Attachment 5

FOURTH AMENDMENT TO AGREEMENT FOR ACCEPTANCE OF BIOSOLIDS AND LAND APPLICATION NUMBER F001429 WITH GILARDI & JACOBSEN AG SERVICES, INC.

This Fourth Amendment to	Agreement num	ber F001429,	dated June	16, 2017
("Agreement") is made as of this	day of	, 202	1, by and bet	ween the
City of Santa Rosa, a municipal corp	ooration ("CITY"),	and Gilardi & J	acobsen Ag	Services,
Inc., a California Corporation, as th	e user ("USER").			

RECITALS

- A. CITY and USER entered into the Agreement for terms pursuant to which USER receives and applies Biosolids to cropland on Farm, as previously amended by Third Amendment on April 2, 2020, to extend the Term for one year and increase Compensation.
- B. CITY and USER now desire to amend the Agreement for the purpose of extending the term for one additional year and increasing the Compensation.

<u>AMENDMENT</u>

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. TERM

Pursuant to Section 2 of the Agreement, the parties hereby agree to extend the term of the Agreement for one additional year, to April 30, 2022.

2. COMPENSATION

2.1 Section 12.2 of the Agreement is amended to increase the compensation payable to USER under the Agreement by \$38,895.00 to read as follows:

"Total maximum compensation to be paid hereunder shall in no event exceed the sum of \$219,432.00, itemized as: \$125,332.00 for spreading of Biosolids and Lime, \$81,600.00 for spraying of herbicide, and \$12,500.00 for Biosolids Application Fee. The Chief Financial Officer is authorized to pay all proper claims from Charge Number 130807-5321."

All other terms of the Agreement shall remain in full force and effect.

Executed as of the day and year first above stated.

USER:	CITY OF SANTA ROSA a Municipal Corporation
Gilardi & Jacobsen Ag Services, Inc.	
TYPE OF BUSINESS ENTITY (check one): Individual/Sole Proprietor Partnership	By: Print Name:
Corporation Limited Liability Company Other (please specify:)	Title:
Other (please specify)	
Signatures of Authorized Persons:	APPROVED AS TO FORM:
By:	
Print Name:	Office of the City Attorney
Title:	ATTEST:
By:	
Print Name:	Recording Secretary
Title:	

Taxpayer ID# 35-2454704