



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA

HOUSING AUTHORITY REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL JULY 27, 2026

1:30 P.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING
BY ATTENDING IN-PERSON FROM THE COUNCIL CHAMBER AT
100 SANTA ROSA AVENUE, SANTA ROSA.**

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING
<https://srcity-org.zoom.us/j/87022273232>, OR BY DIALING 877-853-5257
AND ENTERING WEBINAR ID: 870 2227 3232;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM
LINK OR DIAL-IN NUMBER ABOVE.**

Comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Public Comment: Members of the public can provide public comment on an Agenda Item In-Person from the Council Chamber.

E-mail Public Comment: To submit an e-mailed public comment to the Housing Authority, please send to jareynolds@srcity.org by 12:00 p.m., on or before July 26, 2026. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.

Public comments are limited to one comment per speaker per item.

1:30 P.M.

1. CALL TO ORDER

2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)

This time is reserved for any Board Member to announce remote participation under the “Just Cause” provision of Government Code Section 54953.8.

3. ROLL CALL

4. STATEMENTS OF ABSTENTION

5. STUDY SESSION

6. PUBLIC COMMENTS (ON NON-AGENDA ITEMS)

Comments from the public will be allowed on all agenda items at the time each item is called. This is the time when any person may address the Housing Authority on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Housing Authority. Each speaker will be allowed up to three minutes. To address the Housing Authority you are requested to complete an orange Speaker Card and give it to the Recording Secretary.

7. APPROVAL OF MINUTES

7.1 Draft Minutes - June 15, 2026.

Attachments: [Draft Minutes - June 15, 2026](#)

8. CHAIRMAN/ COMMISSIONER REPORTS

9. COMMITTEE REPORTS

10. EXECUTIVE DIRECTOR REPORTS/ COMMUNICATION ITEMS:

10.1 PENDING DEVELOPMENT PIPELINE UPDATE - Provided for information.

Attachments: [Memorandum](#)
[Attachment](#)

11. CONSENT ITEMS

12. REPORT ITEMS

12.1 REPORT - APPROVING AN EXTENSION FOR THE MATURING LOAN AND REGULATORY AGREEMENT FOR CALIFORNIA PROGRAMS FOR THE AUTISTIC'S BENTON HOUSE - 325 MAJOR DRIVE.

BACKGROUND: California Programs for the Autistic's (CPA) Benton House is an existing four-bedroom home, comprised of six (6) beds located at 325 Major Drive ("Project"). The Housing Authority has a loan on the property, in the principal amount of \$30,899.53, maturing on September 1, 2026, and a Regulatory Agreement securing affordability through September 1, 2031. CPA is currently unable to repay the maturing loan coming due and is requesting to extend the term by thirty (30) years from September 1, 2026 to September 1, 2056, and continue operating the Project.

RECOMMENDATION: The Housing and Community Services Department recommends that the Housing Authority, by resolution, approve the following for California Programs for the Autistic's Benton House, located at 325 Major Drive: 1) approve an extension for the

maturing loan, in the principal amount of \$30,899.53, by thirty (30) years from September 1, 2026 to September 1, 2056; and 2) extend the term of the Regulatory Agreement by twenty-five (25) years from September 1, 2031 to September 1, 2056 to align with the loan term.

Attachments: [Staff Report](#)
 [Attachment 1 - Letter from CPA](#)
 [Resolution](#)
 [Presentation](#)

12.2 REPORT - APPROVING AN EXTENSION FOR THE MATURING LOAN AND REGULATORY AGREEMENT FOR COMMUNITY SUPPORT NETWORK'S DUTTON HOMES - 1548, 1550, AND 1552 DUTTON AVENUE.

BACKGROUND: Community Support Network's (CSN) Dutton Homes is an existing single-family dwelling, and a duplex comprised of eight (8) beds located at 1548, 1550, and 1552 Dutton Avenue ("Project"). The Housing Authority has a loan on the property, in the principal amount of \$128,000, maturing on November 26, 2026, and a Regulatory Agreement securing affordability for the same term. CSN is currently unable to repay the maturing loan coming due and is requesting to extend the term by thirty (30) years from November 26, 2026 to November 26, 2056, and continue operating the Project.

RECOMMENDATION: The Housing and Community Services Department recommends that the Housing Authority, by resolution, approve an extension for the maturing loan, in the principal amount of \$128,000, and Regulatory Agreement for Community Support Network's Dutton Homes located at 1548, 1550, and 1552 Dutton Avenue, to extend the term by thirty (30) years from November 26, 2026 to November 26, 2056.

Attachments: [Staff Report](#)
 [Attachment 1 - CSN Extension Request Letter](#)
 [Resolution](#)
 [Presentation](#)

12.3 REPORT - REPORT - APPROVING SUBORDINATION OF THE

HOUSING AUTHORITY'S LOANS TO A NEW FIRST MORTGAGE FOR ASTON AVENUE APARTMENTS - 623 ASTON AVENUE.

BACKGROUND: On November 24, 2025, the Housing Authority conditionally approved the transfer of ownership of Aston Avenue Apartments, 623 Aston Avenue (Project) from Sonoma Community Action Network (Sonoma CAN) to Crosscourt Properties and the assumption of the Housing Authority's Regulatory Agreement, Density Increase Agreement, and loans, in the principal amount of \$558,071, by Crosscourt Properties, including an extension of these loans from December 31, 2032 to June 2, 2061 to align with the terms of the Regulatory Agreement. Sale of the property is scheduled to close by August 1, 2026. Crosscourt Properties will be financing the purchase with a first mortgage in the approximate amount of \$600,000, and is seeking the Housing Authority's approval to subordinate its loans.

RECOMMENDATION: The Housing and Community Services Department recommends that the Housing Authority, by resolution, conditionally approve the subordination of the Housing Authority's loans, in the principal amount of \$558,071, to a first mortgage in the approximate of \$600,000 for the acquisition of Aston Avenue Apartments, 623 Aston Avenue by Collin Hooper DBA Crosscourt Properties (Crosscourt Properties) or an affiliate Limited Liability Company (LLC).

Attachments: [Staff Report](#)
[Attachment 1 - Letter Request for Subordination](#)
[Resolution](#)
[Presentation](#)

13. ADJOURNMENT

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-3084 (TTY Relay at 711) or jareynolds. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.

Housing Authority

- FINAL

JULY 27, 2026
