

EXHIBIT "A"
PARCEL 1

Being a portion of the Lands of Anish Khiroya and Ami Kumar as recorded in DOC # 2014-004623, Sonoma County Records.

Beginning at a point on the west line of Lot 5 Block 2 of Millerick Sub. as recorded in Book 59 of Maps Page 2, Sonoma County Records which bears S 1 • 02'30" E 138.00' from the northwest corner of said Lot 5; Thence N 89. 24'50" E 111.00' to a point 25' from the easterly line of said Lot 5; Thence parallel with the said easterly line S 1 • 02'30" E 180.84' to the north line of the Lands of the City of Santa Rosa as recorded in DOC # 2004-155390, Sonoma County Records; Thence along said Lands of the City of Santa Rosa S 88 • 57'30" W 111.00' to the west line of said Lot 5; Thence N 1 • 02'30" W 181.72' to the point of beginning

Basis of Bearing- Millerick Sub. As recorded in Book 59 of Maps Page 2, Sonoma County Records.

Subject to

PARCEL "B" - "Sidewalk Easement"

An easement for the installation, maintenance and repair of a public sidewalk, with a uniform width of 5.50 feet, lying Northerly of and immediately adjacent to the herein above described PARCEL "A"; containing 748 square feet, more or less.

PARCEL "C" - "Public Utility Easement"

An easement for public utility purposes, with a uniform width of 13.00 feet, lying Northerly of and immediately adjacent to the Northerly line of the herein above described PARCEL "A", containing 1768 square feet, more or less.

Being a portion of APN 059-010-060

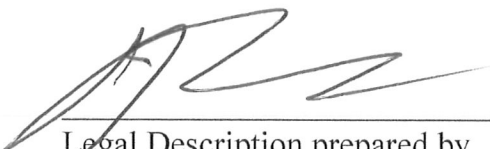
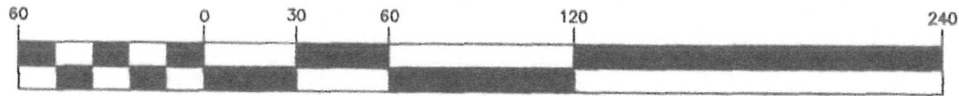

Legal Description prepared by
Ralph Moody L. S. 5316
May 29, 2018



EXHIBIT "B"

THIS DIAGRAM IS FOR GRAPHIC PURPOSE ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.

GRAPHIC SCALE



(IN FEET)

1 inch = 60 ft.

LOT 4 BLOCK 2
MILLERICK SUB.
59 MAP 2

LANDS OF
BARNES ROAD LLC
APN# 059-010-035
DN # 2017-088562

LOT 6 BLOCK 2
MILLERICK SUB.
59 MAP 2

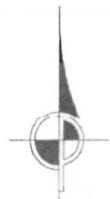
LANDS OF
PRATT
APN# 059-010-019
DN # 2002-003971



N

DENNIS LANE

1' AS PER
CITY OF SANTA ROSA
DOC. #2004-155390



DELTA SURVEYING, INC
RALPH D MOODY
LAND SURVEYOR
P. O. BOX 4418
SANTA ROSA, CA 95402
PHONE#: 707-575-0346 or 707-484-4723

ANISH KHIROYA & AMI KUMAR	DRAWN BY:	CHECKED BY:
2031 DENNIS LANE, SANTA ROSA	JOB #:	DATE: JUNE 2018
PARCEL: APN# 059-010-060	AREA: 1 ACRE	SCALE: 1" = 60' 0"
O.R. No: DOC# 2014 004623		PAGE: 1 OF 1

EXHIBIT "A"
PARCEL 2

Being a portion of the Lands of Anish Khiroya and Ami Kumar as recorded in
DOC # 2014-004623, Sonoma County Records.

Beginning at the northwest corner of Lot 5 Block 2 Millerick Sub. As recorded in
Book 59 of Maps Page 2, Sonoma County Records; Thence along the westerly line of
said Lot 5 S 1 • 02'30" E 138.00'; Thence N 89 • 24'50" E 111.00' to a point 25' from
the easterly line of said Lot 5; Thence parallel with the said easterly line S 1 • 02'30"
E 180.84' to the north line of the Lands of the City of Santa Rosa as recorded in DOC
2004155390, Sonoma County Records; Thence along said Lands of the City of Santa
Rosa N 88 • 57'30" E 25.00' to the east line of said Lot 5; Thence along the said east
line N 1 • 02'30" W 318.64' to the northeast corner of said Lot 5; Thence along the
north line of said Lot 5 S 89 • 24'50" W 136.00' to the point of beginning.

Basis of Bearing- Millerick Sub. As recorded in Book 59 of Maps Page 2, Sonoma
County Records.

Subject to

PARCEL "B" - "Sidewalk Easement"

An easement for the installation, maintenance and repair of a public sidewalk, with
a uniform width of 5.50 feet, lying Northerly of and immediately adjacent to the
herein above described PARCEL "A"; containing 748 square feet, more or less.

PARCEL "C" - "Public Utility Easement"

An easement for public utility purposes, with a uniform width of 13.00 feet, lying
Northerly of and immediately adjacent to the Northerly line of the herein above
described PARCEL "A", containing 1768 square feet, more or less.

Being a portion of APN 059-010-060


Legal Description prepared by
Ralph Moody L.S. 5316
May 29, 2018

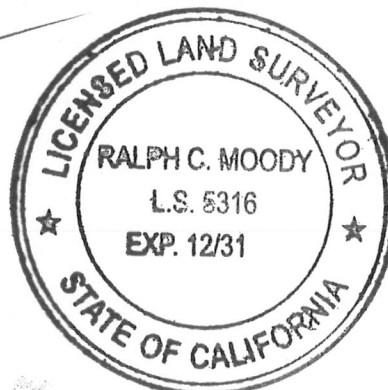
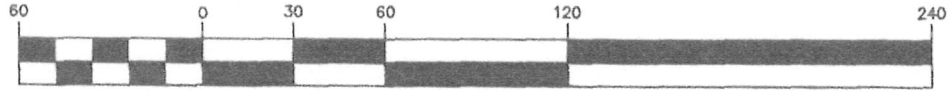


EXHIBIT "B"

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GRAPHIC SCALE



(IN FEET)

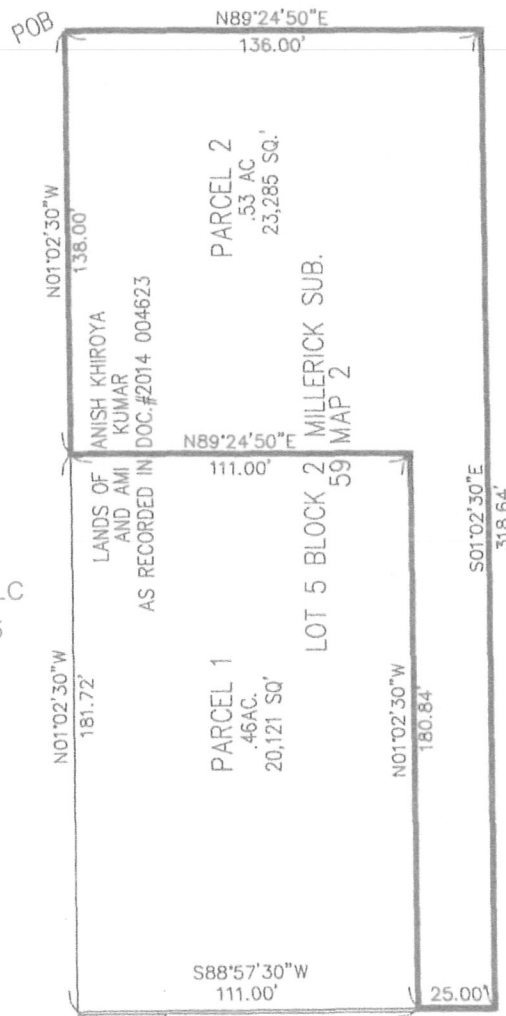
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MILLERICK SUB.
59 MAP 2

LANDS OF
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APN# 059-010-035
DN # 2017-088562

LOT 6 BLOCK 2
MILLERICK SUB.
59 MAP 2

LANDS OF
PRATT
APN# 059-010-019
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1' AS PER
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ANISH KHIROYA & AMI KUMAR	DRAWN BY:	CHECKED BY:
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