



DISCLOSURE FORM

Please Type or Print

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| File No. CU918-008 | Quad. SE |
| Related Files PRJ18-005 | |
| DEPARTMENT USE ONLY | |

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| DISCLOSURE FORM | Project Title: <u>444 YOLANDA</u> (Include site address) <u>444 YOLANDA AVE, SANTA ROSA, CA 95404</u> | |
| | Please provide the name of each individual, partnership, corporation, LLC, or trust who has an interest in the proposed land use action. Include the names of all applicants, developers, property owners, and each person or entity that holds an option on the property. | |
| | Individuals: | Identify all individuals |
| | Partnerships: | Identify all general and limited partners |
| | Corporations: | Identify all shareholders owning 10% or more of the stock and all officers and directors (unless the corporation is listed on any major stock exchange, in which case only the identity of the exchange must be listed). |
| | LLCs: | Identify all members, managers, partners, officers and directors. |
| | Trusts: | Identify all trustees and beneficiaries. |
| | Option Holders: | Identify all holders of options on the real property. |
| | Full Name: | Address: |
| | <u>NT VENTURES, INC.</u> | <u>1135 TOURNAMENT DR. HILLSBOROUGH CA 94010</u> |
| <u>ANP HOLDINGS, INC.</u> | <u>1135 TOURNAMENT DR. HILLSBOROUGH, CA 94010</u> | |
| <u>- ALEX ROWLAND</u> | <u>1135 TOURNAMENT DR. HILLSBOROUGH, CA 94010</u> | |
| <u>- NELSON BECERRA</u> | <u>3451 BALDWIN WAY, SANTA ROSA CA 95010</u> | |
| <u>INTERFACE INVESTMENT CAPITAL</u> | <u>727 WEST SPRINGER DRIVE, TURLOCK CA 95382</u> | |
| <u>- CHRIS MARTIN</u> | " | |
| <u>ARCHANGEL LIVING TRUST</u> | <u>900 G STREET, MARIETTA CA 95354</u> | |
| <u>- MARK GARCIA</u> | " | |
| In addition, please identify the name of each civil engineer, architect, and consultant for the project. | | |
| Full Name: | Address: | |
| <u>ED NESSINGER</u> | <u>244 COLGAN AVE, SANTA ROSA, CA 95404</u> | |
| <u>ERIN CARLSTROM</u> | <u>100 B ST., STE 320 SR, CA 95401</u> | |
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~~City of Santa Rosa
JAN 02 2017~~

Additional names and addresses attached: Yes No

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|---|-----------------|
| The above information shall be promptly updated by the applicant to reflect any change that occurs prior to final action. | |
| I certify that the above information is true and correct: <u>[Signature]</u> | <u>12/26/17</u> |
| Applicant | Date |

JAN 19 2018

Planning & Economic
Development Department