

City of Santa Rosa

Chamber Building, 1st Floor Large Conference Room 637 1st Street Santa Rosa, CA

CLIMATE ACTION SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL NOVEMBER 1, 2023

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON AT THE CHAMBER BUILDING, 1ST FLOOR LARGE CONFERENCE ROOM LOCATED AT 637 1ST ST.

THE PUBLIC MAY ALSO VIEW OR LISTEN TO THE MEETING LIVE AT HTTPS://SRCITY-ORG.ZOOM.US/J/87679265049 LINK OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 876 7926 5049

The public attending in person will be able to provide public comment on agenda items at the time an agenda item is discussed during the Climate Action Subcommittee Meeting. Public Comment may also be submitted via e-mail at mmontoya@srcity.org.

Deadlines and additional instruction for public comment are set forth below. If you have any questions regarding this meeting, please contact Michelle Montoya at mmontoya@srcity.org.

4:00 P.M. (VIA IN-PERSON)

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

2.1 October 4, 2023 - Regular Meeting Minutes - DRAFT

Attachments: October 4, 2023 - Regular Meeting Minutes - DRAFT

3. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

Live Public Comment: Members of the public can provide comment on an

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agenda item in-person from the Old Chamber Building, First Floor Large Conference room at the time an agenda item is discussed during the Climate Action Subcommittee Meeting.

Advance E-mail Public Comment: To submit an e-mailed public comment to the Climate Action Subcommittee, please send to: mmontoya@srcity.org by 5:00 p.m., Tuesday, October 31. Identify in the subject line of your e-mail the agenda item number(s) on which you wish to comment, provide your name in the body of the e-mail and your comment. Comments received by the deadline will be e-mailed to all Subcommittee Members, will be posted to the agenda documents on-line, and be made part of the archive packet.

Late Correspondence

Attachments: Late Correspondence (Uploaded 11.02.2023)

4. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

5. NEW BUSINESS

5.1 UPDATE ON GREENHOUSE GAS EMISSION REDUCTION STRATEGY

As part of the 2050 General Plan Update, the city is updating the Greenhouse Gas Emission Reduction Strategy. Staff will provide background on the Strategy and other information for review and direction by the Subcommittee.

Attachments: Presentation (Uploaded 10.30.2023)

6. FUTURE AGENDA ITEMS

6.1 PRESENTATION - FUTURE AGENDA ITEMS

Attachments: Upcoming CAS Meetings List for November 2023

7. ADJOURNMENT

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