



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT AUGUST 23, 2022

1:00 P.M. - CLOSED SESSION (HYBRID VIA IN-PERSON AND ZOOM)

3:00 P.M. - STUDY SESSION (HYBRID VIA IN-PERSON AND ZOOM)

4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)

PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE (SOCIAL DISTANCING REQUIREMENTS WILL BE OBSERVED), VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/86208178715](https://srcity-org.zoom.us/j/86208178715), OR BY DIALING 877-853-5257 AND ENTER WEBINAR ID: 862 0817 8715

THE MEETING WILL ALSO BE LIVE STREAMED AT [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE "IN PROGRESS" LINK TO VIEW.

THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)

Public Comment may be made live during the meeting via Zoom, In-Person from Council Chamber, or submitted in advance by 5:00 pm, the Monday before the City Council Meeting via e-mail at cc-comment@srcity.org, or recorded voice message at 707-543-3005.

PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS. PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.

MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by signing up with the Administrator in Council Chamber (in lieu of Speaker Card), by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, August 22. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, August 22. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR

PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

1:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

2.1 CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Designated Representatives: Mayor Chris Rogers
Unrepresented Employee: City Attorney

2.2 PUBLIC EMPLOYEE - EVALUATION OF PERFORMANCE
(Government Code Section 54957(b))

Title: City Attorney

2.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of Case: David Pelayo, et al. v. Utility Partners of America, LLC,

et al.

Sonoma County Superior Court Case No. SCV-264530

RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE COUNCIL CHAMBER AND VIA ZOOM.

3:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

3.1 PARKING DISTRICT UPDATE

This study session is the first of a three study session series that will provide a holistic overview of the opportunities and challenges of intensifying downtown City asset land use by enabling housing and residential mixed-use development, and to identify pathways and receive direction on future downtown asset development. The first study session will focus on the Parking District and will provide the results of a parking utilization study completed in June 2022, which is an update of a study conducted just prior to the COVID-19 pandemic. In addition, this presentation will provide an overview of the parking fund's financial condition.

Attachments: [Staff Report Presentation](#)
[Late Correspondence \(Uploaded 08.22.2022\)](#)

4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

4. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)

5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

6. PROCLAMATIONS/PRESENTATIONS

6.1 PROCLAMATION - WOMEN'S EQUALITY DAY

Attachments: [Proclamation](#)

7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

7.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

7.2 DOWNTOWN DEVELOPMENT MAP PORTAL AND HOUSING DASHBOARDS

Staff will provide an update on the development of data dashboards specific to the construction of new housing units, as well as a map portal displaying the status of private development projects and City sponsored enhancements within the Downtown Station Area.

Attachments: [Presentation](#)

7.3 2017 TUBBS FIRE RECOVERY PROJECTS UPDATE

Transportation and Public Works and Finance staff will provide an update to the City Council on the current status of fire recovery projects within Santa Rosa.

Attachments: [Presentation](#)
[Presentation - revised \(Uploaded 8.17.2022\)](#)

7.4 UPDATE ON EFFORTS TO SUPPORT SANTA ROSA'S SISTER CITY CHERKASY, UKRAINE

The Rotary will be presenting information on their efforts to provide resources to Santa Rosa's Sister City Cherkasy, Ukraine.

Attachments: [Staff Report](#)
[Attachment 1 - Relief Timeline](#)
[Attachment 2 - First Aid Kits](#)
[Presentation](#)

8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

10. MAYOR'S/COUNCIL MEMBERS' REPORTS

10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)

10.1.1 Council Subcommittee Reports

10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)

10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

10.1.4 Association of Bay Area Governments (ABAG)

10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee

10.1.6 Sonoma Clean Power Authority (SCPA)

10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))

10.1.8 Groundwater Sustainability Agency (GSA)

10.1.9 Sonoma County Continuum of Care (CoC)

10.1.10 Renewal Enterprise District (RED)

10.1.11 Public Safety Subcommittee

10.1.12 Other

11. APPROVAL OF MINUTES - NONE.

12. CONSENT ITEMS

- 12.1 RESOLUTION - SANTA ROSA TOURISM BUSINESS IMPROVEMENT AREA FISCAL YEAR 2021-2022 ANNUAL REPORT & FISCAL YEAR**

2022-2023 WORK PLAN

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Council, by resolution, accept the Santa Rosa Tourism Business Improvement Area Fiscal Year 2021-2022 Annual Report, approve the continuation of the annual assessment on Santa Rosa lodging businesses, and adopt the Fiscal Year 2022-2023 Budget and Work Plan.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - SRTBIA Report 2022 2023](#)
[Presentation](#)

12.2 RESOLUTION - MASTER AGREEMENT AND PROGRAM SUPPLEMENTS FOR STATE-FUNDED TRANSIT PROJECTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) approve a Master Agreement State Funded Transit Projects No. 64A0259 with the State of California acting by and through its Department of Transportation in order to obtain state funds for eligible transit-related projects; and 2) authorize the Director of Transportation and Public Works to execute Program Supplement Agreements for specific projects.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Master Agreement State Funded Transit Project](#)
[Presentation](#)

12.3 RESOLUTION - APPROVE PURCHASE OF FIVE ELECTRIC BUSES AND SELECTED COMPONENTS FROM PROTERRA, INC. USING STATE COOPERATIVE PURCHASING CONTRACT

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) approve the Cooperative Procurement purchase under the California Department of General Services State Cooperative Purchase Contract 1-19-23-17C of

five 40-foot Battery Electric Buses and selected components by exercising the City's previously approved price option to purchase buses from Proterra, Inc, Burlingame, California; 2) authorize the Purchasing Agent to issue a purchase order to Proterra, Inc. in an amount not to exceed \$6,500,000; 3) authorize the Director of Transportation and Public Works or his designee to execute all documents, including any necessary agreement(s) to effect the purchase, subject to approval as to form by the City Attorney; and 4) authorize the Chief Financial Officer to pay all proper claims for this purchase from the Transit Capital Fund.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.4 RESOLUTION - AMEND CONTRACT WITH PROTERRA, INC TO INCLUDE PURCHASE OF BATTERIES AND EXTENDED WARRANTIES FOR FOUR BATTERY- ELECTRIC BUSES

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) approve Amendment No. 2 to Contract No. PA-2021-001-SRCB, with Proterra Operating Company, Inc., a Delaware corporation, formerly known as Proterra Inc (Proterra), Burlingame, California, to increase compensation by \$1,551,292 for a total not to exceed amount of \$5,065,000 to accommodate purchase of bus batteries and an extended battery warranty; 2) authorize the Purchasing Agent to issue an amendment to Purchase Order 166357 to Proterra to include the additional purchase, rather than lease of the bus batteries; and 3) authorize the Director of Transportation and Public Works or designee to execute all documents necessary to effect the purchase, subject to approval as to form by the City Attorney.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Second Amendment](#)
[Presentation](#)

12.5 RESOLUTION - SUBMITTAL OF AN APPLICATION TO THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY

DEVELOPMENT'S INFILL INFRASTRUCTURE GRANT PROGRAM
FOR AN AMOUNT NOT TO EXCEED \$20 MILLION FOR A QUALIFIED
INFILL AREA

RECOMMENDATION: It is recommended by the Housing and Community Services and the Transportation and Public Works Departments, in conjunction with the Renewal Enterprise District, that the Council, by resolution: 1) approve the submittal of a grant application to the State of California Department of Housing and Community Development's Infill Infrastructure Grant Program in an amount not to exceed \$22 million for a Qualified Infill Area - 2022 Santa Rosa Infill QIA; and 2) authorize the approval and execution of a Standard Agreement and any amendments thereto and any other necessary documents related to the grant.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.6 RESOLUTION - AUTHORIZING SUBMITTAL OF A GRANT
APPLICATION TO THE DEPARTMENT OF WATER RESOURCES
URBAN STREAMS RESTORATION PROGRAM FOR THE LOWER
COLGAN CREEK RESTORATION PROJECT - PHASE 3

RECOMMENDATION: It is recommended by Santa Rosa Water that the Council, by resolution: 1) approve a grant application to the Department of Water Resources Urban Stream Restoration Program for design, construction, and education and outreach for the Lower Colgan Creek Restoration Project - Phase 3; 2) authorize the Santa Rosa Water Director (Director) to submit a grant application; 3) authorize the Director to accept the grant and execute the Grant Agreement and amendments thereto, and all other agreements or documents necessary for the completion of the project, subject to approval by the City Attorney; and 4) authorize the Chief Financial Officer to increase appropriations by the approved grant award.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.7 RESOLUTION - APPROVAL OF THE FIFTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F001748 WITH HROD, INC. DBA MMO PARTNERS

RECOMMENDATION: It is recommended by the Communications and Intergovernmental Relations Office that the Council, by resolution, approve and authorize the City Manager or designee to negotiate and execute the Fifth Amendment to Professional Services Agreement Number F001748 with HROD, Inc. dba MMO Partners, a District of Columbia C-corporation, Washington, DC, increasing time of performance and compensation by \$108,000 for a total amount not to exceed \$576,000 for continued assistance with federal advocacy efforts, including policy development and funding for recovery, resiliency and other council legislative priorities.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Fifth Amendment Contract Extension](#)
[Presentation](#)

12.8 RESOLUTION - EXTENSION OF PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY RELATING TO THE THREAT TO COMMUNITY HEALTH POSED BY COVID-19

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, declare that the proclamation of a state of local emergency within the City of Santa Rosa has been and remains in full force and effect without interruption.

Attachments: [Resolution](#)

12.9 RESOLUTION - EXTENSION OF PROCLAMATION OF LOCAL HOMELESS EMERGENCY

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by resolution, approve an extension of Resolution No. 28839 which formally proclaimed a local homeless emergency within Santa Rosa.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

14. REPORT ITEMS - NONE.

15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

15.1 PUBLIC HEARING - PLACEMENT OF ANNUAL STORM WATER ENTERPRISE CHARGES ON THE SONOMA COUNTY PROPERTY TAX ROLL - MANNER OF COLLECTION

BACKGROUND: The City of Santa Rosa is required under the federal Clean Water Act to obtain and comply with a National Pollutant Discharge Elimination System (NPDES) and Waste Discharge Requirements for Discharges from the Municipal Separate Storm Sewer Systems (Storm Water Permit). To comply with permit requirements and to control and reduce flooding, property damage, erosion, and storm water quality degradation in the City, the Council, in 1996, added Title 16 to the City Code, which created a Storm Water Enterprise and Utility ("Storm Water Enterprise") as an agency of the City. Under Title 16, the City Council is authorized to prescribe and collect charges (special assessments) for the services and facilities of the Enterprise. The

Council's intention to collect the Storm Water Enterprise charges on the Sonoma County Property Tax Roll was stated in Resolution 22880, adopted in 1996, which levied the annual charges. The amount of the annual charges of the Storm Water Enterprise for fiscal year 2022-23 were adopted by the Santa Rosa City Council on June 21, 2022. This action only considers the manner which the annual charges will be collected and not the amount of the fee.

RECOMMENDATION: It is recommended by Santa Rosa Water that the Council, by resolution, adopt by 2/3 vote the Storm Water Enterprise Charge Report and approve placement of the Storm Water Enterprise charges on the Sonoma County Property Tax Roll to be collected by the Sonoma County Auditor-Controller-Treasurer-Tax Collector at the same time and in the same manner as Sonoma County property taxes are collected, unless those charges do not meet the County minimum of \$10 and/or parcel owner contact information is known to be incorrect.

Attachments: [Staff Report](#)
[Attachment 1 - Storm Water Enterprise Charge Report](#)
[Resolution](#)
[Presentation](#)

15.2 PUBLIC HEARING - ZONING CODE TEXT AMENDMENTS TO PROHIBIT NEW GAS STATION LAND USES AND PROHIBIT EXPANSION OF FOSSIL FUEL INFRASTRUCTURE FOR EXISTING GAS STATIONS

BACKGROUND: The Planning Commission has recommended City Council approval of Zoning Code Text Amendments to prohibit new gas station land uses and prohibit expansion of fossil fuel infrastructure for existing gas station land uses. The Climate Action Subcommittee provided the original direction to staff to draft this ordinance. This direction was based on the City's stated goal of reaching carbon neutrality by 2030 and public input received at Climate Action Subcommittee meetings.

RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council introduce an ordinance approving text amendments to Title 20

of the City Code to prohibit new gas station land uses and to prohibit expansion of fossil fuel infrastructure for existing gas station land uses.

Attachments: [Staff Report](#)
[Attachment 1 - Zoning Code Text Amendments – Redline](#)
[Attachment 2 - Planning Commission Resolution](#)
[Attachment 3 - City Council resolution No. 2020-002 \(Climate\)](#)
[Attachment 4 - Regional Climate Protection Authority Resolution](#)
[Attachment 5 - Public Comment](#)
[Ordinance](#)
[Presentation - Gas Station Prohibition](#)
[Late Correspondence \(Uploaded 08.22.2022\)](#)

15.3 PUBLIC HEARING - SUMMER 2022 GENERAL PLAN AMENDMENT PACKAGE - BRUSH CREEK MINOR SUBDIVISION GENERAL PLAN AMENDMENT AND PREZONING

BACKGROUND: General Plan Amendments are considered three times per year in accordance with General Plan policy. This General Plan Amendment package includes one project described below and requests action from City Council on one CEQA resolution, one amendment to the General Plan Land Use Diagram, and one Prezoning ordinance.

The proposed project includes a General Plan Amendment, Prezoning of the property located at 2210 Brush Creek Road (APN: 182-050-004), and Prezoning the properties located at 2200 Brush Creek Road & 0 Bridgewood Drive to eliminate the remaining County island, per consultation with Sonoma Local Agency Formation Commission (LAFCO).

RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council: 1) by resolution, adopt the Mitigated Negative Declaration and Mitigated Monitoring Program for the Brush Creek Minor Subdivision; 2) by resolution, adopt the Spring 2022 General Plan Amendment Package to amend the General Plan for the property located at 2210 Brush Creek Road from very low density residential to low density residential; and 3) introduce an ordinance Prezoning the property

located at 2210 Brush Creek Road into the R-1-6 (Single Family Residential) zoning district and Rezoning the properties at 2200 Brush Creek Road and 0 Bridgewood Drive into the RR-20 (rural residential) zoning district.

Attachments:

[Staff Report](#)

[Attachment 1 - Disclosure Form](#)

[Attachment 2 - Neighborhood Context Map](#)

[Attachment 3 - Location Map](#)

[Attachment 4 - Annexation Map](#)

[Attachment 5 - General Plan Criteria Narrative](#)

[Attachment 6 - Tentative Map](#)

[Attachment 7 - IS-MND](#)

[Attachment 8 - MMRP](#)

[Attachment 9 - Brush Creek Watershed Map](#)

[Attachment 10 - PC - Minutes - 2021-11-18](#)

[Attachment 11 - PC Draft Minutes 7-14-22](#)

[Attachment 12 - PC - Resolution 12076](#)

[Attachment 13 - PC Resolution No. PC-2022-014](#)

[Attachment 14 - PC Resolution No. PC-2022-015](#)

[Attachment 15 - Public Correspondence](#)

[Resolution 1 - Brush Creek Mitigated Neg Declaration, Mor](#)

[Exhibit A - IS-MND and MMRP](#)

[Resolution 2 - Amend GP for 2210 Brush Creek](#)

[Ordinance - Rezoning 2200 Brush Creek and 0 Bridgewoo
Presentation](#)

16. WRITTEN COMMUNICATIONS

16.1 FEDERAL LEGISLATIVE UPDATE:

- Support for H.R. 1368-- The Mental Health Justice Act of 2021. Provided for information.
- Support for H.R. 6375--The COPS on the Beat Grant Program Reauthorization and Parity Act of 2022. Provided for information.
- Support for H.R. 6448--The Invest to Protect Act of 2022. Provided for information.

Attachments: [Federal Legislative Memo](#)
[Bill Text H.R. 1368](#)
[Bill Text H.R. 6375](#)
[Letter of Support](#)
[Bill Text H.R. 6448](#)
[Letter of Support](#)

17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

19. ADJOURNMENT OF MEETING

20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

20.1 UPCOMING MEETINGS LIST

Attachments: [Upcoming Meetings List](#)

***Did not appear on the preliminary agenda.**

****Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

City Council

AUGUST 23, 2022

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.