



## City of Santa Rosa

City Hall  
100 Santa Rosa Avenue,  
Room 7  
Santa Rosa, CA 95404

### **WATERWAYS ADVISORY COMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL FEBRUARY 26, 2026**

**9:00 A.M. - REGULAR SESSION**

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON  
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM THE LARGE CONFERENCE ROOM,  
FIRST FLOOR, LOCATED AT 637 FIRST STREET, SANTA ROSA..**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE VIA  
ZOOM BY VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/89511780362](https://srcity-org.zoom.us/j/89511780362),  
OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 895 1178  
0362.**

**Public Comment may be made live, in-person, during the meeting in the  
Large Conference Room, First Floor, 637 First Street or submitted in  
advance via email at [Planning@srcity.org](mailto:Planning@srcity.org) by 12:00 pm the Wednesday  
before the Waterways Advisory Committee Meeting. Any written  
correspondence will be included in the agenda before the meeting  
begins.**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY  
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY  
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM  
LINK OR DIAL-IN NUMBER ABOVE.**

**9:00 A.M.**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

This time is reserved for any Board Member to announce remote participation under the "Just Cause" provision of Government Code Section 54953.8.

### 3. APPROVAL OF MINUTES

3.1 Draft Minutes - August 24, 2023.

**Attachments:** [Draft Minutes - August 24, 2023](#)

3.2 Draft Minutes - October 24, 2024.

**Attachments:** [Draft Minutes - October 24, 2024](#)

3.3 Draft Minutes - February 27, 2025.

**Attachments:** [Draft Minutes - February 27, 2025](#)

3.4 Draft Minutes - April 23, 2025.

**Attachments:** [Draft Minutes - April 23, 2025](#)

3.5 Draft Minutes - May 22, 2025.

**Attachments:** [Draft Minutes - May 22, 2025](#)

### 4. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction of the Waterways Advisory Committee. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

### 5. COMMITTEE BUSINESS

#### 5.1 STATEMENT OF PURPOSE

The role of the Waterways Advisory Committee is to review development projects, both public and private, that are located adjacent to creeks and waterways for consistency with the goals, policies and regulations for creekside development identified in the Santa Rosa General Plan, Zoning Code, Design Guidelines and Citywide Creek Master Plan. While the Committee does not take formal action on projects, it does provide advisory comments to the decision-making body. All development projects located adjacent to a creek or waterway are required to be reviewed by the WAC prior to proceeding through the entitlement process.

#### 5.2 COMMITTEE REPORTS

### **5.3 OTHER (i.e. VICE CHAIR ELECTION, NEW MEMBER INTRODUCTIONS)**

Vice Chair Elections

## **6. DEPARTMENT REPORTS**

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

### **6.1 PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT REPORTS**

### **6.2 WATER DEPARTMENT REPORTS**

### **6.3 SONOMA WATER DEPARTMENT REPORTS**

## **7. NEW REGULAR MEETING OCCURRENCE DISCUSSION**

The Committee will discuss the possibility of changing the frequency of regular meetings from monthly to as needed.

## **8. SCHEDULED ITEMS**

### **8.1 PUBLIC MEETING - FENCE INSTALL - 1750 NORTHPOINT PKWY - DR24-020**

BACKGROUND: Proposed 6' Beta Prism fence surrounding the rear parking area of lot to provide safe parking and prevent crime. The fence will have an interior egress lock and an exterior Knox Box lock for emergency and fire use.

PROJECT PLANNER: Jandon Briscoe, City Planner

**Attachments:** [Staff Report](#)  
[Presentation](#)

## **9. ADJOURNMENT**

**Waterways Advisory Committee**

**- FINAL**

**FEBRUARY 26, 2026**

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The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-4694 (TTY Relay at 711) or . The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.

*Any writings or documents provided to a majority of the Waterways Advisory Committee prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review at the Planning and Economic Development Department, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.*