UPCOMING MEETINGS

(Note: This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda)

| Meeting Date | Item Type | Item Title/Subject | Council Goal Strategic Objective | Department Assigned |
|------------------|----------------|--|-------------------------------------|------------------------|
| June 14, 2016 | Report | HCA and HOST Contract Renewal | | HCS |
| | Report | Professional Services Agreement with Urban Economics for Impact Fee/Nexus Study and Update | | СМО |
| | Report | Professional Services Agreement with Placeworks for the Southeast Greenway General Plan Amendment, Rezoning, and EIR | | СМО |
| | Report | Second Amendment to Professional Services Agreement with Economic & Planning Systems | | СМО |
| | Report | Rescinding Emergency Drought Regulations | | Water |
| | Public Hearing | 2015 Urban Water Management Plan | | Water |
| June 14-16, 2016 | Public Hearing | Recreation and Park Fees | | R&P |
| | Public Hearing | Adoption of FY 2016-2017 Budget | | FIN |
| June 21, 2016 | Report | Collaborative Memorandum of Understanding (MOU) Between the City of Santa Rosa and the Santa Rosa City School District, to Achieve Low and/or Moderate Income Housing on Fir Ridge Drive (APN 173-620-030) | | СМО |
| | Report | Anti-Harassment Policy Amendment | | HR |
| | Report | Revocable license Agreement and Operating Memorandum for Limited Vehicular Access for Employees of Tenants of the Museum on the Square Building, 520 Third Street | | TPW |
| | Public Hearing | TEFRA Leisure Mobile Home Park, 2185 Occidental Road | | HCS |
| June 28, 2016 | Study Session | Polling Results | | FIN |

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| Meeting Date | Item Type | Item Title/Subject | Council Goal Strategic Objective | Department Assigned |
|---------------|-----------|----------------------------|-------------------------------------|------------------------|
| June 28, 2016 | Report | Subregional Bond Refunding | | FIN |
| June 2016 | | | | |

COUNCIL GOALS

- CREATE A STRONG, SUSTAINABLE ECONOMIC BASE
- 2A. PROMOTE CITY ORGANIZATION THAT IS SERVICE-SUSTAINABLE AND MAINTANS EMPLOYEE MORALE
- 2B. FINANCIAL SUSTAINABILITY
- 3. PROVIDE LEADERSHIP FOR ENVIRONMENTAL INITIATIVES
- 4. MAINTAIN AND ENHANCE OUR CITY'S CULTURAL, HISTORICAL AND RECREATIONAL ASSETS
- 5. IMPROVE PARTNERSHIPS BETWEEN NEIGHBORHOODS, COMMUNITY ORGANIZATIONS, SCHOOLS, AND THE CITY TO SUPPORT AND PROMOTE THRIVING, INCLUSIVE AND DIVERSE NEIGHBORHOODS
- 6. COMMIT TO MAKING SANTA ROSA A HEALTHY COMMUNITY WHERE PEOPLE FEEL SAFE TO LIVE, WORK AND PLAY

MEETINGS FOR JUNE 6 – JUNE 17, 2016

June 2 – Community Advisory Board, 5:30 PM, Legends at Bennett Valley, 3328 Yulupa Ave

June 6 – Art in Public Places Committee, 3:30 PM, Finley Person Senior Wing, Room 1, 2060 W. College Ave.

June 7 – Downtown Subcommittee, 8:30 AM, City Hall – Room 10, 100 Santa Rosa Ave.

June 8 – Violence Prevention Partnership Policy Team, 7:30 AM, Finley Community Center, Senior Wing Auditorium, 2060 W. College Ave.

June 9 - Subregional Technical Advisory Committee - CANCELLED

June 9 – Planning Commission, 4:00 PM, City Hall – Council Chamber, 100 Santa Rosa Ave.

June 13 – Housing Authority, 1:30 PM, City Hall – Council Chamber, 100 Santa Rosa Ave.

June 16 – Zoning Administrator, 10:30 AM, City Hall – Room 7, 100 Santa Rosa Ave.

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June 16 – Design Review Board, 1:30 PM, City Hall – Room 7, 100 Santa Rosa Ave.

June 16 – Board of Public Utilities, 1:30 PM, City Hall – Council Chamber, 100 Santa Rosa Ave.

June 16 – Bicycle & Pedestrian Advisory Boar - CANCELLED

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