



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT JULY 14, 2026

2:30 P.M. - CLOSED SESSION

3:00 P.M. - STUDY SESSION

4:00 P.M. - REGULAR SESSION

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING
BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT
100 SANTA ROSA AVENUE, SANTA ROSA OR VIRTUALLY VIA
ZOOM WEBINAR BY VISITING
HTTPS:// SRCITY-ORG.ZOOM.US/J/83637533027, OR BY
DIALING 877-853-5257 AND ENTERING
WEBINAR ID: 836 3753 3027.**

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

- 1. HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING
HTTPS://SRCITY-ORG.ZOOM.US/J/83637533027, OR BY DIALING
877-853-5257 AND ENTERING WEBINAR ID: 836 3753 3027;**
- 3. COMCAST CHANNEL 28 OR 26 (ESPAÑOL),
AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA**

**Public Comment may be made live during the meeting
In-Person from Council Chamber, via Zoom webinar or dial-in,
or submitted in advance via email at cc-comment@srcity.org
by 5:00 p.m. the Monday before the City Council Meeting.**

PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.

PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M. MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public may comment on each agenda item when the Chair opens public comments. To provide comment on an agenda item you may: (1) speak in person from the Council Chamber by completing a speaker card or signing up with the administrator; (2) participate through Zoom by using the “raise hand feature”; or (3) join by phone using the dial-in option in Zoom and pressing “*9” when public comment is opened for the item. For more information visit <http://srcity.org/3360/Participate-in-Public-Meetings>.

Advanced Public Comment Via E-mail: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., the Monday prior to the Council Meeting. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, and provide your name and comment in the body of the e-mail. E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access.

Non-Agenda Items are the time when any person may address the Council on

matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

2:30 P.M.

1. CALL TO ORDER AND ROLL CALL

2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953)

This time is reserved for any Council Member to announce remote participation under the "Just Cause" provision of Government Code Section 54953.8.

3. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

3.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 potential case.

RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE COUNCIL CHAMBER AND VIA ZOOM.

3:00 P.M.

4. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. Council will take no action.

4.1 REVENUE ENHANCEMENT

The City Manager's Office presents this study session to provide the Council with information on enhancing the City's revenue. The Council

will take no action on this item except for possible direction to staff on whether to return with ballot measure language for Council consideration. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Presentation](#)

4:00 P.M.

5. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)

6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

7. PROCLAMATIONS/PRESENTATIONS

7.1 PROCLAMATION - JULY IS PARKS MAKE LIFE BETTER MONTH

Attachments: [Proclamation](#)

8. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. Council will take no action on these matters except to possibly place a particular item on a future agenda for Council consideration.

8.1 PUBLIC OUTREACH FOR THE GREENWAY CONNECTIVITY STUDY

Staff will provide an update on a study and public outreach campaign to determine the preferred way to link the existing Prince Memorial Greenway and the future Southeast Greenway multi-use paths. Council will take no action except for possible direction to staff. This item has no impact on current fiscal year budget.

Attachments: [Presentation](#)

8.2 COMMUNITY EMPOWERMENT PLAN UPDATE

This is a standing item on the agenda. Council will take no action except for possible direction to staff. This item has no impact on current fiscal year budget.

9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

10. STATEMENTS OF ABSTENTION/RECUSAL BY COUNCIL MEMBERS

11. MAYOR'S/COUNCIL MEMBERS' REPORTS

11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)

11.1.1 Council Subcommittee Reports

11.1.2 Sonoma County Transportation and Climate Authorities (SCTCA)

11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

11.1.4 Association of Bay Area Governments (ABAG)

11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee

11.1.6 Sonoma Clean Power Authority (SCPA)

11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))

11.1.8 Groundwater Sustainability Agency (GSA)

11.1.9 Sonoma County Homeless Coalition

11.1.10 Renewal Enterprise District (RED)

11.1.11 Public Safety Subcommittee

11.1.12 Other

11.2 COUNCIL LIAISON POSITION ON JOINT POWERS AUTHORITY

11.2.1 APPOINTMENT OF ALTERNATE TO ZERO WASTE SONOMA AGENCY

The Council may, by motion, select and appoint an alternate to the Zero Waste Sonoma Agency Board of Directors.

11.3 MATTERS FROM COUNCIL REGARDING FUTURE AGENDA ITEMS

This time is reserved for Council to discuss whether to place matters on a future agenda for further discussion.

11.3.1 REQUEST FOR AGENDA ITEM - UNPERMITTED FOOD VENDORS

BACKGROUND: At the June 16, 2026, City Council meeting, Council Member Alvarez requested a future agenda item to discuss development of ordinance to address unpermitted food vendors or street food vending with a focus on environmental impact from grease disposal. Council Member Rogers concurred.

12. APPROVAL OF MINUTES

12.1 June 2, 2026, Regular Meeting Minutes.

Attachments: [Draft Minutes](#)

12.2 June 16, 2026, Regular Meeting Minutes.

Attachments: [Draft Minutes](#)

13. CONSENT ITEMS

13.1 MOTION - FEDERAL HIGHWAY ADMINISTRATION TITLE VI IMPLEMENTATION PLAN ADOPTION

RECOMMENDATION: The Transportation and Public Works Department recommends that the Council, by motion, adopt the City of Santa Rosa Local Agency Federal Highway Administration (FHWA) Title VI Implementation Plan. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Attachment 1 - Caltrans Letter-Report](#)
[Attachment 2 - Implementation Plan](#)

13.2 MOTION - APPROVAL OF FOURTH AMENDMENT TO BLANKET PURCHASE ORDER 164204A WITH GEOTAB USA, INC.

RECOMMENDATION: The Transportation and Public Works

Department recommends that the Council, by motion, approve the Fourth Amendment to Blanket Purchase Order (BPO) 164204A with Geotab USA, Inc., Atlanta, Georgia to extend the term and increase compensation in the amount of \$200,000, for a total not to exceed \$950,000, and authorize the Purchasing Agent to make non-substantive changes to the BPO, and execute the Amendment. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)

13.3 MOTION - ROUTE 101 BICYCLE AND PEDESTRIAN
OVERCROSSING (CML-5028(083)) CONSTRUCTION CONTRACT
CONTINGENCY ACTION

RECOMMENDATION: The Transportation and Public Works Department recommends that the Council, by motion, approve construction contingency funds for the Route 101 Bicycle and Pedestrian Overcrossing (CML-5028(083)), Contract Number C00769, in the amount of \$2,000,000, increasing the total contract amount to \$39,574,978.70.

Attachments: [Staff Report](#)
[Attachment 1 - Location Map](#)

13.4 MOTION - HOWARTH COURTS RENOVATION - CONSTRUCTION
CONTRACT CONTINGENCY ACTION

RECOMMENDATION: The Transportation and Public Works Department recommends that Council, by motion, authorize additional construction contingency funds for the Howarth Courts Renovation Project, Contract Number C00714, in the amount of \$50,000, increasing the authorized total contract amount to \$1,313,571.75

Attachments: [Staff Report](#)
[Attachment 1 - Location Map](#)

13.5 MOTION - SANTA ROSA SAFE STREETS AND ROADS FOR ALL
FISCAL YEAR 24 PROJECT COOPERATIVE AGREEMENT WITH
SONOMA COUNTY TRANSPORTATION AUTHORITY

RECOMMENDATION: The Transportation and Public Works Department recommends that Council, by motion, approve Cooperative

Funding Agreement Number SCTA27003 between the Sonoma County Transportation Authority and the City of Santa Rosa. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Attachment 1 - Cooperative Funding Agreement](#)

13.6 MOTION - KAWANA SPRINGS COMMUNITY PARK GARDEN - CONTINGENCY ACTION

RECOMMENDATION: The Transportation and Public Works and Parks Departments recommend that the Council, by motion, approve an increase in construction contingency funds for the Kawana Springs Community Park Garden, Contract No. C02393, in the amount of \$150,000, increasing the total contract amount to \$1,875,111.30.

Attachments: [Staff Report](#)
[Attachment 1 - Location Map](#)

13.7 MOTION - SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F001784 WITH REDWOOD VETERINARY CLINIC

RECOMMENDATION: The Police Department recommends that the Council, by motion, approve the Second Amendment to Professional Services Agreement Number F001784 with Redwood Veterinary Clinic, Santa Rosa, California, increasing compensation by \$50,000 for a total amount not to exceed \$145,000 and extending the term through June 30, 2029, and authorize the City Manager to make non-substantive changes to the Amendment, subject to approval as to form by the City Attorney, and execute the Amendment. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Attachment 1 - Second Amendment](#)

13.8 RESOLUTION - RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA ROSA ACCEPTING FUNDING FROM THE COUNTY OF SONOMA MEASURE O FOR THE INRESPONSE MENTAL HEALTH AND SUPPORT TEAM IN THE AMOUNT OF \$4,600,000 APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN

AGREEMENT BETWEEN COUNTY OF SONOMA AND CITY OF SANTA ROSA FOR MOBILE CRISIS RESPONSE PROGRAM FUNDING AND RELATED DOCUMENTS TO ACCEPT SUCH FUNDING AND APPROPRIATION OF FUNDS

RECOMMENDATION: The Police Department recommends that the Council, by resolution: 1) accept funding from the County of Sonoma in the amount of \$4,600,000 to support the inRESPONSE Mental Health Support Team operations over the next three years; 2) approve and delegate authority to the City Manager to execute an agreement with the County and any related documents required for receiving such; and 3) appropriate \$4,600,000 County Measure O Sales Tax revenue. This item is requesting appropriations for one-time funding.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Agreement](#)

13.9 RESOLUTION - ADOPTION OF MEMORANDUM OF UNDERSTANDING, UNIT 9 - FIRE SAFETY MANAGEMENT REPRESENTED BY SANTA ROSA POLICE MANAGEMENT ASSOCIATION, EFFECTIVE JULY 1, 2026 THROUGH JUNE 30, 2027

RECOMMENDATION: The Human Resources Department and the City Manager's Office recommend that the Council, by resolution, adopt the Memorandum of Understanding for an agreement for, and on behalf of, the employees in the City's Bargaining Unit 9 - Fire Safety Management, represented by the Santa Rosa Police Management Association, and effective July 1, 2026 to June 30, 2027. This item is requesting appropriations for on-going funding.

Attachments: [Staff Report](#)
[Attachment 1 - Redline MOU](#)
[Resolution](#)
[Exhibit A - MOU Unit 9 Fire Safety](#)

13.10 RESOLUTION - RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA ROSA AUTHORIZING SUBMITTAL OF A GRANT APPLICATION TO THE U.S. BUREAU OF RECLAMATION FOR WATERSMART DROUGHT RESPONSE PROGRAM FUNDING FOR

THE RECONSTRUCTION OF CARLEY WELL AND DELEGATING AUTHORITY TO ACCEPT AND EXECUTE GRANT DOCUMENTS

RECOMMENDATION: Santa Rosa Water recommends that the Council, by resolution: 1) authorize the City Manager or designee to submit a grant application on behalf of Santa Rosa Water to the U.S Bureau of Reclamation for the WaterSMART Drought Response Program funding for the reconstruction of Carley Well in the amount of \$1,500,000 with a local matching requirement in the amount of \$3,868,250; 2) authorize the City Manager or designee to accept the grant and execute any and all Grant Agreements and amendments thereto, and all other agreements or documents necessary to carry out the application for or acceptance of the grant, subject to approval by the City Attorney; and 3) authorize the Chief Financial Officer to increase appropriations by the approved grant award amount. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Resolution](#)
[Staff Report - Revised Redlined \(Uploaded 07-08-2026\)](#)
[Staff Report - Final \(Uploaded 07-08-2026\)](#)

14. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the City Clerk. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

15. REPORT ITEMS

15.1 REPORT - DIVERSITY REPORT ON CITY COUNCIL BOARDS, COMMISSIONS, AND COMMITTEES

BACKGROUND: This report meets the criteria pursuant to City Charter Section 11, Participation and Diversity in Boards and Commissions. Section 11 requires that the Council, "issue a written report annually

that will be discussed in public session regarding its appointments to boards, commissions and committees. The report shall contain, but is not limited to, the total number of appointments in a given year, the total number of applications in a given year, and relevant diversity information including geographic and ethnic diversity. Further, the report will evaluate the progress and success of increasing the diversity of appointments.”

RECOMMENDATION: The City Clerk’s Office recommends that the Council, by motion, accept the Annual Report of Diversity of City Council Appointees for the reporting year 2025 and provide feedback to staff on the method of future reports. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Attachment 1 - Diversity Report for 2025](#)
[Attachment 2 - Resolution RES-2024-201](#)
[Attachment 3 - Council Policy 000-06](#)
[Presentation](#)

16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

16.1 PUBLIC HEARING - TEFRA PUBLIC HEARING AND ISSUANCE OF TAX-EXEMPT REVENUE BONDS BY THE CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20 MILLION FOR SANTA ROSA GARDEN APARTMENTS - 4601 MONTGOMERY DRIVE

BACKGROUND: TTG Santa Rosa Garden Limited Partnership, a California limited partnership (“Borrower”) selected the California Statewide Communities Development Authority (“CSCDA”), a joint-powers authority of which the City is a member, to be the issuer of tax-exempt multifamily housing revenue bonds for Santa Rosa Garden Apartments, 111 existing rental units, located at 4601 Montgomery Drive (“Project”). Borrower is requesting an aggregate principal amount not to exceed \$20 million to finance or refinance the acquisition, rehabilitation, improvement, and equipping of the Project; and has

requested that the City Council conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act (“TEFRA”), Internal Revenue Code of 1986, and California Government Code Section 6500. A public hearing is required to provide an opportunity for individuals to express their views, orally or in writing, on the proposed plan of financing providing for the issuance of bonds and the location and nature of the proposed project to be financed. All financial obligations of the bond issuance are the responsibility of the Borrower, including without limitation the obligation to repay the bonds and the obligations to acquire, rehabilitate and operate the Project.

RECOMMENDATION: The Housing and Community Services Department recommends that the Council: (1) conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act, the Internal Revenue Code of 1986, and California Government Code Section 6500; and (2) by resolution, approve the issuance of tax exempt multifamily housing revenue bonds by the California Statewide Communities Development Authority in an aggregate principal amount not to exceed \$20 million to finance or refinance the acquisition, rehabilitation, improvement, and equipping of Santa Rosa Garden Apartments, 4601 Montgomery Drive within the City of Santa Rosa. This item has no impact on current fiscal year budget.

Attachments: [Staff Report](#)
[Attachment 1 - Location Map](#)
[Attachment 2 - Request Letter](#)
[Resolution](#)
[Public Hearing Notice](#)
[Presentation](#)

17. WRITTEN COMMUNICATIONS

17.1 LEGISLATIVE UPDATE

- Support Letter for AB1768 - Transactions and use taxes: County of Los Angeles - Provided for information
- Support Letter for AB2180 - Proposition 218 Omnibus Implementation Act: Proportional Cost of Service - Provided for

information

- Support Letter for - AB35 Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024 - Provided for information
- Support Letter for SB762 - Transactions and Use Tax Request for Inclusion - Provided for information
- Opposition Letter for AB1383 - Public employees' retirement benefits - Provided for information

Attachments: [Legislative Update Memo](#)
[Support Letter - AB1768](#)
[Bill Text - AB1768](#)
[Support Letter - AB2180](#)
[Bill Text - AB2180](#)
[Support Letter - AB35](#)
[Bill Text - AB35](#)
[Support Letter - SB762](#)
[Bill Text - SB762](#)
[Opposition Letter - AB1383](#)
[Bill Text - AB1383](#)

18. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed up to three minutes.

19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

20. ADJOURNMENT OF MEETING

21. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

21.1 UPCOMING MEETINGS LIST

Attachments: [Upcoming Meetings List](#)

***Did not appear on the preliminary agenda.**

****Quasi-judicial or adjudicative action, ex-parte communication disclosure is required.**

The Open Government Ordinance was adopted by City Council in December 2020 (ORD-2020-018) and amended in July 2021 (ORD-2021-007). These ordinances added and amended Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full versions of the Open Government Ordinances go to <http://srcity.org/OpenGovOrdinance> and <http://srcity.org/OpenGovOrdinanceAmend>. To request paper copies of the Open Government Ordinances contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the e-mail should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.