHOTOMETRIC REPORT SHALL BE SUBMITTED FOR ALL PATHS OF EGRESS WHICH CLEARLY IDENTIFIES 1.0 MINIMUM FOOT-CANDLES ALONG THE PATH. IN ADDITION, TEST SWITCH MOUNTING (INTEGRAL OR REMOTE) SHALL MATCH THE MOUNTING AS SPECIFIED ON THE DESIGN DOCUMENTS - CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL REQUIRED COVER PLATES, TRIMS, REFLECTORS, ETC NECESSARY FOR THE SPECIFIC TEST SWITCH MOUNTING. ALL REPORTS SHALL INCLUDE INPUT DATA UTILIZED IN THE CALCULATIONS (FOR FIXTURES UTILIZING AN EMERGENCY BATTERY PACK INCLUDE THE LUMEN RATING AND QUANTITY OF LAMPS FOR THE EMERGENCY BATTERY PACK).
- PHOTOMETRIC STUDY IS TO BE BASED ON A MAINTAINED FOOT-CANDLE LEVEL USING MEAN LAMP LUMENS AND 1) THE SAME LIGHT LOSS FACTORS USED IN THE ORIGINAL DESIGN CALCULATIONS PERFORMED BY THE ENGINEER OF RECORD.
- d. MANUFACTURER'S CATALOG CUT SHEET WHICH INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING INFORMATION: 1) LAMP TYPES AND QUANTITIES; BALLAST OPTIONS; 3) VOLTAGES; 4) EPA RATING (WHERE APPLICABLE); 5) FIXTURE DIMENSIONS; 5) EMERGENCY BATTERY PACK AND TEST SWITCH OPTIONS (WHERE APPLICABLE); AND 6) FIXTURE FINISHES.
- e. FOR ALL SITE LIGHTING FIXTURES PROVIDE POLE SPECIFICATIONS WITH SUPPLEMENTAL DOCUMENTATION IDENTIFYING POLE SIZE IS RATED ACCORDINGLY BASED ON FIXTURE(S) EPA AND A WIND RATING FOR THE PROJECT ZONE.
- f. A SIGNED COPY OF THE "SUBSTITUTION COMPLIANCE FORM" LOCATED IN THE DIVISION 1 SPECIFICATION WHICH STATES THAT IF THE PROPOSED SUBSTITUTION IS ACCEPTED, THEN THE PROJECT SCHEDULE WILL NOT BE NEGATIVELY AFFECTED. IF THE COMPLETION OF THE PROJECT IS DELAYED DUE TO THE PROPOSED SUBSTITUTION THEN THE ELECTRICAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY AND ALL ESTABLISHED LIQUIDATED DAMAGES.
- g. CONTRACTOR TO PROVIDE ARCHITECT AND ENGINEER OF RECORD WITH ALL SUBSTITUTE INFORMATION REFERENCED ABOVE NO LATER THAN TWO WORKING WEEKS PRIOR TO THE BID DEADLINE.
- CATALOG NUMBERS AS REFERENCED ON THE FIXTURE SCHEDULE PROVIDE GENERAL FIXTURE INFORMATION. CONTRACTOR SHALL REVIEW LIGHTING PLANS AND SPECIFICATIONS TO VERIFY ALL FIXTURE ASSOCIATED DESIGN INFORMATION. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY PARTS AND PIECES REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION. ANY DISCREPANCIES BETWEEN DESCRIPTIONS, SPECIFICATIONS, AND CATALOG NUMBERS ARE TO BE PRESENTED TO THE ENGINEER OF RECORD PRIOR TO COMPLETION OF THE BID PROCESS FOR CLARIFICATION.
- 5. ALL COLOR SPECIFIC INFORMATION WHICH RELATES TO LIGHTING FIXTURES AND/OR THEIR RELATED PARTS ARE TO BE REVIEWED AND COMMENTED ON BY THE ARCHITECT. FIXTURES WHICH REQUIRE A CUSTOM COLOR WILL HAVE A CUSTOM COLOR PAINT WHICH WILL BE INCLUDED IN THE ARCHITECT'S SHOP DRAWING REVIEW COMMENTS.
- 6. ALL LIGHTING EQUIPMENT LOCATIONS ARE TO BE COORDINATED WITH THE ARCHITECTURAL REFLECTED CEILING PLAN PRIOR TO ORDERING AND INSTALLING.
- 7. ALL FIXTURES TO BE MOUNTED IN FIRE RATED CEILINGS ARE TO BE PROVIDED AND INSTALLED WITH AN APPROVED FIRE RATED ENCLOSURE.
- 8. ENSURE COMPATIBILITY OF ALL DIMMING SYSTEM AND INDIVIDUAL LIGHTING CONTROLS WITH LAMPS, BALLASTS, AND FIXTURES. ALL COMPONENTS ARE TO BE FACTORY CERTIFIED COMPATIBLE FOR A FULL RANGE OF DIMMING
- 9. LIGHTING FIXTURE CLEARANCES FROM COMBUSTIBLE MATERIALS ARE TO BE A MINIMUM OF 1/2" (OTHER THAN AT POINTS OF SUPPORT) AND 3" FROM INSULATION FOR NON-IC RATED RECESSED LIGHTING FIXTURES.
- 10. ALL LIGHTING FIXTURES TO BE MOUNTED IN A SUSPENDED CEILING ARE TO BE SUPPORTED BY T-BAR CLIPS AND (2)#12 SUPPORT WIRES ATTACHED TO THE BUILDING FRAME. IN ADDITION, LIGHTING FIXTURES ARE TO BE SECURED TO THE CEILING GRID WITH (4) SHEET METAL SCREWS ((1) AT EACH CORNER OF THE FIXTURE) - SCREWS SHALL BE NEITHER VISIBLE NOR IMPEDE THE INSTALLATION OF CEILING TILES.
- 11. ALL LIGHTING FIXTURES WHICH ARE TO BE MOUNTED IN FOOD SERVICE AREAS SHALL BE PROVIDED WITH THE FOLLOWING CHARACTERISTICS: DOOR TO FRAME GASKETS; LENS TO FRAME GASKETS; INVERTED LENS; AND A FOOD SERVICE RATING.
- 12. ALL FIXTURES, TRIMS, AND LAMPS SHALL BE CLEANED AND FREE FROM DIRT, DUST, LABEL/ADHESIVE, AND FINGER PRINTS
- 13. FIXTURES REFERENCED ON THE PLANS TO BE WIRED IN TANDEM (MASTER/SATELLITE) ARE TO BE INSTALLED FOLLOWING THE GUIDELINES REFERENCED BELOW :
- a. FIXTURES ARE TO BE PROVIDED WITH MULTIPLE BALLASTS AS REQUIRED. FIXTURES TO BE PROVIDED WITH FACTORY SPECIFIED AND INSTALLED WIRING HARNESS OF LENGTHS SPECIFIED ON THE PLANS. ALL AREAS WITH TANDEM FIXTURES ARE TO BE PROVIDED WITH THE REQUIRED QUANTITY AND TYPE OF CONTROL DEVICES AS INDICATED ON PI ANS
- b. 3-LAMP FIXTURES TO BE TANDEM WIRED WITH ELECTRONIC BALLAST CONFIGURATIONS AS FOLLOWS:
- "M" REFERENCES A MASTER FIXTURE WHICH IS TO PROVIDED WITH (1) 4-LAMP BALLAST WHICH CONTROLS THE 1) OUTBOARD LAMPS; AND (1) 2-LAMP BALLAST WHICH CONTROLS THE INBOARD LAMPS - OF BOTH THE MASTER ("M") AND THE SATELLITE ("S") FIXTURES.
- "S" REFERENCES A SATELLITE FIXTURE WHICH IS CONNECTED TO THE MASTER ("M") FIXTURE VIA FACTORY 2) PROVIDED WIRING HARNESS OR WHIP.
- 3) "O" REFERENCES AN ODD FIXTURE WHICH IS TO BE PROVIDED WITH (1) 2-LAMP BALLAST WHICH CONTROLS THE OUTBOARD LAMPS; AND (1) 1-LAMP BALLAST WHICH CONTROLS THE INBOARD LAMP.
- 4) FIXTURES DESIGNATED AS "EMERGENCY" ARE TO BE PROVIDED WITH THE APPROPRIATE EMERGENCY BATTERY PACK (SEE EMERGENCY BATTERY PACK SPECS BELOW) AND ARE TO BE FED WITH SPECIFIED SWITCH LEGS, AS WELL AS A CONSTANT HOT CIRCUIT. EM BATTERY PACK IS TO BE MOUNTED IN THE MASTER FIXTURE.
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE APPROPRIATE LAMP AND BALLAST TYPE AND QUANTITY 5) BASED ON THE FIXTURE SPECIFICATION AND SWITCHING CONFIGURATIONS.

LED LAMPS:

NOTE: ALL LED FIXTURES EQUIPPED WITH EMERGENCY BATTERY PACKS SHALL HAVE THE BATTERY PACKS FACTORY INSTALLED AND TESTED AT THE FIXTURE MANUFACTURER'S FACILITY TO ENSURE UL LISTING OF THE FIXTURE IS MAINTAINED. FIELD INSTALLATION OF LED EMERGENCY BATTERY PACKS IS STRICTLY PROHIBITED. NOTIFY ENGINEER OF RECORD SHOULD SPECIFIED FIXTURE NOT HAVE ADEQUATE SPACE TO ACCOMMODATE THE EMERGENCY BATTERY PACK. CONTRACTOR TO MODIFY BASE BID TO INCLUDE ALL NECESSARY EQUIPMENT FOR A COMPLETE AND OPERATIONAL, ADEQUATELY SIZED MINIATURE INVERTER SYSTEM TO BE MOUNTED IN NEAREST ELECTRICAL ROOM IN THE EVENT THE BATTERY PACK CAN NOT BE INSTALLED IN THE FIXTURE.

NOTE: ALL BATTERY PACKS ARE TO BE FACTORY INSTALLED IN FIXTURE ASSEMBLIES WHEN APPLICABLE. ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR CONTACTING FIXTURE MANUFACTURERS TO VERIFY SPECIFIED (OR APPROVED SUBSTITUTE) FIXTURE HAS ADEQUATE SPACE WITHIN THE FIXTURE TO MOUNT THE EMERGENCY BATTERY PACK. IF IT IS DETERMINED THE BATTERY PACK CANNOT BE MOUNTED IN THE FIXTURE THEN CONTRACTOR SHALL INCLUDE ALL COSTS REQUIRED FOR REMOTE MOUNTING THE EMERGENCY BATTERY PACK ABOVE NEAREST ACCESSIBLE CEILING. ENSURE DISTANCE FROM FIXTURE TO REMOTE BATTERY PACK LOCATION DOES NOT EXCEED THE MANUFACTURER'S RECOMMENDED DISTANCES. COORDINATE ALL ACCESS PANELS WITH ARCHITECT OF \ RECORD PRIOR TO INSTALL.

ALL LIGHTING FIXTURES WITH EMERGENCY BATTERY PACKS ARE TO BE PROVIDED WITH INTEGRAL TEST SWITCHES C. AND CHARGE LIGHTS UNLESS OTHERWISE NOTED OR REQUIRED BY THE AUTHORITY HAVING JURISDICTION (AHJ). IN THE EVENT INTEGRAL TEST SWITCHES ARE NOT ALLOWED NOTIFY ENGINEER OF RECORD PRIOR TO INSTALLATION OF REMOTE TEST SWITCHES. TEST SWITCHES TO BE INSTALLED IN FIXTURES WITH A MINIMUM OF 18" OF ADDITIONAL WIRING TO ALLOW FOR GENERAL FIXTURE MAINTENANCE.

15. INSTALL ALL EXIT SIGNS IN ACCORDANCE WITH THE LOCAL AHJ AND FIRE AUTHORITY. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL REQUIRED PARTS, PIECES, AND MOUNTING HARDWARE FOR EXIT SIGNS, AS WELL AS, ENSURING THE EXIT SIGNS ARE MOUNTED IN AN APPROVED VISIBLE LOCATION. VERIFY ALL REQUIRED CHEVRONS, MIRRORS, AND FACES AS REFERENCED ON THE ARCHITECTURAL REFLECTED CEILING PLAN. NOTIFY ARCHITECT AND ENGINEER OF RECORD OF ANY DISCREPANCIES BETWEEN ARCHITECTURAL AND ELECTRICAL DRAWINGS PRIOR TO ORDERING OF EQUIPMENT.

16 TRACK LIGHTING FIXTURE SPECIFICATIONS ARE TO BE COORDINATED, VERIFIED AND CONFIRMED WITH EQUIPMENT MANUFACTURER AND/OR DISTRIBUTOR PRIOR TO ORDERING AND INSTALLING CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY PARTS AND PIECES FOR A COMPLETE, FUNCTIONAL AND OPERATIONAL INSTALLATION. TRACK LENGTHS ARE AS SPECIFIED ON THE FIXTURE SCHEDULE.

17. CONTRACTOR SHALL INSTALL ALL LIGHTING FIXTURES PER LOCAL AND NATIONAL BUILDING, ELECTRICAL AND SEISMIC CODES. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL REQUIRED MOUNTING HARDWARE AND BRACING MATERIALS FOR COMPLETE AND CODE COMPLIANT INSTALLATION. COORDINATE REQUIREMENTS WITH AUTHORITY HAVING JURISDICTION PRIOR TO INSTALLATION.

18. CONTRACTOR SHALL COORDINATE ALL LIGHTING FIXTURE LOCATIONS AND QUANTITIES WITH THE ARCHITECTURAL REFLECTED CEILING PLANS, IN ADDITION, CONTRACTOR SHALL ALSO COORDINATE ANY FIXTURE SPECIFIC DIMENSIONS WITH ARCHITECTURAL RCP. NOTIFY ARCHITECT AND ENGINEER OF RECORD OF ANY DISCREPANCIES PRIOR TO FINALIZING FIXTURE ORDER WITH THE DISTRIBUTOR

CONTRACTOR TO INCLUDE IN BASE BID A MINIMUM OF 2-HOURS FOR A ONE TIME AIMING AND ADJUSTMENT TIME OF 19 ALL MULTI-HEAD AND DIRECTIONAL FIXTURE ASSEMBLIES. AIMING AND ADJUSTMENT TO BE SCHEDULED FOR AT NIGHT AND AFTER HOURS WITH THE ARCHITECT, ENGINEER, AND OWNER PRESENT. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING AN APPROPRIATE TIME PRIOR TO ORDERING THE FINAL PUNCH WALK FOR THE PROJECT.

20. SUPPLEMENTARY OVERCURRENT PROTECTION PANEL FOR TRACK LIGHTING SYSTEMS TO BE PROMINENTLY LABELED AS FOLLOWS:

14. EMERGENCY LIGHTING FIXTURES AND BATTERY PACKS ARE TO BE PROVIDED BASED ON FOLLOWING THE CRITERIA:

a. FIXTURES SPECIFIED WITH INTEGRAL EMERGENCY BATTERY PACKS ARE TO BE FED USING THE FOLLOWING GUIDELINES:

- 1a,1\* FOR EMERGENCY FIXTURES SPECIFIED WITH AN EMERGENCY BATTERY PACK REPRESENTS A FIXTURE WITH A NORMAL BALLAST TO BE CONNECTED TO SWITCH LEG "a" AND AN EMERGENCY BALLAST TO BE CONNECTED TO A CONSTANT HOT LEG "1" (CONSTANT HOT CIRCUITS ARE TO BE TAPPED AHEAD OF AN TIME CLOCK /PHOTO CELL CONTROLLED DEVICES).
- 1\* REPRESENTS ONE OF THE FOLLOWING FIXTURE TYPES WHICH ARE TO BE CONNECTED TO A CONSTANT HOT CIRCUIT "1": a) NORMAL FIXTURE DESIGNATED AS A NIGHT LIGHT (NL); b) EXIT SIGN(S); AND/OR c) AN EMERGENCY FIXTURE EQUIPPED WITH AN EMERGENCY FIXTURE DESIGNATED AS A NIGHT LIGHT (NL); b) EXIT SIGN(S); AND/OR c) AN EMERGENCY FIXTURE EQUIPPED WITH AN EMERGENCY TIME-CLOCK/PHOTO-CELL CONTROLLED DEVICES)

b. EMERGENCY BATTERY PACKS SHALL BE PROVIDED AND INSTALLED AS FOLLOWS

BODINE #BSL23 OR #BSL722 OR EQUAL IF AVAILABLE

NOTICE: THIS PANEL FOR TRACK LIGHTING ENERGY CODE COMPLIANCE ONLY. THE OVERCURRENT PROTECTION DEVICES IN THIS PANEL SHALL ONLY BE REPLACED WITH THE SAME OR LOWER AMPERAGE. NO OTHER OVERCURRENT PROTECTIVE DEVICE SHALL BE ADDED TO THIS PANEL. ADDING TO, OR REPLACEMENT OF EXISTING OVERCURRENT PROTECTIVE DEVICE(S) WITH HIGHER CONTINUOUS AMPERE RATING, WILL VOID THE PANEL LISTING AND REQUIRE RESUBMITTAL AND RE-CERTIFICATION OF CALIFORNIA TITLE 24, PART 6 COMPLIANCE DOCUMENTATION.

## LIGHTING CONTROL SYSTEM REQUIREMENTS

- INSTALLATION.
- OF PRODUCT / SYSTEM.
- THROUGH THE FORMAL RFI PROCESS.
- **REQUIREMENTS ON THIS PRODUCT / SYSTEM.**
- 5. THE LIGHTING CONTROL PANEL (LCP) SYSTEM SHALL BE LEVITON.

PER SECTION 130.0 (C) ALL OUTDOOR LIGHTING SHALL BE HIGH EFFICACY AND CONTROLLED BY MANUAL ON/OFF SWITCH AND ONE OF THE CHOICES BELOW 1. OUTDOOR PHOTOCELL (NOT REQUIRED IF TIME CLOCK DOES

- ASTRONOMICAL) 2. TIME CLOCK FOR SCHEDULING
- 24FIT
- TURNING OFF
- STATE (HIGH / LOW)

EXCEPTIONS: PER SECTION 140.7 LIGHTING FOR PUBLIC STREET.

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FURNISHING OF ALL MATERIAL, LABOR, EQUIPMENT, AND SERVICES, IN CONNECTION WITH THE INSTALLATION OF A COMPLETE LIGHTING CONTROL SYSTEM AND CODE COMPLIANT

2. IT IS THE INTENT OF THE CONTRACT DOCUMENTS, WHICH ARE PRESENTED IN A DIAGRAMMATIC FORMAT, TO PROVIDE CONTRACTOR INFORMATION THAT SUPPLEMENTS AND ENHANCES THE GENERALLY ACCEPTED CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES EMPLOYED IN CONNECTION WITH INSTALLATION OF THIS TYPE

3. THE CONTRACTOR SHALL ALSO INCORPORATE THE REQUIREMENTS OF THE MANUFACTURER'S INSTALLATION INSTRUCTIONS / WARRANTY REQUIREMENTS AS PART OF THE REQUIREMENTS OF THE CONSTRUCTION DOCUMENTS. IN THE EVENT OF A CONFLICT BETWEEN THE CONTRACT DOCUMENT REQUIREMENTS AND THE MANUFACTURERS INSTALLATION REQUIREMENTS, THE MORE STRINGENT REQUIREMENTS SHALL APPLY - UNLESS THE MORE STRINGENT REQUIREMENT VOIDS APPLICABLE WARRANTIES OR VIOLATES THE REQUIREMENTS OF THE LOCAL AUTHORITY HAVING JURISDICTION. ANY SUCH CONFLICT SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE ENGINEER IN WRITING

4. REFER TO THE ASSOCIATED SCHEDULES, SCHEMATICS, DRAWINGS, AND SPECIFICATIONS FOR DETAILED INFORMATION /

6. LIGHTING CONTROL SYSTEM MUST INTEGRATE WITH DISTRICT APPROVED ENERGY MANAGEMENT SYSTEM

## GENERAL NOTES

3. MOTION SENSING CONTROLS FOR LIGHT LESS THAN OR EQUAL TO

- CAPABLE OF REDUCING POWER BY 50% - 90%, AND SEPARATELY

- 15 MINUTES MAX OF VACANCY, MUST GO TO DIMMER OR OFF - EXCEPTIONS: LUMINARIES LESS THAN OR EQUAL TO 40W;

BUILDING FACADE, ORNAMENTAL, OUTDOOR DINING, OUTDOOR SALES FRONTAGE LIGHTING



15 Studebaker Irvine CA 92618

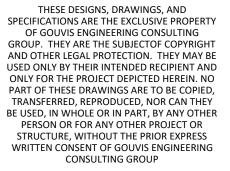
Irvine tel 949.752.1612 fax 949.752.5321

Palm Springs tel 760.323,5090



DATE SIGNED: 07/16/21

RESTRICTIVE NOTICE





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DEVELOPER Integrity Housing

ARCHITECT KTGY Group, Inc.

LOCATION Santa Rosa Sonoma CA

## REVISIONS

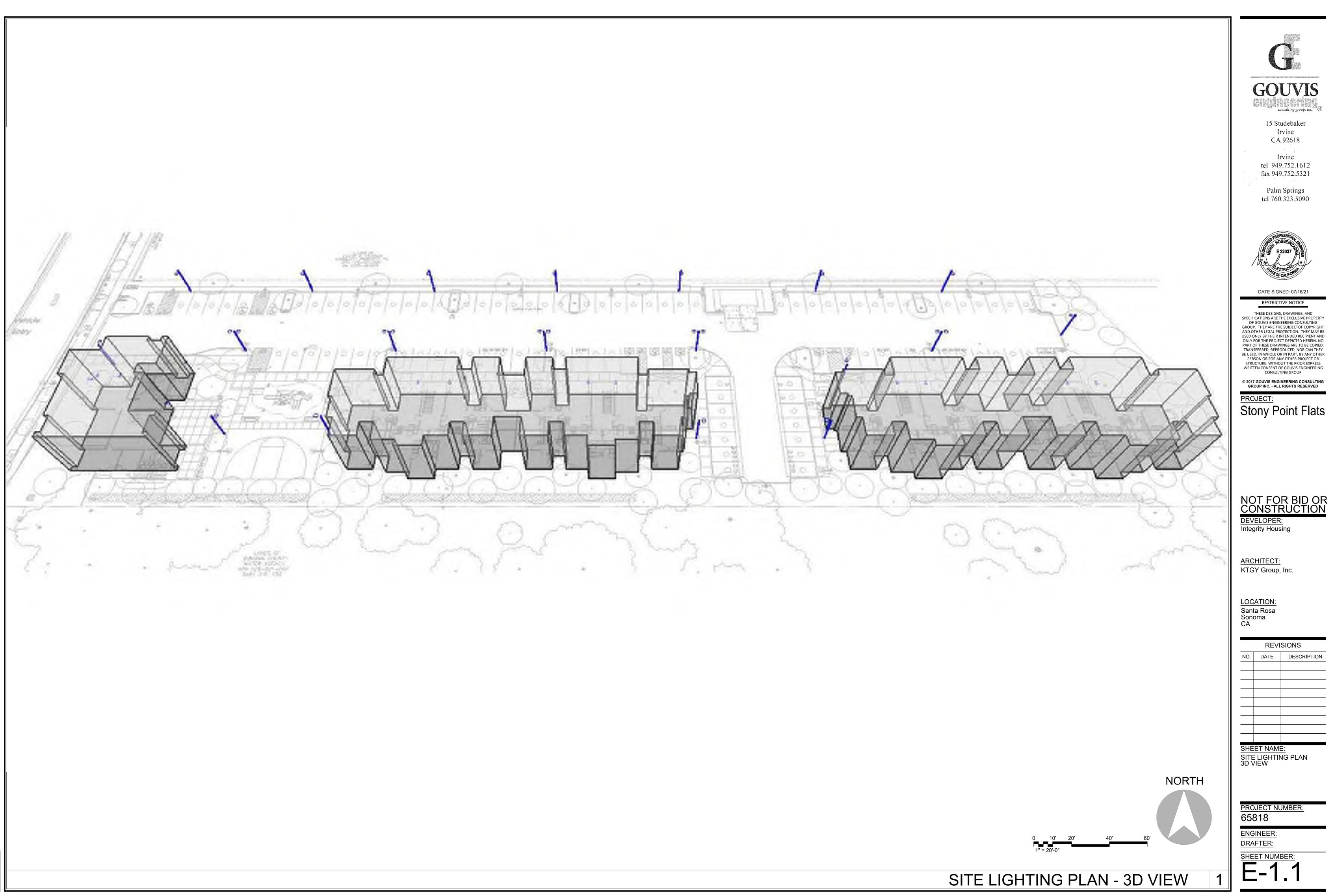
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SITE LIGHTING NOTES

PROJECT NUMBER: 65818

ENGINEER: DRAFTER: SHEET NUMBER

## SITE LIGHTING NOTES



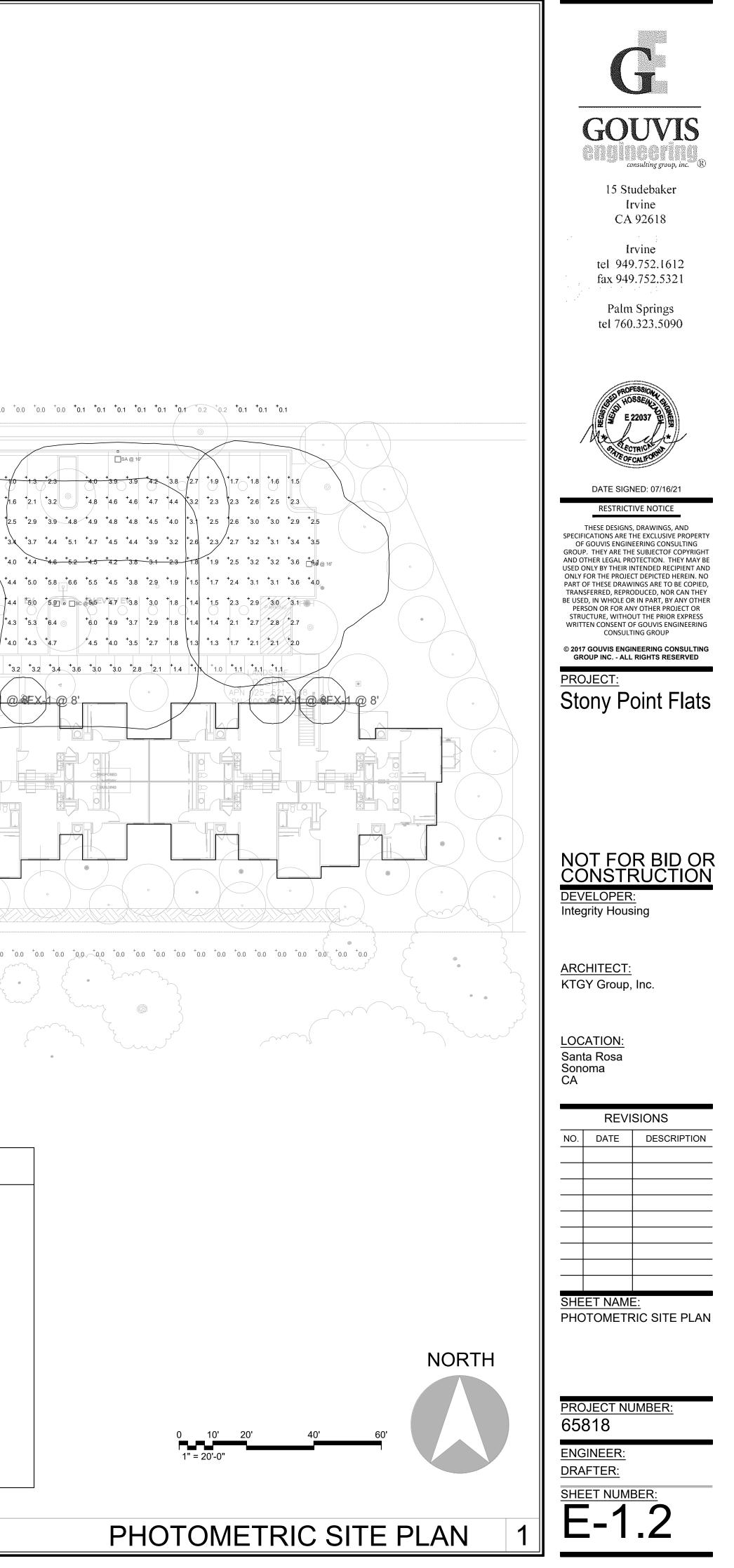
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Label	Quantity Manufacturer	Catalog Number	Description	Lamp	Number Lamps	Filename	Lumens Per Lamp	Light Loss Factor	Wattage	Description	Symbol	Avg M	ax Min I	Max/Min Avg/Min	
	15 FC/SSL Lighting		4" Round Wall, Pendant or Surface	LED	1	FCC410W-120V-3K-1200-BZ-DFL.IES	987	0.8	13.4	Court Area	+	2.9 fc 3.9		3.3:1 2.4:1	
FX-1			Mounted Die-Cast Aluminum Cylinder for Single Direction Lighting Only							Driveway Outside Property #1	+			7.3:1 3.1:1 N/A N/A	
	11 LSI INDUSTRIES, INC.	MRS-LED-09L-SIL-FT-30-70CRI-IL			1	MRS-LED-09L-SIL-FT-30-70CRI-IL.ies	5789	0.8	63	Outside Property #2			fc 0.0 fc		
SA							0,00			Walkway #1			fc 1.0 fc		
										Walkway #2 Walkway #3			fc 1.5 fc fc 1.0 fc		
SB	3 LSI INDUSTRIES, INC.	MRS-LED-09L-SIL-FT-30-70CRI			1	MRS-LED-09L-SIL-FT-30-70CRI.ies	8945	0.8	63	Walkway #4	+		fc 1.0 fc	3.0:1 2.2:1	
OD										Walkway #5 Walkway #6		3.1 fc 3.9 2.4 fc 2.8			
	5 LSI INDUSTRIES, INC.	MRS-LED-09L-SIL-FT-30-70CRI			1	MRS-LED-09L-SIL-FT-30-70CRI.ies	8945	0.8	126	Walkway #0		2.410 2.0	10 2.010	1.7.1	
SC															
All and a second	ک ب ب		LANDS OF MILLER & VAZQUEZ COMMUNTY PROPERTY TR. APN 125-461-024 DN 2015-099618												
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					•										
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	+1.7 +3.0 +3.8 +3.9 +3.7 +4.2 +3	8 2.8 1.6 1.1 10 1.3 2.2	<b>4.1 4.0 5.9 4.1 5.6 5.6 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1 5.6 1.1</b>	$5^{+}2.5^{+}3.6^{+}4$	1.1 <sup>+</sup> 3.9 <sup>+</sup> 4.0	<sup>+</sup> 3.5 <sup>+</sup> 2.2 <sup>+</sup> 1.4 <sup>+</sup> 1.0 <sup>+</sup> 1.1 <sup>+</sup> 1.7 <sup>+</sup> 2.7 <sup>+</sup> 3.	7 4.1 3.7 4.1	<u> </u>	+1.3 $+1.0$ $+1.1$ $+1.8$ $+3.0$	*3.9 +4.2 +3.7 +4.1 +3.9	A			<b>3.4 *3.8 *3.4 *3.8 *3</b> .	.7
	+22 +36 +42 +4.2 +4.2 +4.5 +4	.6 *3.6 *2.4 * 8 * 1.7 • 2.2 *3.1	4.8 <sup>+</sup> 4.6 <sup>+</sup> 4.4 <sup>+</sup> 4.2 <sup>+</sup> 3.0 <sup>†</sup> 2.0 <sup>†</sup> 1.7 <sup>†</sup> 1.7 <sup>†</sup> 2.1	.2 *3.4 *4.6 *4	4.8 4.6 4.6	4.1 +2.7 +1.7 +1.4 +1.6 +2.4 <sup>BR</sup> 3.6 <sup>ILE</sup> 4.	7 <sup>RN+</sup> 4.8 <sup>+</sup> 4.7 <sup>+</sup> 4.7	<sup>+</sup> 4.2 <sup>†</sup> 2.7	+1.7 +1.3 +1.5 +2.3 +3.7	<sup>+</sup> 4.8 <sup>+</sup> 4.7 <sup>+</sup> 4.6 <sup>+</sup> 4.8 <sup>+</sup> 4.8			*2.8 *	3.8 <sup>+</sup> 3.8 <sup>+</sup> 3.7 <sup>+</sup> 3.8 <sup>+</sup> 4.	.0 +3.6 +2
1.0 1.	3 <sup>+</sup> 1.7 <sup>+</sup> 2.5 <sup>+</sup> 3.5 <sup>+</sup> 3.9 <sup>+</sup> 4.0 <sup>+</sup> 4.0 <sup>+</sup> 4.2 <sup>+</sup> 4	.2 *3.8 *3.1 *2.6 *2.7 *3.3 *3.9 *4.5	$^{+}4.8$ $^{+}4.6$ $^{+}4.2$ $^{+}3.9$ $^{+}3.6$ $^{+}2.9$ $^{+}2.4$ $^{+}2.4$ $^{+}2.6$ $^{+}3.0$	.0	5.0 +4.8 +4.8	$^{+4.5}$ $^{+3.8}$ $^{+2.7}$ $^{+1.9}$ $^{+1.7}$ $^{+2.2}$ $^{+3.0}$ $^{+4.0}$ $^{+4.}$	.7 <sup>+</sup> 5.1 <sup>+</sup> 5.1 <sup>+</sup> 4.9	<sup>+</sup> 4.8 <sup>+</sup> 4.3 <sup>+</sup> 3.1	+2.0 +1.5 +1.7 +2.5 +3.8	<sup>+</sup> 4.7 <sup>+</sup> 4.8 <sup>+</sup> 4.9 <sup>+</sup> 5.2 <sup>+</sup> 5.0 <sup>+</sup> 4.3	+3.3 + 2.5	$ \begin{array}{c} 4 \\ 4 \\ \hline 4 \\ \hline 4 \\ \hline 7 \\ 7 \\$	? <sup>+</sup> 1.6 <sup>+</sup> 2.5 <sup>+</sup> ;	3.1 +3.2 +3.2 +3.2 +3	.3 +3/1 +2
<sup>+</sup> 1.7 <sup>+</sup> 2.0	0 +2.4 +2.9 +3.3 +3.4 +3.2 +3.1 +3.2 +3	.4 <sup>+</sup> 3.8 <sup>+</sup> 3.7 <sup>+</sup> 3.5 <sup>+</sup> 3.6 <sup>+</sup> 4.3 <sup>+</sup> 4.3 <sup>+</sup> 4.5	<sup>+</sup> 4.5 <sup>+</sup> 4.0 <sup>+</sup> 3.2 <sup>+</sup> 2.8 <sup>+</sup> 2.5 <sup>+</sup> 2.4 <sup>+</sup> 2.5 <sup>+</sup> 3.1 <sup>+</sup> 3.4 <sup>+</sup> 3.4	.8 4.5 5.1 4	4.7 4.6 4.4	<sup>+</sup> 3.9 <sup>+</sup> 3.0 <sup>+</sup> 2.2 <sup>+</sup> 1.7 <sup>+</sup> 1.8 <sup>+</sup> 2.5 <sup>+</sup> 3.5 <sup>+</sup> 4.2 <sup>+</sup> 4.	.6 <sup>+</sup> 5.0 <sup>+</sup> 5.0 <sup>+</sup> 4.6	<sup>+</sup> 4.6 <sup>+</sup> 4.2 <sup>+</sup> 3.1	+2,0 +1.5 +1.6 +2.4 +3.5	*4.4 *4.6 *4.6 *5.1 *4.9 *4.4	<sup>+</sup> 3.9 <sup>4</sup> <sup>+</sup> 3.1		1.5 <sup>+</sup> 1.9 <sup>+</sup> 2	2.1 *2.1 *2.1 *2.2 *2	.3 +2.3 +2
₽ E +2.6 +2.8	8 <sup>+</sup> 3.2 <sup>+</sup> 3.3 <sup>+</sup> 3.3 <sup>+</sup> 3.1 <sup>+</sup> 2.8 <sup>+</sup> 2.2 <sup>+</sup> 2.2 <sup>+</sup> 2.2 <sup>+</sup> 2	.5 <sup>+</sup> 3.4 <sup>+</sup> 3.9 <sup>+</sup> 4.1 <sup>+</sup> 4.3 <sup>+</sup> 5.1 <sup>+</sup> 4.5 <sup>+</sup> 4.4	+ <del>3.9 + 3.3 + 2.2 + 1.6 + 1.5 + 1.7 +</del> 2.4 + 3.3 + 3.8 + 4.3	3 <sup>+</sup> 4.6 <sup>+</sup> 5.1 <sup>+</sup> 4	<del>1.5 <sup>+</sup> 4.2 <sup>+</sup> 3.8</del>	+ <u>3.0</u> + <u>2.1</u> + <u>1.5</u> + <u>1.3</u> + <u>1.6</u> + <u>2.5</u> + <u>3.6</u> + <u>4.1</u> + <u>4.</u>	<del>.5 <sup>+</sup>4.8 <sup>+</sup>4.9 <sup>+</sup>4.5</del>	<u>+4.1</u> + <u>3.8</u> + <u>2.8</u>	+1.8 +1.3 +1.3 +2.0 +3.0	<u>++3.8</u> + <u>+4.1</u> + <u>4.5</u> + <u>5.0</u> + <u>4.7</u> + <u>4.5</u>	4.0 +3.4	<sup>+</sup> 2.3 <sup>+</sup> 1.5 <sup>†</sup> 1.	1.2 +1.4 +	<del>1.4 <sup>+</sup> 1.4 <sup>+</sup> 1.4 <sup>+</sup> 1.4 <sup>+</sup> 1</del> .4	.5 + 1.8 + 2
+2.8 +3.0	0 <sup>+</sup> 3.1 <sup>+</sup> 3.2 <sup>+</sup> 3.1 <sup>+</sup> 3.1 <sup>+</sup> 2.6 <sup>+</sup> 2.0 <sup>+</sup> 1.8 <sup>+</sup> 2	.2 +3.2 +4.0 +4.7 +5.7 +6.7 +5.7 +4.8	+3.9 +3.1 +1.9 +1.2 +1.0 +1.4 +2.2 +3.4 +4.1 +5.0	.0 <sup>+</sup> 5.9 <sup>+</sup> 6.5 <sup>+</sup> 5	5.4 <sup>+</sup> 4.5 <sup>+</sup> 3.7	<sup>+</sup> 2.8 <sup>+</sup> 1.7 <sup>+</sup> 1.2 <sup>+</sup> 1.1 <sup>+</sup> 1.5 <sup>+</sup> 2.4 <sup>+</sup> 3.6 <sup>+</sup> 4.3 <sup>+</sup> 5.	.2 <sup>+</sup> 6.0 <sup>+</sup> 6.1 <sup>+</sup> 5.2	<sup>+</sup> 4.4 <sup>+</sup> 3.6 <sup>+</sup> 2.6	+1.6 +1.1 +1.1 +1.7 +2.7	<sup>+</sup> 3.7 <sup>+</sup> 4.4 <sup>+</sup> 5.3 <sup>+</sup> 6.3 <sup>+</sup> 5.9 <sup>+</sup> 5.1	<sup>+</sup> 4.2 <sup>+</sup> 3.5	<sup>+</sup> 2.3 <sup>+</sup> 1.5 1.	2 <sup>+</sup> 1.2 <sup>+</sup> 1.4 <sup>+</sup>	1.6 <sup>+</sup> 1.7 <sup>+</sup> 1.7 <sup>+</sup> 1.8 <sup>+</sup> 1	.9 +2.1 +2
<sup>+</sup> 2.9 <sup>+</sup> 3.3	2 <sup>+</sup> 3.5 <sup>+</sup> 3.5 <sup>+</sup> 3.3 <sup>+</sup> 3.0 <sup>+</sup> 2.4 <sup>+</sup> 1.8 <sup>+</sup> 1.6 <sup>+</sup> 2		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	9 <b>*60 •</b> Zac @ *5	5:1 <sup>+</sup> 5.0 <sup>+</sup> 3.7	<sup>+</sup> 2.8 <sup>+</sup> 1.6 <sup>+</sup> 1.0 <sup>+</sup> 1.0 <sup>+</sup> 1.0 <sup>+</sup> 2.4 <sup>-</sup> <sup>+</sup> 3.6 <sup>+</sup> 4.3 <sup>+</sup> 5.	.1 <b>6</b> 4 🗆 SC @ 164.7	<sup>+</sup> 45 <sup>+</sup> 3.6 <sup>+</sup> 2.5		*3.7%*4.8~5.0 □ • □\$6@16'*5.0	<sup>+</sup> 4.1 <sup>+</sup> 3.5	<sup>+</sup> 2.3 <sup>+</sup> 1.4 (	e <sup>+</sup> 1.4 <sup>+</sup> 1.9	+26 +27 +28 +2	.8 +2.9 +3
<sup>+</sup> 2.3 <sup>+</sup> 2.9	+4.0 = +4	+ <u>2.8</u> +2.7 ° + <u>6.2</u> +5.0	<sup>+</sup> 3.9 <sup>+</sup> 3.1 <sup>+</sup> 1.9 <sup>+</sup> 1.1 <sup>+</sup> 1.2 <sup>+</sup> 2.1 <sup>+</sup> 3.3 <sup>+</sup> 4.0 <sup>+</sup> 5.2	.2 🛛 💿 +6.9 +5	5.8 +4.7 +3.7	<b>2.7 *</b> 1.6 <b>*</b> 1.0 <b>*</b> 1.3 <b>*</b> 2.3 <b>*</b> 3.5 <b>*</b> 4.3 <b>*</b> 5.	.4 +6.6 () +5.5	<sup>+</sup> 4.5 <sup>+</sup> 3.5 <sup>+</sup> 2.5	+1.4 +1.0 +1.5 +2.6	<sup>+</sup> 3.6 <sup>+</sup> 4.6 <sup>+</sup> 5.6 ◎ <sup>+</sup> 5.2	<sup>+</sup> 4.2 <sup>+</sup> 3.4	<sup>+</sup> 2.2 <sup>+</sup> 1.4 1.	* <u>1.4.6</u>	• <sup>+</sup> 2.9 <sup>+</sup> 3.0 <sup>+</sup> 3.0 <sup>†</sup> 3.0	1 +3.3 +3
		3./	* <sup>+</sup> 3.7 <sup>+</sup> 3.0 <sup>+</sup> 1.9 <sup>+</sup> 1.2 <sup>+</sup> 1.0 <sup>+</sup> 1.3 <sup>+</sup> 2.0 <sup>+</sup> 3.1 <sup>+</sup> 3.6 <sup>+</sup> 4.4	.2 +5.2 +4	1.4 +3.9 +3.4	+2.6 +1.5 +1.0 SHED +1.3 +2.2 +3.2 +3.7 +4.	.3 +4.7 +4.3	<sup>+</sup> 3.8 <sup>+</sup> 3.3 <sup>+</sup> 2.3	+1.4 +1.5 +2.4	+3.4 +3.8 +4.4 +4.9	+3.2	<sup>+</sup> 2.2 <sup>+</sup> 1.4 1/	*2.0 BARN	<sup>+</sup> 3.1 <sup>+</sup> 3.3 <sup>+</sup> 3.4 <sup>+</sup> 3.	.4 +3.4 +3
			*3.1 *2.7 *2.0 *1.4 1.2 *1.4 *2.0 *2.6 *2.9 *3	30 +33 +35 +	30 +30 +20	3 <sup>+</sup> 2.1 <sup>+</sup> 1.4 <sup>+</sup> 1.0 <sup>+</sup> 1.3 <sup>+</sup> 2.0 <sup>+</sup> 2.7 <sup>+</sup> 2.9 <sup>+</sup> 2.9		+20 +27 +4	9 + 13 + 10 + 10 + 14 + 2	<sup>+</sup> 43	+3.0	<sup>+</sup> 2.1 <sup>+</sup> 1.4	2.5	+2.7 +3.2 +4.1 ++++	3.7 3.1
	DEX-1 @5X-1 @ 8'	0.0 0.2 0.0 • •		<u></u>	3.0 5.0 2.0		SON				<sup>1</sup> 2.6 <sup>+</sup> 2.4	<sup>+</sup> 1.8 <sup>+</sup> 1.4 <sup>+</sup> 1.			
	FX-X@8				<u> </u>	(1 @ 8° FX-1 @ 8' (APN-125 DN 200	$-521-008^{\circ}$ 3-214827	FX	-1 @ 8FX 1 @ 8'		<sup>+</sup> 2.1 <sup>+</sup> 2.0	+1.6 +1.4 +1.	+14 +15	1.6	
		2.0	+ <b>22</b> GATE								+ <u>2.2</u> +2.0	++.5 +1.6 +1.	+ <u>2.0</u> + <u>1.9</u> +	1.6	
		PFX-1 @ 8'								2.0	<sup>+</sup> 2.9 <sup>+</sup> 2.1	+ 4 + 1.7 + 2.	5 + <sub>3.2</sub> + <sub>3.2</sub> +	2.2	
	2-STORY BUILDING	<sup>+</sup> 2.6		RA			TOLE			+2.7 +3.5 +3.9	<sup>+</sup> 3.2 <sup>+</sup> 2.1	+1,2 +1.7 +2.	· <sup>+</sup> 3.8 <sup>+</sup> 3.9 <sup>+</sup>	2.8	
			9 <sup>4</sup> 3.7 <sup>+</sup> 3.1 <sup>+</sup> 3.1 <sup>+</sup> 3.7 <sup>+</sup> 3.9 <sup>+</sup> 3.8								<sup>+</sup> 3.2 <sup>+</sup> 2.1	+ <b>1</b> .1 + <b>1</b> .5 <b>2</b> .	+ <u>3.7</u> + <u>3.9</u> +	3.0	
	° /		.6 <sup>+</sup> 3.7 <sup>+</sup> 3.1 <sup>+</sup> 2.9 <sup>+</sup> 3.5 <sup>+</sup> 3.7 <sup>+</sup> 3.4 <sup>SA</sup> <sup>@</sup> <sup>16'</sup>									+1.0 +1.4 <sup>+</sup> 2.	<b>+</b>	2.5 <sup>A</sup> @16'	
		*3.5 <sup>+</sup> 3	9 <sup>+</sup> 3.7 <sup>+</sup> 3.1 <sup>+</sup> 2.9 <sup>+</sup> 3.5 <sup>+</sup> 3.9 <sup>+</sup> 3.7							+3.1	-63-	+ 1.0 + 1.5 + 2.	+	3.0	
		<b>*3.0</b> *3	.9 <sup>+</sup> 3.6 <sup>+</sup> 3.0 <sup>+</sup> 2.9 <sup>+</sup> 3.4 <sup>+</sup> 3.9 <sup>+</sup> 3.4							<b></b> 3.0	()	+1.1 +1.5 +2.		2.6	
		+2.2 +3	.0 +2.9 +2.7 +2.6 +2.8 +3.0 +2.5							+25	0	+ 1.1 1.5 2. + 1.1 + 1.4 + 2.	· D		
		+1.2 +1	.6 <sup>+</sup> 1.8 <sup>+</sup> 1.8 <sup>+</sup> 1.8 <sup>+</sup> 1.7 <sup>+</sup> 1.6 <sup>+</sup> 1.3							+ 1.5	2.5 1.7		2.1 2.6		
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		*0.0 *0.0 *0.0 *0.0 *0.0 *0.0 <b>*0.1 *0.</b>	LANDS OF SONOMA COUNTY	0.0 0.0 0.0											

## PHOTOMETRIC PLAN DISCLAIMER

RESULTS GENERATED BY THIS TOOL ARE PROVIDED FOR INFORMATIONAL PURPOSES ONLY, WITHOUT ANY WARRANTY AS TO ACCURACY, COMPLETENESS, RELIABILITY OR OTHERWISE, THE CALCULATED RESULTS MAY BE DEPENDENT ON USER PROVIDED DATA OR DATA PROVIDED FROM PUBLICLY AVAILABLE SOURCES AND DO NOT TAKE INTO ACCOUNT ALL FACTORS AND CIRCUMSTANCES. PHOTOMETRIC VALUES HAVE BEEN CALCULATED USING METHODS RECOMMENDED BY THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA) AND/OR STANDARD INDUSTRY PRACTICE. PHOTOMETRIC CALCULATIONS PERFORMED USING THIS TOOL ARE BASED ON PHOTOMETRIC DATA PROVIDED BY THE MANUFACTURER, AND THE ACCURACY OF THE CALCULATED PHOTOMETRIC PERFORMANCE IS DEPENDENT ON THE ACCURACY OF THE DATA PROVIDED, END-USER ENVIRONMENT AND APPLICATION (INCLUDING, BUT NOT LIMITED TO, VOLTAGE VARIATION AND DIRT ACCUMULATION) CAN CAUSE ACTUAL PHOTOMETRIC PERFORMANCE TO DIFFER FROM THE PERFORMANCE CALCULATED USING THE DATA PROVIDED BY THE MANUFACTURER.

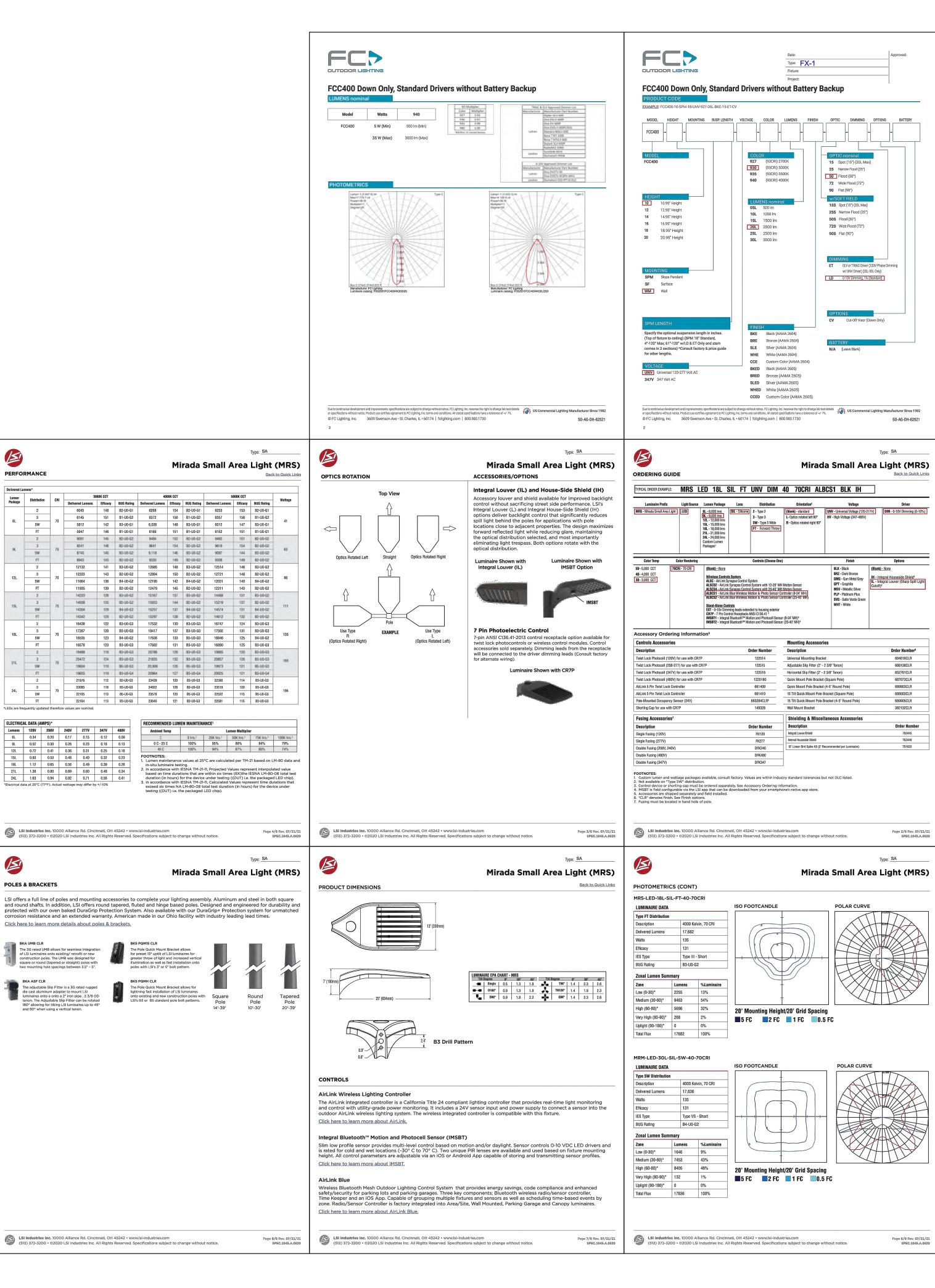
Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Court Area	+	2.9 fc	3.9 fc	1.2 fc	3.3:1	2.4:1
Driveway	+	3.1 fc	7.3 fc	1.0 fc	7.3:1	3.1:1
Outside Property #1	+	0.1 fc	0.2 fc	0.0 fc	N/A	N/A
Outside Property #2	+	0.0 fc	0.2 fc	0.0 fc	N/A	N/A
Walkway #1	+	2.7 fc	5.2 fc	1.0 fc	5.2:1	2.7:1
Walkway #2	+	2.6 fc	3.5 fc	1.5 fc	2.3:1	1.7:1
Walkway #3	+	2.6 fc	4.2 fc	1.0 fc	4.2:1	2.6:1
Walkway #4	+	2.2 fc	3.0 fc	1.0 fc	3.0:1	2.2:1
Walkway #5	+	3.1 fc	3.9 fc	1.7 fc	2.3:1	1.8:1
Walkway #6	+	2.4 fc	2.8 fc	2.0 fc	1.4:1	1.2:1

	GENERAL NOTES
	AR DRIVE SURFACES, OPEN PARKING AREAS AND CARPORTS SHALL BE ILLUMINATED WITH A MINIMUM MAINTAINED ONE FOOT-CANDLE GROUND LEVEL DURING THE HOURS OF DARKNESS.
	R COMMON AREA PEDESTRIAN WALKWAYS AND RECREATION AREAS SHALL BE ILLUMINATED WITH A MINIMUM MAINTAINED 0.25 E OF LIGHT AT GROUND LEVEL DURING THE HOURS OF DARKNESS.
	ILBOXES, TRASH ENCLOSURES/AREAS, VENDING MACHINES, AND PUBLIC PHONES LOCATED ON THE EXTERIOR SHALL BE ILLUMINATED IUM MAINTAINED ONE FOOT—CANDLE OF LIGHT, MEASURED WITHIN A FIVE-FOOT RADIUS AT GROUND LEVEL, DURING THE HOURS OF
EXCEED SIX F FOOT-CANDL ARE WITHIN S	REAS OF BUILDING OR FENCES, WHICH HAVE A MINIMUM DEPTH OF TWO FEET, A MINIMUM HEIGHT OF FIVE FEET, AND DO NOT FEET IN WIDTH AND ARE CAPABLE OF HUMAN CONCEALMENT, SHALL BE ILLUMINATED WITH A MINIMUM MAINTAINED 0.25 ES OF LIGHT AT GROUND LEVEL DURING THE HOURS OF DARKNESS. THIS REQUIREMENT APPLIES TO DEFINED RECESSED AREAS WHIC SIX FEET OF THE EDGE OF DESIGNATED WALKING SURFACE WITH AN UNOBSTRUCTED PATHWAY TO IT, NOT HINDERED BY WALLS OR LANDSCAPING A MINIMUM OF TWO FEET IN HEIGHT.
LESS THAN THEIGHT ABOV	LUMINAIRES UTILIZED TO MEET THE REQUIREMENTS OF THIS SECTION SHALL HAVE VANDAL RESISTANT LIGHT FIXTURES AND BE NOT HREE FEET IN HEIGHT FROM THE WALKING SURFACE WHEN USED TO ILLUMINATE WALKWAYS AND A MINIMUM OF 78 INCHES IN /E THE DRIVING SURFACE WHEN ILLUMINATING SURFACES ASSOCIATED WITH VEHICLES. LIGHT FIXTURES SHALL BE DEEMED ACCESSIB WITHIN 15 FEET VERTICALLY OR SIX FEET HORIZONTALLY FROM ANY ACCESSIBLE SURFACE OR ANY ADJOINING ROOF, BALCONY, AIR TREAD, PLATFORM OR SIMILAR STRUCTURE.
	OURCE UTILIZED TO COMPLY WITH THIS SECTION TO MEET PARKING AND DRIVE SURFACE LIGHTING SHALL HAVE A RATED AVERAGE NOT LESS THAN 10,000 HOURS.
THE LIGHT SC	OURCE SHALL BE CONTROLLED BY A PHOTOCELL DEVICE OR A TIMECLOCK WITH AN ASTRONOMIC FEATURE.



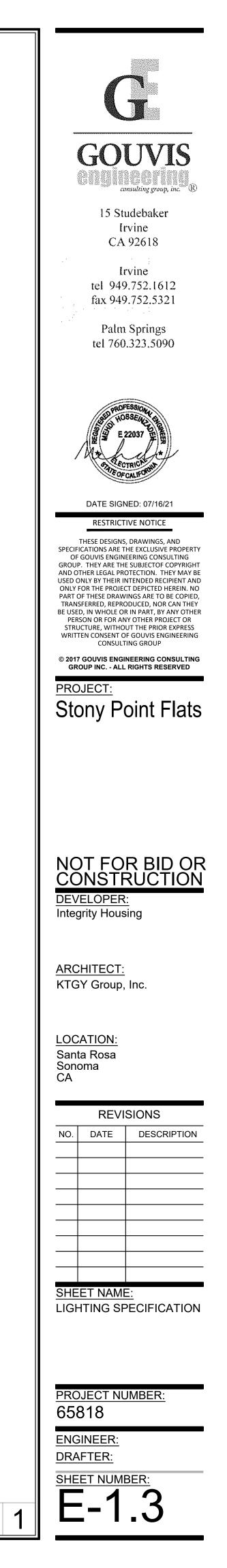
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Lumen Package	umens* Distributio	on CRI	Delle	ared Lumens	Efficacy	BUG Rati
	2	_	Della	6045 6145	148 151	B2-U0-0 B1-U0-0
6L	5W	70		5812	142	B3-U0-0
	2 2	_	-	5947	145	B1-U0-0
ĸ	3	- 20		8041 8740	148	83-00-0
	F! 2			8HCB 12132	143	B3-U0-0
12L	3 5W	70		12333 11664	143 136	B2-U0-0 B4-U0-0
	FT			11935	139	82-U0-0
151,	3	- 78	-	14908	135	84-00-0
	FT 2			54342 16438	129	80-00-6 B3-U0-6
18L	3 5W	70		17267 16535	128 123	B3-U0-0 B4-U0-0
	FT 2			16578	123	B3-U0-0
21	3	- 70		20472	124	03-00-0
	9W FT	-	-	19655	119	85-00-0
24L	2	70		21976 23085	112 118	B3-U0-G B3-U0-G
	5W FT			22105 22164	113 113	B5-U0-G B3-U0-G
Ds are fre	quently upd	ated therefo	re values	are nominal.		
LECTRIC	AL DATA (AI 120V	MPS)* 208V	240V	277V	347V	480V
6L 9L	0.34	0.20	0.17	0.15	0.12	0.09
12L	0.72	0.41	0.36	0.31	0.25	0.18
15L 18L 21L	1.12	0.53 0.65 0.80	0.46 0.56 0.69	0.40 0.49 0.60	0.32 0.39 0.48	0.23 0.28 0.34
ectrical da	ata at 25°C (	77°F). Actua	l wattage	may differ b	y +/-10%	
.5	13) 372-320	0 • ©2020	JESIING	iustries inc	. All Rights	Reserved
1SI						
SI offer nd rour rotecte orrosio lick her lick her	& BRAC rs a full li nd shafts ad with o n resista re to lear KA UMB CLF to 3G rated I LSI luminai nostruction p	ne of po . In addi our oven nce and <u>m more</u> MB allows res onto exi	tion, L baked an ext details for seam sting/ ref	SI offers I DuraGri tended v about p about p	round t p Protec varranty. poles & b	apered, ction Sys Americ rrackets.
SI offer nd rour rotecte prrosio lick her Th of c sq tw	rs a full li nd shafts ad with o n resista re to lear KA UMB CLF	ne of pc , In addi ur oven nce and <u>m more</u> JMB allows res onto exi oples. The U nd (tapered hole spacir	tion, L baked an ext details for seam sting/ ref MB was i or straig	SI offers DuraGri tended v about p aless integra crofit or new designed fou	round t p Protect varranty. boles & b tion	apered, ction Sys Americ rackets.



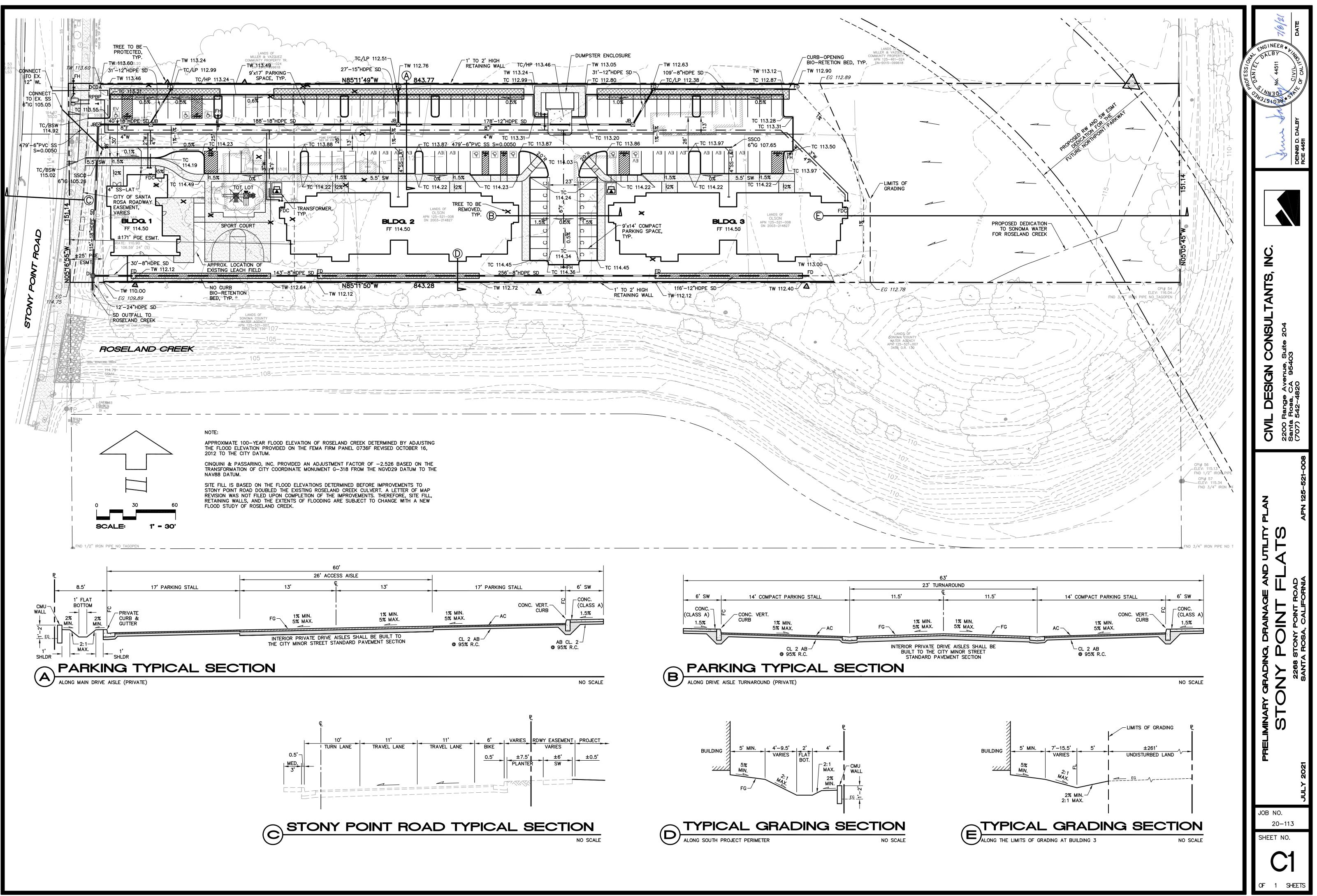


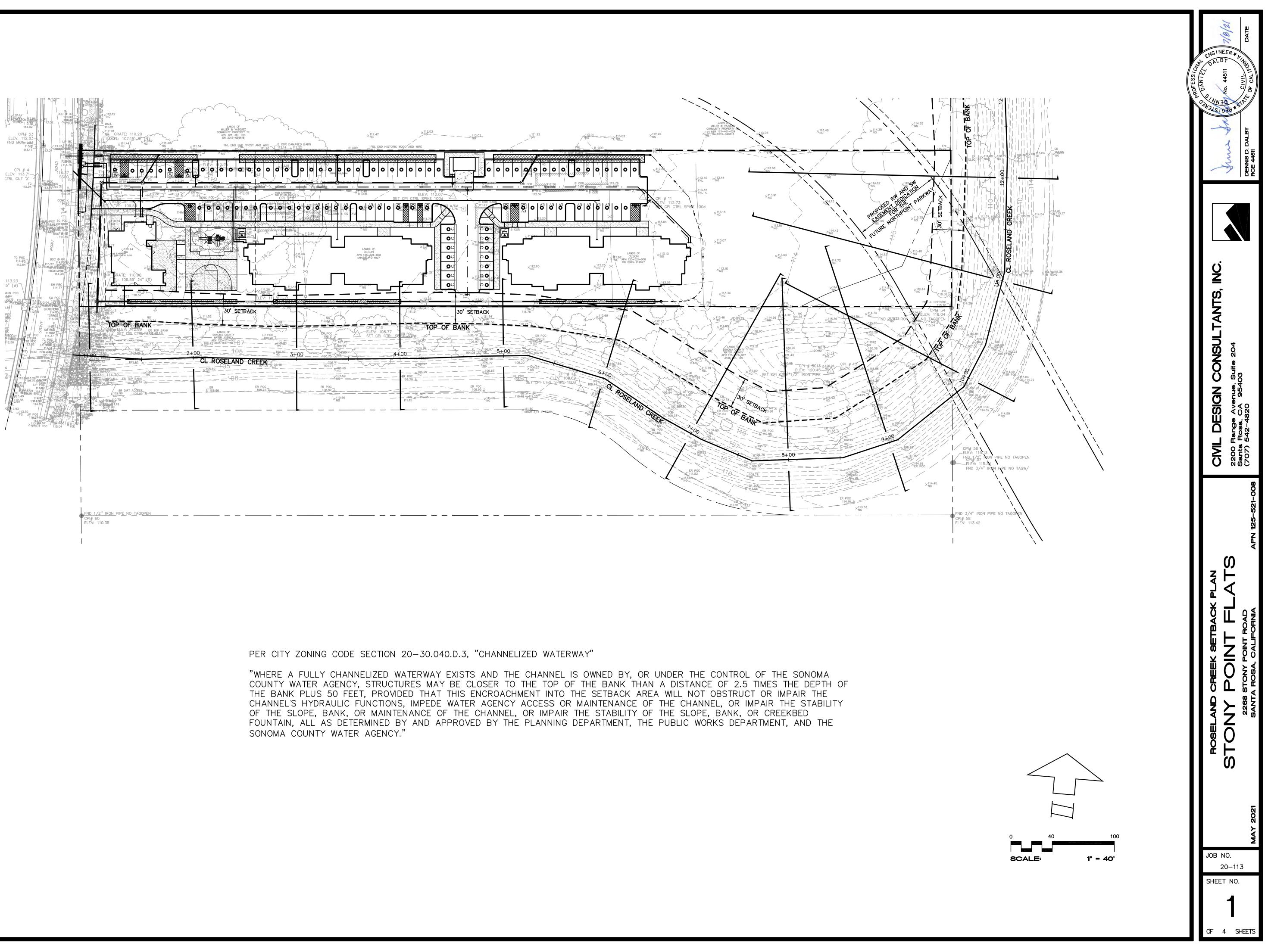
LIGHTING SPECIFICATION



For new or alter covered by the J replacement lur Designed Watta	LIGHTING FIXTURE SCHEI			Stony Point Flats	Report Page:						CC-LTC e 3 of
F. OUTDOOR ( For new or alter covered by the p replacement lur Designed Watt	LIGHTING FIXTURE SCHEI										
For new or alter covered by the J replacement lur Designed Watta					Date Prepared:						28/20
For new or alter covered by the p replacement lur Designed Watta		ULE									
Designed Watta	permit application are inclu minaires being installed as p	led in the Table		d lighting system	ns using the Exis	ting Power me	thod per <u>5141.0</u>	vbj2L only new	luminaires bein		
	age:									_	_
01	02		03	04	05	06	07	08	09 Cutoff Req. >		l0 eld
Name or Item Tag	Complete Luminaire	Description	Watts per luminaire <sup>1, 2</sup>	How is Wattage determined	Total number luminaires <sup>2</sup>	Luminaire Status <sup>3</sup>	Excluded per §140.7(a)	Design Watts	6,200 initial lumen output <u>§130.2(b)</u> <sup>4</sup>	Inspe Pass	Fa
FX-1	FX-1 13.4W LED Wall Light	🗆 Linear	13.4	Mfr. Spec	15	New		201	NA: < 6200 lumens		
SA	SA 63W LED Pole Light	🗆 Linear	63	Mfr. Spec	11	New		693	NA: < 6200 lumens		0
sc	SC 126W LED Pole Light	🗆 Linear	126	Mfr. Spec	5	New		630	NA: < 6200 lumens		0
SB	SB 63W LED Post Light	Linear	63	Mfr. Spec	3	New		189	NA: < 6200		0
<u>F</u>						Tota	Design Watts:	1713	lumens		-
e project scope. Compliance with	h mandatory cutoff requiremen	ts is required for	luminaires with initia	al lumen output :	← 6,200 unless exe	impted by <u>\$130</u>	2101				
he project scope. Compliance with	h mandatory cutoff requiremen	ts is required for	luminaires with initia	al lumen output :	×= 6,200 unless exe	impted by <u>§130</u>	2101				
e project scope. Compliance with <b>5. CUTOF<del>F</del> RE</b>	h mandatory cutoff requiremen	ts is required for	luminaires with initia	al lumen output :	← 6,200 unless exe	impted by <u>\$130</u>	2101				
he project scope. Compliance with <b>3. CUTOFF RE</b>	h mandatory cutoff requiremen QUIREMENTS (BUG)	ts is required for	luminaires with initia	al lumen output >	r= 6,200 unless exe	impled by <u>\$130</u>					
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oject Name: Stony Point Flats Report Page: (Page 2 of 7) oject Address: Date Prepared: 7/28/2021	Project Name:       Stony Point Flats       Report Page:       (Page 1 of 7)         Project Address:       Date Prepared:       7/28/2021	
COMPLIANCE RESULTS	A. GENERAL INFORMATION  01 Project Location (city)	GOUVIS
sults in this table are automatically calculated from data input and calculations in Tables F through I. Note: If any cell on this table says "COMPLIES with Exceptional Conditions" refer Table D. Exceptional Conditions for guidance or see applicable Table referenced below. Calculations of Total Allowed Lighting Power (Watts) §140.7 or §141.0(b)2L Compliance Results	01     Project Except (kty)       02     Climate Zone       03     Outdoor Lighting Zone per Title 24 Part 1 \$10.114 or as designated by Authority Having Jurisdiction (AHJ):	
01         02         03         04         05         06         07         000000000000000000000000000000000000	LZ-0: Very Low - Undeveloped Parkland       LZ-2: Moderate - Rural Areas       LZ-4: High - Must be reviewed by CA Energy Commission for Approval         LZ-1: Low - Developed Parkland       LZ-3: Moderately High - Urban Areas       LZ-4: High - Must be reviewed by CA Energy Commission for Approval	tonsulting group, inc. (R)
hardscape     +     Application     +     Frontage     +     Ornamental     +     Area     OR     Power     =     Total Allowed     ≥     Total Actual       Nowance     §140.7(d)2     \$140.7(d)2     \$140.7(d)2     (See Table L)     \$140.7(d)2     \$140.7(d)2     (Watts)     ≥     Total Allowed     ≥     07 must be >= 08	B. PROJECT SCOPE This table includes outdoor lighting systems that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in <u>\$140.7</u> or	Irvine CA 92618
Lee Table I)     (See Table I)     (See Table I)     (See Table II)     (See Table III)       2,634.19     +      +      P       Cutoff Compliance (See Table G for Details)	<u>\$141.0(b)21</u> for alterations. My Project Consists of:	
Controls Compliance (See Table H for Details) COMPLIES	01     02       Image: System     Must Comply with Allowances from \$140.7       Image: Altered Lighting System     Is your alteration increasing the connected lighting load (Watts)?	Irvine tel 949.752.1612
EXCEPTIONAL CONDITIONS is table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.	03     04     05       % of Existing Luminaires Being Altered <sup>1</sup> Sum Total of Luminaires Being Added or Altered     Calculation Method	fax 949.752.5321
ADDITIONAL REMARKS Is table includes remarks made by the permit applicant to the Authority Having Jurisdiction.	< 10%	Palm Springs tel 760.323.5090
	<sup>1</sup> FOOTNOTES: % of Existing Luminaires Being Altered = (Sum Total of Luminaires Being Added or Altered / Existing Luminaires within the Scope of the Permit Application) x 100.	
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egistration Number: Registration Date/Time: Registration Provider: Energysoft A Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: 2019.1.003 Report Generated: 2021-07-28 10:43:53 Schema Version: rev 20200601	Registration Number:     Registration Date/Time:     Registration Provider: Energysoft       CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance     Report Version: 2019.1.003 Schema Version: rev 20200601     Report Generated: 2021-07-28 10:43:53	DATE SIGNED: 07/16/21
TE OF CALIFORNIA	STATE OF CALIFORNIA	RESTRICTIVE NOTICE THESE DESIGNS, DRAWINGS, AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY
Utdoor Lighting CCLIFOR CALIFORNIA ENERGY COMMISSION RTIFICATE OF COMPLIANCE	Outdoor Lighting           NRCC-LTO-E         CALIFORNIA ENERGY COMMISSION           CERTIFICATE OF COMPLIANCE         NRCC-LTO-E	OF GOUVIS ENGINEERING CONSULTING GROUP. THEY ARE THE SUBJECTOF COPYRIGHT AND OTHER LEGAL PROTECTION. THEY MAY BE
oject Name: Story Point Flats Report Page: (Page 5 of 7) Oject Address: Date Prepared: 7/28/2021	Project Name:     Story Point Flats     Report Page:     (Page 4 of 7)       Project Address:     Date Prepared:     7/28/2021	USED ONLY BY THEIR INTENDED RECIPIENT AND ONLY FOR THE PROJECT DEPICTED HEREIN. NO PART OF THESE DRAWINGS ARE TO BE COPIED, TRANSFERRED REPRODUCED NOR CAN THEY
LIGHTING POWER ALLOWANCE (per §140.7)	H. OUTDOOR LIGHTING CONTROLS	TRANSFERRED, REPRODUCED, NOR CAN THEY BE USED, IN WHOLE OR IN PART, BY ANY OTHER PERSON OR FOR ANY OTHER PROJECT OR STRUCTURE, WITHOUT THE PRIOR EXPRESS
is table includes areas using allowance calculations per 5140.7, General Hardscape lowance is per Table 140.7-A while "Use it or lose it" Allowances are per Table 140.7-B. dicate which allowances are being used to expand sections for user input. Luminaires	This table demonstrates compliance with controls requirements for all new or altered luminaires installed as part of the permit application. For alteration projects, luminaires which are existing to remain (ie untouched) and luminaires which are removed and reinstalled (wiring only) do not need to be included in this table even if they are within the spaces covered by the permit application.	WRITTEN CONSENT OF GOUVIS ENGINEERING CONSULTING GROUP © 2017 GOUVIS ENGINEERING CONSULTING
at qualify for one of the "Use it or lose it" allowances shall not qualify for another "Use or lose it" allowance. Table I (below) Table J Contained Table I (below) Table J Contained Table I C	When an option having a * is selected, the notes section of this table must be completed. The lighting controls section of the Compliance Summary Table on the first page will show "DOES NOT COMPLY" if the notes are left blank. Mandatory Controls	GROUP INC ALL RIGHTS RESERVED
Iculated General Hardscape Lighting Power Allowance per Table 140.7-A (LZ 0, 1 & 4) is section does not apply to this project. Iculated General Hardscape Lighting Power Allowance per Table 140.7-A (LZ 2 & 3)	01 02 03 04 05	Stony Point Flats
02 03 04 05 06 07 08 9 10 Area Wattage Allowance (AWA) Area Wattage Allowance (AWA) Total General	Area Description     Shut-Off     Auto-Schedule     Motion Sensor     Field Inspector       6130.2(c)1     6130.2(c)2     6130.2(c)3     Pass     Fail	
Area Description     Surface Type     Illuminated Area (ft <sup>2</sup> )     Allowed Density (W/ft <sup>2</sup> )     Area Allowance (Watts)     Perimeter Length (lf)     Allowed Density (W/lf)     Linear Allowance (Watts)     Linear Allowance (Watts)	Driveway,Walkway         Photocontrol         Yes         Yes         Image: Control switch a *require a note in the space below explaining how compliance is achieved.	
Automotive Hardscape         Concrete         32100         0.03         963         1462         0.4         584.8         1547.8           Pedestrian Hardscape         Concrete         3813         0.03         114.39         1555         0.4         622         736.39	EX: Not permitted by health & safety to be turned off; EXCEPTION 1 to \$130.2(c)	
Initial Wattage Allowance for Entire Site (Watts):     350       Total General Hardscape Allowance (Watts):     2634.19		
LIGHTING ALLOWANCE: PER APPLICATION is section does not apply to this project.		
LIGHTING ALLOWANCE: SALES FRONTAGE		NOT FOR BID OR CONSTRUCTION
LIGHTING ALLOWANCE: ORNAMENTAL		DEVELOPER:
is section does not apply to this project.  IGHTING ALLOWANCE: PER SPECIFIC AREA		Integrity Housing
is section does not apply to this project.		
egistration Number: Registration Date/Time: Registration Provider: Energysoft A Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: 2019.1.003 Schema Version: rev 20200601 Report Generated: 2021-07-28 10:43:53	Registration Number:     Registration Date/Time:     Registration Provider: Energysoft       CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance     Report Version: 2019.1.003 Schema Version: rev 20200601     Report Generated: 2021-07-28 10:43:53	ARCHITECT: KTGY Group, Inc.
	STATE OF CALIFORNIA	
	Outdoor Lighting         NRCC-LTO-E         CRETIFICATE OF COMPLIANCE         NRCC-LTO-E	LOCATION:
	Project Name:       Stony Point Flats       Report Page:       (Page 7 of 7)         Project Address:       Date Prepared:       7/28/2021	Santa Rosa Sonoma CA
	DOCUMENTATION AUTHOR'S DECLARATION STATEMENT	
	I certify that this Certificate of Compliance documentation is accurate and complete.  Documentation Author Name:  MEHDI HOSSEINZADEH  Documentation Author Signature:	
	Company:     Signature Date:       Gouvis Engineering Consulting Group, Inc.     2021-07-28       Address:     CEA/ HERS Certification Identification (if applicable):	NO. DATE DESCRIPTION
	Address.         2271-5111-C16F-3D4D-59AA-9667-D3D6-FF31-76B8-9695-F673-107E-742E-EC8E-AFA0-           CB3D         City/State/Zip:	
	RESPONSIBLE PERSON'S DECLARATION STATEMENT It certify the following under penalty of perjury, under the laws of the State of California:	
	<ol> <li>The information provided on this Certificate of Compliance is true and correct.</li> <li>I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer)</li> <li>The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.</li> </ol>	
	<ul> <li>4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.</li> <li>5. I will ensure that a completed signed copy of this Certificate of Compliance is required to be included with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. Lunderstand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building ov/mer at occupancy.</li> </ul>	
	Responsible Designer Name: MEHDI HOSSEINZADEH	SHEET NAME:
	Company: GOUVIS ENGINEERING CONSULTING GROUP, INC. Address: 15 Studebaker 2021-07-28 License: 15 Studebaker	TITLE 24 LTO OUTDOOR FO
	15 Studebaker     £ 22037       City/State/Zip:     Phone:       Irvine CA 92618     949-752-1612	
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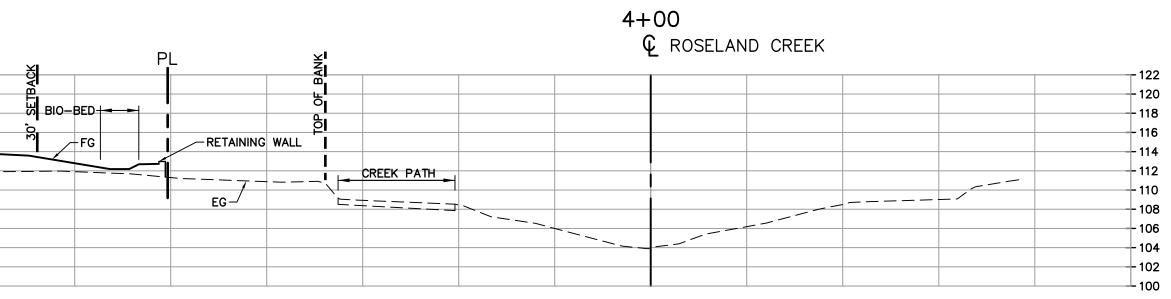


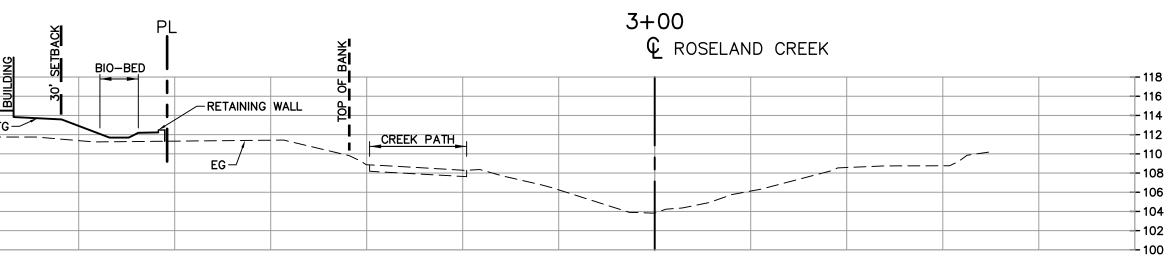
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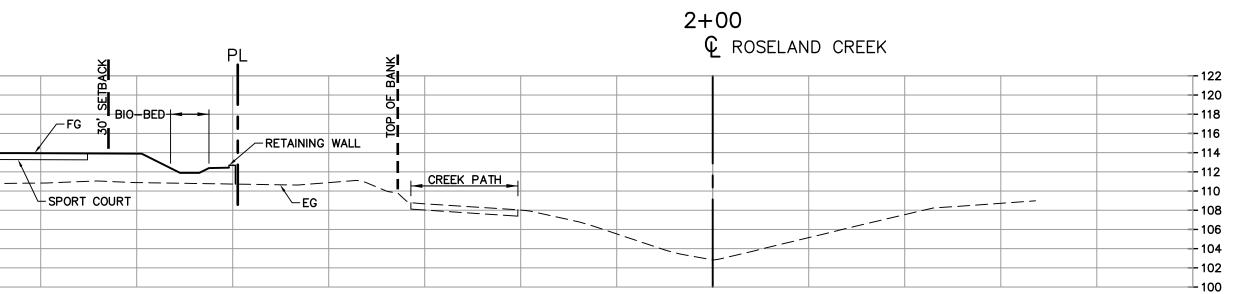
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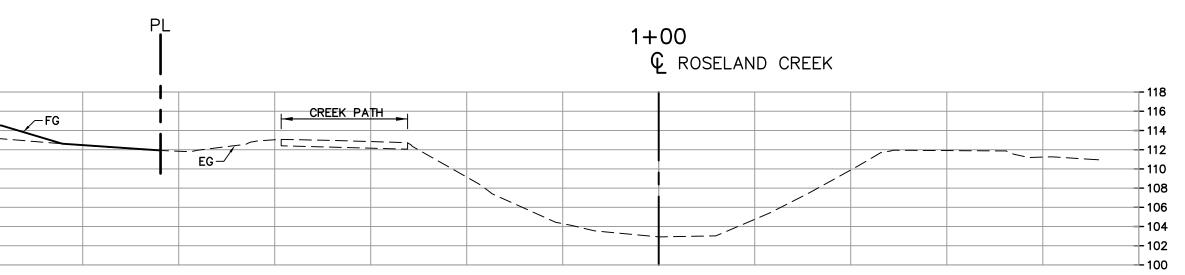
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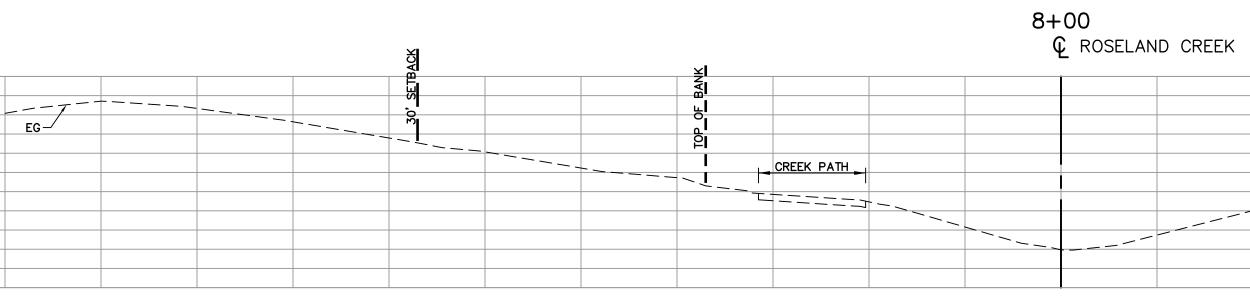


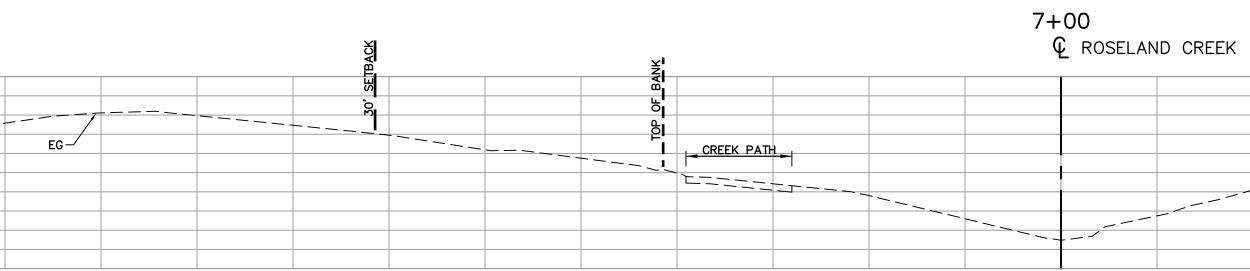
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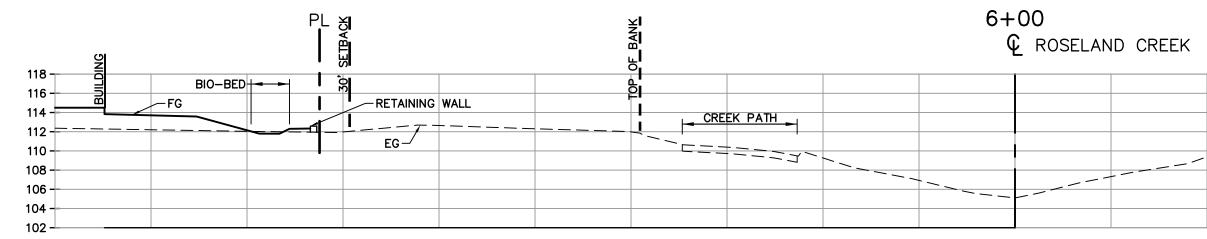
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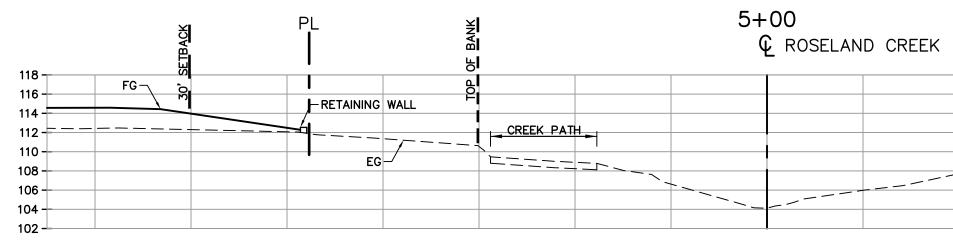
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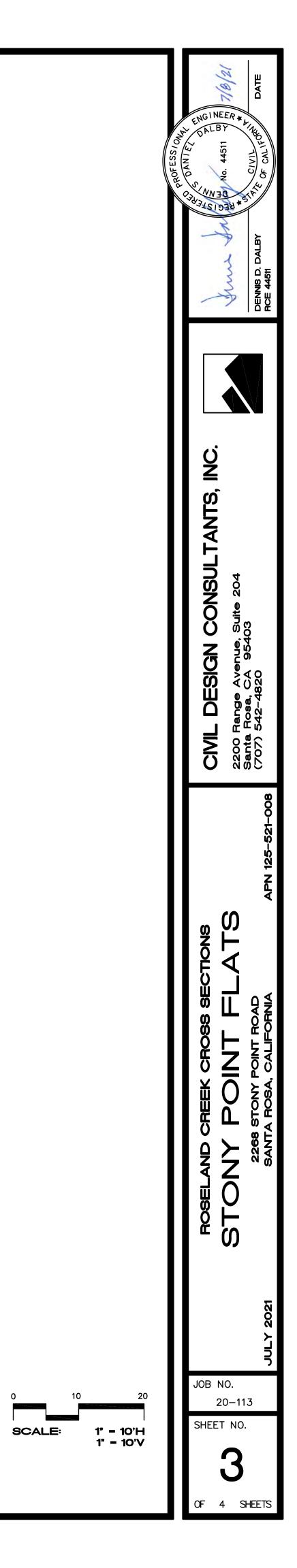


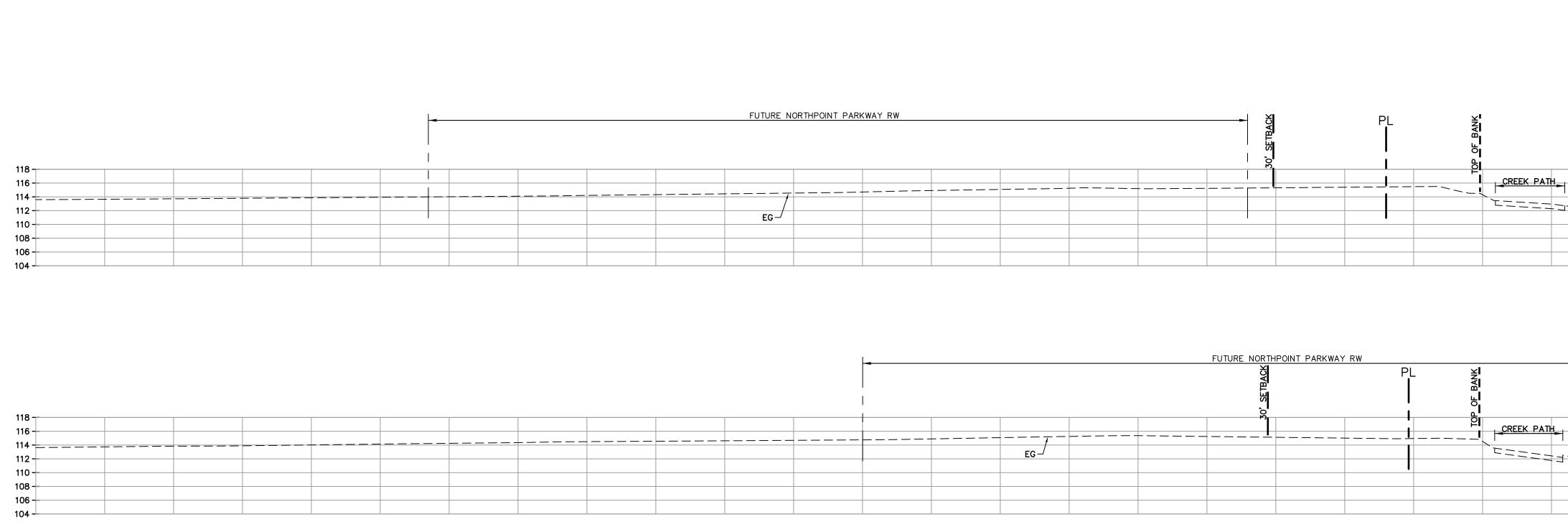
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