



MEMORANDUM

Date: July 17, 2018
To: Council Members, Sean McGlynn, Gloria Hurtado, Sue Gallagher, Daisy Gomez
From: Liz Licursi
Subject: Letter supporting proposed mobile home park on County property

Attached is a letter to the County Supervisors, signed by the Mayor, supporting a proposed mobile home park on county-owned property.

Due to the time constraints and a matter of urgency, the Mayor has signed this letter and it has been sent to the County of Sonoma Board of Supervisors.



July 2, 2018

Chair James Gore and Members
Sonoma County Board of Supervisors
575 Administration Drive, Room 100 A
Santa Rosa, CA 95403

**RE: Proposed Mobile Home Park on County-owned Property
1026 Aston Avenue & 1350 Bennett Valley Road (APN 038-202-013 & 009-371-010)**

Chair Gore and Members:

As Mayor of the City of Santa Rosa, I write to express my support for Burbank Housing's efforts to provide long-term housing to low-income seniors displaced from the Journey's End Mobile Home Park. To accomplish that goal, we understand Burbank is proposing a long-term lease of County-owned property at the Sonoma County fairgrounds. The City of Santa Rosa supports this proposal in concept.

The construction of a new 37-unit mobile home park at this site would provide housing for households with homes still standing at the Journey's End site. Moreover, construction of the new mobile home park would facilitate the redevelopment of the Journey's End site with approximately 160 units of permanent senior affordable housing and more than 300 units of market-rate rental housing. Construction of more than 500 new housing units in the next several years would be a substantial step toward addressing our significant post-fire housing deficit. Most importantly, many of these new units would provide housing for the most vulnerable in our community.

City Staff has reviewed the concept for the new mobile home park with Burbank, finds the proposed use acceptable in that location and is prepared to review an application for entitlements on the property as soon as one is submitted for our consideration. We appreciate the Board's consideration of Burbank's request and your role in the rebuilding of the community. If you would like to discuss this, please do not hesitate to contact me or Megan Basinger at 707-543-3303.

Sincerely,

CHRIS COURSEY
Mayor

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CHRIS COURSEY
Mayor

CHRIS ROGERS
Vice Mayor

JULIE COMBS
ERNESTO OLIVARES
JOHN SAWYER
TOM SCHWEDHELM
JACK TIBBETTS