



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

PUBLIC SAFETY SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT OCTOBER 28, 2025

9:00 A.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY
ATTENDING
IN-PERSON FROM CITY COUNCIL CHAMBERS AT 100 SANTA ROSA
AVENUE .**

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).
CLICK ON THE "IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING
[HTTPS://SRCITY-ORG.ZOOM.US/J/84670402743](https://srcity-org.zoom.us/j/84670402743)
<https://srcity-org.zoom.us/j/84670402743>**

**OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 846 7040
2743;**

- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY BASED
ON JUST CAUSE OR EMERGENCY CIRCUMSTANCES
PURSUANT TO AB 2449, THE CITY WILL ALSO ALLOW FOR PUBLIC
COMMENT THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.**

LIVE PUBLIC COMMENT: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber during the Public Safety Subcommittee meeting.

ADVANCED PUBLIC COMMENT VIA E-MAIL: To submit an e-mailed public comment, please send to: PSS-comment@srcity.org by 11:00 a.m., on Monday, October 27, 2025. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. E-mail public comments received by the deadline will be distributed to the Subcommittee Members and uploaded to the agenda prior to the start of the meeting for public access.

Non-Agenda Items are the time when any person may address the Subcommittee on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Subcommittee.

9:00 A.M.

1. CALL TO ORDER AND ROLL CALL

2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)

To consider and take action on any request from a Board Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 54953(f)).

3. ANNOUNCEMENTS

4. APPROVAL OF MINUTES

4.1 July 22, 2025, Regular Meeting Minutes

Attachments: [Minutes](#)

5. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

6. NEW BUSINESS

6.1 MEASURE H IMPLEMENTATION PLAN UPDATE

The Fire Department will provide a review of Measure H Implementation and planning for future enhancements as they relate to the new funding mechanism.

Attachments: [Presentation](#)

6.2 WILDLAND URBAN INTERFACE (WUI) AREA MAPPING

The Fire Department will provide a review of the proposed changes to the local wildland urban interface fire area.

Attachments: [Presentation](#)

6.3 ADDRESSING E-BIKE CONCERNS

The Police Department will provide an overview of the current laws and impacts of E-Bikes across our community. Additional information will be provided regarding on-going efforts to educate our youth and their parents on safe and responsible use of E-Bikes. Feedback will be sought regarding additional steps that can be taken to address community concerns.

Attachments: [Presentation](#)

6.4 RESPONSE TO OIR RECOMMENDATIONS

The Police Department will provide the response to the five recommendations from the independent police auditor's annual report and outline the steps the department has taken to address the recommendations.

Attachments: [Presentation](#)

7. MATTERS HELD IN COMMITTEE - None.

8. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

8.1 POLICE DEPARTMENT UPDATE

Chief Cregan will provide a high-level overview and update on major programs, projects, and initiatives as they relate to City Council goals and police department operations.

Attachments: [Presentation](#)

8.2 FIRE DEPARTMENT UPDATE

Chief Westrope will provide a high-level overview and update on major programs, projects, and initiatives as they relate to City Council goals and fire department operations.

Attachments: [Presentation](#)

9. ADJOURNMENT

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by contacting the Secretary at (707) 543-3010(TTY Relay at 711) one week prior to the meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.