

City of Santa Rosa

City Hall, Council Chamber 100 Santa Rosa Avenue Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT NOVEMBER 18, 2025

2:00 P.M. - CLOSED SESSION

4:00 P.M. - REGULAR SESSION

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE, SANTA ROSA.

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

1. HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE "IN PROGRESS" LINK TO VIEW;

2. VIA ZOOM WEBINAR BY VISITING
HTTPS://SRCITY-ORG.ZOOM.US/J/84471867952, OR BY DIALING
877-853-5257 AND ENTERING WEBINAR ID: 844 7186 7952;
3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND
4. VIA YOUTUBE AT HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

Public Comment may be made live during the meeting In-Person from Council Chamber or submitted in advance via email at cc-comment@srcity.org by 5:00 p.m. the Monday before the City Council Meeting.

IN THE EVENT A COUNCIL MEMBER PARTICIPATES REMOTELY BASED ON JUST CAUSE OR EMERGENCY CIRCUMSTANCES PURSUANT TO AB 2449, THE CITY WILL ALSO ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.

PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.

PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M. MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by completing a Speaker Card or signing up with the Administrator in Council Chamber.

Advanced Public Comment Via E-mail: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., the Monday prior to the Council Meeting. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, and provide your name and comment in the body of the e-mail. E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to

speak during this time will be allowed to make public comment under Agenda Item 19.

2:00 P.M.

1. CALL TO ORDER AND ROLL CALL

2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)

To consider and take action on any request from a Council Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 549539(f)).

3. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

3.1 CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION

Government Code § 54956.9, subdivision (d)(2) and (e)(1)): 3 potential cases.

3.2 CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION

Government Code § 54956.9, subdivision (d)(2) and (e)(2)): 2 potential cases.

The City is in receipt of information concerning a confidential personnel complaint concerning alleged violations of the City's Harassment, Discrimination, Retaliation Prohibition and Prevention Policy that might result in litigation against the City and is known to potential plaintiffs.

3.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of Case: David Pelayo, et al. v. Utility Partners of America, LLC, et al.

Sonoma County Superior Court Case No. SCV-264530

3.4 CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code Section 54956.8)

Property: 655 1st Street, Santa Rosa, CA 95404 APN 009-073-018 Agency Negotiators: Stephanie Valkovic, Real Property Negotiator

Negotiating Parties: KLF, LLC

Under Negotiations: Price and terms of payment

RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE COUNCIL CHAMBER AND VIA ZOOM.

4. STUDY SESSION - NONE.

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

4:00 P.M.

- 5. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)
- 6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS
- 7. PROCLAMATIONS/PRESENTATIONS
 - 7.1 PROCLAMATION FAMILY COURT AWARENESS MONTH

Attachments: Proclamation

8. STAFF BRIEFINGS - NONE.

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

9.1 REPORT OF SETTLEMENTS AND ACTIVE LITIGATION

The City Attorney will report on all settlements authorized by Council in closed session that were finalized in October 2025, which includes but may not be limited to all settlements requiring the City to pay more than

\$50,000. The City Attorney will also provide a summary of pending litigation against the City.

Attachments: Litigation Report

- 10. STATEMENTS OF ABSTENTION/RECUSAL BY COUNCIL MEMBERS
- 11. MAYOR'S/COUNCIL MEMBERS' REPORTS
 - 11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)
 - 11.1.1 Council Subcommittee Reports
 - 11.1.2 Sonoma County Transportation and Climate Authorities (SCTCA)
 - 11.1.3 Sonoma County Water Agency (SCWA) Water Advisory Committee
 - 11.1.4 Association of Bay Area Governments (ABAG)
 - 11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee
 - 11.1.6 Sonoma Clean Power Authority (SCPA)
 - 11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))
 - 11.1.8 Groundwater Sustainability Agency (GSA)
 - 11.1.9 Sonoma County Homeless Coalition
 - 11.1.10 Renewal Enterprise District (RED)
 - 11.1.11 Public Safety Subcommittee
 - 11.1.12 Other

12. APPROVAL OF MINUTES

12.1 November 4, 2025, Regular Meeting Minutes.

Attachments: Draft Minutes

12.2 November 4, 2025, Special Meeting Minutes.

Attachments: Draft Minutes

13. CONSENT ITEMS

13.1 MOTION - INSTALLATION OF A FIRE MEMORIAL AT NAGASAWA COMMUNITY PARK AT FOUNTAINGROVE IN PARTNERSHIP WITH THE COUNTY OF SONOMA

RECOMMENDATION: The City Manager's Office recommends that the Council, by motion, approve a Revocable License Agreement for the installation of the Sonoma County Fire Memorial at Nagasawa Community Park at Fountaingrove in partnership with the County of Sonoma and authorize the City Manager or designee to execute all necessary agreements with the County to facilitate the project. This item has no impact on current fiscal year budget.

Attachments: Staff Report

Attachment 1 - Sonoma County Fire Memorial Plan

Attachment 2 - Fire Memorial Community Engagement Fra

Attachment 3 - Revocable License Agreement

<u> Attachment 4 - Park Diagram</u>

13.2 MOTION - APPROVAL OF SIXTH AMENDMENT TO BLANKET PURCHASE ORDER 162712A WITH MES SERVICE COMPANY, LLC

RECOMMENDATION: The Fire and Finance Departments recommend that the Council, by motion, approve the Sixth Amendment to Blanket Purchase Order Number 162712A with MES Service Company, LLC, San Diego, California, to increase compensation in the amount of \$116,116.38, for a total amount not to exceed \$1,095,116.38, and authorize the Purchasing Agent to execute the changes to the Blanket Purchase Order. This item has no impact on current fiscal year budget.

Attachments: Staff Report

13.3 MOTION - APPROVAL OF FIRST AMENDMENT TO BLANKET PURCHASE ORDER 170786 WITH FIRST ALARM

RECOMMENDATION: The Finance Department recommends that the Council, by motion, approve the First Amendment to Blanket Purchase Order (BPO) Number 170786 with First Alarm, Aptos, California to extend the term one year and increase compensation in the amount of \$67,697.48, for a total BPO amount not to exceed \$166,697.48 and authorize the Purchasing Agent to make non-substantive changes to the BPO, and execute the First Amendment. This item has no impact on current fiscal year budget.

Attachments: Staff Report

13.4 MOTION - CITY OF SANTA ROSA AND OAKMONT VILLAGE
ASSOCIATION THIRD AMENDMENT FOR CITYBUS ROUTE 16

RECOMMENDATION: The Transportation and Public Works
Department recommends that the Council, by motion, approve the Third
Amendment to General Services Agreement Number F002635 with
Oakmont Village Association, Santa Rosa, CA for the provision of
deviated fixed-route bus service for the Oakmont community in the
amount of \$106,062 for a total contract not to exceed \$464,432, and
authorize the City Manager to make non-substantive changes to the
Amendment, subject to approval by the City Attorney, and execute the
Amendment. This item has no impact on current fiscal year budget

Attachments: Staff Report

Attachment 1 - Third Amendment

13.5 RESOLUTION - APPROVAL OF ADDITION OF NON STOP TOWING, INC. TO THE CITY OF SANTA ROSA'S TOW VENDOR FRANCHISEE LIST FOR POLICE GENERATED TOW OPERATIONS

RECOMMENDATION: The Santa Rosa Police Department recommends that the Council, by resolution:1) approve the Franchise Agreement for vehicle tow services between the City of Santa Rosa, acting by and through the Santa Rosa Police Department and Non Stop Towing, Inc., Petaluma, California; and 2) authorize the City Manager, or designee, to make non-substantive changes to the Agreement, subject to approval by the City Attorney, and execute the Agreement. This item has no impact on current fiscal year budget.

<u>Attachments:</u> Staff Report

Resolution

Exhibit A - Tow Vendor List

Exhibit B - Franchise Agreement for Vehicle Tow Services

13.6 ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING TITLES 18, 19, 20, AND 21 OF THE MUNICIPAL CODE TO IMPLEMENT THE GENERAL PLAN 2050 AND ADD MISSING MIDDLE HOUSING REGULATIONS - FILE NUMBER PLN25-0393

RECOMMENDATION: The Planning Commission and the Planning and Economic Development Department recommend that the Council approve the second reading and adopt an ordinance to amend Municipal Code Titles 18, 19, 20, and 21 to implement the General Plan 2025. This ordinance, introduced at the November 4, 2025, Regular Meeting, passed by a 6-0-1-0 vote (Alvarez absent).

<u>Attachments:</u> Ordinance

13.7 ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA REZONING 2,089
PROPERTIES TO IMPLEMENT THE EXISTING GENERAL PLAN LAND USE DESIGNATION - FILE NUMBER PLN25-0393

RECOMMENDATION: The Planning Commission and Planning and Economic Development Department recommend that the Council approve the second reading and adopt an ordinance to rezone 2,089 properties to implement the existing General Plan land use designation. This ordinance, introduced at the November 4, 2025, Regular Meeting, passed by a 6-0-1-0 vote (Alvarez absent).

<u>Attachments:</u> Ordinance

ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA REZONING 1,843
PROPERTIES TO ADD THE MISSING MIDDLE HOUSING
COMBINING DISTRICT - FILE NUMBER PLN25-0393

RECOMMENDATION: The Planning Commission and the Planning and Economic Development Department recommend that the Council

approve the second reading and adopt an ordinance to rezone 1,843 properties to add the Missing Middle Housing Combining District. This ordinance, introduced at the November 4, 2025, Regular Meeting, passed by a 6-0-1-0 vote (Alvarez absent).

<u>Attachments:</u> Ordinance - Redlines from 11-4-2025 Meeting

Ordinance Final

14. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 19.

15. REPORT ITEMS

15.1 REPORT - APPROVAL OF RATE INCREASE OF 3.7% FOR RESIDENTS OF THE CITY OF SANTA ROSA WHO UTILIZE RECOLOGY SANTA ROSA (RECOLOGY SONOMA MARIN) EFFECTIVE JANUARY 1, 2026

BACKGROUND: The City of Santa Rosa grants Recology Sonoma Marin (Recology) an exclusive franchise agreement for the collection and hauling of solid waste, including the three main streams of recycling, landfill, and organic waste. The City awarded this agreement to Recology Sonoma Marin in November of 2017 through a competitive process. Any rate increase for Santa Rosa Recology customers is subject to City oversight. Staff requested a detailed rate review to ensure Recology is appropriately compensated, but also to ensure Santa Rosa's residents' refuse rates are competitive.

RECOMMENDATION: The Transportation and Public Works
Department recommends that the Council, by motion, approve a 3.7%
rate increase for City of Santa Rosa customers of Recology Sonoma
Marin effective January 1, 2026. This item has no impact on current
fiscal year budget.

<u>Attachments:</u> Staff Report

Attachment 1 - Rate Increase Request

Attachment 2 - Refuse Rate Summary-2026

Presentation

15.2 REPORT - FLEET ELECTRIFICATION MASTER PLAN

BACKGROUND: The Advanced Clean Fleets Regulation (ACF) was adopted by the California Air Resources Board and became effective October 1, 2023. The ACF requires State and Local Government Agency fleets, like the City of Santa Rosa's, to reduce emissions by replacing their medium- and heavy-duty internal combustion engines with Zero-Emission Vehicles (ZEVs) by 2040. The Draft Fleet Electrification Master Plan provides a roadmap for Santa Rosa to successfully meet state regulatory requirements and achieve sustainability goals in existing city plans. The Board of Public Utilities, Santa Rosa Water and Transportation and Public Works staff are recommending that the Council receive a briefing on the Master Plan, provide potential feedback, and accept the final report and proposed recommendations.

RECOMMENDATION: The Board of Public Utilities, Santa Rosa Water, and the Transportation and Public Works Department recommend that the Council, by motion, review and accept the Final Draft Fleet Electrification Master Plan. This item has no impact on current fiscal year budget.

<u>Attachments:</u> Staff Report

<u>Attachment 1 – Final Draft Fleet Electrification Master Plan</u>

Presentation

16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

16.1 PUBLIC HEARING - 2025 CALIFORNIA FIRE AND WILDLAND-URBAN INTERFACE CODE ADOPTION WITH LOCAL AMENDMENTS

BACKGROUND: Every three years the State of California updates the California Code of Regulations, Title 24 (CCR-T24) including the

California Fire Code and the new California Wildland-Urban Interface Code. Such model codes with State amendments and California specific codes go into effect in every City and County in the State of California 180 days after publication. The new California codes were published on July 1, 2025 and will take effect on January 1, 2026. The Fire Department is requesting adoption of the 2025 California Fire Code and the 2025 California Wildland-Urban Interface Code with local amendments and administrative changes.

RECOMMENDATION: The Fire Department recommends that the Council: 1) adopt an ordinance by reference the 2025 edition of the California Fire Code as adopted and amended by the State of California, and further amended based on local condition, repeal existing sections not applicable to new codes and modify Chapter 18-44 of the Santa Rosa City Code to reflect the new model code; 2) adopt an ordinance by reference the 2025 California Wildland Urban Interface code, as adopted and amended by the State of California, and further amended based on local condition, added as Chapter 18-46 to the Santa Rosa City Code to reflect the new model code. This item has no impact on current fiscal year budget. Ordinance entitled: ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA REPEALING CHAPTER 18-44 OF THE EXISTING SANTA ROSA CITY CODE AND ADDING A NEW CHAPTER 18-44 ADOPTING BY REFERENCE, WITH LOCAL AMENDMENTS, THE 2022 EDITION OF THE CALIFORNIA FIRE CODE and Ordinance entitled: ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA ADDING A NEW CHAPTER 18-46 ADOPTING BY REFERENCE, WITH LOCAL AMENDMENTS, THE 2025 EDITION OF THE CALIFORNIA WILDLAND-URBAN INTERFACE CODE.

<u>Attachments:</u> Staff Report

Ordinance 1 - Fire Code

Ordinance 2 - WUI

Ordinance 2 - WUI (Redline Changes)

Ordinance 2 - WUI (Final)

Public Hearing Notice

Presentation

PUBLIC HEARING - ORDINANCE INTRODUCTION - ORDINANCE ENTITLED: ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA PREZONING THE PROPERTY LOCATED AT 2299 BRUSH CREEK ROAD TO THE RURAL RESIDENTIAL (RR-20) ZONING DISTRICT, ASSESSOR'S PARCEL NUMBER 182-030-031 - FILE NUMBER ANX24-001

BACKGROUND: The applicant proposes to prezone the parcel located at 2299 Brush Creek Road for annexation. The purpose of the annexation is to connect to City sewer and water services for the future construction of an accessory dwelling unit. The parcel is currently developed with a single-family dwelling. The parcel is proposed to be rezoned to the RR-20 (Rural Residential) zoning district, consistent with the General Plan land use designation of very low-density residential.

RECOMMENDATION: The Planning Commission and Planning and Economic Development Department recommend that the Council introduce an ordinance to prezone the property located at 2299 Brush Creek Road to the RR-20 (Rural Residential) zoning district, consistent with the Very Low Density Residential General Plan land use designation. This item has no impact on current fiscal year budget.

<u>Attachments:</u> Staff Report

Attachment 1 - Disclosure Form

Attachment 2 - Location Map

Attachment 3 - Neighborhood Context Map

Attachment 4 - Annexation Map

Attachment 5 - Assessor's Parcel Map

Attachment 6 - Public Comments

Attachment 7 - Planning Commission Resolution, August 1

Ordinance Presentation

**16.3 PUBLIC HEARING - APPEAL OF CITY ENGINEER'S DENIAL OF VARIANCE ENGV25-018: RELIEF FROM PUBLIC IMPROVEMENT REQUIREMENTS

BACKGROUND: The appellant has submitted a Variance application for relief from public improvement requirements, including the construction

of roadway pavement, curb and gutter, sidewalk, and a driveway apron as well as the undergrounding of overhead distribution lines. The application, submitted on June 19, 2025, was partially denied by the City Engineer on August 12, 2025, allowing overhead lines to remain, but requiring the construction of roadway pavement, curb and gutter, sidewalk, and a driveway apron. On August 25, 2025, the appellant submitted the subject appeal application, appealing the City Engineer's decision.

RECOMMENDATION: The Planning and Economic Development Department recommends that the Council, by resolution, deny the appeal and uphold the City Engineer's determination to deny a variance for relief from public improvement requirements for the Pham Assisted Living project. This item has no impact on current fiscal year budget.

<u>Attachments:</u> Staff Report

Attachment 1 - Variance Application

Attachment 2 - Staff Recommendation to City Engineer

Attachment 3 - Variance Partial Denial by City Engineer

Attachment 4 - Public Improvement Exhibit

Attachment 5 - Appeal

Draft Resolution of Approval

Draft Resolution of Denial

Public Hearing Notice

Presentation

16.4 PUBLIC HEARING - A RESOLUTION OF NECESSITY FOR THE ACQUISITION BY EMINENT DOMAIN OF EASEMENT INTERESTS IN PORTIONS OF REAL PROPERTY COMMONLY KNOWN AS 408 DUNCAN STREET, APN 010-495-010

BACKGROUND: Acquisition, by eminent domain, of an easement interest (4,533 square feet) and a temporary construction easement interest (1,620 square feet) in portions of real property (collectively, the "Subject Property") commonly known as 408 Duncan Street will allow the City to construct a bicycle and pedestrian ADA compliant access pathway from the West side of North Dutton Avenue to the multi-use path along Santa Rosa Creek, which is a critical link in the off-street

trail network.

RECOMMENDATION: The Transportation and Public Works
Department recommends that the Council conduct a public hearing and
adopt a Resolution of Necessity, by a two-thirds vote, declaring the
necessity of acquisition, by eminent domain, of an easement interest
(4,533 square feet) and a temporary construction easement interest
(1,620 square feet) in portions of real property, described as Assessor
Parcel No. 010-495-010, for the Santa Rosa Creek Trail Access at N.
Dutton Ave (West Side) Project ("Project") in Santa Rosa, California.
This item has no impact on current fiscal year budget.

<u>Attachments:</u> Staff Report

Resolution
Exhibit A
Presentation

17. WRITTEN COMMUNICATIONS - NONE.

18. COUNCIL REORGANIZATION

18.1 ELECTION OF VICE MAYOR

The City Attorney and City Clerk recommend that the Council elect a Vice Mayor in accordance with Section 15 of the Santa Rosa City Charter and Section XII of the City Council Manual of Procedures and Protocols. The Vice Mayor will serve for a term of one year. This item has no impact on current fiscal year budget.

Attachments: Staff Report

Attachment 1 - CC Manual of Procedures and Protocols

Presentation

19. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed up to three minutes.

20. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

21. ADJOURNMENT OF MEETING

22. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

22.1 UPCOMING MEETINGS LIST

Attachments: Upcoming Meetings List

**Quasi-judicial or adjudicative action, ex-parte communication disclosure is required.

The Open Government Ordinance was adopted by City Council in December 2020 (ORD-2020-018) and amended in July 2021 (ORD-2021-007). These ordinances added and amended Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full versions of the Open Government Ordinances go to http://srcity.org/OpenGovOrdinance and http://srcity.org/OpenGovOrdinanceAmend. To request paper copies of the Open Government Ordinances contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.

^{*}Did not appear on the preliminary agenda.