

RESOLUTION NO. RES-2018-129

RESOLUTION OF THE COUNCIL OF THE CITY OF SANTA ROSA APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF SONOMA FOR YOUTH CORPS CREWS TO PROVIDE CREEKSIDE TRASH AND VEGETATION MANAGEMENT

WHEREAS, the terms of a 2016 Settlement Agreement between the City of Santa Rosa (City) and California River Watch required the City to fund a \$35,000 Supplemental Environmental Project (SEP) for Sonoma County Youth Ecology Corps to perform beneficial water quality projects; and

WHEREAS, the City intends to utilize the remainder of the \$35,000 SEP settlement; and

WHEREAS, Storm Water & Creeks' funding provides for creek maintenance, allocated in the 2018-19 budget; and

WHEREAS, in order to utilize remaining settlement funds and allocated creek restoration funds in the 2018-19 budget, the City needs to enter into the Memorandum of Understanding with the County of Sonoma to provide creekside trash and vegetation management services; and

WHEREAS, the total amount of the Memorandum of Understanding with the County of Sonoma to provide four weeks of a youth crew to provide creekside trash and vegetation management is \$26,015.04.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Santa Rosa approves the Memorandum of Understanding with the County of Sonoma for youth crews to provide creekside trash and vegetation management services in an amount not to exceed \$26,015.04.

BE IT FURTHER RESOLVED that the Council authorizes the City's Chief Financial Officer to encumber the total remaining funds from JL Key 70769, So Youth Ecology Corps WQ, and the additional required funds from GL Key 330501-5320, Storm Water & Creeks restoration funding, to fund the Memorandum of Understanding.

IN COUNCIL DULY PASSED this 7th day of August 2018.

AYES: (6) Mayor Coursey, Vice Mayor Rogers, Council Members Combs, Olivares, Schwedhelm, Tibbetts

NOES: (0)

ABSENT: (1) Council Member Sawyer

ABSTAIN: (0)

ATTEST: _____
City Clerk

APPROVED: _____
Mayor

APPROVED AS TO FORM:

City Attorney

Attachment: Exhibit A – Memorandum of Understanding with County of Sonoma