



## City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

### CLIMATE ACTION SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT

JULY 28, 2020

4:00 P.M.

**DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE CLIMATE ACTION SUBCOMMITTEE WILL BE PARTICIPATING VIA ZOOM WEBINAR.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/93555819617](https://srcity-org.zoom.us/j/93555819617) OR BY DIALING 888-475-4499 (Toll Free) AND ENTER WEBINAR ID: 935 5581 9617**

**THE MEETING WILL ALSO BE LIVE STREAMED AT  
[HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment for any agenda item can be submitted by 5:00 pm, the Monday before the Climate Action Subcommittee Meeting via e-mail at [kmahre@srcity.org](mailto:kmahre@srcity.org). Please add subject "Climate Action Subcommittee Public Comment". All comments will be read into the record (up to 3 minutes each) at the time that Agenda Item is discussed during the Climate Action Subcommittee Meeting.**

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. ANNOUNCEMENTS

#### 3. APPROVAL OF MINUTES

3.1 January 29, 2020 - Draft Minutes

**Attachments:** [Draft Minutes](#)

#### 4. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

#### 5. DISCUSSION ITEMS

##### 5.1 REPORT - VEHICLE MILES TRAVELED

BACKGROUND: Staff will present an informational update on Vehicle Miles Traveled (VMT) which is a new California Environmental Quality Act (CEQA) requirement effective July 1, 2020. Staff developed a Final Draft VMT Guidelines which is posted at the following link:

[<https://srcity.org/VMT>](https://srcity.org/VMT)

**Attachments:** [Presentation](#)

##### 5.2 REPORT - CONSIDERATION OF A REUSABLE AND COMPOSTABLE FOOD WARE ORDINANCE

BACKGROUND: Zero Waste Sonoma has developed a model food service ware ordinance for member jurisdictions to consider for adoption. The Ordinance is designed to reduce the use and disposal of single-use food ware that contribute to street litter, marine pollution, harm to wildlife, greenhouse gas emissions and waste sent to landfills.

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that Climate Action Subcommittee consider a Reusable and Compostable Food Ware Ordinance.

**Attachments:** [Staff Report](#)

[Attachment 1 - Disposable Food Ware Model Ordinance](#)

[Attachment 2 - Berkeley - Single-Use Food Ware Ordinance](#)

[Attachment 3 - Non-Service Ware Alternatives](#)

[Attachment 4 - Supplier List](#)

[Presentation](#)

**5.3 LETTERS OF SUPPORT - AB 1080 & SB 54**

**Attachments:** [AB 1080 Letter of Support](#)  
[SB 54 Letter of Support](#)  
[Summary of Bills](#)

**5.4 DISCUSSION OF FUTURE CLIMATE ACTION SUBCOMMITTEE  
AGENDA ITEMS**

**6. SUBCOMMITTEE REPORTS**

**7. DEPARTMENT REPORTS**

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

**8. ADJOURNMENT**

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by contacting the Secretary at (707) 543-XXXX (TTY Relay at 711) one week prior to the meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.