



# City of Santa Rosa

Chamber Building  
637 1st St, Santa Rosa

## HOUSING AUTHORITY REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL APRIL 27, 2026

1:30 P.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON  
OR VIA EMAIL IN ADVANCE OF THE MEETING.**

**PLEASE NOTE THIS MEETING IS BEING HELD IN A DIFFERENT  
LOCATION  
MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING  
BY ATTENDING IN-PERSON FROM THE CHAMBER BUILDING AT  
637 1ST ST, SANTA ROSA.**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING  
[HTTPS://SRCITY-ORG.ZOOM.US/J/82627010956](https://srcity-org.zoom.us/j/82627010956), OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 826 2701 0956;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY  
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY  
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM  
LINK OR DIAL-IN NUMBER ABOVE.**

**Comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.**

**Public Comment: Members of the public can provide public comment on an Agenda Item In-Person from the Chamber Building.**

**E-mail Public Comment: To submit an e-mailed public comment to the Housing Authority, please send to [apaul@srcity.org](mailto:apaul@srcity.org) by 12:00 p.m., on or before April 24, 2026. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.**

**Public comments are limited to one comment per speaker per item.**

**1:30 P.M.**

**1. CALL TO ORDER**

**2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

This time is reserved for any Board Member to announce remote participation under the “Just Cause” provision of Government Code Section 54953.8.

**3. ROLL CALL**

**4. STATEMENTS OF ABSTENTION**

**5. STUDY SESSION**

**5.1 FISCAL YEAR 2026-2027 NOTICE OF FUNDING AVAILABILITY PRIORITIES**

The Housing Authority (Authority) issues Notices of Funding Availability (NOFAs) for its federal, state and local funds for affordable housing services annually and as new funding opportunities arise. This Study Session will review the estimated amount of available funds for the upcoming Fiscal Year 2026-2027 NOFA and discuss priorities for funding awards.

**Attachments:** [Staff Report](#)  
[Attachment 1 - DRAFT FY 2026-2027 Points Scoring System Presentation](#)

**5.2 REVIEW OF FY 2026/27 PROPOSED HOUSING AUTHORITY BUDGET**

The purpose of this Study Session is to provide an overview of the draft FY 2026/27 budget for the Housing Authority's (Authority) review and commentary.

**Attachments:** [Staff Report](#)  
[Attachment 1 Presentation](#)

**6. PUBLIC COMMENTS (ON NON-AGENDA ITEMS)**

Comments from the public will be allowed on all agenda items at the time each item is called. This is the time when any person may address the Housing Authority on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Housing Authority. Each speaker will be allowed up to three minutes. To address the Housing Authority you are requested to complete an orange Speaker Card and give it to the Recording Secretary.

**7. APPROVAL OF MINUTES**

**7.1 Draft Minutes - March 23, 2026.**

**Attachments:** [Draft Minutes - March 23, 2026](#)

**8. CHAIRMAN/ COMMISSIONER REPORTS**

**8.1 MOTION - APPOINTMENT OF AD HOC COMMITTEE FOR HUD-VASH PROGRAM**

RECOMMENDATION: The Housing and Community Services Department recommends that the Housing Authority, by motion, select three Commissioners to establish an Ad Hoc Committee to review the Veterans Affairs Supportive Housing (HUD-VASH) program.

**Attachments:** [Staff Report](#)

## 9. COMMITTEE REPORTS

## 10. EXECUTIVE DIRECTOR REPORTS/ COMMUNICATION ITEMS:

- 10.1 PENDING DEVELOPMENT PIPELINE UPDATE - Provided for information.

**Attachments:** [Memorandum](#)  
[Attachment 1](#)

## 11. CONSENT ITEMS

## 12. REPORT ITEMS

## 13. ADJOURNMENT

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-3300 (TTY Relay at 711) or [ENTER EMAIL ADDRESS]. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.