Agenda Item #14.1 For Housing Authority Meeting of: September 26, 2022

# CITY OF SANTA ROSA HOUSING AUTHORITY

TO: HOUSING AUTHORITY COMMISSIONERS

FROM: MEGAN BASINGER, DIRECTOR

SUBJECT: HOUSING AUTHORITY PLANNING DAY

AGENDA ACTION: STUDY SESSION

# RECOMMENDATION

It is recommended by the Housing and Community Services Department that the Housing Authority hold a Study Session to review their roles and responsibilities and outline future goals.

# EXECUTIVE SUMMARY

The Housing Authority and Housing and Community Services staff, in their shared interest of serving the communities of Santa Rosa adequately, will hold a study session to review their roles and responsibilities and identify strategies to meet future housing needs within the City.

# BACKGROUND

The Housing Authority held its first Planning Day in 2015 and convened the second in 2018. The Chair and members of the Housing Authority expressed an interest in convening a third Planning Day during their April 25, 2022, meeting to discuss their vision and interests for the future. The Housing Authority will review and consider the following topics:

- Review of City Council Goals;
- Overview of Roles and Responsibilities of the Housing Authority; and
- Planning for the Future:
  - Ideas on where the future emphasis should be in respect to adding to or improving the city's housing inventory.
  - Distribution of assisted housing throughout the community.
  - Overview of housing types needed (families, seniors, homeless, veterans, people with disabilities, etc.).
  - Solicitation process for funding resources.

# 2022 HOUSING AUTHORITY PLANNING DAY PAGE 2 OF 2

• Next steps.

# PRIOR HOUSING AUTHORITY REVIEW

Not applicable.

# ANALYSIS

Not applicable.

#### FISCAL IMPACT

None.

# ENVIRONMENTAL IMPACT

This action is exempt from the California Environmental Quality Act (CEQA) because it is not a project which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, pursuant to CEQA Guidelines Section 15378.

# BOARD/COMMISSION/COMMITTEE REVIEW AND RECOMMENDATIONS

Not applicable.

# NOTIFICATION

Not applicable.

#### **ATTACHMENTS**

None.

# <u>CONTACT</u>

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