



# City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

## CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT OCTOBER 25, 2022

**2:00 P.M. - JOINT CITY COUNCIL/PLANNING COMMISSION STUDY  
SESSION (HYBRID VIA IN-PERSON AND ZOOM)**

**4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)**

**PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE  
RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF  
SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS  
MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY  
DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA  
ROSA AVENUE (SOCIAL DISTANCING REQUIREMENTS WILL BE  
OBSERVED), VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/83488513627](https://srcity-org.zoom.us/j/83488513627),  
OR BY**

**DIALING 877-853-5257 AND ENTER WEBINAR ID: 834 8851 3627**

**THE MEETING WILL ALSO BE LIVE STREAMED AT  
[HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).  
CLICK ON THE "IN PROGRESS" LINK TO VIEW.**

**THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28,  
AT&T U-VERSE CHANNEL 99, AND AT  
[HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting via Zoom,  
In-Person from Council Chamber, or submitted in advance by 5:00 pm,  
the Monday before the City Council Meeting via e-mail at  
[cc-comment@srcity.org](mailto:cc-comment@srcity.org), or recorded voice message at 707-543-3005.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS. PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

**MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.**

**PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by signing up with the Administrator in Council Chamber (in lieu of Speaker Card), by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m., Monday, October 24. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, October 24. State your name, the Agenda Item Number(s) on which you wish to comment,

and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

## **2:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)**

### **1. CALL TO ORDER AND ROLL CALL**

### **2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

**NOTICE IS HEREBY GIVEN that the Council of the City of Santa Rosa will hold a Special Joint Meeting with the Planning Commission on Tuesday, October 25, 2022 (HYBRID platform In-Person in the City Council Chamber, 100 Santa Rosa Avenue, Santa Rosa, California, and via Zoom) at 2:00 p.m. The purpose of this meeting is to hold a Joint Study Session of the City Council and the Planning Commission to discuss the following issue:**

### **3. STUDY SESSION**

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

#### **3.1 SANTA ROSA FORWARD PREFERRED ALTERNATIVE**

It is recommended by the Planning & Economic Development Department that the Council and Planning Commission review and provide input on the Santa Rosa Forward Preferred Alternative, taking into consideration community feedback, to help guide the preparation of the General Plan 2050 Update.

**Attachments:** [Staff Report](#)  
[Attachment 1 – Preferred Alternative Summary Presentation](#)  
[Presentation – Revised \(Uploaded 10.19.22\)](#)  
[Late Correspondence \(Uploaded 10/25/2022\)](#)

**ADJOURN SPECIAL JOINT MEETING OF THE CITY COUNCIL AND PLANNING COMMISSION AND RECONVENE TO THE CITY COUNCIL REGULAR MEETING  
4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)**

- 4. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)**
- 5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**
- 6. PROCLAMATIONS/PRESENTATIONS-NONE.**
- 7. STAFF BRIEFINGS - NONE.**

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

- 8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**
- 9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS**
- 10. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**10.1.1 Council Subcommittee Reports**

**10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

**10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**10.1.4 Association of Bay Area Governments (ABAG)**

**10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**10.1.6 Sonoma Clean Power Authority (SCPA)**

**10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**10.1.8 Groundwater Sustainability Agency (GSA)**

**10.1.9 Sonoma County Continuum of Care (CoC)**

**10.1.10 Renewal Enterprise District (RED)**

**10.1.11 Public Safety Subcommittee**

**10.1.12 Other**

**10.2 MATTERS FROM COUNCIL REGARDING FUTURE AGENDA ITEMS**

**10.2.1 REQUEST FOR AGENDA ITEM REGARDING CITY COUNCIL ORDINANCE NO. 2713 CHAPTER 11-16 TRAFFIC**

BACKGROUND: At the October 11, 2022, City Council meeting, Vice Mayor Alvarez requested a future agenda item to discuss City Council Ordinance No. 2713 Chapter 11-16 Traffic. Council Member N. Rogers concurred with the request.

**Attachments:** [Late Correspondence \(Uploaded 10/25/2022\)](#)

**11. APPROVAL OF MINUTES**

**11.1 July 12, 2022, Regular Meeting.**

**Attachments:** [Draft Minutes](#)

11.2 July 26, 2022, Regular Meeting.

**Attachments:** [Draft Minutes](#)

## 12. CONSENT ITEMS

12.1 RESOLUTION - ARMORED RESCUE VEHICLE PURCHASE

RECOMMENDATION: It is recommended by the Police Department that the Council, by resolution: 1) waive competitive bidding pursuant to Section 3-08.100, subdivision (D) of the Santa Rosa City Code; 2) approve the purchase of an Armored Rescue Vehicle (ARV) from Lenco Industries, Inc. or other comparable vendor in terms of price and specifications in an amount not to exceed \$387,358 per the City of Santa Rosa Ordinance 2-38, consistent with Santa Rosa Police Department Policy 707 - Military Equipment; and 3) appropriate \$320,000 for the purchase from the State Asset Forfeiture fund. This equipment will help in the preservation of life during violent or potentially violent encounters and enhance community safety.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Military Equipment Policy \(Redlined\)](#)  
[Attachment 2 - Armored Rescue Vehicle Policy Resolution](#)  
[Exhibit A - Lenco Bearcat Quote](#)  
[Late Correspondence \(Uploaded 10/25/2022\)](#)

12.2 RESOLUTION - APPROVAL FOR FIRE DEPARTMENT TO PURCHASE FIVE TYPE 1 FIRE ENGINES

RECOMMENDATION: It is recommended by the Fire Department that the Council, by resolution: 1) approve the purchase of five Type 1 Fire Engines in an amount not to exceed \$4,755,000; 2) approve the use of cooperative purchasing through the Houston-Galveston Area Council (H-GAC) and H-GAC vendor Golden State Fire Apparatus, Inc., Sacramento, CA; and 3) delegate authority to the City Manager or designee to execute any purchase orders, agreements, amendments, or any other documents necessary to facilitate the purchase. The purchase of four Type 1 Fire Engines is funded via Fire Capital Equipment Replacement Program in the FY 22-23 budget cycle. The

Purchase of the fifth Type 1 Fire Engine is funded via Measure O funds.

**Attachments:** [Staff Report](#)  
[Attachment 1 - HGAC Buy Contract - Golden State Fire Resolution](#)  
[Exhibit A - Proposal from Golden State Fire Apparatus](#)

**12.3** RESOLUTION - APPROVAL OF AGREEMENT FOR ELECTION SERVICES

RECOMMENDATION: It is recommended by the City Clerk that the Council, by resolution, approve an Agreement for Election Services with the County of Sonoma for the period of January 1, 2023, through December 31, 2027.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A - Agreement](#)

**12.4** RESOLUTION - ACCEPTANCE AND APPROPRIATION OF GRANT FUNDS FROM THE BYRNE DISCRETIONARY GRANTS PROGRAM

RECOMMENDATION: It is recommended by the Police Department that the Council, by resolution: 1) accept a grant award from the Bureau of Justice Assistance-Byrne Discretionary Community Project Funding in the amount of \$1,052,000; 2) authorize the Chief of Police, or designee, to execute all related award documents required for receiving such funds; and 3) appropriate \$1,052,000 of grant funds to a project key to be established by the Chief Financial Officer.

**Attachments:** [Staff Report](#)  
[Resolution](#)

**12.5** RESOLUTION - MASTER AGREEMENT AND PROGRAM SUPPLEMENTS FOR STATE-FUNDED TRANSIT PROJECTS

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) approve a Master Agreement with the California Department of Transportation for the Transit and Intercity Rail Capital Program; 2) authorize the Director of Transportation and Public Works or designee to execute the Master

Agreement and any Award Agreements, Program Supplement(s), and any other documents necessary to implement the Master Agreement or any specific project(s) under the Master Agreement.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A – Master Agreement CTA Transit and Intercity Ra](#)

**12.6** RESOLUTION - CITYBUS MODIFIED HOLIDAY SERVICE

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, authorize CityBus to modify the CityBus Holiday Schedule to operate at a Saturday level of service on the following holidays: Martin Luther King, Jr. Day; President's Day; the day after Thanksgiving; as well as Christmas Eve and New Year's Eve when they fall on weekdays, to align with Sonoma County Transit, consistent with the Sonoma County Transit Integration and Efficiency Study.

**Attachments:** [Staff Report](#)  
[Resolution](#)

**12.7** RESOLUTION - WAIVER OF BID AND APPROVAL AND ISSUANCE OF A PURCHASE ORDER FOR TWO FORD F-150 POLICE RESPONDER VEHICLES TO HANSEL FORD, SANTA ROSA, CALIFORNIA

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by motion, approve a waiver of competitive bid and issuance of a purchase order for the purchase of two 2023 or newer model year Ford F150 Police Responder Vehicles to Hansel Ford, Santa Rosa, California for \$55,462.12 each. The source of funds is 300106. No City General Fund money is included in this project.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)

**12.8** RESOLUTION - RATIFICATION OF A SIDE LETTER TO THE MEMORANDUM OF UNDERSTANDING FOR UNIT 2 ESTABLISHING

## A CITY SPONSORED WELLNESS PROGRAM FOR THE EMPLOYEES IN UNIT 2 - FIREFIGHTING

RECOMMENDATION: It is recommended by the Human Resources Department that Council, by resolution, ratify a Side Letter to the Memorandum of Understanding for Unit 2 - Firefighting to establish a City sponsored wellness program for the employees in Unit 2.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)

### 12.9 ORDINANCE ADOPTION - SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING TITLE 10, AND ADDING CHAPTER 10-26 TO THE SANTA ROSA MUNICIPAL CODE REGARDING RECKLESS DRIVING EXHIBITIONS, HEREINAFTER REFERRED TO AS "SIDESHOWS"

RECOMMENDATION: This ordinance, introduced at the October 11, 2022, Regular Meeting by a 5-0-2 vote (Schwedhelm and Sawyer absent), makes it unlawful to participate in sideshow activity, street races and reckless driving exhibitions on public streets and offstreet parking facilities in the City of Santa Rosa as a participant, passenger, or spectator. The ordinance will also make it unlawful to promote, organize or facilitate spectators to gather at sideshows, street races and reckless driving exhibitions.

**Attachments:** [Ordinance](#)  
[Ordinance \(Revised 10/11/2022 - Redlined\)](#)  
[Ordinance \(Revised 10/11/2022 - Final\)](#)

### 13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment

under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

## 14. REPORT ITEMS

### 14.1 REPORT - AMENDMENT TO CHAPTER 7-04 OF THE SANTA ROSA CITY CODE EXPANDING THE DEFINITION OF VICIOUS DOG

**BACKGROUND:** On June 15, 2022, Council's Public Safety Subcommittee convened to discuss the City of Santa Rosa's Potentially Dangerous and Vicious Animals Ordinance. The Subcommittee gave direction to bring forward to Council for consideration an amendment to strengthen the ordinance by redefining potentially dangerous and vicious animals specifically in the case where an animal, when unprovoked, attacks and kills a domestic animal.

The ordinance will amend the existing code to redefine potentially dangerous and vicious animals to give the City Attorney discretion to seek a vicious designation on an animal that, when unprovoked, kills another animal.

**RECOMMENDATION:** It is recommended by the City Attorney's Office that the Council introduce an ordinance to amend Title 7, City Code Chapter 7-04, to give City Attorney discretion to seek a vicious designation on an animal that, when unprovoked, kills another domestic animal and to broaden the definition of a secure enclosure to protect the public health, safety and welfare.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Chapter 7-04 Redline Changes Ordinance](#)  
[Presentation](#)

### 14.2 REPORT - EXTENSION OF CITYBUS UNLIMITED RIDES FOR YOUTH PILOT PROGRAM AND PARTICIPATION IN A COUNTYWIDE PROGRAM

**BACKGROUND:** Given the success of the Unlimited Rides-Youth (UR Free) pilot program for TK-12th grade youth since July 2021, the Transit Division seeks Council approval to extend the program through June 30, 2023, using a grant from the Bay Area Air Quality Management District's Transportation Fund for Clean Air (TFCA). The Transit Division additionally seeks Council approval to participate in an application for funding from the Sonoma County Climate Resiliency Fund for a two-year pilot program to provide countywide fare-free transit for youth on CityBus, Sonoma County Transit, and Petaluma Transit beginning July 1, 2023.

**RECOMMENDATION:** It is recommended by the Transportation and Public Works Department that the Council, by resolution, 1) extend the Unlimited Rides-Youth (UR Free) pilot program for TK-12th grade youth through June 30, 2023, and 2) approve City participation in a countywide unlimited rides for youth program for a two-year period, beginning July 1, 2023, if awarded funding from the Sonoma County Climate Resiliency Fund.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Presentation](#)

### 14.3 REPORT - PROJECT LABOR AGREEMENTS

**BACKGROUND:** In July 2022, Council considered key terms associated with a Project Labor Agreements and how a Project Labor Agreement could be integrated into the City's Capital Improvement Program. In connection with the July 2022 discussion, Council identified three primary objectives for a Project Labor Agreement program:

- (1) Enhance the City's highly skilled local workforce and increase access to apprenticeship programs to benefit diversity, equity, and broader inclusion in the workforce;
- (2) Reduce carbon footprint by keeping local workforce local; and
- (3) Create positive economic impacts by re-investing capital improvement funds through the local workforce.

Consistent with those three primary objectives and other key business terms, there was a consensus among Council to move forward with the development and implementation of a Project Labor Agreement program for certain City Capital Improvement Projects.

It is recommended by the City Manager's Office and the City Attorney's Office that the Council: 1) adopt a Council Policy on Project Labor Agreements (Exhibit A); 2) delegate authority to the City Manager or designee to negotiate, execute and amend a Project Labor Agreement and any related documents necessary for implementation to be used for City projects, in a form consistent with Council-approved policy; and 3) delegate authority to the City Manager or designee to adopt further policies and procedures, consistent with the such Council-approved Project Labor Agreement Policy, that supplements or otherwise facilitates Project Labor Agreement implementation and ensures efficient operational integration with the City's capital improvement program. In terms of negotiation and execution of the Project Labor Agreement itself, Staff recommends use of the Santa Rosa City Schools Agreement as its base for negotiation, which is included for Council reference here as Exhibit B to the Staff Report.

**RECOMMENDATION:** It is recommended by the City Manager's Office and the City Attorney's Office that the Council, by resolution: 1) adopt a Council Policy on Project Labor Agreements; 2) delegate authority to the City Manager or designee to negotiate, execute and amend a Project Labor Agreement and any related documents necessary for implementation to be used for City projects, in a form consistent with Council-approved Project Labor Agreement Policy; and 3) delegate authority to the City Manager or designee to adopt further policies and procedures, consistent with the such Council-approved Project Labor Agreement Policy, that supplements or otherwise facilitates Project Labor Agreement implementation and ensures efficient operational integration with the City's capital improvement program.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A - Council Policy Project Labor Agreements](#)  
[Exhibit B - Form of Project Labor Agreement \(Draft\)](#)  
[Late Correspondence \(Uploaded 10/25/2022\)](#)  
[Presentation \(Uploaded 10/25/2022\)](#)

## 15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

### 15.1 PUBLIC HEARING - CODE ADOPTION AND AMENDMENTS TO THE CALIFORNIA BUILDING AND FIRE CODES, TITLE 18 OF THE SANTA ROSA CITY CODE

BACKGROUND: Every three years the State of California updates the California Code of Regulations, Title 24 (CCR-T24) including its twelve-component building and safety codes (collectively, the California Building Standards Code). Through the State code adoption cycle, the State of California adopts and publishes amendments to national model codes and updates codes specific to California. Such model codes with State amendments and California specific codes go into effect in every city and county in the State of California 180 days after publication. The new California Building Standards (CCR-T24) was published on July 1, 2022 and will take effect on January 1, 2023.

Similarly, every three years the International Code Council updates the International Property Maintenance Code with the most recent update occurring in 2021. Adoption of the International Property Maintenance Code is at the discretion of the local agency. In addition, the California Regional Water Quality Control Board North Coast Region recently issued the National Pollutant Discharge Elimination (NPDES) Permit and Waste Discharge Requirements for Discharges from the Municipal Separate Storm Sewer Systems, NPDES No. CA0025054, which staff will be recommending be incorporated into the Santa Rosa City Code by reference.

RECOMMENDATION: It is recommended by the Fire Department and

the Planning and Economic Development Department that the Council: 1) introduce an ordinance adopting by reference the 2022 edition of the California Fire Code as adopted and amended by the State of California, and further amended based on local conditions, for use in Chapter 18-44 of the Santa Rosa City Code, repeal existing sections not applicable to new codes and modify the Santa Rosa City Code to reflect the new model code; 2) introduce an ordinance adopting by reference, with local amendments, the 2022 California Administrative Code, 2022 California Building Code, 2022 California Residential Code, 2022 California Green Building Standards Code, 2022 California Electrical Code, 2022 California Mechanical Code, 2022 California Plumbing Code, 2022 California Energy Code, 2022 California Historical Building Code, 2022 California Existing Building Code, 2022 California Referenced Standards Code, 2021 International Property Maintenance Code, and the National Pollutant Discharge Elimination Permit and Waste Discharge Requirements; and 3) adopt a resolution setting a public hearing on November 15, 2022, for adoption of the ordinances.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Ordinance 1- Fire Code Amendments](#)  
[Ordinance 2 - Building Code Amendments](#)  
[Presentation](#)  
[Public Hearing Notice](#)

## 16. WRITTEN COMMUNICATIONS

- 16.1 QUARTERLY BOARDS, COMMISSIONS AND COMMITTEES  
ATTENDANCE REPORTS - Provided for information.

**Attachments:** [Quarterly Attendance Report](#)

## 17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

**18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

**19. ADJOURNMENT OF MEETING**

**20. UPCOMING MEETINGS**

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

**20.1 UPCOMING MEETINGS LIST**

**Attachments:** [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*