



**SANTA ROSA VIOLENCE PREVENTION  
PARTNERSHIP  
REGULAR MEETING AGENDA AND  
SUMMARY REPORT  
MARCH 11, 2026**

**9:00 A.M.**

**1. WELCOME AND INTRODUCTIONS**

**2. PUBLIC COMMENT**

This is a time when any person may address matters not listed on this agenda, but which are the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

**3. PARTNER UPDATES AND ANNOUNCEMENTS**

This is a time for agency updates, announcements, and other items related to The Partnership, as time permits.

**4. VIOLENCE PREVENTION PARTNERSHIP UPDATES**

This time is reserved for Partnership staff to provide an update on current work, review any relevant data, and successes, opportunities and barriers. The Operational Team will also be provided an opportunity to provide an update to the Policy Team at this time.

**5. SCHEDULED ITEMS**

**5.1 CLIMATE UPDATE**

This is a time for Policy Team members to provide updates on relevant data including trends and hot spots, major incidents, success stories, challenges, and needs. Members will have the opportunity during this time to discuss potential ways in which they can provide support and collaborate with one another.

**5.2 PRESENTATION: 2026 VPP GOAL SETTING DISCUSSION**

**Attachments:** [2026 Goal Setting Discussion](#)  
[Strategic Plan](#)

**Santa Rosa Violence Prevention  
Partnership**

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Partnership staff will provide an overview of accomplishments made in 2025 and the Policy Team will review the strategic plan to determine goals and priorities for 2026.

**6. FUTURE AGENDA ITEMS**

This schedule is tentative and subject to change pending final publication and posting of the Meeting Agenda. This time is reserved for discussion whether to place matters on a future agenda for discussion.

- A. Partnership Updates
- B. Climate Updates
- C. Sharing VPP's story with the community

**ADJOURN**

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*Any writings or documents provided to a majority of this meeting body prior to this meeting regarding any items on this agenda are available for public review in the City Clerk's Office, Room 10, 100 Santa Rosa Avenue, during normal business hours.*