

RESOLUTION NO. RES-2018-101

RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA ROSA APPROVING AMENDMENT NO. 2 TO THE MEMORANDUM OF UNDERSTANDING WITH SANTA ROSA JUNIOR COLLEGE, EXTENDING THE CITYBUS PILOT PROGRAM TO PROVIDE AN UNLIMITED ACCESS PASS ON CITYBUS TO STUDENTS THROUGH DECEMBER 31, 2018

WHEREAS, the Sonoma County Junior College District (SCJCD) recognizes the importance of transit services and is thus using revenue generated from the recently-passed Student Transportation Fee (STF) to enter in to an unlimited transit ridership program with the transit providers within Sonoma County; and

WHEREAS, on September 19, 2017, the Santa Rosa City Council approved an MOU with the Santa Rosa Junior College for a “pilot” unlimited ridership program for the fall 2017; and

WHEREAS, on December 19, 2017, the City Council approved Amendment No. 1 to the MOU with the Santa Rosa Junior College to extend the “pilot” unlimited ridership program through spring 2018 semester until June 30, 2018; and

WHEREAS, the Sonoma County Junior College District would like to continue the pilot program and make available \$80,000 to the City of Santa Rosa for an unlimited number of student rides from July 1-December 31, 2018; and

WHEREAS, once the pilot program ends and the SCJCD funding and CityBus ridership is better understood, CityBus and the SCJCD intend to put in place a multi-year agreement that details funding participation by both parties.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Santa Rosa approves Amendment No. 2 to the Memorandum of Understanding with SCJCD, in substantially the same form as Exhibit A to the Resolution, subject to approval as to form by the City Attorney.

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BE IT FURTHER RESOLVED by the Council that the Director of Transportation and Public Works is authorized to execute the amendment.

IN COUNCIL DULY PASSED this 19th day of June, 2018.

AYES: (7) Mayor Coursey, Vice Mayor Rogers, Council Members Combs, Olivares, Sawyer, Schwedhelm, Tibbetts

NOES: (0)

ABSENT: (0)

ABSTAIN: (0)

ATTEST: _____ APPROVED: _____
City Clerk Mayor

APPROVED AS TO FORM:

City Attorney

Exhibit A – Amendment No. 2 to Memorandum of Understanding with Sonoma County Junior College District