CF0057B UNDERGROUND			
AFTER RECORDING, RETURN TO:			
PACIFIC BELL TELEPHONE COMPANY			
2700 Watt Avenue, Room 3012			
SACRAMENTO, CA 95821			
ATTN: RIGHT OF WAY OFFICE			
Location: City of Santa Rosa, County of Sonoma, State of			
California			
Document Transfer Tax \$0			
Computed on Full Value of Property Conveyed, or			
Computed an Full Value Less liens & Encumbrances			
Remaining at Time of Sale			
Consideration of Value Less Than \$100.00			
Signature of declarant or agent determining tax:			
Agent: kl			

No Job Number Santa Rosa Main TD69

A.P. No's.: 010-760-005 & 006 R/W File No.: SON55559-01

R.O.S. BK. 559, PGS. 35-36

GRANT OF EASEMENT

The undersigned Grantor(s), ("Grantor(s)"), hereby grant(s) to PACIFIC BELL TELEPHONE COMPANY, a California Corporation, doing business as AT&T CALIFORNIA ("AT&T"), its associated and affiliated companies, its and their successors, assigns, lessees and agents, hereinafter referred to as "Grantee(s)," an easement to construct, reconstruct and maintain (place, operate, inspect, repair, replace and remove) such underground communication facilities as Grantee(s) may from time to time require (including ingress thereto and egress therefrom) consisting of wires, cables, conduits, pipes, manholes, handholes, service boxes, aboveground markers, risers, service pedestals, underground and aboveground switches, fuses, terminals, terminal equipment cabinets, transformers with associated concrete pads, associated electrical conductors, necessary fixtures and appurtenances necessary to any and all thereof, together with the right of way therefor in, over, under and upon that certain real property in the City of Santa Rosa, County of Sonoma, State of California, as described on Exhibit "A" attached hereto and made a part hereof and as shown and delineated on Exhibit "B" also attached hereto and made a part hereof.

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

Grantor(s) also grant(s) to Grantee(s) the right to trim such trees and other foliage and to cut such limbs and roots on said property as may be necessary for the protection of said facilities.

Grantor(s), his/her/their successors and assigns, shall not erect or construct any building or other structure or drill or operate any well within said easement.

Grantor(s) also grants(s) to Grantee(s) the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee(s) may elect for the protection of such facilities.

Grantor(s) also grant(s) to Grantee(s) the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

A.P. No's.: 010-760-005 & 006 R/W File No.: SON55559-01

Executed this 11th day of August

Grantee(s) shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee(s), its agents or employees, while exercising the rights granted herein.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

The person or persons signing below represent that he/she/they are the only party/parties with an interest in the property described herein.

THI VI SONOMA LLC, a Delaware limited l	liability company, Grantor
Signature	
Print Name: George D. Dabney	
Vice President Its:	
Title	
A	CKNOWLEDGMENT
A Notary Public or other officer completin signed the document to which this certificate document.	ng this certificate verifies only the identity of the individual who is attached, and not the truthfulness, accuracy, or validity of that
Maryland State of	
County of Anne Arundel	
On_August 11, 2016 before me,Coll	, Notary Public, personally appeared, who proved to me on the basis of
satisfactory evidence to be the person(s) whose to me that he/she/they executed the same in his	name(s) is/aresubscribed to the within instrument and acknowledged /her/their authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted, executed the
I certify under PENALTY OF PERJURY under true and correct.	r the laws of the State of California that the foregoing paragraph is
WITNESS my hand and official seal.	ON BY WALL
Signature Alphe Sans	(Seal) EO: O O O O O O O O O O O O O O O O O O
	50 6 G



California Region 3055 Comcast Place Livermore, CA 94551-9559

Public Utility Easement ("PUE") Vacation (Abandonment) Clearance Letter

- 1. To: Hyatt Vinyard Creek Vinyard Creek LLC
- 2. Type of action:

PUE partial abandon/adjustment

3. Location of action:

County: Sonoma County, California

Parcel #: 010-760-002 POR

Address: 170 Railroad Street, Santa Rosa CA 95401

Exhibits attached: Yes

4. Comcast response to request:

a. No objection to the proposed action provided that a new PUE is dedicated with all costs of relocation paid by requester.

Comcast Signature

CONST/ENGINEERING 6/16/16

Title Date



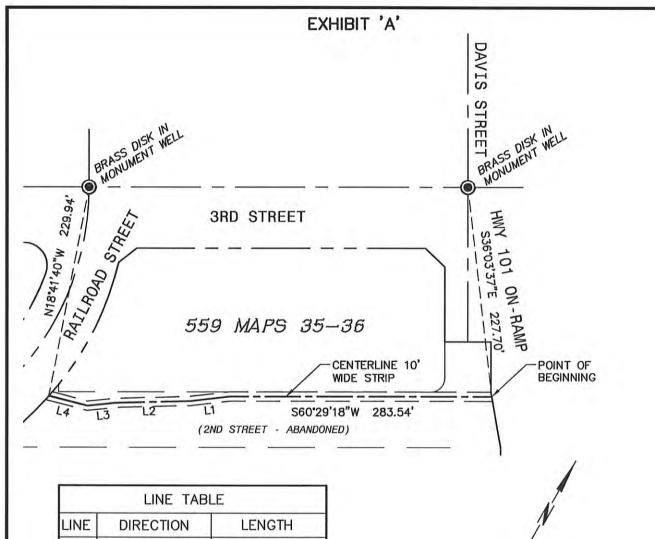
EXHIBIT 'A'

Legal Description

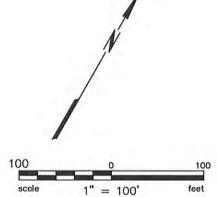
Being a strip, 10 feet wide, lying over a portion of Second Street as shown on that Record of Survey filed in Book 559 of Maps at Pages 35-36, Sonoma County Records, the centerline of which described as follows:

Beginning at a point in the northeasterly line of that parcel shown on that Record of Survey filed in Book 559 of Maps at Pages 35-36, Sonoma County records, said point lying South 36°03″37″ East, 227.70 feet from a brass disk in a monument well at the intersection of Davis Street and Third Street shown thereon; thence leaving said northeasterly line, South 60°29′18″ West; 283.54 feet; thence South 53°55′25″ West, 43.47 feet; thence South 58°59′52″ West, 80.03 feet; thence South 54°31′45″ West, 30.92 feet; thence South 74°58′00″ West, 42.86 feet to a point in the westerly line of said Record of Survey from which point a brass disk in a monument well at the intersection of Railroad Street and Third Street lies North 18°41′40″ West, 229.94 feet.

Basis of Bearings: Record of Survey	illed in Book 559 of Maps at Pages 35-36, Sonoma County Records
Prepared by:	
BKF ENGINEERS	
DRAFT	
Jason Kirchmann, PLS No. 8806	Dated:



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S53*55'25"W	43.47
L2	S58'59'52"W	80.03
L3	S54°31'45"W	30.92
L4	S74*58'00"W	42.86



PRELIMINARY

NOT FOR CONSTRUCTION

05/18/2016

DATE:_

JASON KIRCHMANN

PLS 8806





200 4TH ST, STE. 300 SANTA ROSA, CA 95401 PH: 707-583-8500 FAX: 707-583-8539 Subject HYATT VINEYARD CREEK
EASEMENT EXHIBIT
Job No. 20169041
By DAC Date MAY 2016 Chkd.LJM
SHEET 1 OF 1

AFTER RECORDING, RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
Santa Rosa Land Rights Office

111 Stony Circle
Santa Rosa, CA 95401-9599

Recording Fee

Enterment, No Consideration (R&T 11911-Value less than \$100.00)

[1 Computed on Full Value of Property Conveyed, or
[1 Computed on Full Value Less Liens & Encumbrances
Remaining at Time of Sale.

GENERAL PUBLIC 11/21/2001 08:37 DEED RECORDING FEE: 10.00 2001159875

OFFICIAL RECORDS OF SONORA COUNTY BEVE T. LEWIS

2



2407-08 - 2473

EASEMENT QUITCLAIM DEED

PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called PG&E, hereby quitclaims to the CITY OF SANTA ROSA, their respective successors in interest appear of record the real property, situate in the City of Santa Rosa County of SONOMA. State of California, described as follows:

(APN 010-760-002 POR.)

Signature of declarant or agent determin

The exception and reservation of an easement in Resolution No. 23319 to Pacific Gas and Electric, recorded February 13, 1998 as Official Records Series Number 1998 0014093, Sonoma County Records.

The real property hereby quitclaimed is no longer necessary or useful to PG&E in the performance by it of its duties to the public.

By

Dated October 25 .2001.

SANTA ROSA LAND RIGHTS OFFFICE PM# 30165514 MAP II2816 &17 (Elec.) 2634-D3 & D4 (Gas) DRAWING# 30165514 T.7N., R.8W., MDB&M SEC. 23, N 1/2 of SW 1/4

file: s:\quitclaim\srosa_2001\30165514.doc

PACIFIC GAS AND ELECTRIC COMPANY

Neal Rottisberger
Supervisor, Land Services
North Coast Area

STATE OF CALIFORNIA) COUNTY OF SONOMA) ss

On <u>October 25,2001</u> before me, the undersigned, a Notary for said State, personally appeared Neal Rotlisberger [] personally known to me -OR-[] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

David L. Westry

DAVID L. KEILY
Comm. 6 1211383
N21687 FORIC CALFORNIA
Sonoto Capra
Mr Comm. Expres Feb 21, 2003

- [] Individual(s) Signing For Oneself/Themselves
- [] Guardian of the Ahove Named Individual(s)
- [] Amorney(s)-in-Fact of the above Named Principal(s)
- [] Other_

- [*] Corporate Officer(s) of the Above Named Corporation(s)
- [] Partner(s) of the above Named Partnership(s)
 [] Trustoe(s) of the above Named Trustoe(s)

Recording Requested By and Return To:

ASSISTANT CITY CLERK CITY OF SANTA ROSA 100 SANTA ROSA AVENUE P.O. BOX 1678 SANTA ROSA, CA 95402-1678



1998 0014093

OFFICIAL RECORDS OF SONOMA COUNTY BERNICE A. PETERSON

02/13/1998 FEE: \$ TT: \$.00 PGS: PAID 4

Document Title(s)

RESOLUTION NO. 23319 VACATING PUBLIC RIGHT OF WAY 170 RAILROAD AVENUE

Description: Sonoma, CA Document-Year. DocID 1998.14093 Page: 1 of 4 Order: sdfgdsfg Comment:

RESOLUTION NO. 23319

RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA ROSA VACATING PUBLIC RIGHT-OF-WAY AT 170 RAILROAD AVENUE, PURSUANT TO REQUIREMENTS OF STREETS AND HIGHWAYS CODE SECTION 8300 ET SEQ. - FILE NUMBER 97-0028

WHEREAS, pursuant to Streets and Highways Section 8300 et seq., the Council of the City of Santa Rosa may summarily vacate any public right-of-way which in its determination has been superseded by relocation, and there are existing storm drains, water wells and mains, Pacific Gas &Electric, Pac Bell, Cable TV line facilities located therein; and

WHEREAS, after hearing testimony from staff, the Council concurs with and adopts the findings of the Department of Community Development and finds that the public right-of-way at 170 Railroad Avenue has been superseded by relocation, and there are existing Storm drains, water wells and mains, Pacific Gas & Electric, Pac Bell, Cable TV line facilities location therein; and

WHEREAS, the Public Right-of-Way at 170 Railroad Avenue is more particularly described in Exhibit "A," attached hereto and incorporated by reference herein.

NOW, THEREFORE, BE IT RESOLVED by the Council that:

- The public right-of-way as described in Exhibit "A," attached hereto be vacated and abandoned.
- 2. The City Clerk be ordered to record a certified copy of this resolution in the Office of the County Recorder for Sonoma County. The recording of a certified copy of this resolution by the City Clerk shall evidence the fact that the City of Santa Rosa has vacated and abandoned the portion of public right-of-way as described in Exhibit "A," attached hereto.
- 3. The vacation of right-of-way at 170 Railroad Avenue, however, shall except and reserve thereto Sonoma County Water Agency, City of Santa Rosa Public Works, Pacific Gas and Electric Company, Pacific Bell Company, and Total Television, the right at any time or from time to time to construct, maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, cable, wires, poles, and other structures, equipment and fixtures, both above ground or underground, for due operation of these facilities for Sonoma County Water Agency, City of Santa Rosa Public Works, Pacific Gas and Electric, Pacific Bell, and Total Television, in, upon, over, and across that portion of the area to be abandoned.

BE IT FURTHER RESOLVED that the Council authorizes the Mayor of the City of Santa Rosa to execute all other instruments that may be required to effect the vacation of this public right-of-way and to quitclaim the subject real property as above described.

IN COUNCIL DULY PASSED this 7th day of October, 1997.

AYES: (6) Vice Mayor Condron; Councilmembers Berto, Martini, Runyan, Wiggins NOES: (1) Councilmember Evans

ABSENT: (1) Mayor Wright ABSTAIN: (0)

ATTEST: ///// ///// Assistant City Clerk

APPROVED AS TO FORM

mac

City Attorney

APPROVED: Just & Condiar

I bereby certify that the foregoing is a true and correct copy of a resolution du'y and regularly adopted by the Council of the City of Sania Rosa at a regular meeting thereof

RENVETH R. BLACKMAN, City Clork Lity of Santa Rosa

Assistant City Clerk Deputy City Clerk

EXHIBIT "A" LEGAL DESCRIPTION OF THE PROPERTY

Being portions of Second Street and Davis Street as shown in that Record of Survey filed for record on January 17, 1997 in Book 559 of Maps, at Pages 35 and 36, Sonoma County Records, said portions being more particularly described as follows:

Second Street

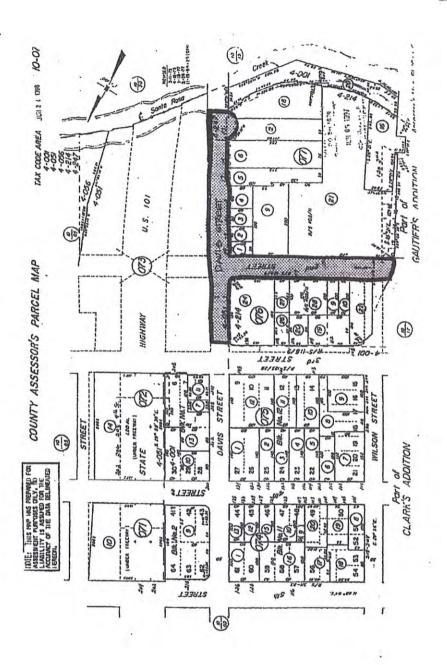
All of that portion of Second Street lying between the easterly right-of-way line of Railroad (Wilson) Street (labeled on said Record of Survey as "PROPOSED RIGHT OF WAY LINE PER R-3) and Davis Street as shown in said Record of Survey.

Davis Street

All of that portion of Davis Street lying southerly of the southerly right-of-way line of Third Street (labeled on said Record of Survey as "PROPOSED RIGHT OF WAY LINE PER R-3) and northerly of the Santa Rosa Creek Channel, including all of Parcel 2 of the Right of Way Relinquishment to the City of Santa Rosa, recorded on April 1, 1969 in Bcok 2386 of Official Records, Page 100, Sonoma County Records.



Description: Sonoma,CA Document-Year.DocID 1998.14093 Page: 3 of 4 Order: sdfgdsfg Comment:



Description: Sonoma,CA Document-Year.DocID 1998.14093 Page: 4 of 4 Order: sdfgdsfg Comment:

62-3111 NREV 7-001

AFTER RECORDING, RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY Santa Rosa Land Rights Office

111 Stony Circle Santa Rosa, CA 95401-9599

Location: City Recording Fee 10 Easement, No Consideration (R&T 11911-Value less than \$100.00)] Computed on Full Value of Property Conveyed, or [] Computed on Full Value Less Liens & Encumbrances

Remaining at Time of Sale.

Signature of declarant or agent determining tax



11/21/2001 08:37 DEED RECORDING FEE: 10.00

2001159875

OFFICIAL RECORDS OF SONOMA COUNTY EEVE T. LEUIS



(SPACE ABOVE FOR RECORDER'S USE ONLY) EASEMENT QUITCLAIM DEED

PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called PG&E, hereby quitclaims to the CITY OF SANTA ROSA, their respective successors in interest appear of record the real property, situate in the __City of Santa Rosa__County of __SONOMA, State of California, described as follows:

(APN 010-760-002 POR.)

The exception and reservation of an easement in Resolution No. 23319 to Pacific Gas and Electric, recorded February 13, 1998 as Official Records Series Number 1998 0014093, Sonoma County Records.

The real property hereby quitclaimed is no longer necessary or useful to PG&E in the performance by it of its duties to the public.

October 25 Dated

SANTA ROSA LAND RIGHTS OFFFICE PM# 30165514 MAP 112816 &17 (Elec.) 2634-D3 & D4 (Gas) DRAWING# 30165514 T.7N., R.8W., MDB&M SEC. 23, N 1/2 of SW 1/4

file: s:\quitclaim\srosa 2001\30165514.doc

PACIFIC GAS AND ELECTRIC COMPANY

Neal Rotlisberger

Supervisor, Land Services

North Coast Area

STATE OF CALIFORNIA) COUNTY OF SONOMA) ss	
On <u>Oxfober 25,2001</u> before me, the undersignersonally known to me -OR-[] proved to me on the basis of significant states and the basis of significant states are significant to the basis of significant states are significant to the basis of significant states are significant to the significant states are significant to the significant states are significant states are significant states.	gned, a Notary for said State, personally appeared Neal Rotlisberger [*] atisfactory evidence to be the person whose name is subscribed to the within a in his authorized capacity, and that by his signature on the instrument the cuted the instrument.
WITNESS my hand and official seal. David L. Ketly	DAVID E. KELLY Comm. # 1211383 MOTARY PUBLIC CALIFORNIA Somena Capity My Comm. Expres Feb 21, 2003
[] Individual(s) Signing For Oneself/Themselves	[*] Corporate Officer(s) of the Above Named Corporation(s)
[] Guardian of the Ahove Named Individual(s)	[] Partner(s) of the above Named Partnership(s)
[] Attorney(s)-in-Fact of the above Named Principal(s) [] Other	[] Trustee(s) of the above Named Trustee(s)