



**Long-Term Financial Policy and Audit  
Subcommittee  
Regular Meeting Minutes - Final**

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Thursday, January 29, 2026

4:00 PM

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**1. CALL TO ORDER AND ROLL CALL**

The meeting was called to order by Chair Stapp at 4:05 PM.

**Present:** 3 - Chair Mark Stapp, Caroline Bañuelos, and Jeff Okrepkie

Also present: Chief Financial Officer Scott Wagner, City Attorney Teresa Stricker, Assistant City Manager Jason Nutt, Budget & Financial Analysis Manager Veronica Conner, Housing & Community Services Manager Megan Basinger, Human Resources Director Dominique Blanquie, Human Resources Deputy Director golbou ghassemieh.

**2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

**3. PUBLIC COMMENTS**

None.

**4. APPROVAL OF MINUTES**

**Attachments:** [Regular Meeting Minutes 11-13-25 Draft](#)

**Approved as submitted.**

**5 SCHEDULED ITEMS**

**5.1 CITY ATTORNEY'S OFFICE FINANCIAL UPDATE**

Presenter: Teresa Stricker, City Attorney

Purpose: The City Attorney's Office will present a performance review to the Committee, comparing the Fiscal Year 2024-25 budget against actual results. The review will detail staffing allocations, costs for services and supplies, and revenues.

Recommendation: Information

**Attachments:** [Presentation](#)

The subcommittee discussed the presentation.

**received and filed**

**5.2 HUMAN RESOURCES DEPARTMENT FINANCIAL UPDATE**

Presenter: Dominique Blanquie, Human Resources Director

Purpose: The Human Resources Department will present a performance review to the Committee, comparing the Fiscal Year 2024-25 budget against actual results. The review will detail staffing allocations, costs for services and supplies, and revenues.

Recommendation: Information

**Attachments:** [Presentation](#)

The subcommittee discussed the presentation.

**received and filed**

**5.3 FY 2025-26 QUARTERLY BUDGET REVIEW - SECOND QUARTER**

Presenter: Veronica Conner, Budget & Financial Analysis Manager

Purpose: Staff will present information on the budget performance, primarily the second quarter.

Recommendation: Information

**Attachments:** [Presentation](#)

The subcommittee discussed the presentation.

**received and filed**

**6 FUTURE AGENDA ITEMS**

The next regular meeting will be February 12, 2026 at 4:00 PM.

**7. ADJOURNMENT**

The meeting was adjourned by Chair Stapp at 6:01 PM.

**Approved on February 12, 2026**

**/s/Victoria Luna  
Recording Secretary**

