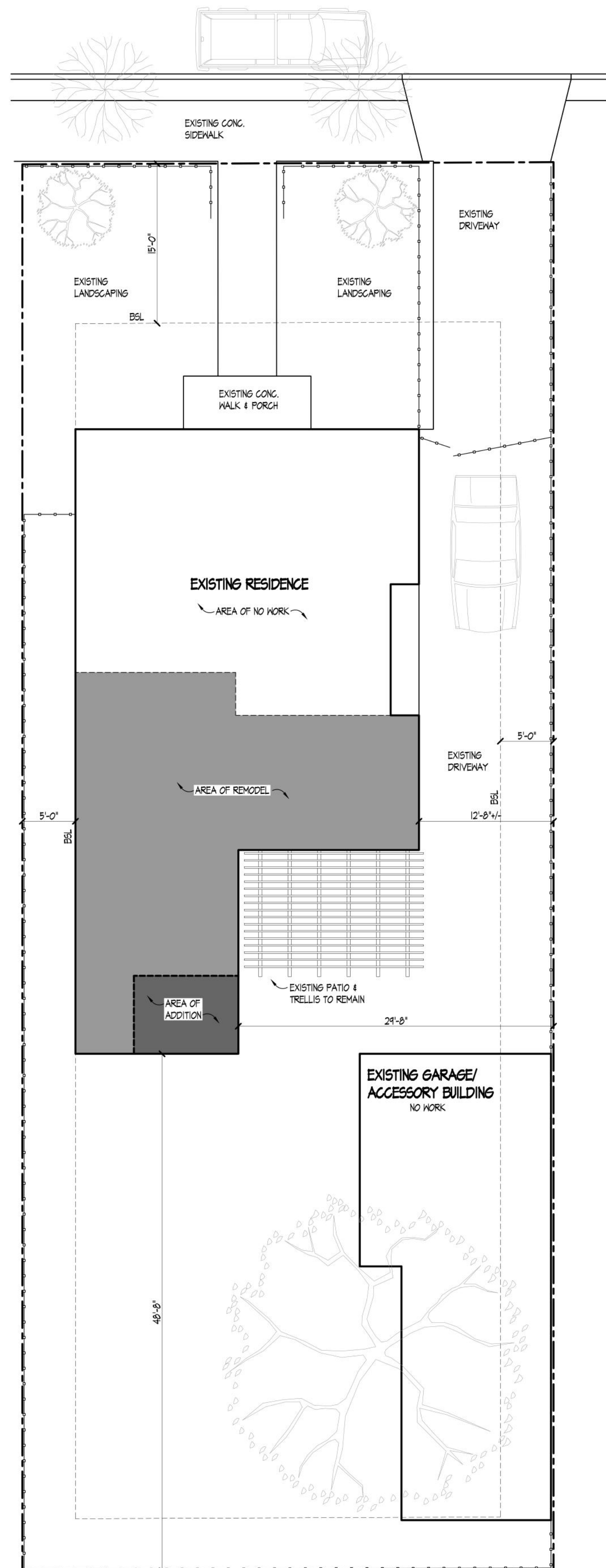


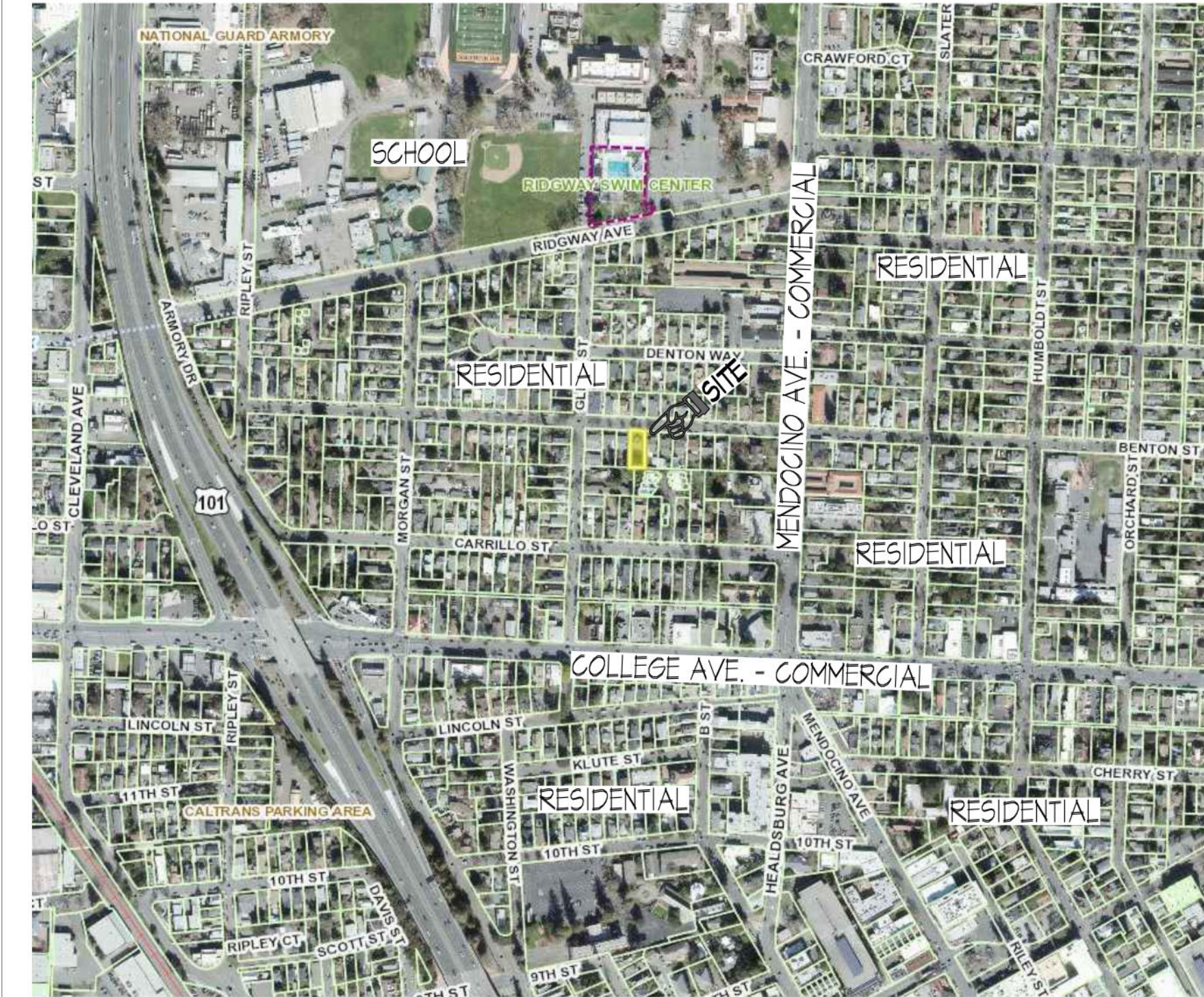
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Received by City of Santa Rosa
February 2, 2022

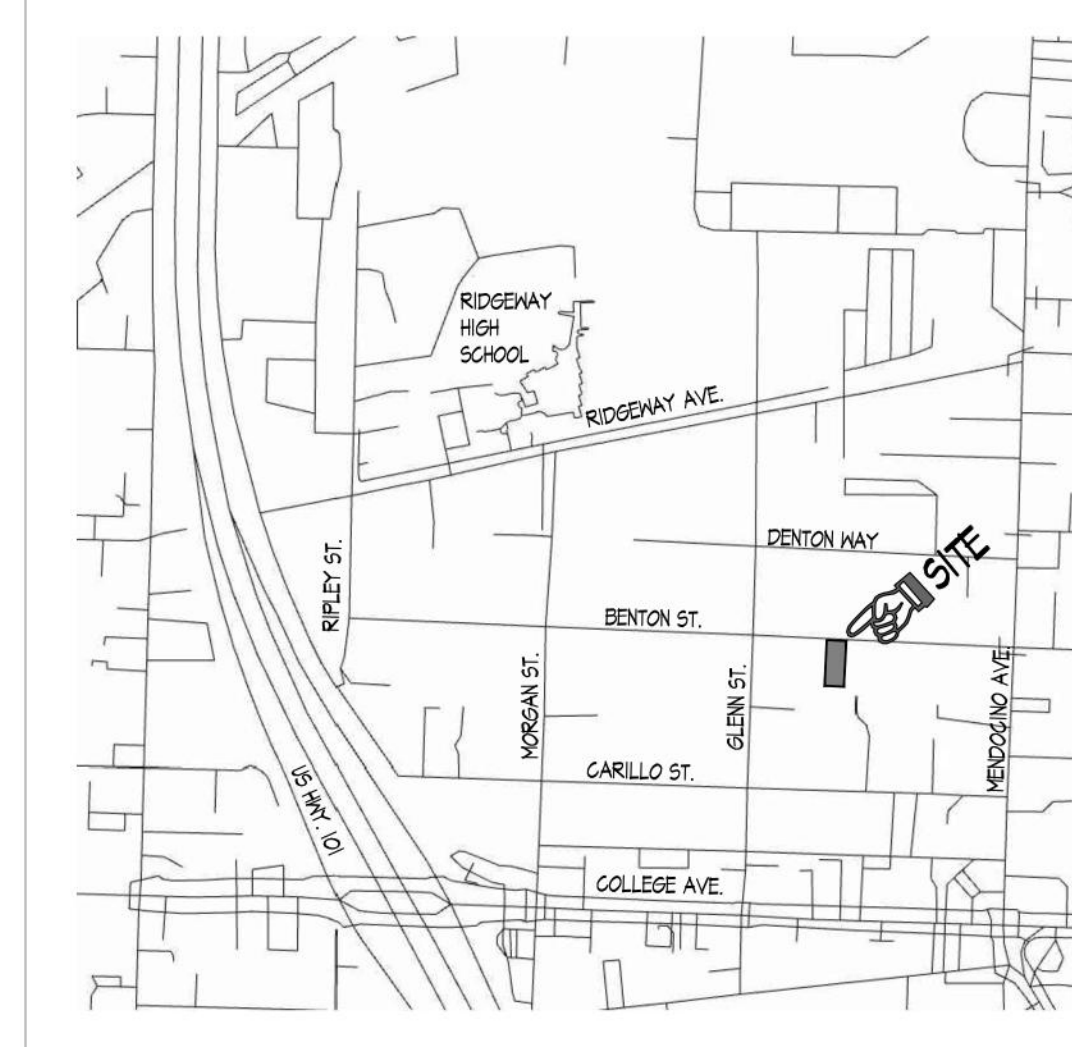


SITE PLAN
1/8" = 1'-0"
SCALE IN FEET

CONTEXT MAP
NOT TO SCALE



LOCATION MAP
NOT TO SCALE



PROJECT INFORMATION

OWNER: SUSAN AND KYLE THOMPSON 418 BENTON STREET SANTA ROSA, CA 95401	ARCHITECT: PATRICK SLAYTER P.O. BOX 941 SEBASTOPOL, CA 95473 707 - 829 - 9090 LICENSE C370700
GENERAL CONTRACTOR: T.B.D.	ENERGY USE CONSULTANT: NRG COMPLIANCE P.O. BOX 3771 SANTA ROSA, CA 95402 707 - 237 - 6457

AREA CALCULATIONS:	
PROPOSED REMODELED AREA:	640 SQUARE FEET
PROPOSED NEW AREA:	12 SQUARE FEET
PROPOSED TOTAL CONDITIONED AREA:	1540 SQUARE FEET
ASSESSOR PARCEL NUMBER:	180 - 760 - 031
ZONING DISTRICT:	R-1-6-H
OCCUPANCY CLASSIFICATION:	GROUP R3 - RESIDENTIAL
CONSTRUCTION CLASSIFICATION:	TYPE V-B
LOT SIZE:	6550 SQUARE FEET

GENERAL PROJECT REQUIREMENTS

ALL CONSTRUCTION SHALL COMPLY WITH THE REQUIREMENTS OF THE FOLLOWING:
 2019 CALIFORNIA ADMINISTRATIVE CODE (Title 24, Part 1)
 2019 CALIFORNIA BUILDING CODE (Title 24, Part 2)
 2019 CALIFORNIA ELECTRICAL CODE (Title 24, Part 3)
 2019 CALIFORNIA MECHANICAL CODE (Title 24, Part 4)
 2019 CALIFORNIA PLUMBING CODE (Title 24, Part 5)
 2019 CALIFORNIA ENERGY CODE (Title 24, Part 6)
 2019 CALIFORNIA HISTORICAL BUILDING CODE (Title 24, Part 8)
 2019 CALIFORNIA FIRE CODE (Title 24, Part 9)
 2019 CALIFORNIA EXISTING BUILDING CODE (Title 24, Part 10)
 2019 CALIFORNIA REFERENCED STANDARDS CODE (Title 24, Part 12)
 2019 INTERNATIONAL PROPERTY MAINTENANCE CODE

THESE DRAWINGS SHALL NOT BE USED FOR ANY OTHER PROJECT IN WHOLE OR IN PART BY ANYONE NOT HAVING A CONTRACT WITH THE ARCHITECT OR WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT.

DIMENSIONS SHALL NOT BE SCALED FROM THESE DRAWINGS, WRITTEN DIMENSIONS SHALL GOVERN. CONFLICTS WITHIN THE DRAWINGS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT. ANY DISCREPANCY OR CONFLICT WITH DEPICTED CONDITIONS AND EXISTING FIELD CONDITIONS, OR WORK IN PROGRESS, SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT. ALL DIMENSIONS AND CONDITIONS SHALL BE EXAMINED AND VERIFIED PRIOR TO CONSTRUCTION.

IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND ALL SUBCONTRACTORS TO REVIEW COMPLETE SETS OF DOCUMENTS FOR ALL PORTIONS OF WORK AND TO BRING TO THE ARCHITECT'S ATTENTION THE REQUIREMENT FOR CLARIFICATION FOR ANY CONFLICTS WHICH MAY BE DEPICTED PRIOR TO THE CONTRACTOR COMMENCING ANY WORK OR PREPARING ANY BID FOR THAT PORTION OF WORK.

DIMENSIONS ARE TO FACE OF FRAMING UNLESS OTHERWISE NOTED.

AT LEAST 10% OF THE MATERIALS FOR THE PROJECT SHALL HAVE A POST-CONSUMER OR PRE-CONSUMER RECYCLED CONTENT VALUE NOT LESS THAN 10%.

PROTECT BUILDING MATERIALS DELIVERED TO THE CONSTRUCTION SITE FROM RAIN AND OTHER SOURCES OF MOISTURE.

PROVIDE OWNER WITH ALL MANUFACTURER INSTALLATION AND OPERATING MANUALS FOR ALL INSTALLED MANUFACTURED COMPONENTS.

NONHAZARDOUS CONSTRUCTION AND DEMOLITION WASTE GENERATED AT THE SITE SHALL BE DIVERTED TO RECYCLE OR SALVAGE IN COMPLIANCE WITH A MINIMUM 65% REDUCTION.

PROJECT VALUATION

CURRENT ESTIMATE: \$165,000

WATER CONSERVING PLUMBING FIXTURES

SINGLE-FAMILY RESIDENTIAL BUILDINGS UNDERGOING PERMITTED ALTERATIONS, ADDITIONS, OR IMPROVEMENTS SHALL REPLACE NON-COMPLIANT PLUMBING FIXTURES WITH WATER-CONSERVING PLUMBING FIXTURES AS A CONDITION FOR PERMIT FINAL OR CERTIFICATE OF OCCUPANCY ISSUANCE.

- NON-COMPLIANT IS DEFINED AS WATER USE MORE THAN:
- TOILET/ WATER CLOSETS MANUFACTURED TO USE MORE THAN 1.6 GALLONS OF WATER PER FLUSH.
 - SHOWERHEADS MANUFACTURED TO HAVE A FLOW CAPACITY OF MORE THAN 2.5 GALLONS OF WATER PER MINUTE
 - INTERIOR FAUCET THAT EMITS MORE THAN 2.2 GALLONS OF WATER PER MINUTE

PLUMBING FIXTURES AND FITTINGS INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE SHALL MEET THE APPLICABLE STANDARDS REFERENCED ON TABLE 1701.1 OF THE CALIFORNIA PLUMBING CODE.

SCOPE OF WORK

THE CONSTRUCTION OF A RESIDENTIAL REMODEL AND ADDITION TO INCLUDE THE EXISTING KITCHEN, MASTER BEDROOM AND LAUNDRY ROOM.

THE RESIDENCE CURRENTLY EXISTS AS A THREE BEDROOM DWELLING AND WILL REMAIN AS A THREE BEDROOM DWELLING.

DRAWING INDEX

- A1 PROJECT INFORMATION, SITE PLAN, CONTEXT MAP, VICINITY MAP
- A2 COLOR PHOTOGRAPHS
- A3 PROPOSED FLOOR PLAN, PROPOSED EXTERIOR ELEVATIONS
- A4 EXISTING FLOOR PLAN, EXISTING EXTERIOR ELEVATIONS

**PATRICK
SLAYTER
ARCHITECT**

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PRINT DATES
LANDMARK ALTERATION APPLICATION 01/28/22

REVISIONS

SUSAN & KYLE THOMPSON
418 BENTON STREET
SANTA ROSA, CALIFORNIA 95401

RESIDENTIAL REMODEL & ADDITION

PROJECT NUMBER 21.11
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SHEET NUMBER

A1

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(A)



(B)



(C)



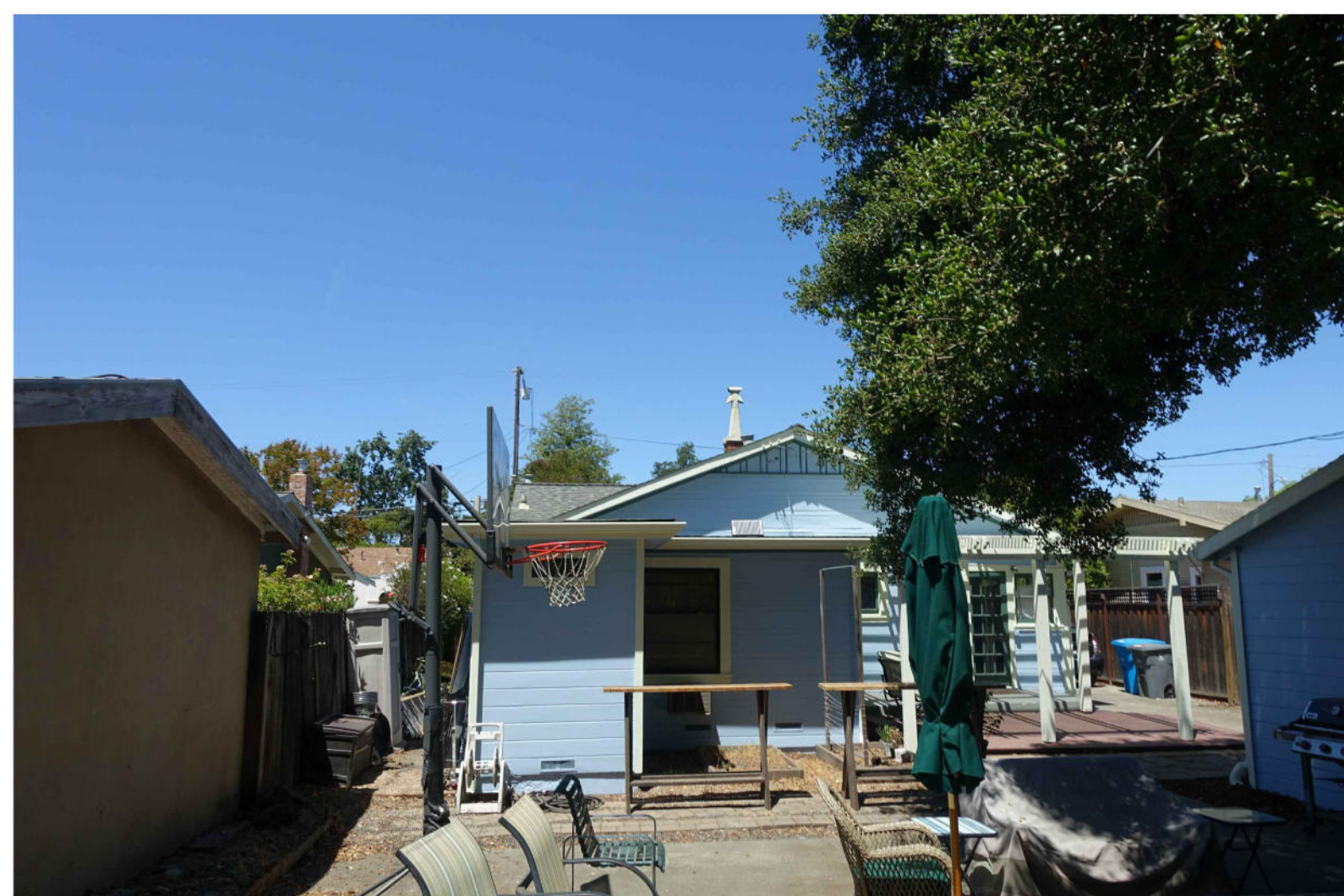
(D)



(E)



(F)



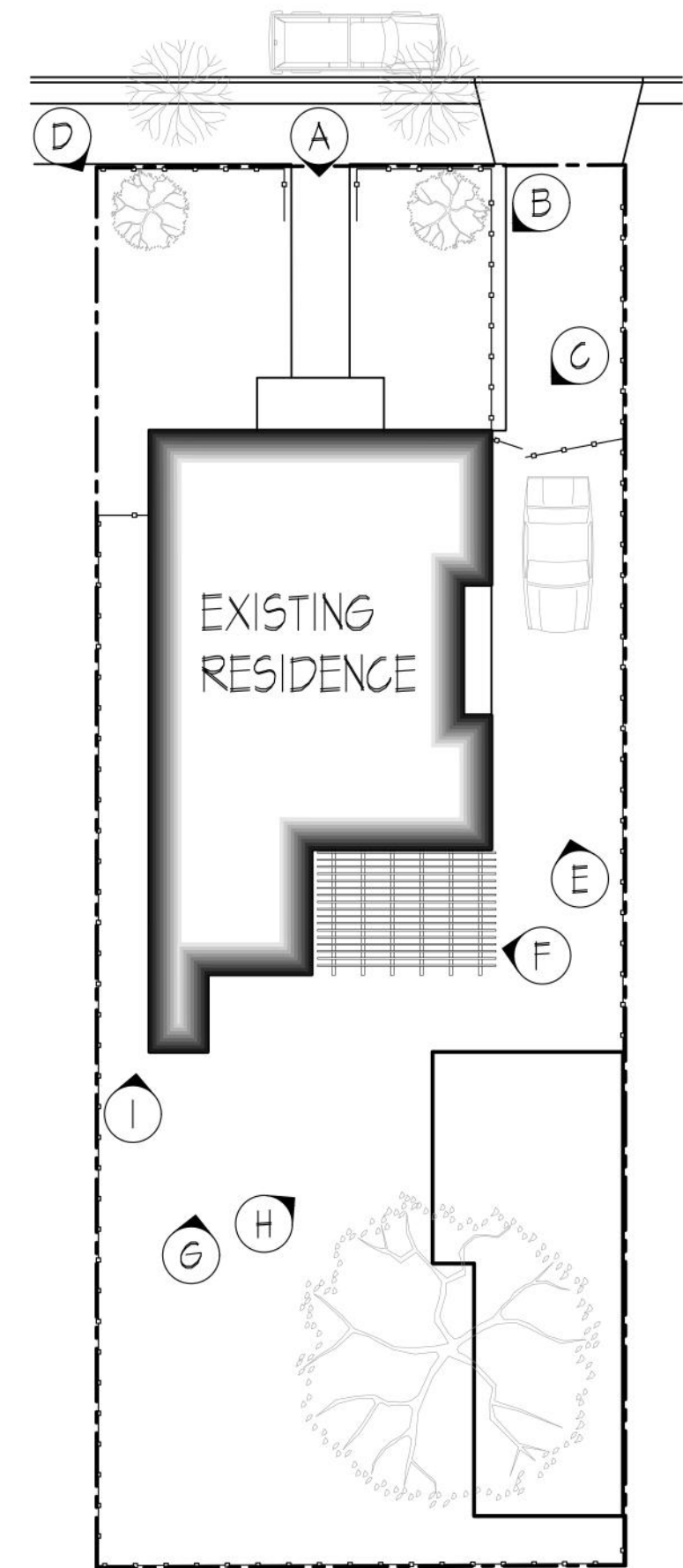
(G)



(H)



(I)



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REVISIONS

NO.	DATE	DESCRIPTION

SUSAN & KYLE THOMPSON
418 BENTON STREET
SANTA ROSA, CALIFORNIA 95401

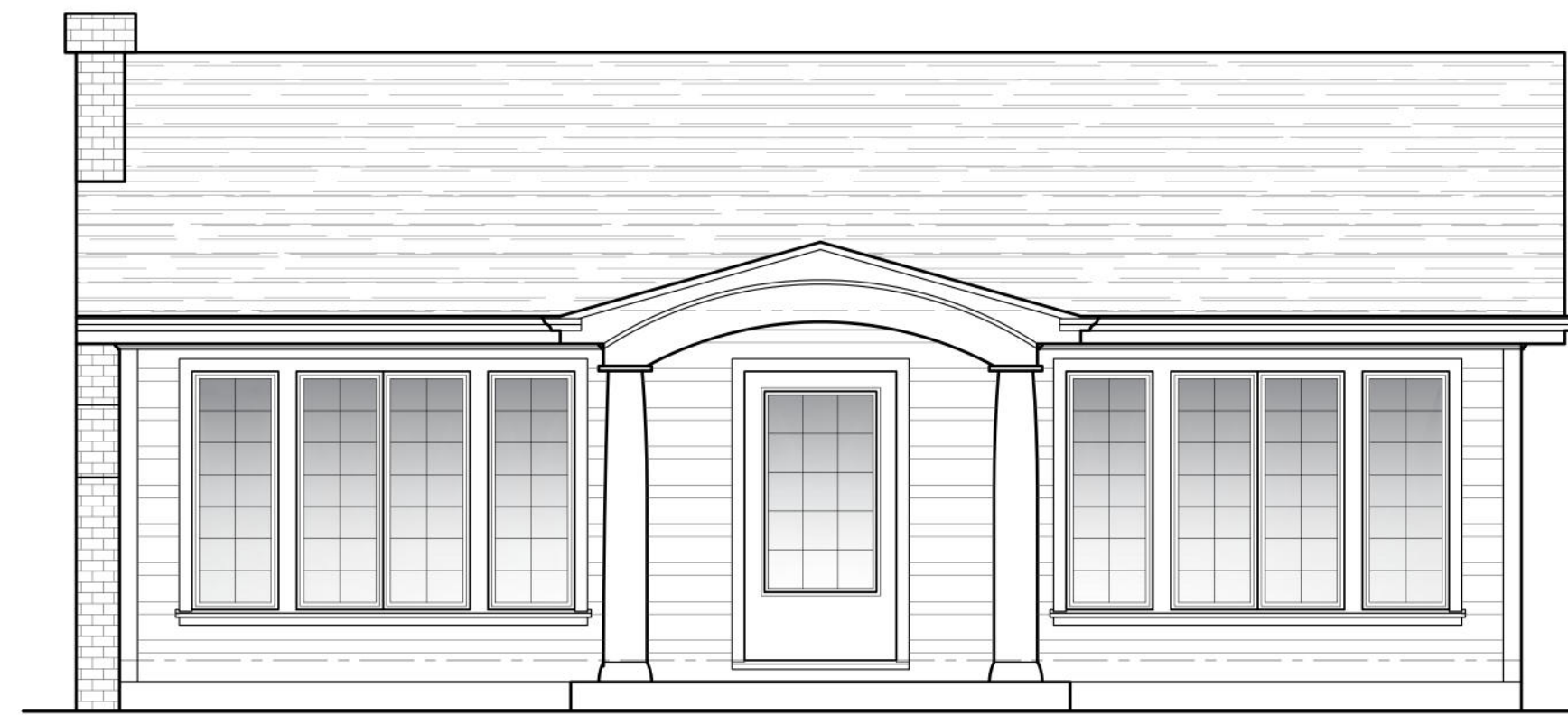
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SHEET NUMBER

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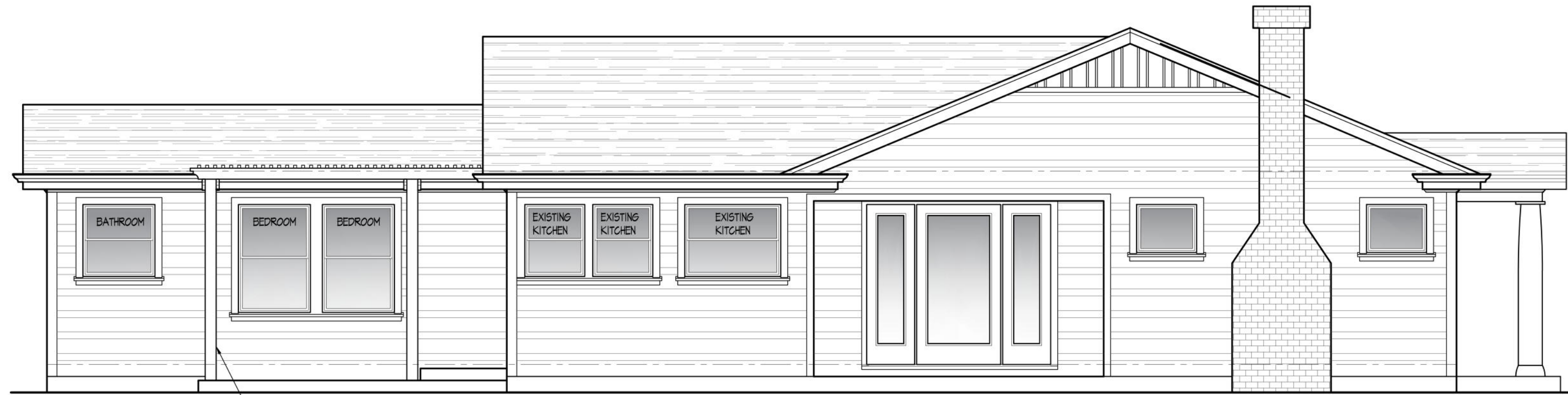
OF 04 SHEETS

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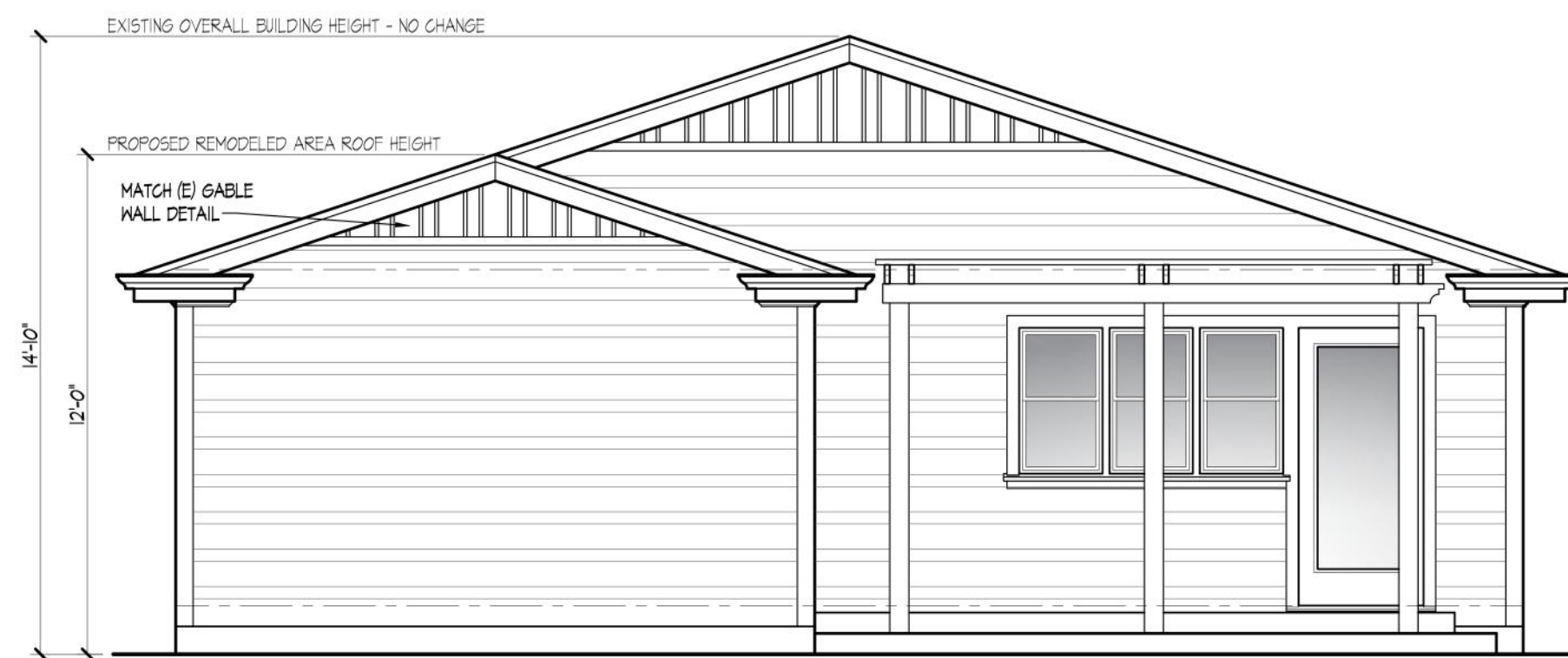


NORTH ELEVATION
1/4" = 1'-0"
SCALE IN FEET

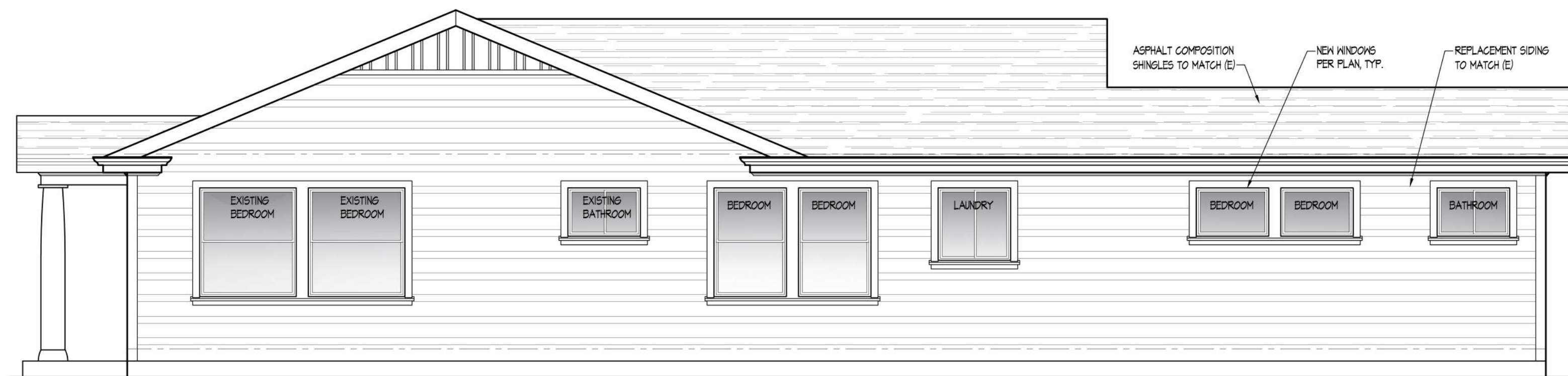
- KELLY-MOORE PAINTS**
- MAIN BODY: THUNDER GR (245A-12-56 (K4502) (BLUE)
 - TRIM: JASPER PARK (245A-555-16 (K4502) (GREEN)
 - TRIM: PALMTO (245A - 12-16 (K4504) (BEIGE)
 - PORCH: METAL FLAKE 8174-62 (K44850) (GRAY)
- ROOFING:**
- GAF ANTIQUE SLATE (OR APPROVED EQUAL) TO MATCH EXISTING
- GUTTERS AND RAINWATER LEADERS:**
- 5" OEGE GUTTER TO MATCH EXISTING
 - 2"x3" RAINWATER LEADERS TO MATCH EXISTING
- SIDING:**
- RUSTIC V-GROOVE IN ALTERNATING WIDTHS TO MATCH EXISTING
- MOLDINGS, DOOR, WINDOW AND CORNER TRIM:**
- ALL TRIM TO MATCH EXISTING, VERIFY EXACT PROFILES ON SITE
- WINDOWS:**
- MARVIN ESSENCE FIBERGLASS FRAME, COLOR TO MATCH EXISTING, BUG SCREENS



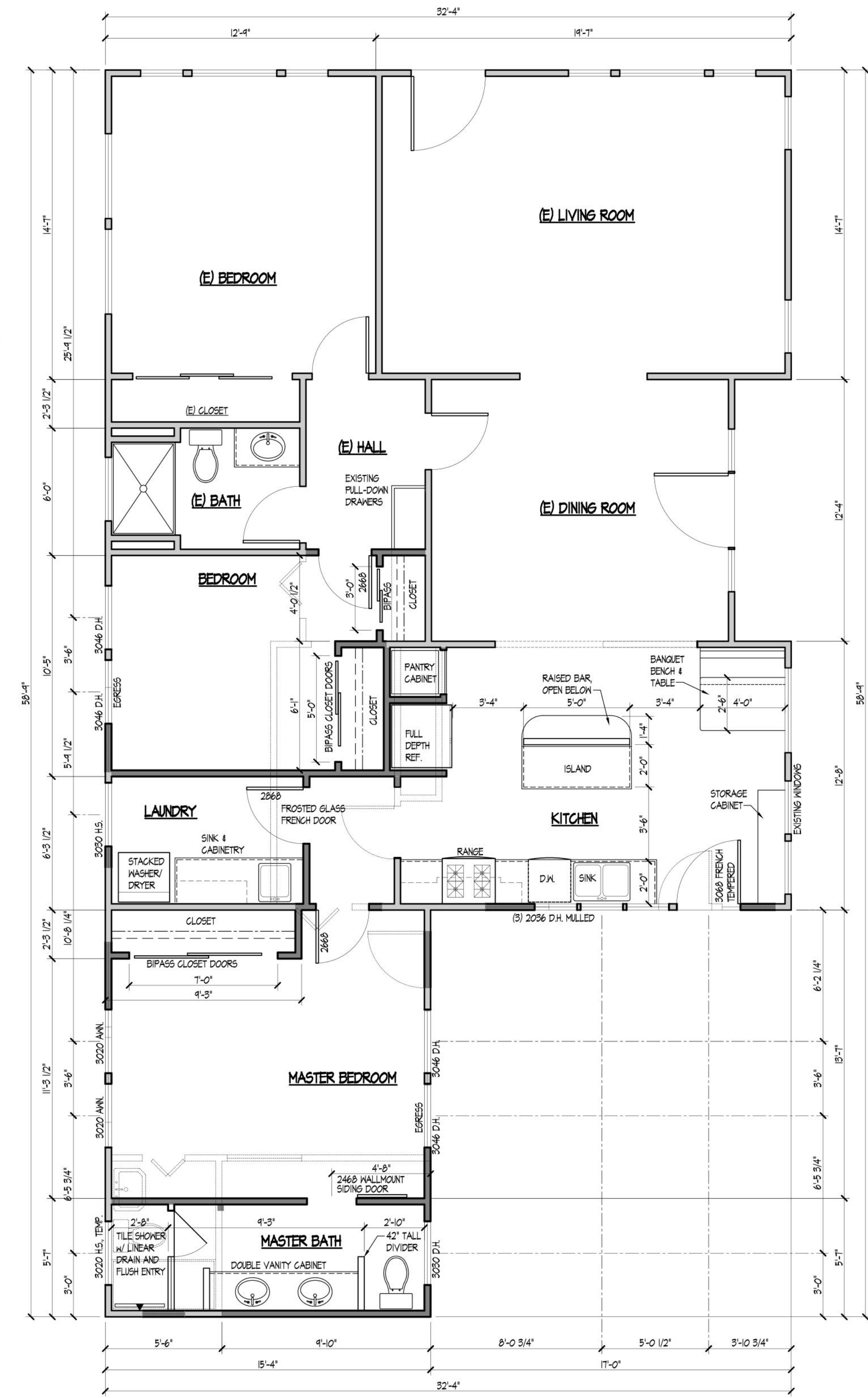
EAST ELEVATION
1/4" = 1'-0"
SCALE IN FEET



SOUTH ELEVATION
1/4" = 1'-0"
SCALE IN FEET



WEST ELEVATION
1/4" = 1'-0"
SCALE IN FEET



FLOOR PLAN
1/4" = 1'-0"
SCALE IN FEET

**THIS SHEET INDICATES
PROPOSED CONDITIONS**

PRINT DATES
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REVISIONS

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A3

OF 04 SHEETS

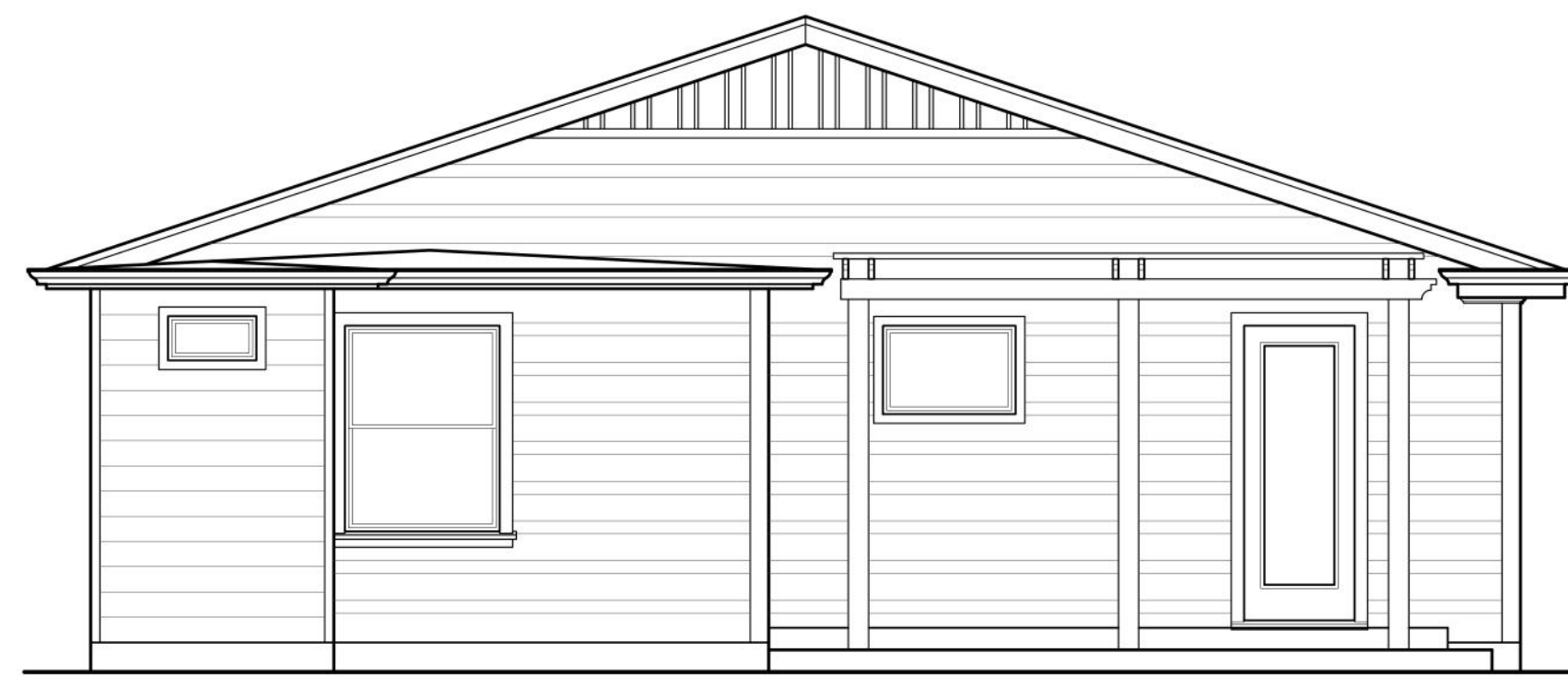
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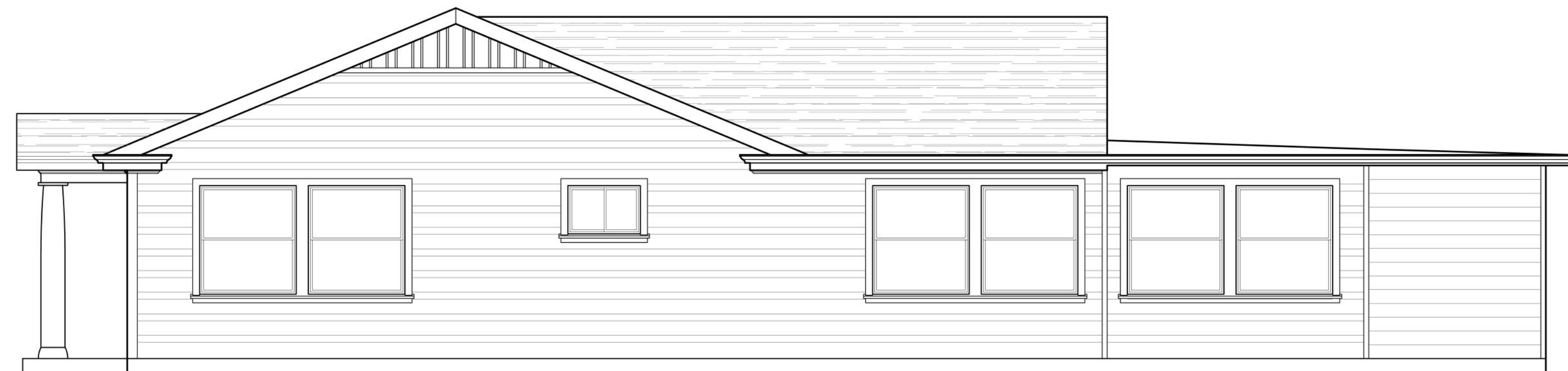
NORTH ELEVATION
1/4" = 1'-0"
SCALE IN FEET



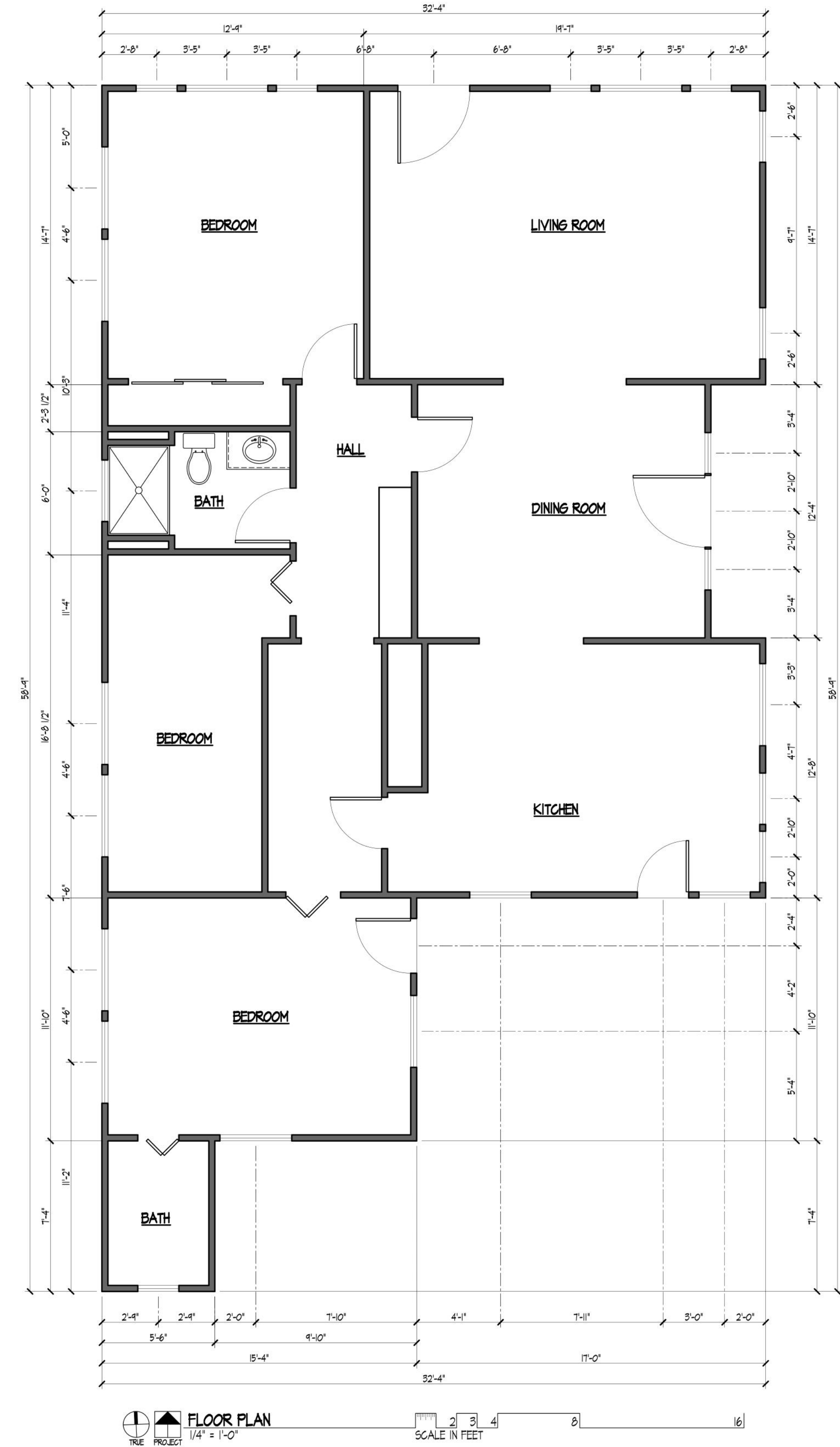
EAST ELEVATION
1/4" = 1'-0"
SCALE IN FEET



SOUTH ELEVATION
1/4" = 1'-0"
SCALE IN FEET



WEST ELEVATION
1/4" = 1'-0"
SCALE IN FEET



FLOOR PLAN
1/4" = 1'-0"
SCALE IN FEET

**THIS SHEET INDICATES
EXISTING CONDITIONS**

**PATRICK
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