



## **City of Santa Rosa**

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

### **PUBLIC SAFETY SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT JULY 23, 2024**

**9:00 A.M.**

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON  
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM COUNCIL CHAMBER, CITY HALL, 100  
SANTA ROSA AVE (IT IS RECOMMENDED THAT SOCIAL DISTANCING  
BE OBSERVED).**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING  
[HTTPS://SRCITY-ORG.ZOOM.US/J/85072469757](https://srcity-org.zoom.us/j/85072469757), OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 85072469757;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A SUBCOMMITTEE MEMBER PARTICIPATES  
REMOTELY BASED ON JUST CAUSE OR EMERGENCY  
CIRCUMSTANCES PURSUANT TO AB 2449, THE SUBCOMMITTEE  
WILL ALSO ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM  
LINK OR DIAL-IN NUMBER ABOVE.**

**LIVE PUBLIC COMMENT:** Members of the public can provide comment on an Agenda Item In-Person from Council Chamber during the Public Safety Subcommittee meeting.

**ADVANCED PUBLIC COMMENT VIA E-MAIL:** To submit an e-mailed public comment, please send to: [pss-comment@srcity.org](mailto:pss-comment@srcity.org) by 11:00 a.m., on Monday, July 22, 2024. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. E-mail public comments received by the deadline will be distributed to the Subcommittee Members and uploaded to the agenda prior to the start of the meeting for public access.

Non-Agenda Items are the time when any person may address the Subcommittee on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Subcommittee.

**1. CALL TO ORDER AND ROLL CALL**

**2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)**

To consider and take action on any request from a Subcommittee Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 54953(f)).

**3. ANNOUNCEMENTS**

**4. APPROVAL OF MINUTES**

4.1 April 23, 2024, Regular Meeting Minutes

**Attachments:** [Draft Minutes](#)

**5. PUBLIC COMMENTS**

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

**6. NEW BUSINESS**

**6.1 RESPONSE TO INDEPENDENT POLICE AUDITOR'S RECOMMENDATIONS**

The Santa Rosa Police Department will provide a response to the Independent Police Auditor's recommendations from the 2023 annual report and outline the steps the police department has taken to address the recommendations.

**Attachments:** [Presentation](#)

**6.2 REAL TIME CRIME CENTER**

Chief John Cregan will outline the vision for the Real Time Crime Center and provide a holistic overview of the Real Time Crime Center. The overview will discuss the technology used, funding, policies, oversight, and the timeline for the Real Time Crime Center being fully operational.

**Attachments:** [Presentation](#)  
[Late Correspondence \(Uploaded 07-22-2024\)](#)

**7. MATTERS HELD IN COMMITTEE - NONE.**

**8. DEPARTMENT REPORTS**

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

**8.1 POLICE DEPARTMENT UPDATE**

Chief Cregan will provide a high-level overview and update on major programs, projects, and initiatives as they relate to City Council goals and police department operations.

**8.2 FIRE DEPARTMENT UPDATE**

The Fire Department will provide a high-level overview and update on major programs, projects and initiatives as they related to City Council goals and department operations.

**Attachments:** [Presentation](#)

**9. ADJOURNMENT**

## **Public Safety Subcommittee**

**JULY 23, 2024**

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The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by contacting the Secretary at (707) 543-3015 (TTY Relay at 711) one week prior to the meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.