

**SECOND AMENDMENT  
TO GENERAL SERVICES AGREEMENT NUMBER F002071  
WITH MATRIX HG, INC.**

This Second Amendment to Agreement number F002071, dated February 11, 2020, (“Agreement”) is made as of this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between the City of Santa Rosa, a municipal corporation (“City”), and Matrix HG, Inc., a California Corporation (“Contractor”).

**RECITALS**

- A. City and Contractor entered into the Agreement for Contractor to provide HVAC maintenance services. The First Amendment extended the term and increased compensation.
- B. City and Contractor now desire to amend the Agreement for the purpose of extending the term of the Agreement and increasing compensation.

**AMENDMENT**

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. SCOPE OF SERVICES

Exhibit C-1 is replaced by Exhibit C-2 to this Amendment.

2. TERM, SUSPENSION, TERMINATION

Pursuant to Section 6(a) of the Agreement, the parties hereby agree to extend the term of the Agreement for an additional year.

3. COMPENSATION

Section 4 of the Agreement is amended to increase the compensation payable to Contractor under the Agreement by \$65,806.22 to read as follows:

“The total of all fees paid to Contractor for the satisfactory performance and completion of all services set forth in the Agreement shall not exceed the total sum of \$235,624.63. The Chief Financial Officer is authorized to pay all proper claims from various department Charge Numbers.”

All other terms of the Agreement shall remain in full force and effect.

Executed as of the day and year first above stated.

**CONTRACTOR:**

**CITY OF SANTA ROSA**  
a Municipal Corporation

Name of Firm: Matrix HG, Inc.

TYPE OF BUSINESS ENTITY (*check one*):

- Individual/Sole Proprietor
- Partnership
- Corporation
- Limited Liability Company
- Other (please specify: \_\_\_\_\_)

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

*Signatures of Authorized Persons:*

APPROVED AS TO FORM:

By: \_\_\_\_\_

Print Name: Art Hoover

Title: President

\_\_\_\_\_  
Office of the City Attorney

By: \_\_\_\_\_

ATTEST:

Print Name: Daniel Greeson

Title: Vice President / Secretary

\_\_\_\_\_  
City Clerk

City of Santa Rosa Business Tax Cert. No.

\_\_\_\_\_06510998\_\_\_\_\_

Attachment: Exhibit C-2 – Rate Sheet

**Exhibit C-2 - Itemized Cost Breakdown - BI-Annual Maintenance & Repair**

#	Site	1 year cost	Units	Unit Cost 1 Year	Added Services
1	City Hall	\$4,834.69	38	\$127.23	
2	City Hall Annex	\$1,893.80	10	\$189.38	
3	Sonoma Co Historical Museum	\$1,893.80	7	\$270.54	
4	Public Safety Building	\$8,676.37	12	\$723.03	WT
5	MSCS	\$7,926.13	5	\$1,585.23	WT
6	MSCN	\$1,902.17	7	\$271.74	
7	Finely Community Center/Aquatic/Person	\$3,871.27	33	\$117.31	
8	Parking Garage 9	\$1,374.23	2	\$687.12	
9	Steele Lane CC	\$1,616.87	10	\$161.69	
10	Railroad Depot	\$1,340.76	1	\$1,340.76	
11	Ridgeway Swim Center	\$1,382.60	2	\$691.30	
12	Church Of One Tree	\$1,374.23	2	\$687.12	
13	Franklin Clubhouse	\$996.90	2	\$498.45	
14	Doyle Park	\$1,340.76	1	\$1,340.76	
15	Apple Valley	\$1,349.13	1	\$1,349.13	
16	Bennett Valley Golf Course	\$2,363.17	8	\$295.40	
17	Chamber Building	\$1,935.63	7	\$276.52	
18	Trans Ops Bldg	\$1,759.93	2	\$879.97	
19	Sam Jones Hall	\$2,179.09	3	\$726.36	
20	Fire Training Center	\$2,212.56	4	\$553.14	
21	Fire Station 2	\$955.07	1	\$955.07	
22	FS3	\$955.07	1	\$955.07	
23	FS4	\$955.07	1	\$955.07	
24	FS5	\$988.53	2	\$494.27	
25	FS6	\$955.07	1	\$955.07	
26	FS7	\$1,005.27	1	\$1,005.27	
27	FS8	\$963.43	1	\$963.43	
28	FS10	\$2,279.50	9	\$253.28	
29	FS11	\$1,843.60	3	\$614.53	
30	Willow Creek Day Care	\$1,340.76	1	\$1,340.76	
31	Deturk Round Barn	\$1,340.76	1	\$1,340.76	
			179		

**MISCELLANEOUS CALL OUT/REPAIR RATES\*\***  
**(Prevailing Wage)**  
**MARK UP ON PARTS**

a. 8:00 a.m. to 5:00 p.m.	\$ <u>189.50</u> /hour
b. 5:00 p.m. to 8:00 a.m.	\$ <u>284.50</u> /hour
c. Weekends & Holidays	\$ <u>379.00</u> /hour
d. <u>15</u> % Markup on filters and misc. parts.	
Truck charge	\$50.00 per truck

Quantities for Items a, b, c & d cannot be pre-determined, but shall be on an "as needed" basis.