

EXHIBIT "A"
LEGAL DESCRIPTION
Parcel Merger

PARCEL ONE

Being a portion of that tract of land, Parsons to Carley, Parcel II, as recorded April 18, 1944, in Official Records of Sonoma County, Book 602, Page 486, and being more particularly described as follows:

Beginning at the most northerly corner of Lot 1 in Block 4 of Montgomery Village Subdivision No. 15 and said Lot, Block and Subdivision are shown upon a map recorded May 26, 1954 in Maps, Book 70, Pages 14 and 15, Sonoma County records; thence along the northerly line of said Lot 1 in Block 4, S 52° 01' W 91.16 feet to the most westerly corner of said Lot 1, said corner being in the easterly line of Idaho Drive; thence northwesterly along said easterly line of Idaho Drive, and following the curvature thereof, 39.98 feet to the southeasterly corner of Lot 11 in Block 1 of the aforementioned Montgomery Village Subdivision No. 15; thence along the easterly line of said Lot 11, N 8° 34' 23" E 102 feet to the most northerly corner of said Lot 11; thence along the easterly extension of the northerly line of the aforementioned Montgomery Village Subdivision No. 15, N 70° 15' E 23.06 feet; thence N 52° 01' E 5.00 feet to a point in the northerly extension of the easterly line of said Montgomery Village Subdivision No. 15; thence along said northerly extension of the easterly line of said Subdivision, S 37° 59' E 36.07 feet to its intersection with the northwesterly line of that tract of land, Coddling Homes to City of Santa Rosa as recorded September 28, 1954 in Official Records of Sonoma County, Book 1298, Page 103; thence along the northwesterly line of said tract, S 52° 01' W 70.00 feet to the most westerly corner of said tract; thence along the southwesterly line of said tract, S 37° 59' E 30.00 feet to the most southerly corner of said tract; thence along the southeasterly line of said tract; N 52° 01' E 70.00 feet to the most easterly corner of said tract, said corner being in the northerly extension of the easterly line of the aforementioned Montgomery Village Subdivision No. 15, thence along said northerly extension of the easterly line of said Subdivision, S 37° 59' E 33.93 feet to the Point of Beginning.

APN 013-211-025

PARCEL TWO

Being a portion of Lot 11 as numbered and designated upon the Map of the land belonging to the C. J. Hanneth Estate, etc., recorded March 3, 1887 in Book 7 of Maps, Page 10, Sonoma County Records, said portion upon which there is located a well, is described as follows:

Commencing at a 3" x 3" redwood stake driven on the northeasterly boundary of the 41.75 acre tract conveyed to D. F. C. Company, Inc. a corporation, et al, by Deed recorded September 7, 1950 in Book 989 of Official Records, Page 383, Recorder's Serial No. D-22024, Sonoma County Records, said stake marks the most westerly corner of that certain 10 acre tract conveyed to the Santa Rosa Water Works, a corporation, by Deed recorded March 31, 1931 in Book 295 of Official Records, Page 1, Sonoma County Records; thence South 38° East and along the northeasterly line of said 41.75 acre tract (this course referred to in former deeds as South 37° East) a distance of

162.95 feet to the Point of Beginning of the parcel of land to be herein described; thence from said point of beginning and continuing South 38° East along the northeasterly line of said 41.75 acre tract a distance of 30 feet; thence South 52° West 70 feet; thence North 38° West 30 feet; thence North 52° East 70 feet to the Point of Beginning.

APN 013-211-025

END OF DESCRIPTION

See Exhibit "B" for a graphical depiction.

Prepared by City of Santa Rosa

PRELIMINARY

Michael R Jones, PLS 8090



9/27/2021

Date

The purpose of this legal description is for the merger of that certain parcel of land accepted by the City of Santa Rosa under Resolution Number 4251 recorded in Book 1298, Page 103, on September 28, 1954 with that certain parcel of land accepted by the City of Santa Rosa under Resolution Number 6339 recorded in Book 1828, Page 420 on July 3, 1961, Official Records of Sonoma County, respective.