# POST GRANT AWARD FACE SHEET INSTRUCTIONS

NOTE: POST Section - The top portion of the form contains blocks for POST assigned numbers. Please do not enter information in these blocks. These numbers will be entered by POST.

\_\_\_\_\_\_

#### 1. Recipient

The Recipient is the unit of government or community-based organization (CBO) that will have legal responsibility for these grant funds (e.g. County of Alameda, City of Fresno or Women's Place of Merced). Enter the legal title of the Recipient.

## 2. Implementing Agency

Enter the complete name of the agency responsible for the day-to-day operation of the grant (e.g. Sheriff, Police Department, or Department of Public Works). If the Implementing Agency is the same as the Recipient, enter the same title again.

# 3. Implementing Agency Address

Enter the address of the Implementing Agency. Provide the complete nine digit zip code (Zip+4).

## 4. Location of Project

Enter the City and County/Operational Area where the project is located. Provide the complete nine digit zip code (Zip+4).

# 5. Program Title

Enter the name of the Program providing the funds for this Grant Award. Program titles should be complete without the use of acronyms.

# 6. Performance Period

Enter beginning and ending dates of the performance period for the Grant Award. (mm/dd/yyyy)

### 7 - 8. Fund Allocations and Total Project Cost

For each fund source used in the program, select the correct grant year, the amount of funds requested, supplemental funds and the resulting totals. Block 12G should correspond to the total project cost specified in the budget.

#### 9. Certification Paragraph

Please review the certification paragraph.

## 10. Public Records Act

Please review and, if applicable, provide the necessary documentation.

#### 11. Official Authorized to sign for the Recipient

Enter the name, title, telephone number, and e-mail address of the official authorized to enter into the Grant Award for the Recipient as stated in Block 1 of the Grant Award Face Sheet. Enter the Payment Mailing Address where grant funds should be sent.

#### 12. Federal Employer ID Number

Enter the 9-digit Federal Employer Identification Number for the entity.

Provide an original signature of the authorized official. The use of white out or tape is prohibited and will invalidate the signature on the Grant Award Face Sheet.

| (POST Use Only) | POST# | Award # |  |
|-----------------|-------|---------|--|

# CALIFORNIA COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING GRANT AWARD FACE SHEET

|                                    |  | ANI AWARD F              |                    |                          |   |  |  |
|------------------------------------|--|--------------------------|--------------------|--------------------------|---|--|--|
| he California Commission or        | n Peace Officer Stand                  | dards and Training (P    | OST) makes a       | a Grant Award of funds   | set forth to the following.   |  |  |
| 1 - Recipient                      |  |                          |                    |                          |   |  |  |
| 2 – Implementing Entity            |  |                          |                    |                          |   |  |  |
| 3 – Implementing<br>Entity Address | Street City                            |                          |                    | County                   | Zip + 4   |  |  |
| 4 – Project Location               | Street City                            |                          |                    | County                   | Zip + 4   |  |  |
| 5 – Program Title                  |  |                          |                    |                          |   |  |  |
| 6 – Performance Period             | Start to End: mm/dd/yyyy to mm/dd/yyyy |                          |                    |                          |   |  |  |
| ovide grant fund allocatio         | n and total project                    | cost using the tab       | le below.          |                          |   |  |  |
| -                                  |  | cost using the tub       | ic below.          |                          |   |  |  |
|                                    | Grant Year Grant Amou                  |                          |                    | ount                     |   |  |  |
| _                                  | 7 07/01/2020 – 06/30/2021              |                          | \$                 |                          |   |  |  |
|                                    | 8 TOTAL                                |                          | \$                 |                          |   |  |  |
| Budget.                            | ani guldance. The Reci                 | pient further agrees tha | ii iile allocation | or runds may be condinge | e a part hereof, and the le approval of the City/County bient certifies that all funds received ccepts this Grant Award and trequirements, program guidelines, int on the enactment of the State ction 6250 et seq. Do not put any n you are putting on this application d the basis for the exemption. Your it be disclosed. |  |  |
| 1. Official Authorized to S        | ign for Recipient:                     |                          | 12. Federal        | Employer ID Numbe        | er:<br>   |  |  |
| ame:                               |  |                          | Title:             |                          |   |  |  |
| elephone:                          |  | FAX:                     |                    | Email:                   |   |  |  |
| (area code                         | <u> </u>                               | (area cod                |                    |                          |   |  |  |
| ayment Mailing Address:            |  |                          |                    | City:                    | Zip+4:  |  |  |
| ignature:                          |  |                          |                    | _Date:                   |   |  |  |
|                                    |  | IFOR POS                 | T USE ONLY]        |                          |   |  |  |

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated

POST Director (or designee)

Date

Date

**POST Fiscal Officer**