



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

PUBLIC SAFETY SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT JULY 28, 2026

9:00 A.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING
BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT
100 SANTA ROSA AVENUE, SANTA ROSA.**

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).
CLICK ON THE "IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING
[HTTPS://SRCITY-ORG.ZOOM.US/J/89699646721](https://srcity-org.zoom.us/j/89699646721),
OR BY DIALING 877-853-5257 AND ENTERING
WEBINAR ID: 896 9964 6721;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM
LINK OR DIAL-IN NUMBER ABOVE.**

PUBLIC COMMENTS:

Live Public Comment: Members of the public can provide comment on an Agenda Item in-person from Council Chamber during the Public Safety Subcommittee meeting.

Advanced public comment via e-mail: To submit an e-mailed public comment, please send to: PSS-comment@srcity.org by 9:00 a.m. on the Monday prior to the meeting. Identify in the subject line of your e-mail the Agenda Item

Public Safety Subcommittee

JULY 28, 2026

Number on which you wish to comment, provide your name in the body of the e-mail and your comment. E-mail public comments received by the deadline will be distributed to the Subcommittee Members and uploaded to the agenda prior to the start of the meeting for public access.

Non-Agenda Items are the time when any person may address the Subcommittee on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Subcommittee.

9:00 A.M.

1. CALL TO ORDER AND ROLL CALL

2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)

This time is reserved for any Subcommittee Member to announce remote participation under the “Just Cause” provision of Government Code Section 54953.8.

3. ANNOUNCEMENTS

4. APPROVAL OF MINUTES

4.1 April 21, 2026, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

5. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction of this subcommittee. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

6. NEW BUSINESS

6.1 RESPONSE TO THE INDEPENDENT POLICE AUDITOR’S 2025 ANNUAL REPORT

The Santa Rosa Police Department will provide an overview of their response to the recommendations from the OIR Group Independent Police Auditor’s 2025 Annual Report and the proactive steps they have

taken to address the feedback.

Attachments: [Presentation](#)

7. MATTERS HELD IN COMMITTEE - NONE.

8. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

8.1 POLICE DEPARTMENT UPDATE

Chief Cregan will provide a high-level overview and update on major programs, projects, and initiatives as they relate to City Council goals and police department operations.

Attachments: [Presentation](#)

8.2 FIRE DEPARTMENT UPDATE

Chief Westrope will provide a high-level overview and update on major programs, projects, and initiatives as they relate to City Council goals and fire department operations.

9. ADJOURNMENT

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-4704 (TTY Relay at 711) or rbolla@srcity.org. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.