

CITY ENGINEER'S STATEMENT

I, _____, City Engineer for the City OF Santa Rosa, hereby certify that the map hereon shown conforms to the requirements of Title 4, Division 1 Chapter 1, Article 3, of the Government Code of the State of California and to the description of the reorganization as adopted by Sonoma LAFCO in Resolution No. _____ dated _____

By: _____, Date: _____
name, title, license number

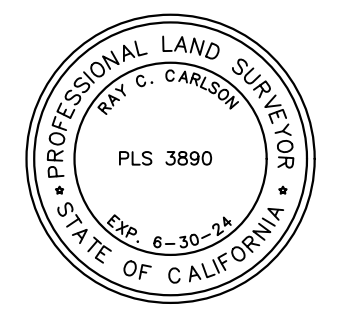
Deputy _____

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHN POL IN JULY, 2023

DATED: _____

RAY C. CARLSON
PLS 3890



CITY OF SANTA ROSA
SONOMA COUNTY
NORTHEAST SANTA ROSA REORGANIZATION NO. _____
(JOHN POL)
INVOLVING ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENT FROM THE RINCON VALLEY FIRE PROTECTION DISTRICT.

COUNTY OF SONOMA CITY OF SANTA ROSA STATE OF CALIFORNIA

RECORDER'S STATEMENT

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS _____ DAY _____ 20____, IN BOOK _____ OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS

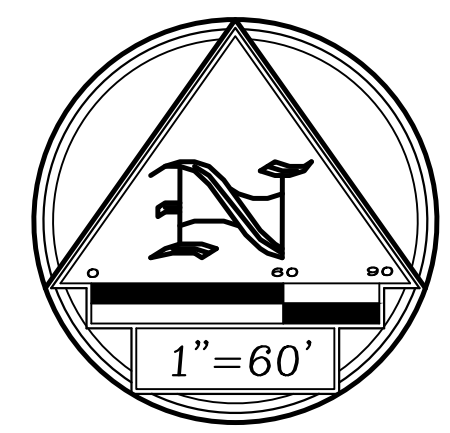
COUNTY RECORDER

DEPUTY

LAFCO

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION RESOLUTION NO. DATED _____

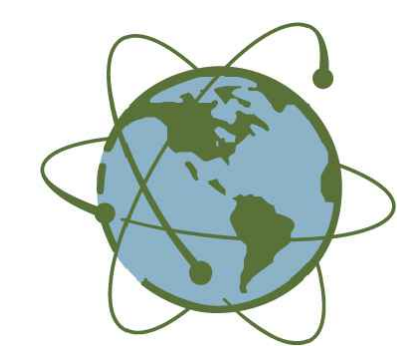
BY: _____ DATE: _____
EXECUTIVE OFFICER



NOTE

THE BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS REORGANIZATION.

City of Santa Rosa
Planning & Economic
Development Department
09/18/2023
RECEIVED



RAY CARLSON AND ASSOCIATES, INC.
Mapping for a Better World™

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APN 031-090-041 AUGUST 15, 2023 SHEET NO. 1 OF 1 JOB NO. 2022-079
C:\2022\2022-079_Pol_RC\SURVEY\CAD\ANNEXATION MAP_7-27-23_POL-22-079-RM.dwg ANNEXATION MAP