



## **City of Santa Rosa**

City Hall, Council  
Chamber  
100 Santa Rosa Ave.  
Santa Rosa, CA 95404

### **DESIGN REVIEW AND PRESERVATION BOARD REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL-REVISED JUNE 5, 2025**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM THE COUNCIL CHAMBER LOCATED AT  
100 SANTA ROSA AVENUE (IT IS RECOMMENDED THAT SOCIAL  
DISTANCING BE OBSERVED).**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

**1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**

**2. VIA ZOOM BY VISITING,  
[HTTPS://SRCITY-ORG.ZOOM.US/J/89374460979](https://srcity-org.zoom.us/j/89374460979) , OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 893 7446 0979**

**3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**

**4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live, in-person, during the meeting in the  
Council Chamber or submitted in advance via email at [DRPB@srcity.org](mailto:DRPB@srcity.org)  
by 5:00 p.m. the Wednesday before the Design Review and Preservation  
Board Meeting.**

**Any written correspondence may be included in the agenda before the  
meeting begins.**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY BASED  
ON JUST CAUSE OR EMERGENCY CIRCUMSTANCES PURSUANT TO AB  
2449, THE BOARD WILL ALSO ALLOW FOR PUBLIC COMMENT  
THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.**

**4:30 P.M. - REGULAR SESSION**

**1. CALL TO ORDER AND ROLL CALL**

**2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)**

To consider and take action on any request from a Board Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 54953(f)).

**3. APPROVAL OF MINUTES**

Draft Minutes - May 15, 2025.

**Attachments:** [May 15, 2025 - Draft Minutes](#)

**4. PUBLIC COMMENTS**

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

**5. BOARD BUSINESS**

**5.1 STATEMENT OF PURPOSE**

Principal duties of the Board include undertaking and updating historic inventories or surveys, recommending designation of Landmarks and Preservation Districts, reviewing proposed alterations to historic buildings, and promoting public awareness of preservation issues. If you are in a historic district or would like more information regarding historic districts, please see the Processing Review Procedures for Owners of Historic Properties.

**5.2 BOARD MEMBER REPORTS**

**5.3 OTHER (i.e. VICE CHAIR ELECTION, NEW MEMBER INTRODUCTION)**

Vice-Chair Elections

Select Waterways Advisory Committee Representative

## 6. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

## 7. STATEMENTS OF ABSTENTION BY BOARD MEMBERS

## 8. CONSENT ITEM(S)

## 9. SCHEDULED ITEM(S)

- 9.1** CONCEPT DESIGN REVIEW - TENNIS AND PICKLEBALL COURT RENOVATION PROJECT AT GALVIN AND HOWARTH COMMUNITY PARKS; FILE NOS. PLN25-0085, PLN25-0086

BACKGROUND: The applicant proposes renovations to rebuild and resurface tennis courts and convert a select number to pickleball courts at each park site. This item is exempt from the California Environmental Quality Act (CEQA).

RECOMMENDATION: Provide comments, suggestions, and recommendations related to the design of the Project.

Presented By: Nathan Junge, Assistant Parks Planner.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Design Concept Narrative](#)  
[Attachment 2 - Howarth Park Project Plans](#)  
[Attachment 3 - Howarth Park Neighborhood Context Map](#)  
[Attachment 4 - Galvin Park Project Plans](#)  
[Attachment 5 - Galvin Park Neighborhood Context Map Presentation](#)

- 9.2** CONCEPT DESIGN REVIEW - FIRE STATION AND LIBRARY PROPOSED AT 976, 980 AND 1004 HEARN AVENUE, ASSESSOR'S PARCEL NUMBERS 043-191-018, -019 AND 020

**Design Review and Preservation  
Board**

**- FINAL-REVISED**

**JUNE 5, 2025**

---

**BACKGROUND:** Staff is seeking comments and direction for the Heart Community Hub, which involves the construction of a new fire station and library. This item is exempt from the California Environmental Quality Act (CEQA).

**RECOMMENDATION:** Provide comments, suggestions, and recommendations related to the design of the Project.

**Presented By:** Lisa Welsh, Associate Civil Engineer.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Design Concept Narrative](#)  
                              [Attachment 2 - Project Plans](#)  
                              [Attachment 3 - Policy Statement - PD 06-001](#)  
                              [Presentation](#)  
                              [Revised Presentation \(Uploaded 6.4.25\)](#)

## **10. ADJOURNMENT**

\*Ex parte communication disclosure required.

*In compliance with Zoning Code Section 20-62, the decision of the Design Review and Preservation Board is final unless an appeal is filed on a City Appeal Form (<https://srcity.org/DocumentCenter/Index/173>) and associated fees, as noted on the City's Fee Schedule (<https://srcity.org/DocumentCenter/View/16129/Planning--Economic-Development-Department-Fee-Schedule?bidId=>), are paid within 10 calendar days of the action. The time limit will extend to the following business day where the last day falls on a day that the City is not open for business.*

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by calling the Recording Secretary at (707) 543-3084 (TTY Relay at 711). Requests should be submitted as far in advance as possible, but no later than two business days before the scheduled meeting.

*Any writings or documents provided to the Design Review and Preservation Board prior to this meeting regarding any item on this agenda are available for public review at <https://santa-rosa.legistar.com/Calendar.aspx> or in person at the Planning and Economic Development Department, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.*