

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma

From: (Public Agency): City of Santa Rosa
100 Santa Rosa Avenue, Room 3
Santa Rosa, CA 95403

(Address)

Project Title: El Crystal Mobile Home Park - Emergency Water Connection

Project Applicant: Steve Hathaway

Project Location - Specific:
3280 Santa Rosa Avenue

Project Location - City: Santa Rosa Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
The primary water source for the site, a well, has contamination. This emergency connection will provide residents of the property with clean drinking water; service will be provided by the City of Santa Rosa.

Name of Public Agency Approving Project: City of Santa Rosa

Name of Person or Agency Carrying Out Project: Andy Allen, Water Department

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15303
[X] Statutory Exemptions. State code number: 15269(b)

Reasons why project is exempt:
The project involves emergency repairs to an existing facility; it involves the installation of a small structure/facility; and pursuant to CEQA Guidelines Section 15183, it also qualifies for a streamlining measure because it is consistent with the General Plan for which an Environmental Impact Report was certified by the Santa Rosa City Council in 2009.

Lead Agency
Contact Person: Susie Murray Area Code/Telephone/Extension: 707-543-4348

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Handwritten Signature] Date: July 27, 2020 Title: Senior Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Deva Marie Proto, County Clerk
BY: [Handwritten Signature]
Darrell Light, Deputy Clerk

This notice was posted on 07/27/2020
and will remain posted for a period of thirty days
through 08/27/2020
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