

Hartman, Clare

From: Hartman, Clare
Sent: Thursday, January 9, 2020 3:52 PM
To: Mary Stompe
Subject: RE: [EXTERNAL] Request for Public Document
Attachments: Exhibit A - Relocation Impact Report prepared November 25 2019.pdf

Here it is. Attached.

Clare Hartman, AICP | Deputy Director - Planning

Planning & Economic Development | 100 Santa Rosa Avenue | Santa Rosa, CA 95404
Tel. (707) 543-3185 | Fax (707) 543-3269 | Chartman@srcity.org



From: Mary Stompe <marys@pephousing.org>
Sent: Friday, January 3, 2020 4:25 PM
To: Hartman, Clare <CHartman@srcity.org>
Subject: [EXTERNAL] Request for Public Document
Importance: High

Can I please get a copy of the proposed Mobile Home Relocation Impact Report?

Please note new address below.

Mary Stompe
Executive Director
625 Acacia Lane
Santa Rosa, CA 95409
Work: 707-762-2336
707-762-2336 ext. 104
www.pephousing.org



Hartman, Clare

From: Hartman, Clare
Sent: Tuesday, January 7, 2020 8:48 AM
To: Inger Simonsen
Cc: howard.tzuchi@gmail.com
Subject: RE: [EXTERNAL] SR City Council Meeting 1/14/20

Inger,

Thank you for your email regarding the Journey's End Mobile Home Park closure and relocation impact report. I understand about the difficulty in attending the meeting and I am sorry to hear that you continue to be impacted by the fire. I am aware of some resources that remain available in Sonoma County that continue to provide assistance to fire victims. I understand the Tzu Chi Foundation provides case management services for prior Journey's End residents and their staff remain available to meet with you, understand your specific needs, and work with you to get you access to the resources you need. Seems to be the most efficient path to getting help. Howard Tong is the Journey's End case manager and can be reached at howard.tzuchi@gmail.com. I've cc'ed Howard above so that he can know that you are interested in finding out more about the resources available to you.

I hope this helps,

Clare

Clare Hartman, AICP | Deputy Director - Planning

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Tel. (707) 543-3185 | Fax (707) 543-3269 | Chartman@srcity.org



From: Inger Simonsen <baldersheim5200@gmail.com>
Sent: Monday, January 6, 2020 6:11 PM
To: Hartman, Clare <CHartman@srcity.org>
Subject: [EXTERNAL] SR City Council Meeting 1/14/20

I am unable to attend the said meeting as I was forced by fire to move to Southern California. Like most of us fire victims, finances are not so good. Therefore I have to limit my traveling.

Please explain what acting on requested documents mean, and how do I begin to look after my own interests when I am so far away and nobody seems to care when I am not local anymore? My house, only 2,5 years old when Tubbs fire hit (and mortgaged), was one of the homes left standing in Journeys End, and its been an uphill battle ever since. And no, I don't feel lucky that my house didn't burn. As usual, I feel like I am left out in the dark so I would very much appreciate hearing from you.

Sincerely,
Inger Simonsen
707-703-7486

Formerly of 479 Sahara Street, Santa Rosa, CA 95403

Hartman, Clare

From: Pacheco Gregg, Patti
Sent: Monday, January 6, 2020 4:10 PM
To: Hartman, Clare
Subject: Phone Message

Betty Gross
423-383-1496
Betgross59@gmail.com

RE: Journey's End
She lived at 541 Columbia Street, Lot 79. Received a flyer, and wants to attend the meeting. Wants to know the time and place. I'm looking around online and not finding anything...

Sincerely,

Patti Pacheco Gregg | Administrative Secretary
Planning & Economic Development | 100 Santa Rosa Ave Rm 3 | Santa Rosa, CA 95404
Tel. (707) 543-3232 | Fax (707) 543-3269 | ppachecogregg@srcity.org



Front Counter Hours - Mon, Tues, Thurs 8-4:30; Wed 10:30-4:30; Fri 8-12

Hartman, Clare

From: Carma Simonsen <carma.simonsen@gmail.com>
Sent: Saturday, January 4, 2020 8:45 AM
To: Hartman, Clare
Subject: [EXTERNAL] Project: Journey's End MHP Closure Plan
Attachments: Check 3008 JEMHP 2017-10.pdf

Dear Deputy Director Hartman,

I am responding to a postcard regarding the subject project. I am a former resident of JEMHP and I am unable to attend the meeting on January 14th, however, would like you to be aware of my hopes and concerns as it relates to the closure of JEMHP and plans for the future of that location.

It is my understanding that the owner, Mr. Shuayto, in partnership with Burbank Housing, plans to rebuild "affordable housing" on that lot and that those of us who were forced to relocate due to Tubbs Fire would have first option to live in the new units. I want the Santa Rosa City Council Planning Department to know that I do hope to be able to return to that location, and to hear my concerns that the term "affordable" is ambiguous and "below market rate" is also ambiguous, because the demand for housing in Sonoma County is high.

The location of JEMHP was chosen by me and my husband in 2014 as the ideal retirement spot for several reasons. First, affordability - lot rental was \$475 in 2014 and was under rent control, so we were confident that even with annual increases, we would be able to afford to live there for the rest of our lives. Second, convenience - every necessity was within walking distance, and there was a bus stop on Mendocino Avenue. Third, environment - it was a beautiful location with clean air and many lovely places to visit nearby.

I dearly miss our walks in the Armstrong Redwood Forest and the many nature trails in Sonoma County. I miss our drives on River Road and the Bohemian Highway. I miss photographing vineyards and the coast. I very much want to return to that location, and hope that you will see to it that as many of us - neighbors who were forced out of our precious retirement community by that horrendous fire - who are able to return will return to live in the new units. My fear is that ambiguity of "affordable" and "below market rate".

I am writing to ask you to do all you can to oversee the new construction so that it is done in the interest of the senior citizens who lost our community on October 9, 2017. Please do not allow greed to steer this project off track. Sonoma County needs affordable housing, and we who wish to live in that spot deserve consideration.

Please see to it that the new units are built with us in mind. My last check to JEMHP was for \$694.78 (attached). Mr. Shuayto refunded all of the October rent. We sincerely hope to return to that location in Santa Rosa in the near future and are counting on the City Council to make sure this project stays on track to be affordable housing for the senior citizens who lost our community due to that disaster.

Thank you for listening.

Carma & Michael Simonsen
1123 Junipero Ave #6
Long Beach, CA 90804
(707) 889-7564

Hartman, Clare

From: Jessica B. Tunis <Acacia@pephousing.org>
Sent: Thursday, December 26, 2019 8:25 AM
To: Hartman, Clare; 'KMasse@burbankhousing.org'; 'howard.tzuchi@gmail.com'
Subject: [EXTERNAL] RE: Journey's End Mobile Home Park - Relocation Impact Report

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Hi Clare, Karen & Howard,

My address is:
657 Acacia Ln #111
Santa Rosa, CA 95409
707-775-1926 cell

Thank you!

Jessica B. Tunis
Property Manager
Acacia Lane Senior Apartments
657 Acacia Lane, Suite 100
Santa Rosa, CA 95409-3464
Phone: 707.537.7018 Fax: 707.537.7918
www.pephousing.org



From: Mary Stompe
Sent: Tuesday, December 24, 2019 8:07 AM
To: Jessica B. Tunis <Acacia@pephousing.org>
Subject: Fwd: Journey's End Mobile Home Park - Relocation Impact Report

Begin forwarded message:

From: Karen Massey <KMasse@burbankhousing.org>
Date: December 23, 2019 at 4:14:45 PM PST
To: "Hartman, Clare" <CHartman@srcity.org>, Mary Stompe <marys@pephousing.org>
Cc: Howard Tong <howard.tzuchi@gmail.com>
Subject: Re: Journey's End Mobile Home Park - Relocation Impact Report

Thanks, Clare.

Mary,

If you are able to share contact information for the family, it would be greatly appreciated. Howard Tong with the Tzu Chi Foundation (cc'ed above) has been trying to reach all of the prior residents to ensure they have access to the resources they need and the park owner will need to reach the family following the Council's action.

Thank you,
Karen

From: "Hartman, Clare" <CHartman@srcity.org>
Date: Monday, December 23, 2019 at 4:06 PM
To: Mary Stompe <marys@pephousing.org>
Cc: Karen Massey <KMasse@burbankhousing.org>
Subject: Journey's End Mobile Home Park - Relocation Impact Report

[CAUTION----FROM EXTERNAL EMAIL]

Mary,

I am processing the Journey's End Mobile Home Park Relocation Impact Report which is headed to the City Council for review on January 14th, hearing is at or after 5:00pm. "Family of Linda Tunis" was recognized by the park owner on the contact list of interested parties but they do not have an address. Attached is the public hearing notice.

Clare Hartman, AICP | Deputy Director - Planning

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