

WCSS - SANTA ROSA

970 PINER RD,
SANTA ROSA, CA 95404
DESIGN REVIEW PLAN SET
RESUBMITTAL 09/13/2021

RECEIVED
By Monet at 2:58 pm, Sep 14, 2021

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311 FIRST AVENUE SOUTH
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WEST COAST SELF STORAGE
GROUP
808 134TH ST SW, BLDG.B, STE 211
EVERETT, WA, 98204

DATE	NO.	DESCRIPTION
07/24/21	0	DESIGN REVIEW - DRG-1.04
08/24/21	1	ADD DR RESPONSE #1

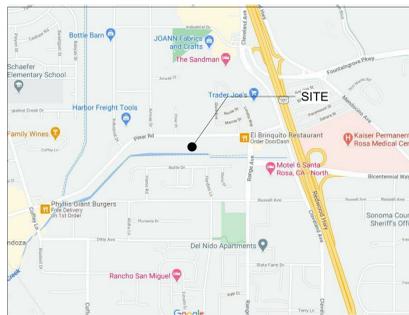
NOT FOR CONSTRUCTION
FOR REVIEW ONLY

PROJECT NO.: 20143
PROJECT MGR.: LH
DRAWN BY: AK
CHECKED BY: RAM

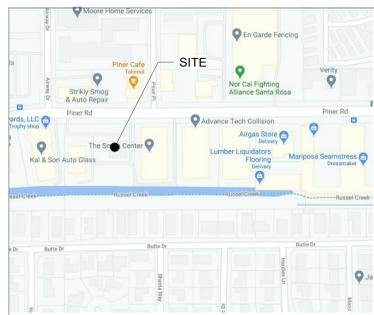
COVER SHEET

G0.00

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VICINITY MAP
N.T.S.
TRUE NORTH



LOCATION MAP
N.T.S.
TRUE NORTH

LEGAL DESCRIPTION

LEGAL DESCRIPTION (PER TITLE REPORT):
REAL PROPERTY IN THE CITY OF SANTA ROSA, COUNTY OF SONOMA, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:
LOT 2, AS SHOWN ON CITY OF SANTA ROSA PARCEL MAP NO. 749, FILED ON JULY 1ST, 2020,
IN BOOK 814 OF PARCEL MAPS AT PAGES 49 TO 53, SONOMA COUNTY RECORDS.
APN: 015-680-013-000 UNDERLYING, (NEW APN NOT YET ASSESSED)

PROJECT DESCRIPTION

CONSTRUCTION A STORAGE FACILITY THAT INCLUDES:
A LEASING OFFICE AND RETAIL BUILDING AT THE FORWARD PORTION OF THE BUILDING AND A 3-STORY, SEMI-CONDITIONED SELF-STORAGE STRUCTURE.

ZONING:

LIGHT INDUSTRIAL (LI) SRMC 20-24.040

OCCUPANCY CLASSIFICATION :

S-1

CODE INFORMATION:

REFERENCE SHEETS G0.02 -03, AND G0.05 DETAILED CODE ANALYSIS

DEFERRED PERMITTING:

- CONTRACTOR TO SUBMIT
- ELEVATOR
 - FIRE PROTECTION (SPRINKLER & FIRE ALARM)
 - AUTOMATIC GATE
 - SIGNAGE

NOTE:

- SUBMITTAL DOCUMENTS FOR DEFERRED SUBMITTAL SHALL BE SUBMITTED TO THE BUILDING INSPECTOR AND ALL SUBCONTRACTORS THAT WILL BE INSTALLING FIRESTOPPING MATERIALS. EACH SUBCONTRACTOR WILL PROVIDE A LIST OF FIRESTOP INFORMATION (I.E. CBC OR OTHER APPROVED REPORT / LISTING NUMBERS). THIS INFORMATION MUST BE SUBMITTED TO AND APPROVED BY THE BUILDING INSPECTOR PRIOR TO ANY INSTALLATION.
- GENERAL CONTRACTOR SHALL SUBMIT AND OBTAIN APPROVAL FOR ALL DEFERRED SUBMITTALS

DELEGATED DESIGN

THE GENERAL CONTRACTOR SHALL SCHEDULE A FIRESTOPPING MEETING WITH THE BUILDING INSPECTOR AND ALL SUBCONTRACTORS THAT WILL BE INSTALLING FIRESTOPPING MATERIALS. EACH SUBCONTRACTOR WILL PROVIDE A LIST OF FIRESTOP MATERIALS / ASSEMBLIES WHICH WILL BE USED, AND THE LISTING AND APPROVAL INFORMATION (I.E. CBC OR OTHER APPROVED REPORT / LISTING NUMBERS). THIS INFORMATION MUST BE SUBMITTED TO AND APPROVED BY THE BUILDING INSPECTOR PRIOR TO ANY INSTALLATION.

SPECIAL INSPECTIONS

THE GENERAL CONTRACTOR SHALL SCHEDULE A FIRESTOPPING MEETING WITH THE BUILDING INSPECTOR AND ALL SUBCONTRACTORS THAT WILL BE INSTALLING FIRESTOPPING MATERIALS. EACH SUBCONTRACTOR WILL PROVIDE A LIST OF FIRESTOP INFORMATION (I.E. CBC OR OTHER APPROVED REPORT / LISTING NUMBERS). THIS INFORMATION MUST BE SUBMITTED TO AND APPROVED BY THE BUILDING INSPECTOR PRIOR TO ANY INSTALLATION. CONTRACTOR SHALL ARRANGE FOR THE FOLLOWING SPECIAL INSPECTIONS:

- GRADING
- AIR BARRIER TESTING
- REFERENCE STRUCTURAL DRAWINGS FOR ADDITIONAL SPECIAL INSPECTIONS
- INTUMESCENT PAINT

9/14/2021 10:52:59 AM

OWNER	ARCHITECT	GEOTECHNICAL ENGINEER	CIVIL ENGINEER	STRUCTURAL ENGINEER	MECHANICAL & PLUMBING ENGINEER	ELECTRICAL ENGINEER	LANDSCAPE ARCHITECT
WEST COAST SELF STORAGE 808 134TH ST SW BLDG B, SUITE 211 EVERETT, WASHINGTON 98204 PHONE: 408 536 4543 EMAIL: stangney@westcoastselfstorage.com CONTACT: Steve Tangney	JACKSON MAIN ARCHITECTURE P.S. 311 1ST AVE. S. SEATTLE WA 98104 PHONE: 206 324 4800 EMAIL: laez.hitchcock@jacksonmain.com CONTACT: Larz Hitchcock ARCHITECT: Robin Murphy	BAUER ASSOCIATES INC. 6470 MIRABLE RD, P O BOX 460 FORESTVILLE, WA 95436 PHONE: 707 884 2626 EMAIL: arthur@bauergeotech.com CONTACT: Arthur H. Graff - Geo Tech Eng	SUMMIT ENGINEERING 463 AVIATION BLVD STE 200 SANTA ROSA, CALIFORNIA 95403 PHONE: 707 527 0775 EMAIL: morica@summit-e.com CONTACT: Morica Shah PE -PM	HW ENGINEERING 8887 W. FLAMINGO RD SUITE 101 LAS VEGAS, NV 89147 PHONE: 702 202 0061 EMAIL: hongyi@hwengineeringusa.com CONTACT: Hongyi Wang - PE, SE	LMR CONSULTING MECHANICAL ENGINEERS 1165 A STREET SANTA CLARA, CA 95051 PHONE: 510 7333330 EMAIL: team@lmrengineers.com CONTACT: Leonard M. Rose - Principal PE	AMERICAN CONSULTANT ENGINEERS ELECTRICAL INC. 100 SARATOGA AVE, SUITE 200 SANTA CLARA, CA 95051 PHONE: 408 236 2312 EMAIL: rgarcia@amecinc.com CONTACT: Renier C. Garcia	BILL RINEHART 118 ENGLISH ST PETALUMA, CA 94952 PHONE: 707 480-6451 EMAIL: bill@johnsonrinhart.com CONTACT: Bill Rinehart ASLA

ARCHITECTURAL ABBREVIATIONS

Table of architectural abbreviations with columns for abbreviations, full names, and symbols. Includes categories like AIR BARRIER, ABOVE, AIR CONDITIONING, etc.

NOTE: ALL ABBREVIATIONS MAY NOT BE USED. ABBREVIATIONS MAY BE USED IN CONJUNCTION WITH EACH OTHER.

FIRE AND LIFE SAFETY NOTES

- A. CONFIGURE FIRE DETECTION, INTERNAL ALARM AND CENTRAL REPORTING SYSTEMS IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION AND IN COMPLIANCE WITH THE GOVERNING EDITIONS OF ADA, ANS AND THE BUILDING CODE...

DIMENSION CONVENTIONS

- A. DO NOT SCALE FROM DRAWINGS: ALL DIMENSIONS INDICATED AS V.I.F. OR "1/2" SHALL BE FIELD VERIFIED AND COORDINATED WITH THE WORK OF ALL TRADES. DIMENSION INDICATED AS 'CLEAR' OR 'CLR'...

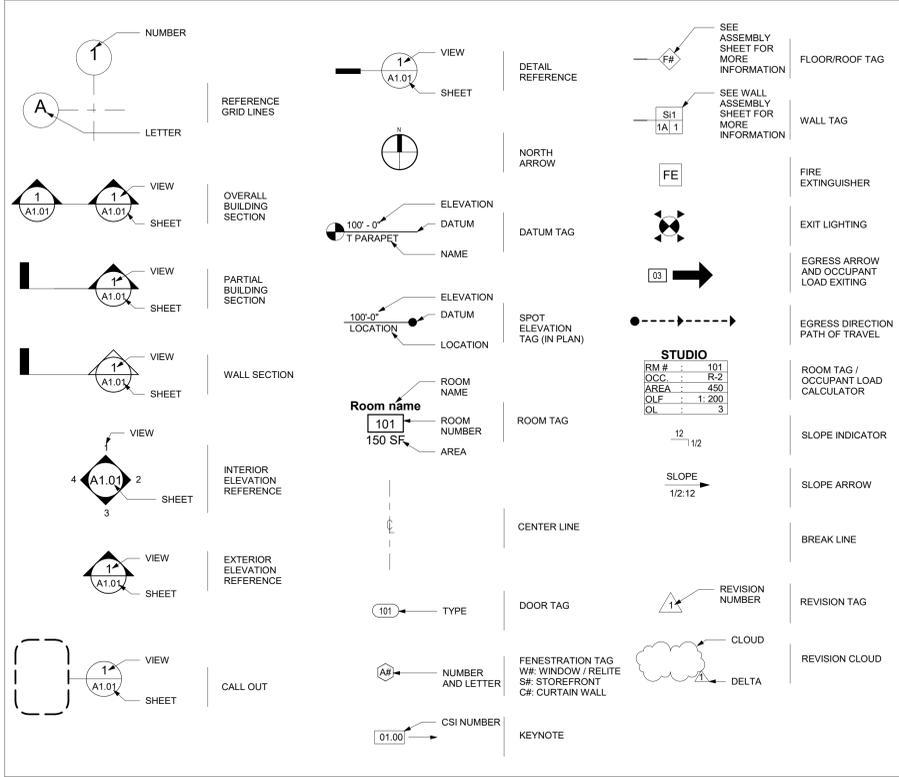
EGRESS NOTES

- A. THE CONTRACTOR SHALL PROVIDE ILLUMINATION AT ALL POINTS OF THE EGRESS PATH. THE EGRESS PATH SHALL BE ILLUMINATED AT ALL TIMES THE BUILDING IS OCCUPIED.

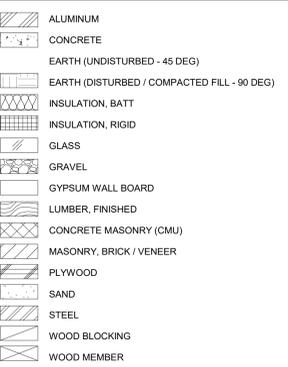
DRAWING NOTATIONS

- A. TYP (TYPICAL): INDICATES THAT THE INDIVIDUAL ELEMENT NOTED OR REFERENCED IS REPRESENTATIVE OF LIKE ITEMS AND/OR CONDITIONS WHICH ARE SHOWN IN THE SAME DRAWING BUT FOR REASONS OF DRAFTING CLARITY ARE NOT INDIVIDUALLY NOTED OR REFERENCED.

TYPICAL SYMBOLS



TYPICAL HATCHES



GRAPHIC CONVENTIONS

- A. WALL ASSEMBLY TYPE SYMBOLS APPLY TO THE FULL LENGTH OF CONTINUOUS WALLS INCLUDING OFFSETS AND AROUND CORNERS UNLESS INDICATED OTHERWISE.

PRESERVATIVE TREATED WOOD

ALL WOOD IN CONTACT WITH CONCRETE, EXPOSED TO WEATHER, SOIL, WATER OR INTERIOR HIGH MOISTURE CONDITIONS SHALL BE PRESERVATIVE TREATED OR SHALL BE OF NATURALLY DURABLE SPECIES. PRESERVATIVE TREATMENT SHALL MEET THE REQUIREMENTS OF A.W.P.A. FOR THE APPLICABLE USE CATEGORIES. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THE PRESERVATIVE TREATED WOOD IS RATED FOR THE USE REQUIREMENTS FOR EACH APPLICATION DESCRIBED AS FOLLOWS:

GENERAL NOTES

- A. AT THE COMPLETION OF THE PROJECT THE CONTRACTOR SHALL PROVIDE RECORD DRAWINGS IN ONE CLEAN, RED-LINED, FULL SIZE SET IDENTIFYING ALL DESIGN, MATERIAL AND SPECIFICATION CHANGES MADE THROUGHOUT CONSTRUCTION TO THE OWNER.



WEST COAST SELF STORAGE GROUP 808 134TH ST SW, BLDG.B, STE 211 EVERETT WA, 98204

WCSS - SANTA ROSA 970 PINER RD, SANTA ROSA, CA 95404

Table with columns: DATE, NO., DESCRIPTION. A vertical table for project tracking.

NOT FOR CONSTRUCTION FOR REVIEW ONLY

PROJECT NO.: 20143 PROJECT MGR.: LH DRAWN BY: AK CHECKED BY: AOR

PROJECT INFORMATION & ANNOTATION KEY

G0.01

UNIT MIX AND ACCESSIBILITY :

NUMBER OF ACCESSIBLE STORAGE UNITS REQUIRED:
PER 2019 CBC TABLE 11B-225.3 -10, PLUS 2% OF TOTAL NUMBER OF UNITS OVER 200

NUMBER OF ACCESSIBLE STORAGE UNITS PROVIDED:
10 + ((99-200) / 22) = 7.98 UNITS TO BE ACCESSIBLE: 8 ACCESSIBLE UNITS PROVIDED

11B-225.3.1: DISTRIBUTED EVENLY PER UNIT TYPE : 89 = 0.8 OR 1 EACH

UNIT MIX - TOTAL

Type	Count	Area	Total Area	Percentage
5x5	107	25.00 SF	2675.00 SF	18%
5x10	138	50.00 SF	6900.00 SF	23%
7.5x5	5	37.50 SF	187.50 SF	1%
7.5x10	78	75.00 SF	5850.00 SF	13%
10x10	115	100.00 SF	11500.00 SF	19%
10x15	39	150.00 SF	5850.00 SF	6%
10x20	36	200.00 SF	7200.00 SF	6%
10x25	2	250.00 SF	500.00 SF	0%
10x30	1	300.00 SF	300.00 SF	0%
CSTM	74		6274.39 SF	12%
CSTM L'	6		480.71 SF	1%
TOTAL: 601			47717.61 SF	

UNIT MIX - LEVEL 1

Type	Count	Area	Total Area	Percentage
5x5	5	25.00 SF	125.00 SF	4%
5x10	8	50.00 SF	400.00 SF	7%
10x10	38	100.00 SF	3800.00 SF	32%
10x15	3	150.00 SF	450.00 SF	3%
10x20	36	200.00 SF	7200.00 SF	30%
10x25	2	250.00 SF	500.00 SF	2%
10x30	1	300.00 SF	300.00 SF	1%
CSTM	24		2629.77 SF	20%
CSTM L'	2		284.17 SF	2%
TOTAL: 119			15688.94 SF	

UNIT MIX - LEVEL 2

Type	Count	Area	Total Area	Percentage
5x5	45	25.00 SF	1125.00 SF	20%
5x10	50	50.00 SF	2500.00 SF	22%
7.5x5	2	37.50 SF	75.00 SF	1%
7.5x10	42	75.00 SF	3150.00 SF	19%
10x10	38	100.00 SF	3800.00 SF	17%
10x15	19	150.00 SF	2850.00 SF	8%
CSTM	25		1828.03 SF	11%
CSTM L'	2		98.38 SF	1%
TOTAL: 224			15524.41 SF	

UNIT MIX - LEVEL 3

Type	Count	Area	Total Area	Percentage
5x5	57	25.00 SF	1425.00 SF	22%
5x10	80	50.00 SF	4000.00 SF	31%
7.5x5	3	37.50 SF	112.50 SF	1%
7.5x10	36	75.00 SF	2700.00 SF	14%
10x10	38	100.00 SF	3800.00 SF	15%
10x15	17	150.00 SF	2550.00 SF	7%
CSTM	25		1818.59 SF	10%
CSTM L'	2		98.16 SF	1%
TOTAL: 258			18504.25 SF	

UTILITY- TOTAL

Type	Count	Area	Total Area	Percentage
ELEV	3		206.89 SF	38%
ELEV	2		180.96 SF	25%
ELEV MECH	1	116.68 SF	116.68 SF	13%
SPRK	1	64.28 SF	64.28 SF	13%
TRASH	1	110.12 SF	110.12 SF	13%
TOTAL: 8			678.94 SF	

ROOMS AREA

NAME	NUMBER	LEVEL	Area
LEVEL 1 CORRIDOR	03	Not Placed	Not Placed
REST ROOM	05	LEVEL 01	101.48 SF
REST ROOM 02	06	LEVEL 01	107.18 SF
STAIR 02	07	LEVEL 01	142.40 SF
STAIR 01	08	LEVEL 01	166.96 SF
RETAIL	101	LEVEL 01	722.99 SF
10x10	102	Not Placed	Not Placed
BREAK ROOM	103	LEVEL 01	108.16 SF
ELEC	104	Not Placed	Not Placed
ELEC	115	LEVEL 01	175.30 SF
RISER	116	LEVEL 01	55.02 SF
Totals: 11			

TBD by CUP

ZONING ANALYSIS

PROJECT NAME:	WCSS Santa Rosa	Job #: 20143
SITE ADDRESS:	970 Piner Road, Santa Rosa CA 95403	
OWNER/ APPLICANT:	West Coast Self-Storage (WCSS)	
CONTACT:	Steve Tanney	
EMAIL:	stangney@wcselfstorage.com	
TELEPHONE:	408. 836-4543	
OWNER ADDRESS:	808 134th St SW, Bldg. B, Ste 211 Everett, WA 98204	
PARCEL #:	015-680-013	
LEGAL DESCRIPTION:	Lot 2, As shown on city of Santa Rosa Parcel Map #749, filed on 07/01/20 in book 814 of parvel maps at pages 49-53 Sonoma County Records	
SECTION, TOWNSHIP & RANGE:	SW 1/4 of SE 1/4 of S30 T8N R8W	
GEOLOGIC HAZARD CATEGORY:	Seismic Zone 2	
FLOOD PLAIN, TSUNAMI OR OTHER HAZARD AREA:	No Flood or Tsunami, Wind Zone B	
FINDINGS PER CODE:	Santa Rosa Municipal Code	

DEVELOPMENT AREAS

TOTAL SITE AREA:	SQUARE FEET	ACRES
	41,382	1.66
MAX. ALLOWABLE LOT COVERAGE:	Determined by CUP	85.0%
LOT COVERAGE:	SQUARE FOOTAGE	PERCENTAGE
BUILDING FOOTPRINT:	21,520 sf	52.0%
AT GRADE HARDSCAPE: SIDEWALKS, PAVING, ETC.:	14,699 sf	35.5%
TOTAL IMPERVIOUS AREA AT GRADE:	36,219 sf	87.5%
TOTAL LANDSCAPED AREA:	3,213 sf	7.8%

SITE ZONING

COMP PLAN DESIGNATION:	IL: (Light Industry, Retail & Business Services) SRMC 20-24.040 Table 2-11		
OVERLAY(S)/ DESIGN DISTRICT(S):	N/A		
CURRENT USAGE:	Warehouse - 10304 sf	PROPOSED USAGE:	Self-Storage
FLOOR AREA RATIO (F.A.R.):	MAX ALLOWED: 2.0	=	82,764 sf MAX. BLDG AREA
	PROPOSED: 66,080 sf	=	1.60
MAX HEIGHT/ STORIES:	ALLOWED - PER CBC: 70'	4-Stories	CBC Sections 504.3 + 504.4
	ALLOWED - ZONING: 55'	-	SRMC 20-24.040
	ALLOWED - FIRE: 30'	-	Fire Marshal directed at access pts
	PROVIDED: 30'-0"	3-Stories	*At Access pts per Fire Marshal

BUILDING SETBACKS

STREET / FRONT YARD	CODE	REQUIRED	PROPOSED
SIDE YARD	MC 20-24.040	Determined by CUP	15'-0"
REAR YARD	TABLE 2-11	Determined by CUP	10'-6" West / 26'-11" East
		10' at residential	50 FROM T.O.BANK

PARKING SUMMARY

PARKING AND LOADING AREAS (per SRMC20-36.040 TABLE 3-4)			
SELF STORAGE	REQUIRED	PROVIDED	
2 FOR MANAGER /CARETAKER; 1 TO BE COVERED	NA	0	0
5 CUSTOMER STALLS	WAIVED IN REVIEW	5	5
LOADING OVER 20k sf =2		2	2
GRAND TOTAL ALL PARKING:	7	7	
BICYCLE PARKING	REQUIRED	PROVIDED	
SELF STORAGE	Not Required	2	

STALL SIZES

Dimensions	Stall Type	Section	Required	PROVIDED
9'-0" x 19.0' (w/ 26' Aisle)	STANDARD	SRMC 20-36.070 Table 3-6	7	2
9'-0" x 16.0' (w/ 23' Aisle)	COMPACT	50% Can be Compact	0	2
12'-0" x 19.0' (w/ 23' Aisle) 5' Stripe	ACCESSIBLE	CBC	0.35	1

BUILDING DATA & OTHER RELEVANT CODES

CONSTRUCTION TYPE:	II-B
NO. OF STORIES:	THREE
OCCUPANCY GROUP(S):	S-1

PROPOSED BUILDING AREAS (GROSS SF)

USE	OCCUPANT LOAD FACTOR	AREA (sf)	OCCUPANT LOAD
S-1	300	66,080	220
TOTAL		66,080	220

BUILDING UTILITY INFORMATION

POWER SERVICE PROVIDER:	PG&E
WATER SERVICE PROVIDER:	SANTA ROSA WATER
TRASH SERVICE PROVIDER:	NORTH BAY COROPORATION
GAS SERVICE PROVIDER:	PG&E

ENVIRONMENTAL

AHJ GREEN INCENTIVES:	Santa Rosa Climate Action Plan
HAZARDOUS MATERIALS:	Remediation Part of Contract
PHOTO VOTAICS:	Site Ready Required
ELEC. CAR STALLS:	Site Ready Optional

- OTHER: ITEMS REQUIRED By SR Climate Action Plan
- Provide subsidized transit passes to employees over 50
 - Increase diversion of construction waste
 - Minimize construction equipment idling time to 5 minutes or less
 - Maintain Construction equipment per manf. Specs
 - Limit GHG const eqpm emissions by using electrical equipment or alt fuels
 - Install real time energy monitors
 - Sidewalks to have high solar reflectance
 - Comply with City Tree preservation Ordinance
 - Low water landscapes
 - Parking Tree Compliance



WEST COAST SELF STORAGE GROUP
808 134TH ST SW, BLDG.B, STE 211
EVERETT WA, 98204

WCSS - SANTA ROSA
970 PINER RD.
SANTA ROSA, CA 95404

DATE	NO.	DESCRIPTION
07/24/21	0	DESIGN REVIEW - DRSL04

NOT FOR CONSTRUCTION FOR REVIEW ONLY

PROJECT NO.: 20143
PROJECT MGR.: LH
DRAWN BY: AK
CHECKED BY: AOR

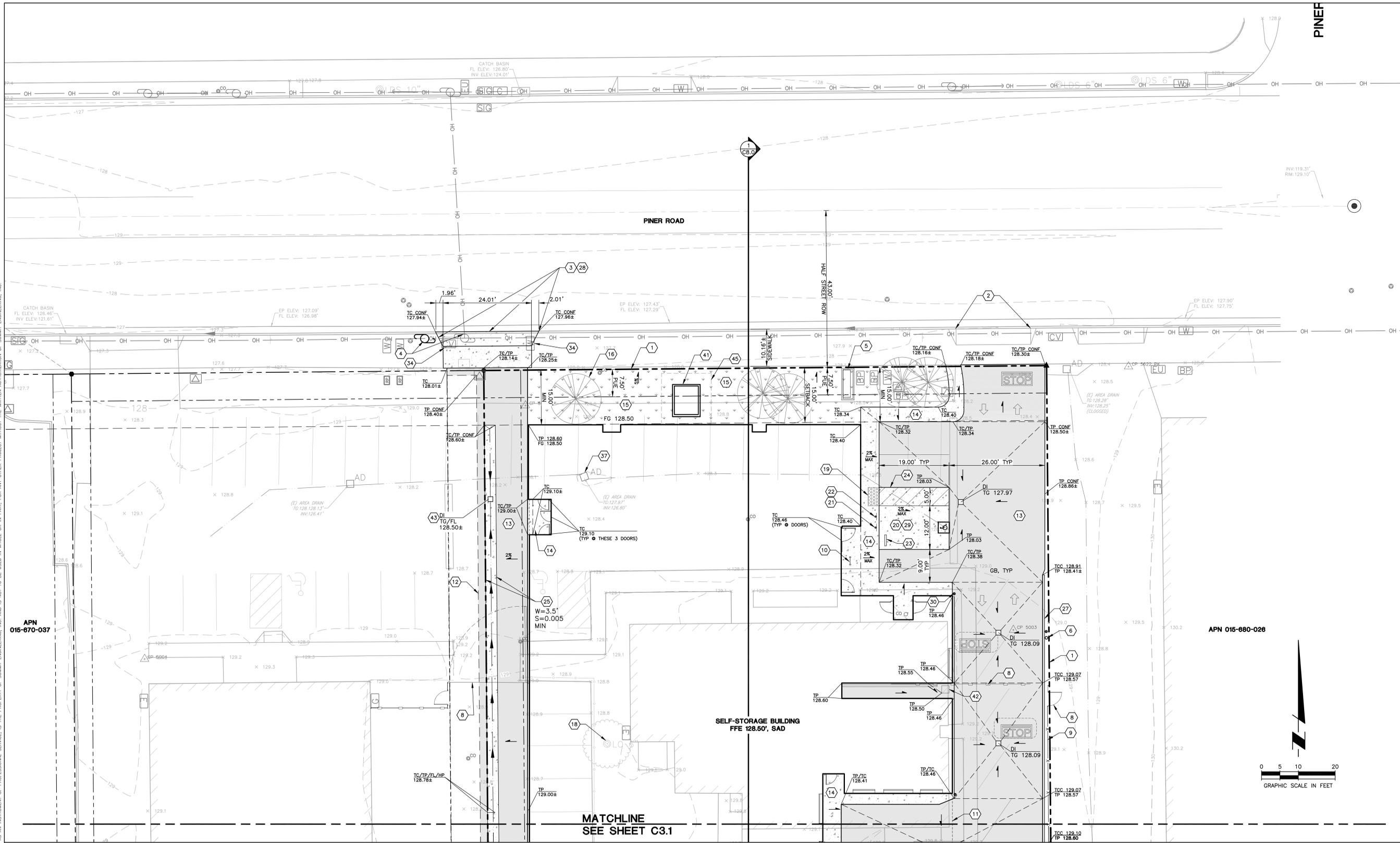
CODE INFORMATION & ANALYSIS

G0.02

DATE	NO.	DESCRIPTION
2020-12-08	1	DESIGN REVIEW
2021-01-14	2	FINAL
2021-05-06	3	DESIGN REVIEW COMMENTS
2021-06-13	4	DESIGN REVIEW RESUBMITTAL

PROJECT NO.:	20213
PROJECT MGR.:	MS
DRAWN BY:	TF
CHECKED BY:	MS

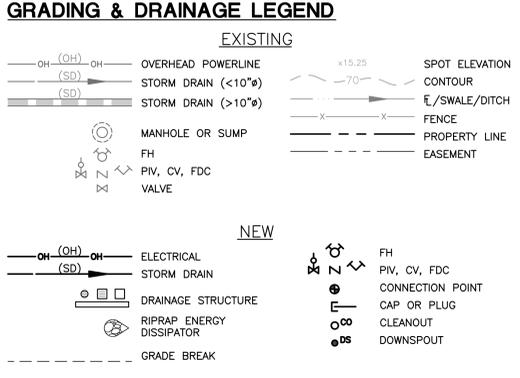
Layout & Grading Plan



LAYOUT & GRADING KEY NOTES

#	DESCRIPTION	#	DESCRIPTION	#	DESCRIPTION
1.	APPROXIMATE PROPERTY LINE, TYP	13.	SHADING REPRESENTS LIMITS OF ASPHALT CONCRETE SURFACING, 3" AC OVER 12" CL 2 AB OR 3" AC OVER 6" CL 2 AB OVER 12" AGG SUBBASE, T1=5.5, OVEREXCAVATION & RECOMPACTION PER SOILS REPORT	23.	WHEEL STOP, SEE 16/C9.1
2.	(E) DRIVEWAY APRON	14.	HATCH REPRESENTS LIMITS OF CONC SIDEWALK, SEE DETAIL 8/C9.1	24.	PAVEMENT STRIPING, TYP
3.	DRIVEWAY APRON PER CITY OF SANTA ROSA STANDARDS 250A	15.	LANDSCAPING, SLAD	25.	CONCRETE VALLEY GUTTER, SEE 11/C9.1
4.	(E) POWER POLE TO BE RELOCATED, USP	16.	TREE, TYP, SLAD	26.	CONCRETE CURB & GUTTER, SEE 10/C9.1
5.	SIGN, SAD	17.	(E) TREE, TYP, PIP, UNO	27.	RAISED CONCRETE CURB, TYP SEE 9/C9.1
6.	GATE CONTROL & KNOX BOX, SAD	18.	(E) TREE TO BE REMOVED	28.	CURB CUT PER COSR STDS 250A
7.	KNOX BOX, SAD	19.	HATCH REPRESENTS LIMITS OF TRUNCATED DOMES SURFACING OVER PAVEMENT	29.	HATCH REPRESENTS LIMITS OF 5.5" THK CONC W/#4 BARS AT 16" OC EW, OVEREXCAVATION & RECOMPACTION PER SOILS REPORT
8.	GATE, SAD	20.	ACCESSIBLE PARKING (VAN STALL), SEE 12/C9.1	30.	4" GUARD POSTS, SEE 2/C9.1
9.	FENCE, SAD	21.	ACCESSIBLE PARKING SIGNAGE, SEE 14/C9.1	31.	FIRE HYDRANT, SEE UTILITY PLANS
10.	BIKE RACK, SAD	22.	UNAUTHORIZED PARKING SIGNAGE, SEE 15/C9.1	32.	BIORETENTION FACILITY, SEE 9/C9.1
11.	LIMITS OF ROOF OVERHANG, TYP, SAD			33.	RIPRAP OUTLET, TYP, SEE 5/C9.0
12.	SAWCUT AND CONFORM TO (E) GRADE			34.	(E) UTILITY STRUCTURE IN APRON, PIP, ADJUST LIDS TO FINISH GRADE
				35.	2" CURB CUT, TYP, SEE 13/C9.0
				36.	(E) DI, & 18" SD, PIP
				37.	REMOVE (E) DI AND ASSOCIATED PIPING.
				38.	(E) TOP OF CREEK BANK
				39.	(E) SWALE, PIP
				40.	(E) STORAGE CONTAINER, PIP
				41.	TRANSFORMER, SED
				42.	CONTROLLER GATE PAD, SAD
				43.	DRAIN INLET IN VALLEY GUTTER, SEE 11/C9.0
				44.	GUARD RAIL, SEE 12/C9.0
				45.	REQUIRED CLEARANCE FROM TRANSFORMER, TYP

- NOTES:**
- ALL CUTS AND FILL SLOPES SHALL BE PLANTED WITH EROSION RESISTANT VEGETATION UPON COMPLETION OF GRADING OR NO LATER THAN OCTOBER 1ST.
 - LOCATIONS OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. CONTRACTOR TO VERIFY SIZE, LOCATION AND DEPTH IN FIELD PRIOR TO CONSTRUCTION.
 - SUBGRADE PREPARATION PAVEMENT THICKNESS PER GEOTECHNICAL ENGINEER'S RECOMMENDATIONS.
 - MODIFICATIONS TO ANY UTILITIES WITHIN THE CITY RIGHT OF WAY TO BE DONE UNDER A SEPARATE ENCROACHMENT PERMIT.
 - SEE SHEET C1.1 FOR UTILITY STRUCTURE TABLE.
 - DEMOLITION OF (E) BUILDING AND ASSOCIATED UTILITIES UNDER SEPARATE PERMIT.

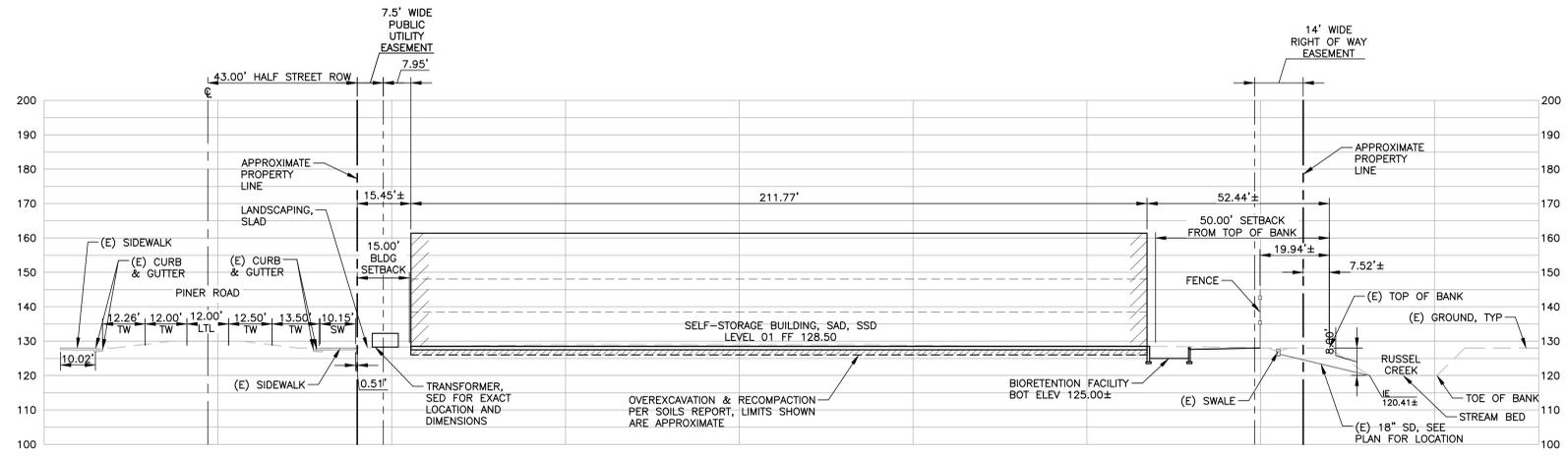


ABBREVIATIONS:

AC	ASPHALT CONCRETE
AD	AREA DRAIN
APN	ASSESSOR'S PARCEL NUMBER
BASMA	BAY AREA STORMWATER MANAGEMENT AGENCIES ASSOCIATION
BFE	BUILDING FLOOD ELEVATION
BLDG	BUILDING
BTM	BOTTOM
CL	CENTERLINE
CONC	CONCRETE
DI	DRAIN INLET
DS	DOWNSPOUT
(E)	EXISTING
FF	FINISH FLOOR
FH	FIRE HYDRANT
GB	GRADE BREAK
LDF	LOW IMPACT DEVELOPMENT FACILITY
LL	LOW LEVEL
PLN	PLANTER DRAIN
PP	PROTECT IN PLACE
PRW	PROCESS WASTE
SAD	SEE ARCHITECTURAL DRAWINGS
SB	SETBACK
SD	STORM DRAIN
SLAD	SEE LANDSCAPE ARCHITECTURAL DRAWINGS
SS	SANITARY SEWAGE
STD	STANDARD
TD	TOP OF CONCRETE
TG	TRENCH DRAIN
TO	TOP OF GRADE
TOW	TOP OF WALK
TP	TOP OF PAVEMENT
TYP	TYPICAL
TW	TRAVELED WAY
UL	UPPER LEVEL

- DESIGN REVIEW NOTES:**
- ALL CUTS AND FILL SLOPES SHALL BE PLANTED WITH EROSION RESISTANT VEGETATION UPON COMPLETION OF GRADING OR NO LATER THAN OCTOBER 1ST.
 - LOCATIONS OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. CONTRACTOR TO VERIFY SIZE, LOCATION AND DEPTH IN FIELD PRIOR TO CONSTRUCTION.
 - SUBGRADE PREPARATION PAVEMENT THICKNESS PER GEOTECHNICAL ENGINEER'S RECOMMENDATIONS.
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 - PROJECT DATUM AND BENCHMARK: 6.1. HORIZONTAL CONTROL PER IRON PIPE FOUND IN THE CENTER OF PINER ROAD 6.2. VERTICAL CONTROL ELEVATION DATUM BASED ON A CITY OF SANTA ROSA BENCHMARK "089" (128.373) LOCATED IN THE INTERSECTION OF PINER ROAD AND AIRWAY DRIVE.

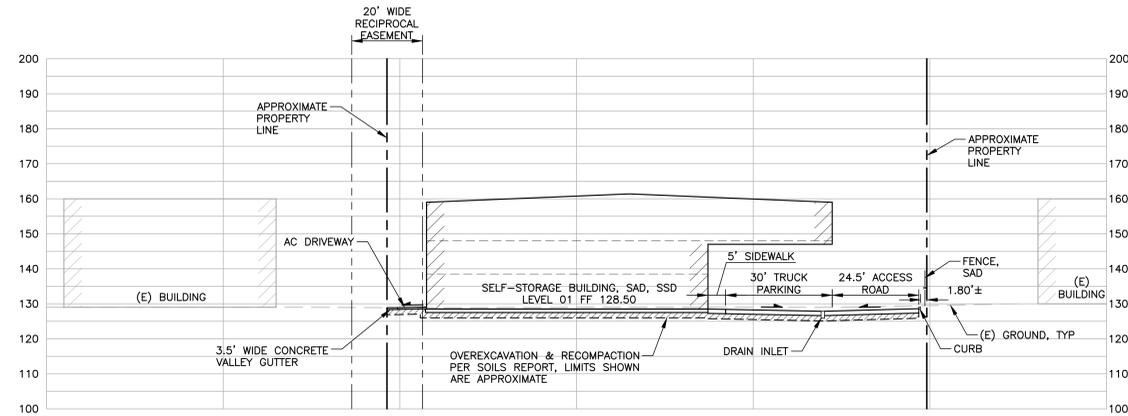
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SECTION

SCALE: 1"=20' HORIZ
1"=10' VERT

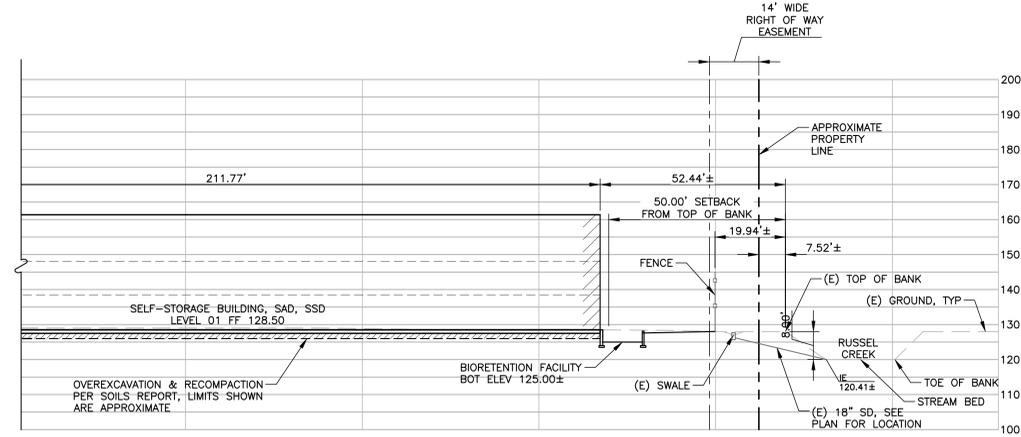
1



SECTION

SCALE: 1"=20' HORIZ
1"=10' VERT

2



CREEK CROSS SECTION

SCALE: 1"=20' HORIZ
1"=10' VERT

3

DATE	NO.	DESCRIPTION
2021-06-18		PERMIT SUBMITTAL
2021-06-19		PERMIT RESUBMITTAL



PROJECT NO.: 20213
PROJECT MGR.: MS
DRAWN BY: TF
CHECKED BY: MS

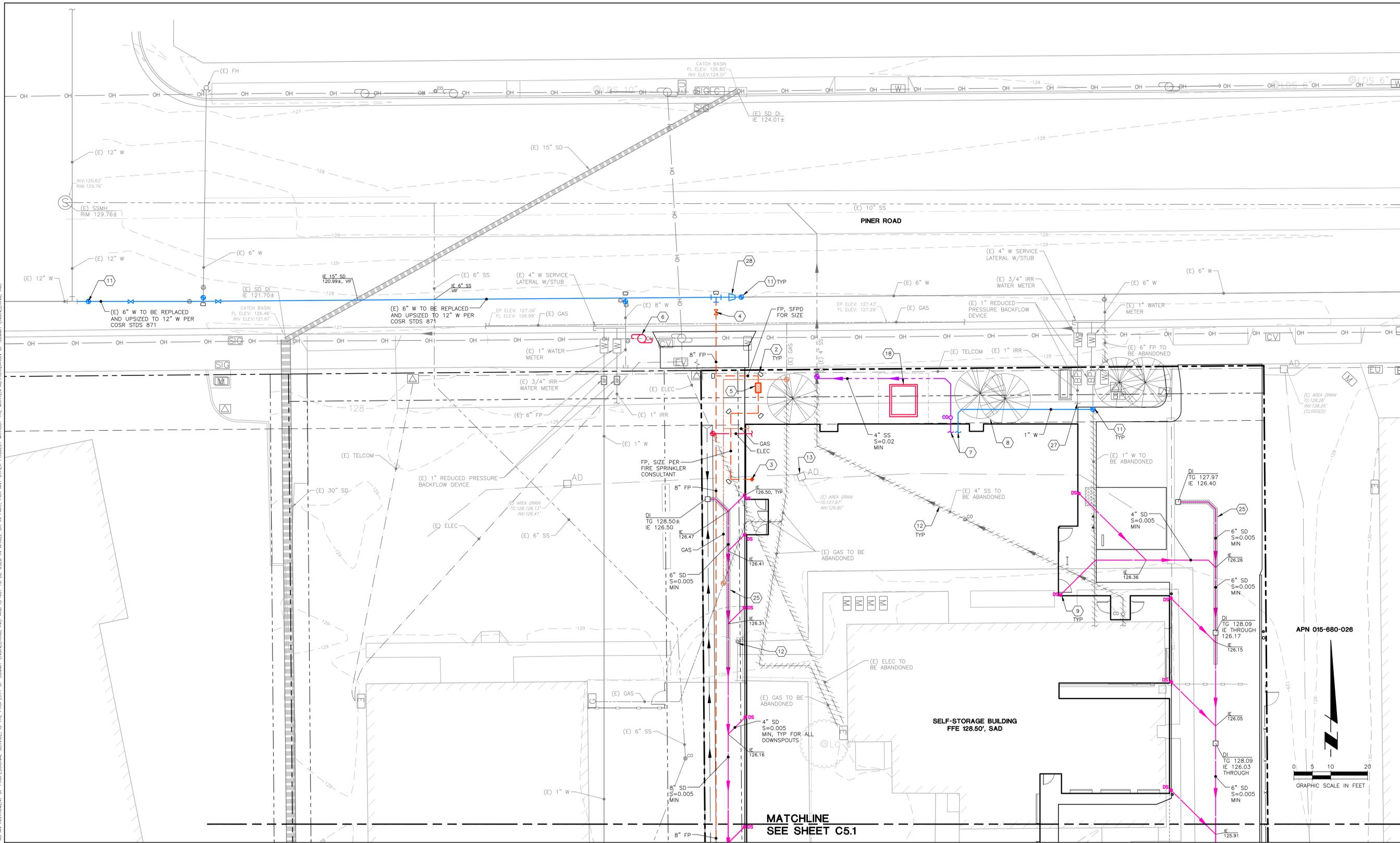
Sections

C8.0

DATE	NO.	DESCRIPTION
2020-12-08	1	DESIGN REVIEW
2021-05-13	2	FINAL
2021-05-13	3	DESIGN REVIEW COMMENTS
2021-05-13	4	DESIGN REVIEW RESUBMITTAL



PROJECT NO.:	20213
PROJECT MGR.:	MS
DRAWN BY:	TF
CHECKED BY:	MS

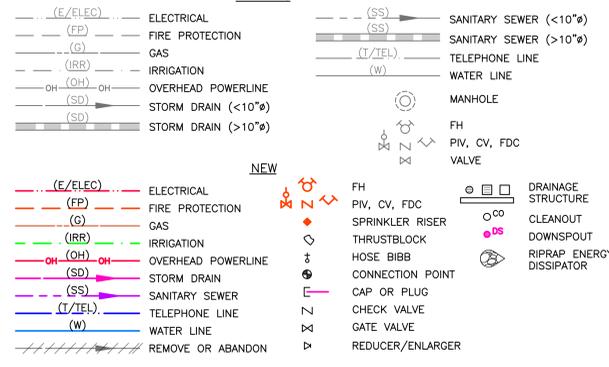


UTILITY KEY NOTES

#	DESCRIPTION	#	DESCRIPTION	#	DESCRIPTION
1.	FIRE HYDRANT SEE 1/C9.1	10.	CONNECT TO BUILDING UNDERSLAB DRAINAGE, BY OTHERS, INVERT TO BE VERIFIED IN FIELD AND TO BE ABOVE THE INVERT OF THE SD FROM THE OVERFLOW RISER	18.	TRANSFORMER, SED
2.	ANTICIPATED FIRE PROTECTION THRUST BLOCK LOCATION, SEE 3/C9.1 AND PER COSR STDS 854 WITHIN CITY ROW	11.	CONNECT TO (E) UTILITY OR UTILITY STRUCTURE (VERIFY SIZE, LOCATION AND ELEVATION PRIOR TO START OF CONSTRUCTION)	19.	WALL BACK DRAIN HIGH POINT, S=0.01 MIN TO DRAIN PER SOILS REPORT
3.	FIRE SPRINKLER RISER, SPD	12.	ABANDON (E) UTILITY, TYP	25.	CONCRETE CAP FOR SD WITH LESS THAN 2' MIN DEPTH OF BURY, TYP ALL STORM DRAIN PIPES, SEE 18/C9.1
4.	GATE VALVE W/ VALVE BOX, SEE 4/C9.1 AND PER COSR STDS 877 WITHIN CITY ROW	13.	REMOVE (E) DI AND ASSOCIATED PILING, PLUG PIPE ENDS WITH CONCRETE OR REMOVE AS NECESSARY	26.	SAD AND SSD FOR WATER PROOFING BETWEEN BUILDING FOUNDATION AND BIORETENTION FACILITY
5.	DOUBLE CHECK DETECTOR FIRE LINE BACKFLOW ASSEMBLY PER COSR STDS 880	14.	BIORETENTION FACILITY, SEE 9/C9.0	27.	SLAD FOR CONTINUATION FOR THE IRRIGATION SYSTEM
6.	(E) POWER POLE TO BE RELOCATED, USP, SED	15.	RIPRAP OUTLET, SEE 5/C9.0	28.	12" x 6" REDUCER
7.	FOR CONTINUATION OF UTILITY INTO BUILDING SPD	16.	CURB CUT, TYP		
8.	CLEANOUT, SEE 6/C9.1	17.	ADJUST EXISTING UTILITY COVER, TO FINISH GRADE		
9.	DOWNSPOUT, CONNECT TO STORM DRAIN, SEE 7/C9.1				

- NOTES:**
- SEE SHEET C1.1 FOR UTILITY STRUCTURE TABLE.
 - THRUST BLOCKS SHALL BE INSTALLED FOR ALL UN RESTRAINED PRESSURE PIPE FITTINGS INCLUDING W, FP, PW, SS & SD.
 - HORIZONTAL PIPE BENDS SHOWN ARE 45° OR 90° UNO, 22-1/2°, 11-1/4° OR COMBO ARE CALLED OUT ON PLANS.
 - IMPROVEMENTS WITHIN CITY RIGHT OF WAY TO BE UNDER A SEPARATE ENCROACHMENT PERMIT.

UTILITY LEGEND



ABBREVIATIONS:

AC	ASPHALT CONCRETE
AD	AREA DRAIN
APN	ASSESSOR'S PARCEL NUMBER
BASMA	BAY AREA STORMWATER MANAGEMENT AGENCIES ASSOCIATION
BFE	BASE FLOOD ELEVATION
BLDG	BUILDING
BTM	BOTTOM CENTERLINE
CONC	CONCRETE
DI	DRAIN INLET
DS	DRAIN INLET DOWNSPOUT
EX	EXISTING
FF	FINISH FLOOR
FH	FIRE HYDRANT
GB	GRADE BREAK
LDF	LOW IMPACT DEVELOPMENT FACILITY
LL	LOWER LEVEL
PLP	PLANTER DRAIN
PW	PROTECT IN PLACE
PW	PROCESS WASTE
SAD	SEE ARCHITECTURAL DRAWINGS
SB	SETBLOCK
SD	STORM DRAIN
SLAD	SEE LANDSCAPE ARCHITECTURAL DRAWINGS
SS	SANITARY SEWAGE STANDARD
TC	TOP OF CONCRETE
TG	TRENCH DRAIN
TOW	TOP OF WALL
TP	TOP OF PAVEMENT
UL	UPPER LEVEL

DESIGN REVIEW NOTES:

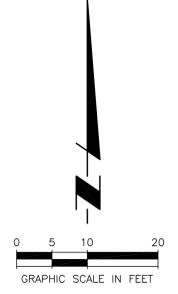
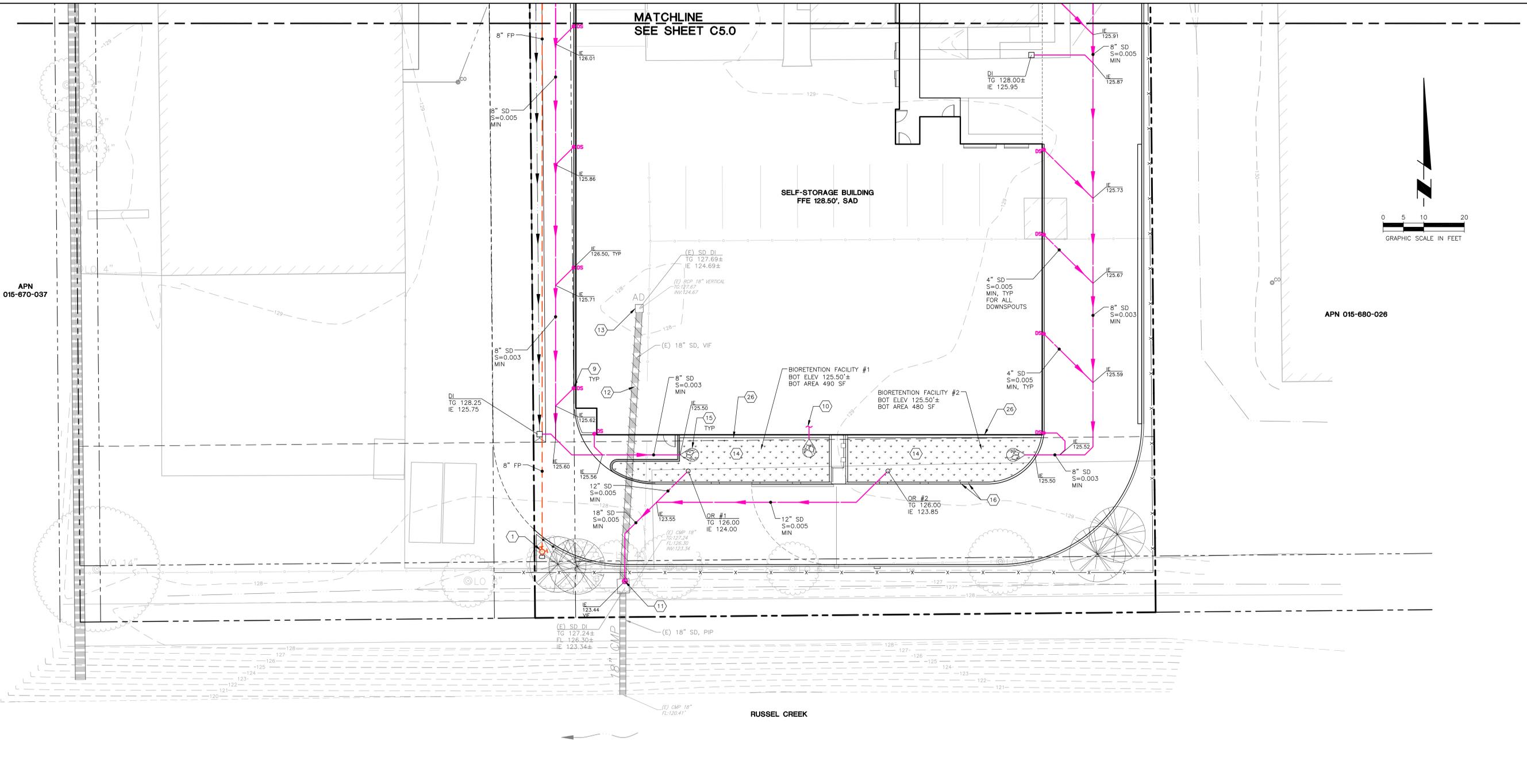
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2021-05-06	3	DESIGN REVIEW COMMENTS
2021-05-13	4	DESIGN REVIEW RESUBMITTAL



PROJECT NO.:	20213
PROJECT MGR.:	MS
DRAWN BY:	TF
CHECKED BY:	MS

Utility Plan



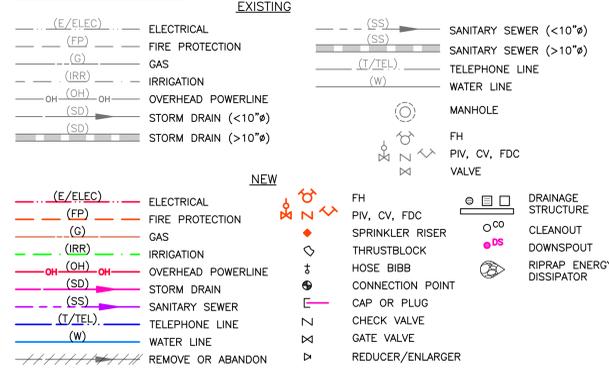
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PIP	PROTECT IN PLACE
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SAD	SEE ARCHITECTURAL DRAWINGS
SB	SETBLOCK
SD	STORM DRAIN
SLAD	SEE LANDSCAPE ARCHITECTURAL DRAWINGS
SS	SANITARY SEWAGE
STD	STANDARD
TC	TOP OF CONCRETE
TD	TRENCH DRAIN
TOW	TOP OF WALL
TP	TOP OF PAVEMENT
TYP	TYPICAL
UL	UPPER LEVEL

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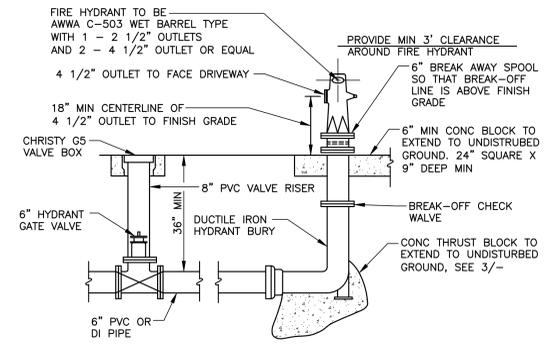
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3	DESIGN REVIEW COMMENTS	2021-05-06
4	DESIGN REVIEW RESUBMITTAL	2021-05-13



PROJECT NO.: 20213
 PROJECT MGR.: MS
 DRAWN BY: TF
 CHECKED BY: MS

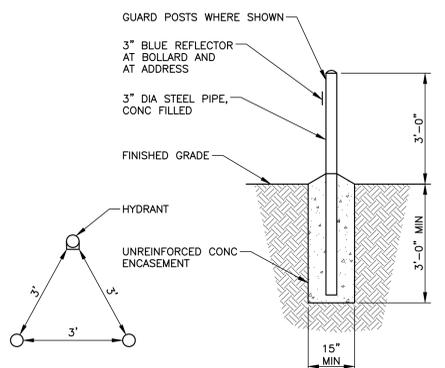
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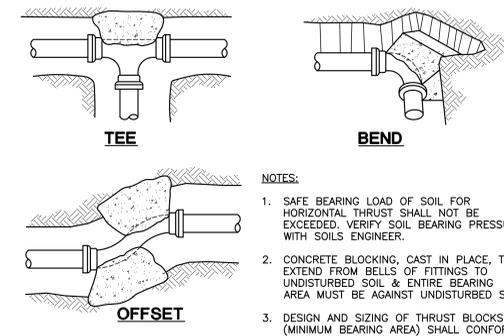
SONOMA COUNTY FIRE HYDRANT
 NTS FP014 (1)

- NOTES:**
- FIRE HYDRANT TO BE CLOW MODEL 865 WET BARREL TYPE WITH (1) 2-1/2" OUTLETS AND (2) 4-1/2" OUTLET OR EQUAL.
 - RESIDENTIAL HYDRANTS SHALL HAVE (1) 2-1/2" OUTLET AND (1) 4-1/2" OUTLET.
 - VERIFY WITH LOCAL FIRE DEPARTMENT.
 - THE TOPS AND NOZZLES SHALL BE PAINTED ACCORDING TO THE LATEST EDITION OF NFPA 291 "FIRE FLOW TESTING AND MARKING HYDRANTS". HYDRANTS SHALL BE CLASSIFIED IN ACCORDANCE WITH THEIR RATED CAPACITIES AS FOLLOWS:

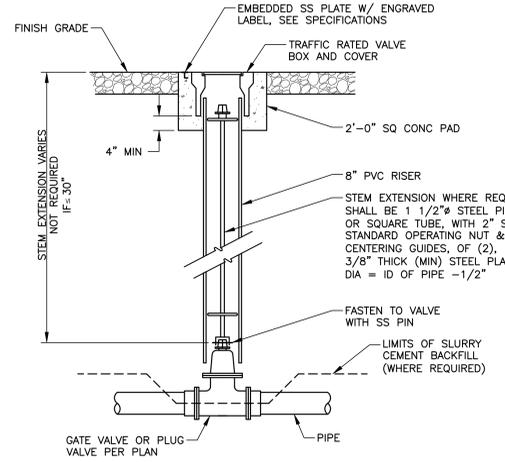
CLASSIFICATION	RATED CAPACITIES	COLOR
CLASS AA	1500 GPM OR GREATER	LIGHT BLUE
CLASS A	1000 - 1499 GPM	GREEN
CLASS B	500 - 999 GPM	ORANGE
CLASS C	LESS THAN 500 GPM	RED



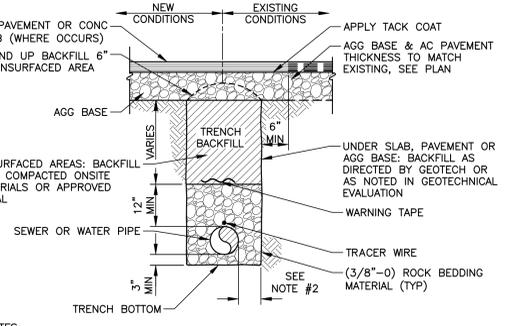
HYDRANT AND POST/BOLLARD TYP SPACING
 NTS FP013 (2)



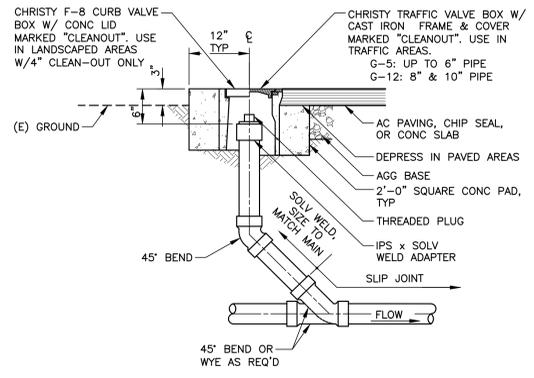
THRUST BLOCK
 NTS FP004 (3)



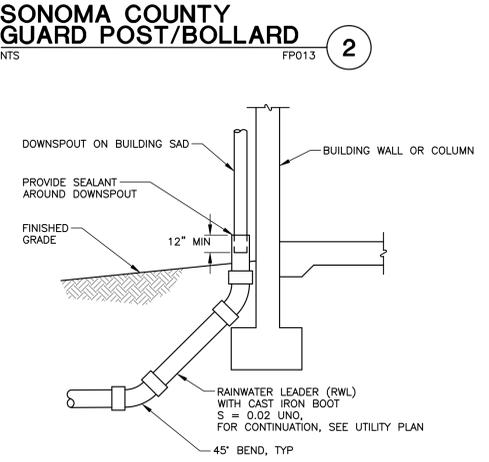
VALVE & RISER
 NTS UG012 (4)



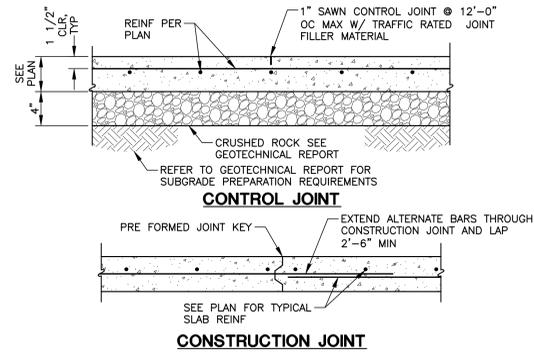
TYPICAL UTILITY PIPE TRENCH SECTION
 NTS UG001A (5)



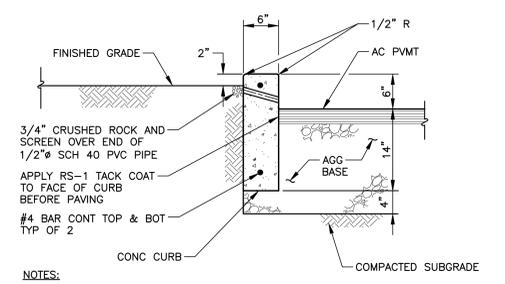
GRAVITY CLEANOUT
 NTS UG006A (6)



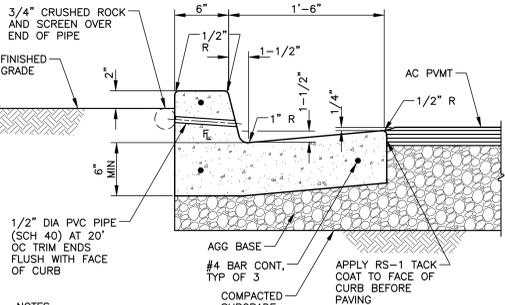
DOWNSPOUT CONNECTION TO SD
 NTS DR017A (7)



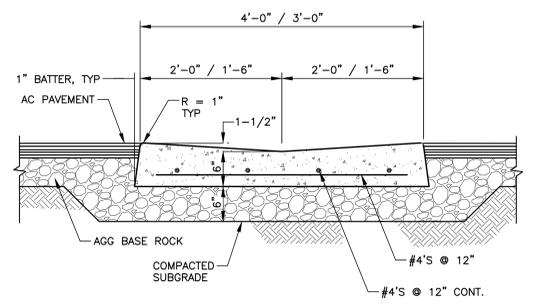
CONTROL JOINT
 NTS ST001 (8)



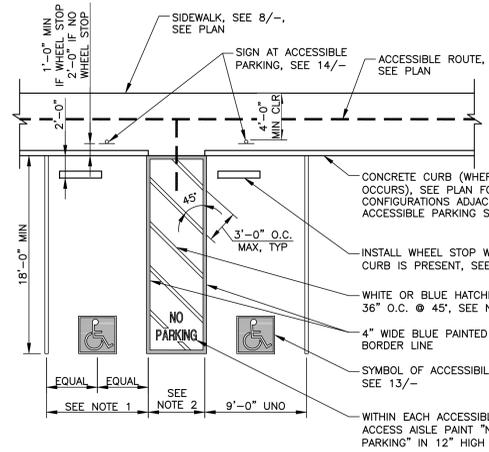
VERTICAL FACE CONCRETE CURB
 NTS SW003 (9)



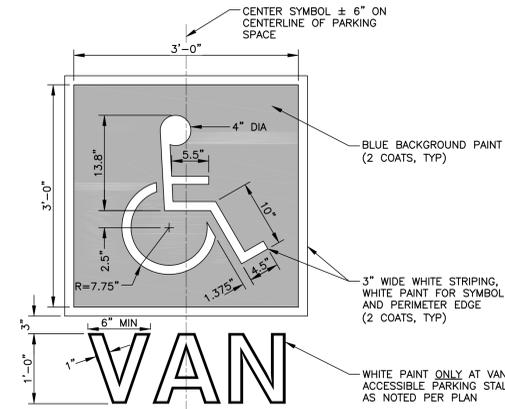
CONCRETE CURB & GUTTER
 NTS SW001 (10)



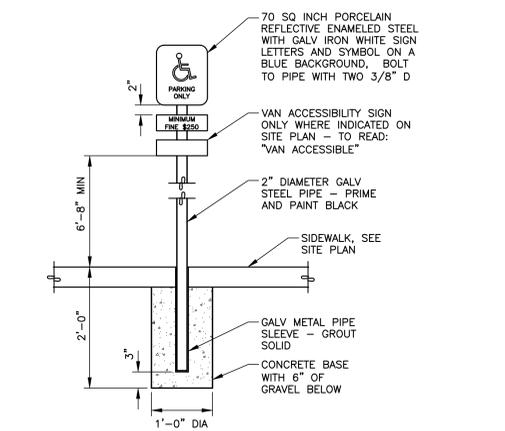
CONCRETE VALLEY GUTTER
 NTS SW008 (11)



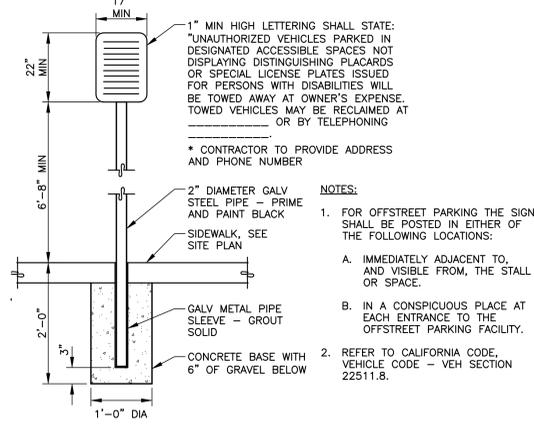
ACCESSIBLE PARKING
 NTS ADA001 (12)



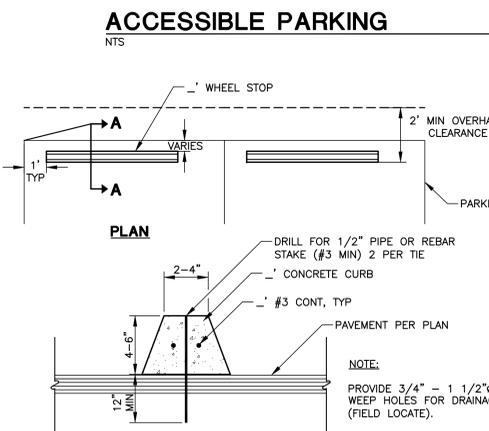
SYMBOL OF ACCESSIBILITY
 NTS ADA002 (13)



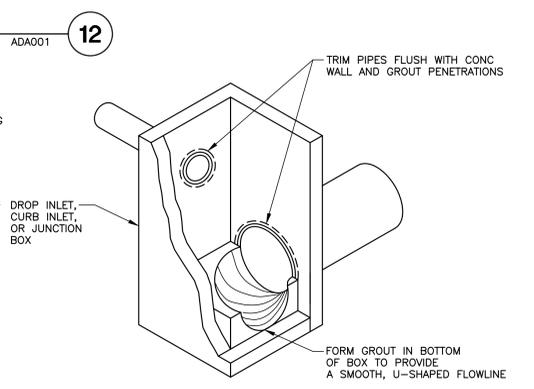
SIGN AT ACCESSIBLE PARKING
 NTS ADA003A (14)



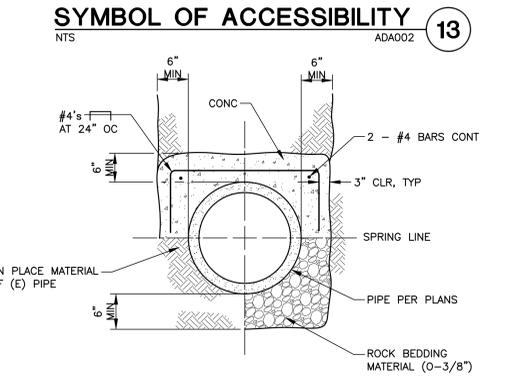
UNAUTHORIZED PARKING SIGNAGE AT ACCESSIBLE PARKING
 NTS ADA003B (15)



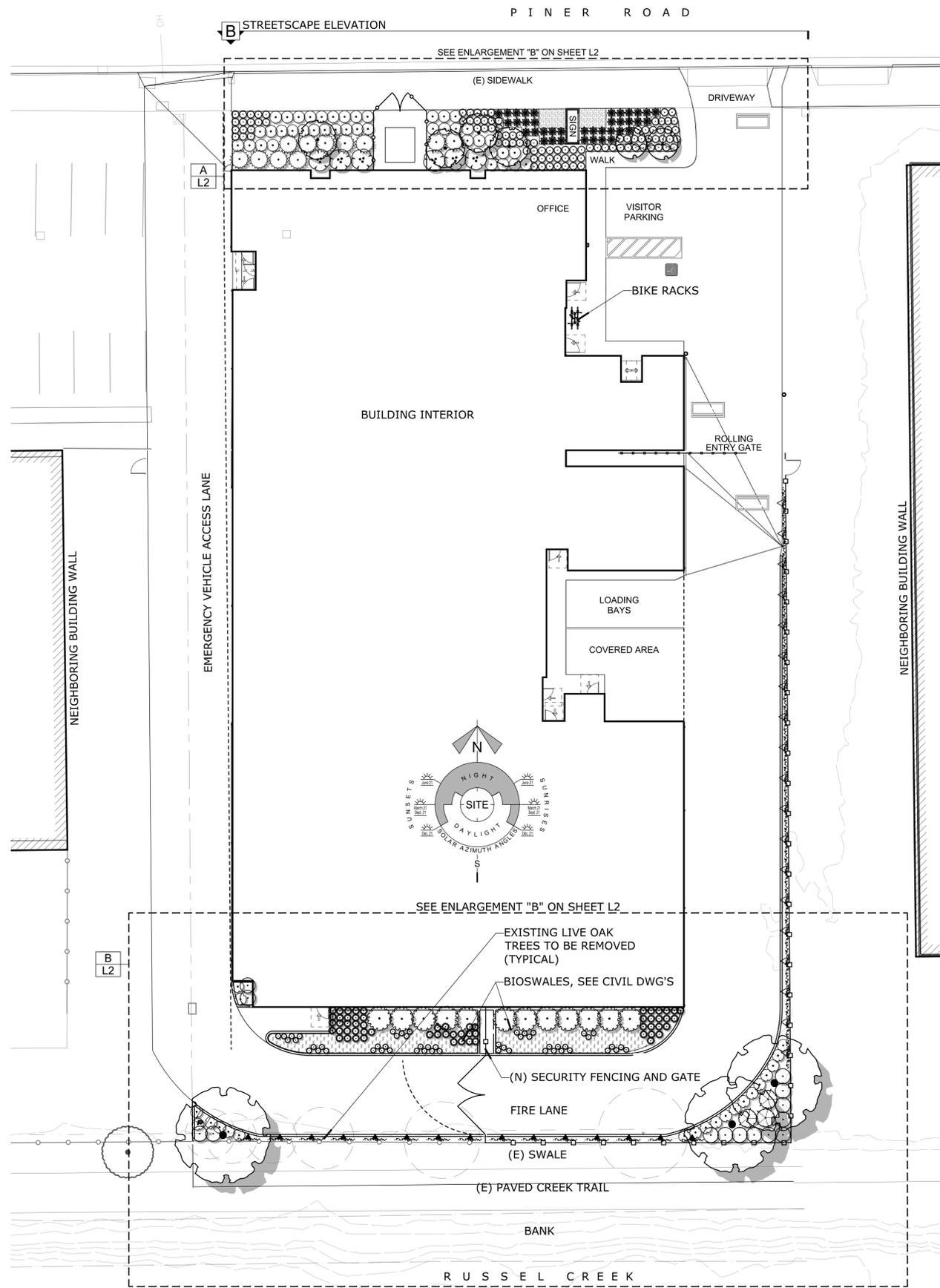
CONCRETE WHEEL STOP
 NTS SW024 (16)



GROUTING FOR DRAINAGE STRUCTURE
 NTS DR020 (17)



CONCRETE CAP
 NTS UG009 (18)



A OVERALL LANDSCAPE PLAN - SEE SHEET L2 FOR AREA ENLARGEMENTS AND DETAILED PLANTING PLANS

PLANT LEGEND

TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	ACE GOL	ACER RUBRUM 'ARMSTRONG GOLD'	GOLDEN ARMSTRONG MAPLE	24" BOX	4
	LAG CEN	LAGERSTROEMIA INDICA 'CENTENNIAL SPIRIT'	COLUMNAR CRAPE MYRTLE	24" BOX	2
	QUE AGR	QUERCUS AGRIFOLIA	COAST LIVE OAK	24" BOX	3
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	AGA BLG	AGAVE X 'BLUE GLOW'	BLUE GLOW AGAVE	2 GAL.	38
	BAM GRA	BAMBUSA TEXTILIS 'GRACILIS'	SLENDER WEAVER'S BAMBOO	15 GAL.	6
	CAL OCC	CALYCANTHUS OCCIDENTALIS	SPICE BUSH	5 GAL.	12
	CAR ELI	CARPENTERIA CALIFORNICA 'ELIZABETH'	ELIZABETH BUSH ANEMONE	5 GAL.	14
	ELY CA2	ELYMUS CONDENSATUS 'CANYON PRINCE'	CANYON PRINCE WILD RYE	1 GAL.	52
	EUP POR	EUPHORBIA CHAR. 'PORTUGUESE VELVET'	PORTUGUESE VELVET SPURGE	5 GAL.	41
	ILE GOL	ILEX AQUIFOLIUM 'GOLD COAST' TM	GOLD COAST HOLLY	15 GAL.	11
	JUN ELK	JUNCUS PATENS 'ELK BLUE'	SPREADING RUSH	1 GAL.	59
	LOM LIM	LOMANDRA X 'LITTLE LIME'	LITTLE LIME MAT RUSH	1 GAL.	96
	RIB SPE	RIBES SPECIOSUM	FUCHSIA FLOWERING GOOSEBERRY	5 GAL.	3
	RIB VIB	RIBES VIBURNIFOLIUM	EVERGREEN CURRANT	5 GAL.	21
VINES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	MAC UNG	MACFADYENA UNGUIS-CATI	YELLOW TRUMPET VINE	5 GAL.	19
	ROS BAN	ROSA BANKSIAE	LADY BANKS ROSE	5 GAL.	15
GROUND COVERS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	CAR TUM	CAREX TUMULICOLA	FOOTHILL SEDGE	1 GAL. @18" O.C.	168
	MIX SED	MIXED SEDUMS AND SUCCULENTS	SEE BELOW	4" POT @12" O.C.	77

B FRONTAGE LANDSCAPE - ELEVATION (SEE SHEET L2 FOR IMAGES OF KEY PLANT MATERIALS)

LANDSCAPE GENERAL NOTES

- LANDSCAPE SHALL COMPLY WITH SANTA ROSA'S WATER EFFICIENT LANDSCAPE ORDINANCE (WELO).
- HYDROZONE AREAS ARE SUBJECT TO CHANGE, BUT SHALL NOT CAUSE THE LANDSCAPE TO EXCEED THE "MAXIMUM APPLIED WATER ALLOWANCE" AS SHOWN ON THE "APPENDIX A" SPREADSHEET BELOW.
- ALL UNPAVED AREAS SHALL BE TOP-DRESSED WITH A 3" LAYER OF ORGANIC OR AGGREGATE MULCH.
- ALL PLANTINGS SHALL BE IRRIGATED BY A PERMANENT, AUTOMATIC, WATER CONSERVING IRRIGATION SYSTEM COMPLIANT WITH SANTA ROSA'S WELO.
- SOIL SHALL BE TESTED BY AN APPROVED LABORATORY AND AMENDED AS RECOMMENDED BY THE LAB ANALYSIS.
- STREET TREES SHALL BE INSTALLED PER SANTA ROSA STANDARD DETAIL AND "STANDARDS FOR PLANTING OF PARKWAY TREES."
- ALL TREES PLANTED WITHIN 4' OF BUILDINGS, WALL, CURBS OR PAVEMENTS WILL BE INSTALLED WITH ROOT BARRIERS.
- ALL TREES WILL BE PLANTED FROM 24" BOXES (MINIMUM) EXCEPT WHERE NOTED OTHERWISE.
- A MINIMUM OF ONE FOOT DEPTH OF NON-MECHANICALLY COMPACTED SOIL SHALL BE AVAILABLE FOR WATER ABSORPTION AND ROOT GROWTH IN PLANTED AREAS.
- SEE CIVIL ENGINEERS DRAWINGS FOR GRADING AND DRAINAGE, AND FOR LOCATIONS AND DESCRIPTIONS OF LANDSCAPE BASED STORMWATER MANAGEMENT BMP'S

SANTA ROSA WELO - APPENDIX "A"

Maximum Applied Water Allowance

The following calculations will help you determine your site specific water budget and establish a planting mix that will allow you to meet your water budget. Your Estimated Total Water Use must be less than your Maximum Applied Water Allowance.

1.) **Maximum Applied Water Allowance (MAWA) - COMMERCIAL**

MAWA = (ETo) (0.62) (0.45 LA) + (0.55 x SLA)

Where:
 ETo = Annual Net Reference Evapotranspiration (inches)
 0.62 = ET Adjustment Factor
 LA = Landscaped Area (square feet)
 0.55 = Conversion Factor (to gallons per square foot)
 SLA = Portion of the landscaped area identified as Special Landscape Area (0.0 - 0.45 = 0.55)

A.) Net Evapotranspiration Calculation

Annual ETo	44.33		
Annual Rainfall	29.07	x 25	= 7.26
Net Evapotranspiration Calculation		- Annual ETo	- Effective Rainfall
			= 36.91

B.) Adjusted Landscape Area Calculation

Landscape Area	5190	x 0.45	= 2335.5
Special Landscape Area	0	x 0.55	= 0
Sum of Adjusted Landscape Area			= 2335.5

MAWA = 36.91 x 0.62 x 2335.5 = 5345.0 gallons

2.) **Estimated Total Water Use (ETWU)**

A.) Net Evapotranspiration Calculation

Net Evapotranspiration Calculation	- Annual ETo	- Effective Rainfall	= 36.91
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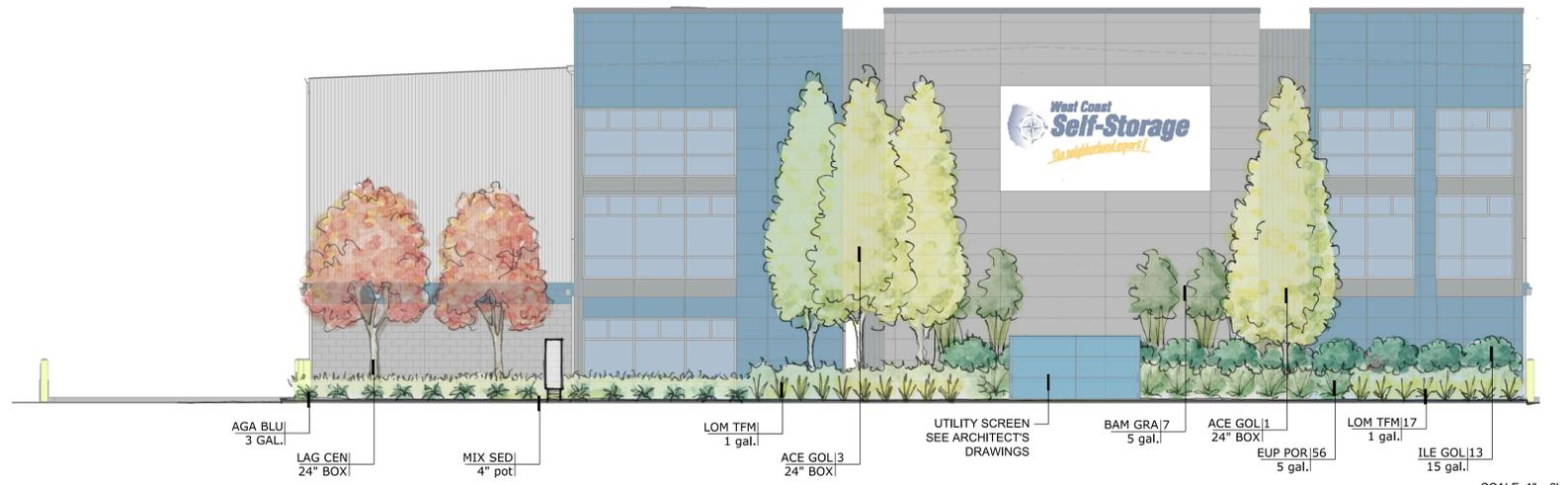
B.) Adjusted Landscape Area Calculation

Very low water use plant eq't	0	x 0.1	= 0
Low water use plant eq't	4819	x 0.5	= 2409.5
Moderate water use plant eq't	371	x 0.6	= 222.6
High water use plant eq't	0	x 1.0	= 0
Sum of Adjusted Landscape Area			= 2632.1

ETWU = 36.91 x 0.62 x 2632.1 = 6016.0 gallons

Irrigation Efficiency Factor

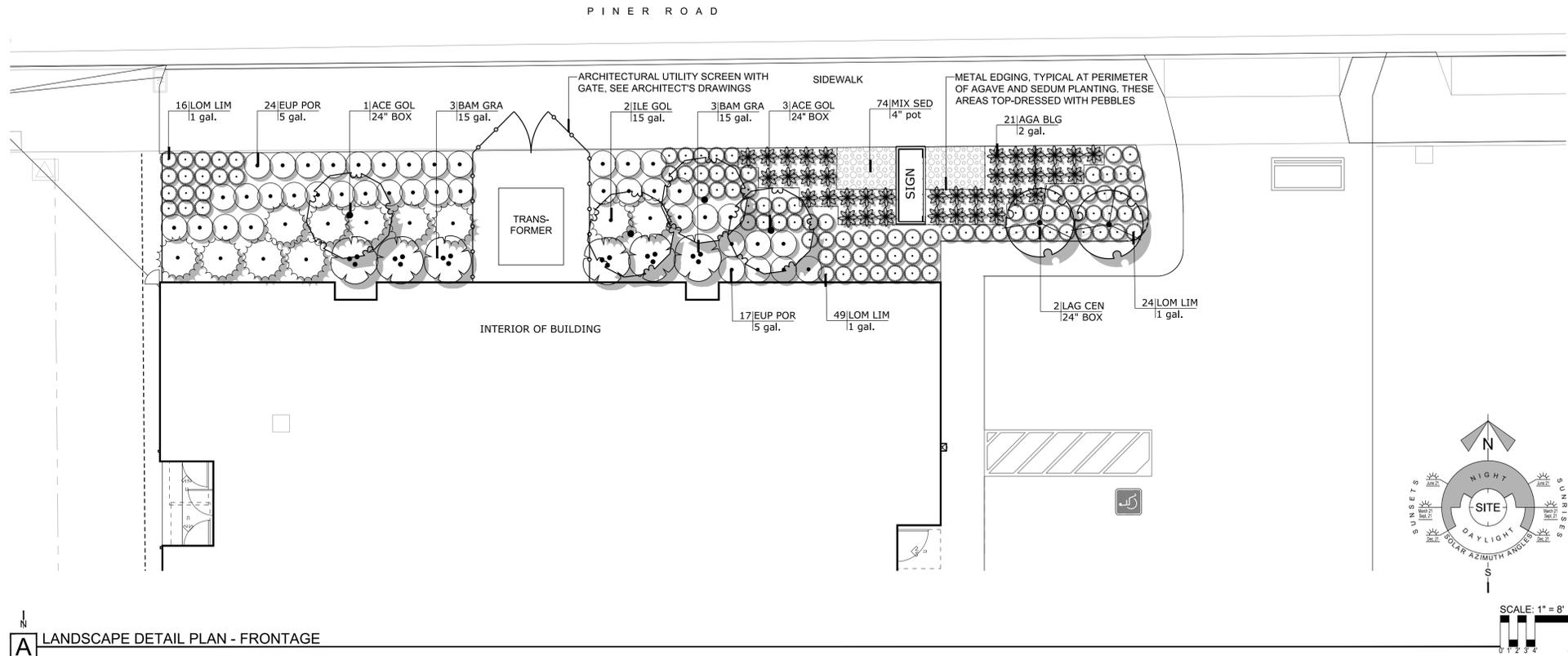
Square footage of landscape on drawing	5190
Square footage of landscape on site	5190
Total square footage of landscape	5190
Adjusted Irrigation Efficiency Factor	0.81



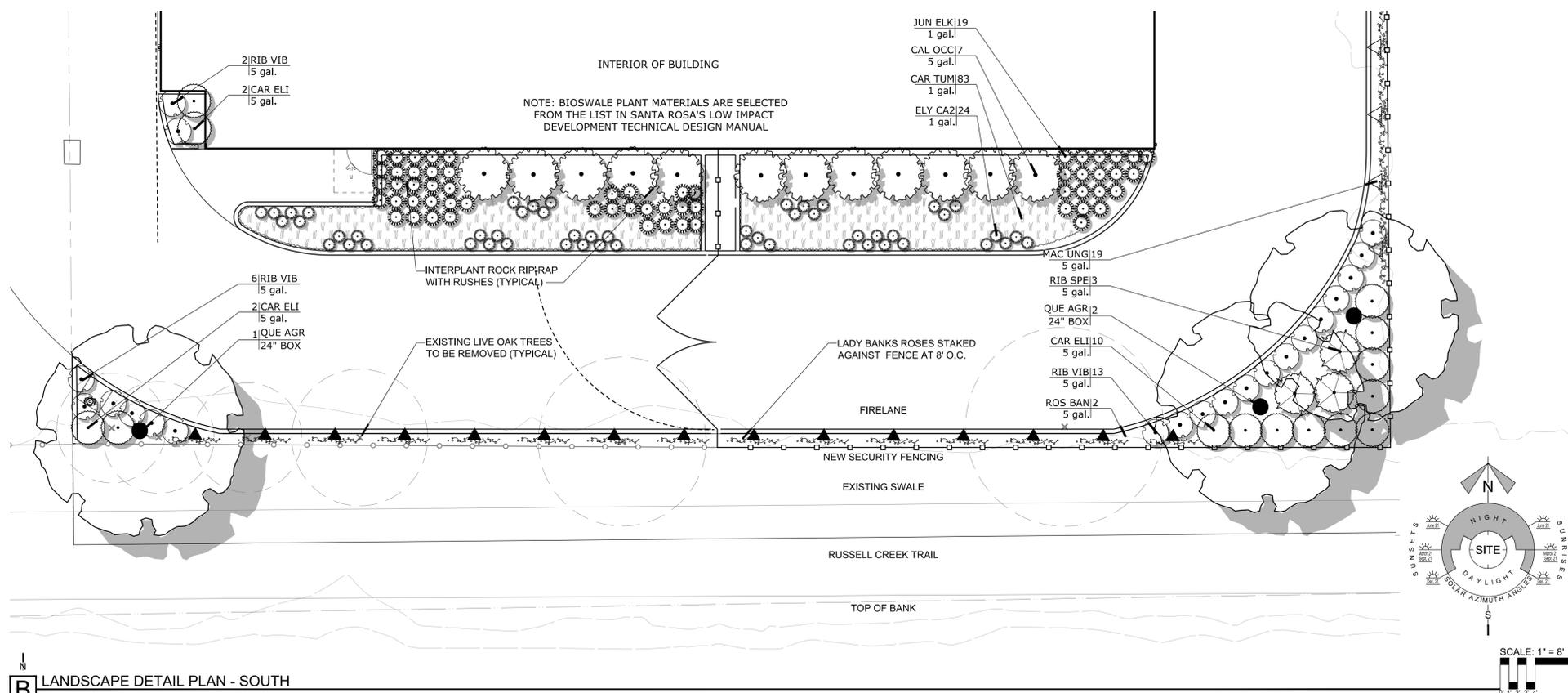
PRELIMINARY LANDSCAPE PLANS - FINAL DESIGN REVIEW

WEST COAST SELF STORAGE

970 PINER ROAD
SANTA ROSA, CA 95404
APN: 015-680-013



A LANDSCAPE DETAIL PLAN - FRONTAGE



B LANDSCAPE DETAIL PLAN - SOUTH

PLANT LEGEND

TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	ACE GOL	ACER RUBRUM 'ARMSTRONG GOLD'	GOLDEN ARMSTRONG MAPLE	24" BOX	4
	LAG CEN	LAGERSTROEMIA INDICA 'CENTENNIAL SPIRIT'	COLUMNAR CRAPE MYRTLE	24" BOX	2
	QUE AGR	QUERCUS AGRIFOLIA	COAST LIVE OAK	24" BOX	3
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	AGA BLG	AGAVE X 'BLUE GLOW'	BLUE GLOW AGAVE	2 GAL.	38
	BAM GRA	BAMBUSA TEXTILIS 'GRACILIS'	SLENDER WEAVER'S BAMBOO	15 GAL.	6
	CAL OCC	CALYCANTHUS OCCIDENTALIS	SPICE BUSH	5 GAL.	12
	CAR ELI	CARPENTERIA CALIFORNICA 'ELIZABETH'	ELIZABETH BUSH ANEMONE	5 GAL.	14
	ELY CA2	ELYMUS CONDENSATUS 'CANYON PRINCE'	CANYON PRINCE WILD RYE	1 GAL.	52
	EUP POR	EUPHORBIA CHAR. 'PORTUGUESE VELVET'	PORTUGUESE VELVET SPURGE	5 GAL.	41
	ILE GOL	ILEX AQUIFOLIUM 'GOLD COAST' TM	GOLD COAST HOLLY	15 GAL.	11
	JUN ELK	JUNCUS PATENS 'ELK BLUE'	SPREADING RUSH	1 GAL.	59
	LOM LIM	LOMANDRA X 'LITTLE LIME'	LITTLE LIME MAT RUSH	1 GAL.	96
	RIB SPE	RIBES SPECIOSUM	FUCHSIA FLOWERING GOOSEBERRY	5 GAL.	3
	RIB VIB	RIBES VIBURNIFOLIUM	EVERGREEN CURRANT	5 GAL.	21
VINES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	MAC UNG	MACFADYENA UNGUIS-CATI	YELLOW TRUMPET VINE	5 GAL.	19
	ROS BAN	ROSA BANKSIAE	LADY BANKS ROSE	5 GAL.	15
GROUND COVERS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	QTY
	CAR TUM	CAREX TUMULICOLA	FOOTHILL SEDGE	1 GAL. @18" O.C.	168
	MIX SED	MIXED SEDUMS AND SUCCULENTS	SEE BELOW	4" POT @12" O.C.	77



PRELIMINARY LANDSCAPE PLANS - FINAL DESIGN REVIEW
WEST COAST SELF STORAGE

970 PINER ROAD
 SANTA ROSA, CA 95404
 APN: 015-680-013

DATE	NO.	DESCRIPTION
07/24/21	0	DESIGN REVIEW - DRCL 004
08/24/21	1	ADD DR RESPONSE #1

NOT FOR CONSTRUCTION
FOR REVIEW ONLY

PROJECT NO.: 20143
 PROJECT MGR.: LH
 DRAWN BY: AK
 CHECKED BY: LH

SITE PLAN

A1.00

SHEET NOTES:

- A. LIMITS OF WORK ARE DEFINED WITHIN THE PROPERTY LINES AND ADJACENT RIGHT OF WAYS.
- B. SITE CONTROLS ARE EXISTING PROPERTY CORNERS AS IDENTIFIED BY PROPERTY SURVEY.
- C. REFER TO LANDSCAPE DRAWINGS FOR ADDITIONAL INFORMATION ON ALL LANDSCAPE FEATURES AND ELEMENTS.
- D. REFER TO CIVIL DRAWINGS FOR SITE GRADING AND UTILITY LOCATIONS.
- E. EXPANSION JOINTS ARE SHOWN ON SITE PLANS. ALL OTHER LINES WITHIN CONCRETE PAVING AREAS ARE TO BE CONTROL JOINTS UNLESS OTHERWISE NOTED. REFER TO CIVIL DRAWINGS.
- F. SIDEWALKS TO MAINTAIN A SLOPE NO GREATER THAN 1:20 IN THE PRIMARY DIRECTION OF TRAVEL AND A SLOPE NO GREATER THAN 1:50 PERPENDICULAR TO THE PRIMARY DIRECTION OF TRAVEL REFER TO CIVIL DRAWINGS.
- G. CURB TO BE MEDIUM BROOM FINISH, PARALLEL TO GUTTER LINE, UNLESS OTHERWISE NOTED.
- H. GRIDLINES CORRESPOND WITH BUILDING FLOOR PLAN GRIDLINES.
- I. REFER TO ELECTRICAL DRAWINGS FOR SITE LIGHTING.
- J. ARCHITECT SITE PLAN IS SHOWN FOR REFERENCE ONLY. REFER TO CIVIL AND LANDSCAPE DRAWINGS FOR PARAMETERS OF SITE INCLUDING ROADWORK, SITE STRIPING, LANDSCAPING AND CONTEXTUAL SITE INFORMATION.
- K. REFER TO CIVIL FOR FINISH FLOOR ELEVATIONS (FFE) - THESE CORRESPOND TO ARCHITECTURAL 0'-0"

AREA CALCULATIONS:

BUILDING AREA:		ZONING:	
LEVEL 1:	21,520 SF	LIGHT INDUSTRIAL (IL) SRMC	20-24.040
LEVEL 2:	21,650 SF		
LEVEL 3:	22,910 SF		
TOTAL:	66,080 SF	LOT AREA:	+/- 41,382 SF
		BUILDING COVERAGE:	21,421 SF
		BUILDING LOT COVERAGE:	52%

SETBACKS: REQ.	SETBACKS: PROPOSED
FRONT: NORTH (15')	NORTH (15')
REAR: SOUTH (50' FROM TOP OF BANK)	SOUTH (50' FROM TOP OF BANK)
SIDE: EAST (0' SETBACK REQ.) WEST (10' EASEMENT FROM P.L.)	EAST (26'-11" PROPOSED) WEST (10'-6" PROPOSED)

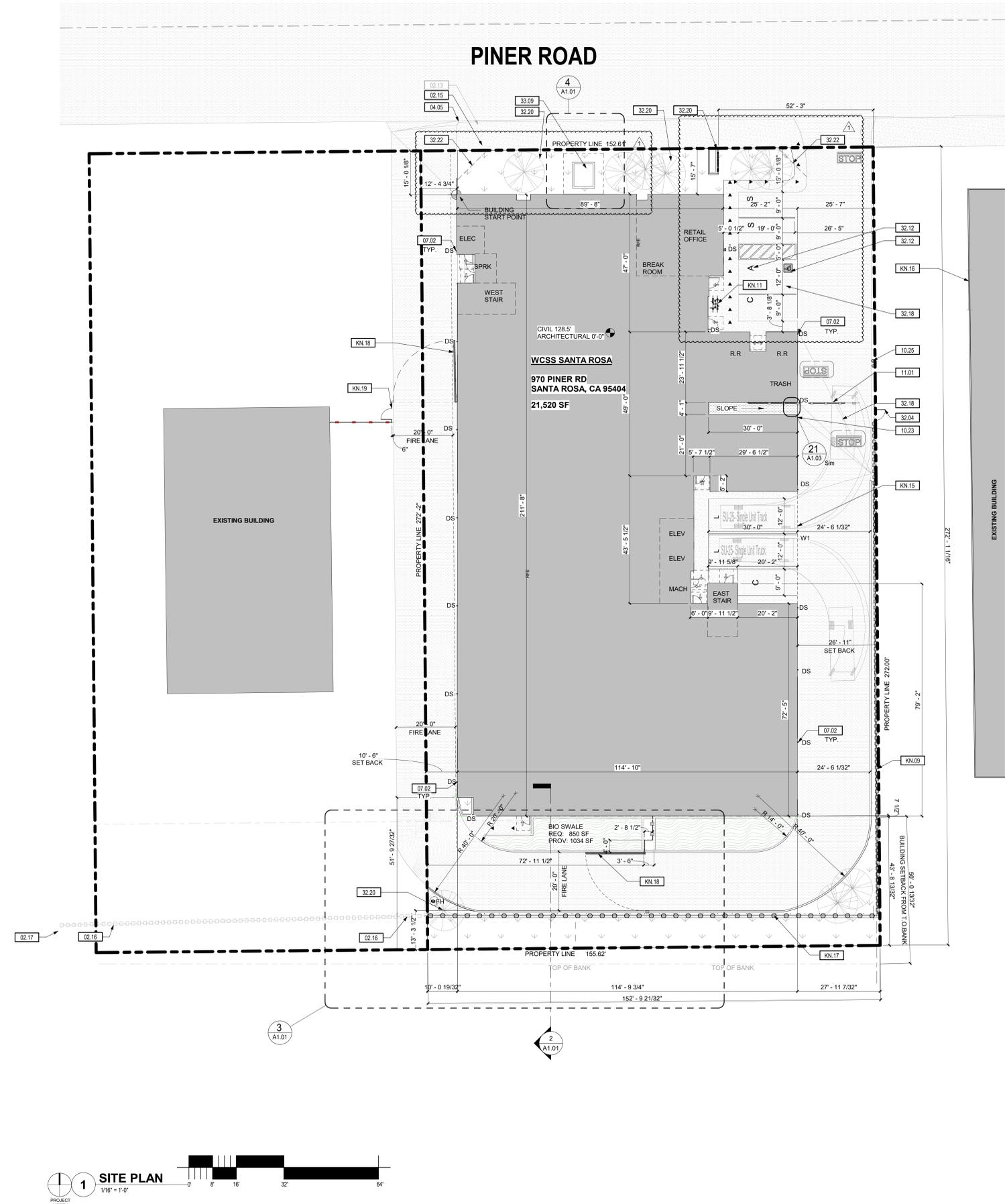
REQUIRED PARKING PER (SRMC :20-36.040)	PROPOSED PARKING SIZE PER (SRMC :20-36.070)
5 CUSTOMER	5 CUSTOMER 2 (S) STANDARD (9x19') 2 (C) STANDARD (9x16') 1 ACCESSIBLE VAN (12x19') W/ 5ft-STRIPING
2 LOADING DOCKS 0 BICYCLE	2 LOADING DOCKS (10x30') BICYCLE : 2 PROVIDED.

SITE PLAN LEGEND

	PROPERTY LINE
	BUILDING FOOTPRINT
	LANDSCAPING
	ASPHALT
	PROPOSED CONCRETE
	WROUGHT IRON FENCE
	CHAIN LINK FENCE
	TRAFFIC DIRECTIONAL ARROWS
	EGRESS PATH
	FIRE HYDRANT - REF. CIVIL
	BOLLARDS - REF. CIVIL
	DOWNSPOUT WITH BOOT PER. CIVIL

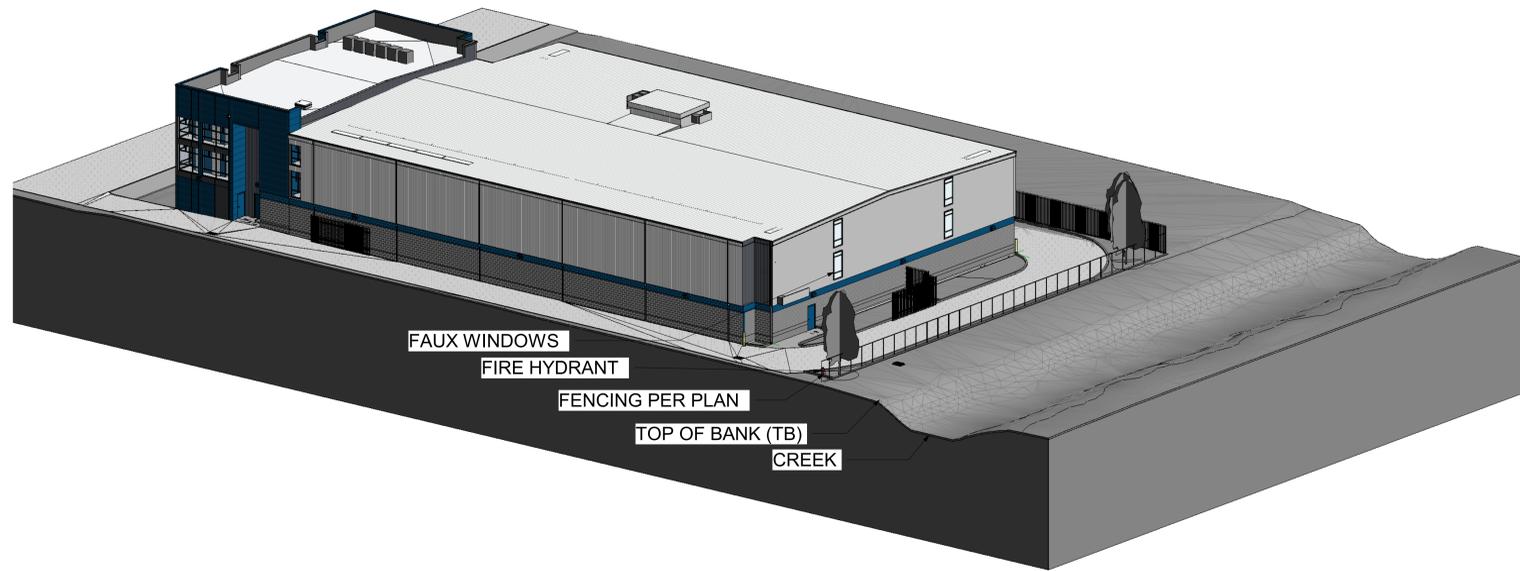
KEYNOTES:

#	NOTE
02.13	EXISTING POWER POLE WITH SERVICE DROP. TO BE RELOCATED.
02.15	EXISTING ELECTRICAL BOX
02.16	EXISTING FENCE TO REMAIN
02.17	EXISTING TREE TO BE REMOVED
04.05	NEW CURB CUT
07.02	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT PER S.M.A.C.N.A. RECOMMENDATIONS. SIZED PER ROOF DRAINAGE CALCULATIONS; COLOR PER EXTERIOR ELEVATIONS. PROTECTION BOOT AT BASE REF. CIVIL
10.23	CONCRETE PAD FOR GATE CONTROL. B.O.D SHUGARD LINEAR GATE OPERATOR (SLIDING. SL SERIES; SWING; SWC SERIES)
10.25	ENTRY KEY PAD REF. SITE DETAILS
11.01	VEHICULAR ACCESS GATE PER SITE PLAN AND DETAILS; BASIS OF DESIGN: TELESCOPING ROLLING GATE WITH 20'-0" CLEAR OPENING (OR GREATER PER F.D.); MOTOR OPERATOR, KEY-PAD PANEL MOUNTED ON KEY-PAD BOLLARD PER DETAIL; PROVIDE ELECTRICAL CONDUIT RUNS TO MOTOR OPERATOR AND BOLLARD LOCATIONS; REF. ELECTRICAL SITE PLAN
32.04	CHAIN-LINK PEDESTRIAN GATE. TUBULAR METAL, 36" WIDE EQUIPPED WITH ANSI A117-1 COMPLIANT HARDWARE AND MESH TO PREVENT ENTRY OR ACTUATION FROM EXTERIOR SIDE. MATERIALS AND COLOR TO MATCH CHAIN-LINK FENCING
32.12	ACCESSIBLE PARKING PER PLANS AND CIVIL.
32.18	STRIPING PER CIVIL TYP.
32.20	TREE. REF. LANDSCAPING PLANS
32.22	CITY REQUIRED VIEW ANGLE AT STREET (10x10')
33.08	ELECTRICAL TRANSFORMER. REF. ELECTRICAL DRAWINGS
KN.09	NEW 6" WROUGHT IRON SECURITY FENCING. REF. SITE DETAILS.
KN.11	BICYCLE RACK/PARKING REF. SITE DETAILS.
KN.15	BUILDING OUTLINE ABOVE
KN.16	NEIGHBOR'S SHOP BAY DOOR
KN.17	NEW CHAINLINK FENCE 6'-0". REF. SITE DETAILS
KN.18	MANUALLY CONTROLLED GATE AT OPEN POSITION. REF. SITE DETAILS
KN.19	PEDESTRIAN GATE. EXIT ONLY. REF. SITE DETAILS

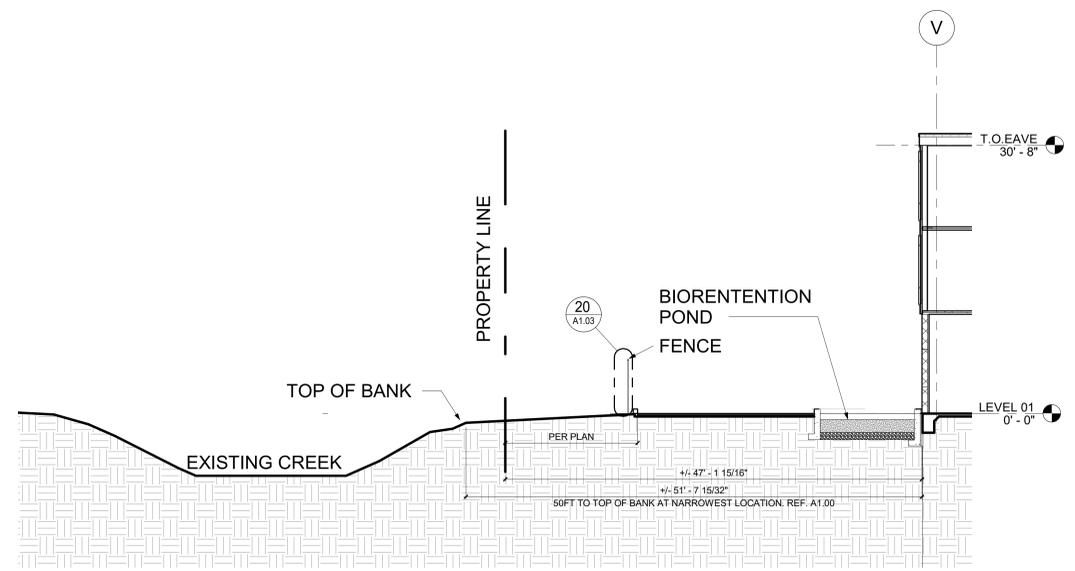


1 SITE PLAN
 1/16" = 1'-0"
 PROJECT NORTH

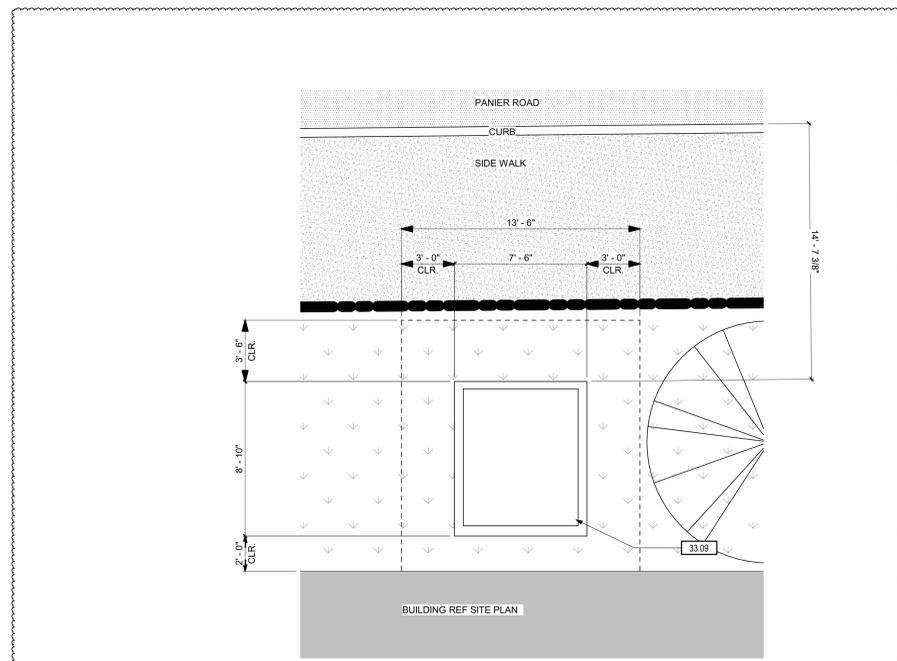
C:\Users\alex.karamjaj\Documents\20143 WCSS Santa Rosa - Design Review\210721_Alex.Karamjaj@jacksonmain.com.rvt



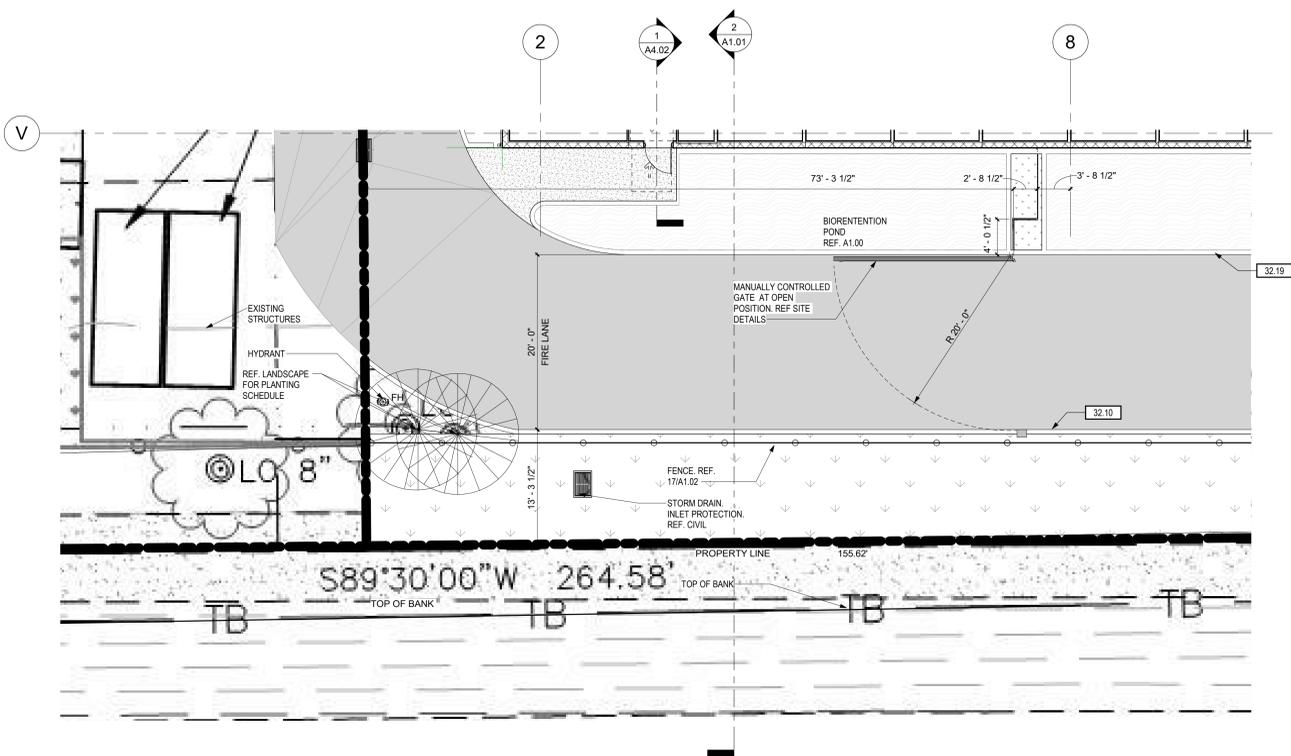
1 3D VIEW OF CREEK AT SOUTH OF PROPERTY



2 SECTION THROUGH SOUTH END OF PROPERTY



4 ENLARGED TRANSFORMER PLAN



3 CALL OUT - ENLARGED SITE PLAN

#	NOTE
32.10	FORMED CONCRETE CURB AND GUTTER PER PLANS; REF. CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
32.19	6" CURB ALONG DRIVE ISLE
33.09	ELECTRICAL TRANSFORMER, REF. ELECTRICAL DRAWINGS

DATE	NO.	DESCRIPTION
08/24/21	1	ANU DR RESPONSE #1

NOT FOR CONSTRUCTION
 FOR REVIEW ONLY

PROJECT NO.: 20143
 PROJECT MGR.: LH
 DRAWN BY: AK
 CHECKED BY: LH

ENLARGED SITE PLAN

A1.01

9/14/2021 11:44:09 AM

20143_WCSS Santa Rosa_detailed.rvt



SHEET NOTES:

- REFER TO G0.01 FOR ABBREVIATIONS, SYMBOLS AND GENERAL PROJECT NOTES.
- REFER TO G SERIES SHEETS FOR CODE & ACCESSIBILITY STANDARDS.
- REFER TO A4 SERIES SHEETS FOR SPECIFIC WALL ASSEMBLY INFORMATION.
- REFER TO DOOR AND WINDOW MANUFACTURER SPECIFICATIONS FOR ACTUAL ROUGH OPENING SIZES.
- REFER TO STRUCTURAL DRAWINGS FOR SHEAR WALL, HOLD DOWN LOCATIONS, AND BEAM SIZES.
- PROVIDE WALL GUARDS AT ALL EXPOSED GYPSUM BOARD OUTSIDE CORNERS IN PUBLIC AREAS.
- FOR FRAMED WALLS- LOCATE HINGE SIDE OF ALL DOORS 4-1/2" FROM PERPENDICULAR FRAMING U.N.O.
- FOR MASONRY WALLS- LOCATE HINGE SIDE OF DOOR 8" FROM PERPENDICULAR WALL U.N.O.
- GENERAL NOTES ON THIS PAGE DO NOT EXCLUDE NOTES ELSEWHERE; THIS DOCUMENT SET IS COMPLEMENTARY. NOTES ON OTHER SHEETS MAY HAVE BEARING/ APPLICATION TO WORK SHOWN ON THIS SHEET

BUILDING AREA:

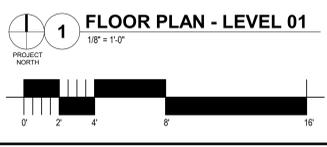
LEVEL 1:	21,520 SF
LEVEL 2:	21,650 SF
LEVEL 3:	22,000 SF
TOTAL:	65,170 SF

LEGEND- FLOOR PLAN

	FIRE HYDRANT - REF. CIVIL
	BOLLARDS, REF. CIVIL
	DOWNSPOUT WITH BOOT PER. CIVIL
	1HR RATED WALL, REF. A8.XX SERIES
	WALLS WITHIN 25FT OF ELEVATOR TO HAVE METAL WANSCOT TO NEAREST CORNER
	INSULATED WALLS
	RECESSED FIRE EXTINGUISHER
	ACCESSIBLE UNITS, REF. 1/G0.04

KEYNOTES:

#	NOTE
05.15	STEEL COLUMN, REF. STRUCTURAL. PAINT TO MATCH ADJACENT WALL FINISH IF EXPOSED.
07.02	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT PER S.M.A.C.N.A. RECOMMENDATIONS, SIZED PER ROOF DRAINAGE CALCULATIONS, COLOR PER EXTERIOR ELEVATIONS, PROTECTION BOOT AT BASE, REF. CIVIL
10.28	GATE CONTROLLER PAD, B.O.D. LINEAR SL. SERIES, REF. WCSS SPECS
12.01	BICYCLE RACK SYSTEM, REF. 16A1.03
32.08	CATCH BASIN PER CIVIL PLANS
32.17	BOLLARD LOCATED PER PLANS, DETAIL PER CIVIL, TYP.
KN.15	BUILDING OUTLINE ABOVE



WEST COAST SELF STORAGE GROUP
808 134TH ST SW, BLDG.B, STE 211
EVERETT, WA, 98204

WCSS - SANTA ROSA
970 PINER RD.
SANTA ROSA, CA 95404

DATE	NO.	DESCRIPTION

NOT FOR CONSTRUCTION
FOR REVIEW ONLY

PROJECT NO.: 20143
PROJECT MGR.: LH
DRAWN BY: AK
CHECKED BY: DM

FLOOR PLAN - LEVEL 01
A2.01
JACKSON | MAIN ARCHITECTURE P.C. © 2021

SHEET NOTES:
A. REFER TO G0.01 FOR ABBREVIATIONS, SYMBOLS AND GENERAL PROJECT NOTES.
B. REFER TO G SERIES SHEETS FOR CODE & ACCESSIBILITY STANDARDS.
C. REFER TO A8 SERIES FOR SPECIFIC WALL ASSEMBLY INFORMATION.
D. REFER TO DOOR AND WINDOW MANUFACTURER SPECIFICATIONS FOR ACTUAL ROUGH OPENING SIZES.
E. REFER TO STRUCTURAL DRAWINGS FOR SHEAR WALL, HOLD DOWN LOCATIONS, AND BEAM SIZES.
F. PROVIDE WALL GUARDS AT ALL EXPOSED GYPSUM BOARD OUTSIDE CORNERS IN PUBLIC AREAS.
G. FOR FRAMED WALLS- LOCATE HINGE SIDE OF ALL DOORS 4-1/2" FROM PERPENDICULAR FRAMING U.N.O.
H. FOR MASONRY WALLS- LOCATE HINGE SIDE OF DOOR 8" FROM PERPENDICULAR WALL U.N.O.
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BUILDING AREA:

LEVEL 1:	21,520 SF
LEVEL 2:	21,650 SF
LEVEL 3:	22,910 SF
TOTAL:	66,080 SF

WEST COAST SELF STORAGE GROUP
808 134TH ST SW, BLDG.B, STE 211
EVERETT WA, 98204

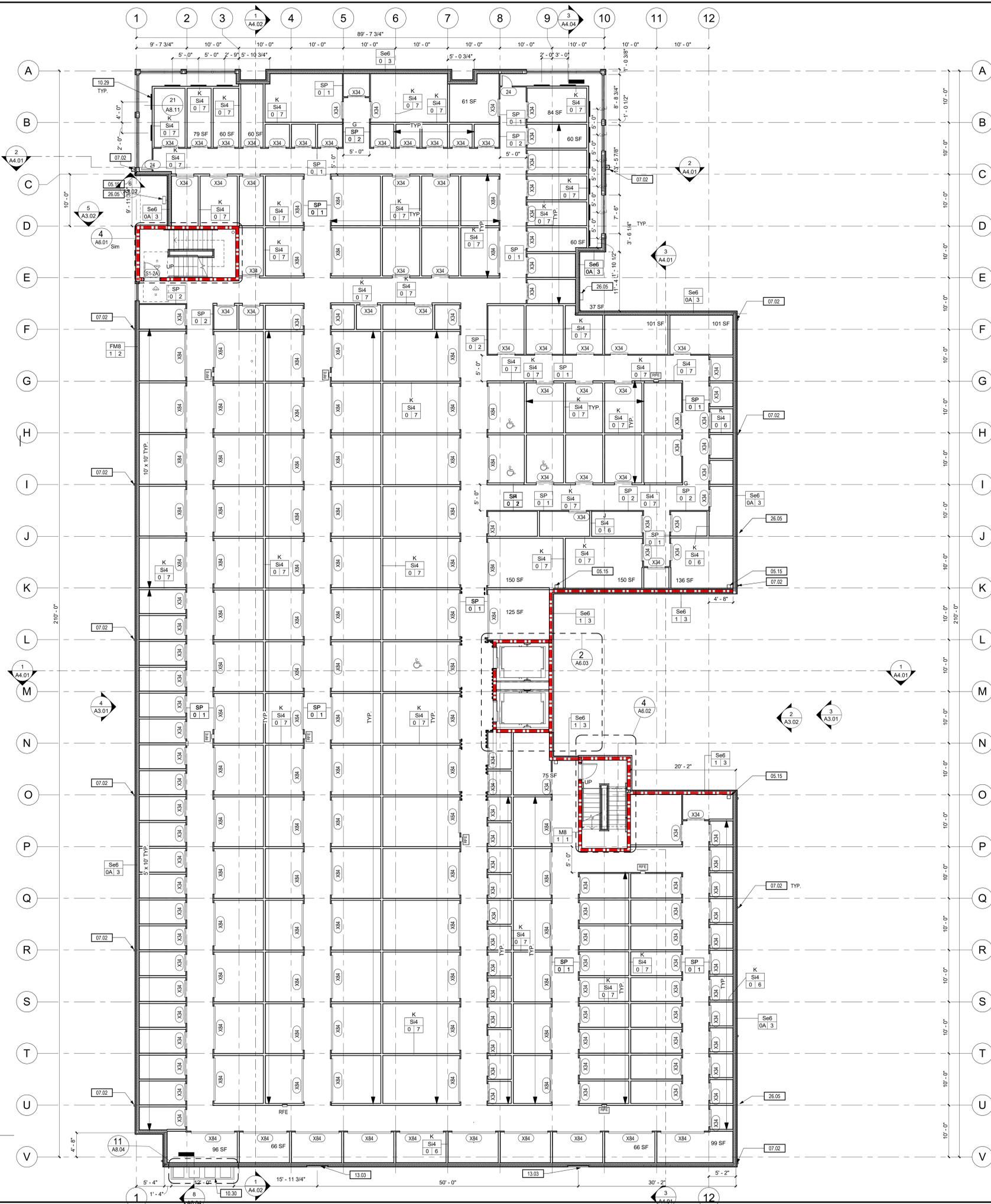
WCSS - SANTA ROSA
970 PINER RD,
SANTA ROSA, CA 95404

LEGEND- FLOOR PLAN

- FH FIRE HYDRANT - REF. CIVIL
- BOLLARDS, REF. CIVIL
- DS DOWNSPOUT WITH BOOT PER. CIVIL
- 1HR RATED WALL, REF. A8 XX SERIES
- WALLS WITHIN 25FT OF ELEVATOR TO HAVE METAL WAINSCOT TO NEAREST CORNER
- INSULATED WALLS
- RFE RECESSED FIRE EXTINGUISHER
- ACCESSIBLE UNITS, REF. 1/G0.04

KEYNOTES:

#	NOTE
05.15	STEEL COLUMN, REF. STRUCTURAL. PAINT TO MATCH ADJACENT WALL FINISH IF EXPOSED.
07.02	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT PER S.M.A.C.N.A. RECOMMENDATIONS, SIZED PER ROOF DRAINAGE CALCULATIONS. COLOR PER EXTERIOR ELEVATIONS. PROTECTION BOOT AT BASE, REF. CIVIL
10.29	SURFACE MOUNTED 3X8' FAUX ROLL-UP DOOR, JUNUS ROYAL BLUE. SPACE EQUALLY ON WALL.
10.30	MECHANICAL EQUIPMENT SCREENING WALL, REF EXTERIOR DETAILS
13.03	SURFACE MOUNTED FRAMING AND SPANDREL GLASS "WINDOW" MOUNTED OVER W.R.B. REF FAUX WINDOW DETAILS (A8.04) FOR SIZING
26.05	SITE/EXTERIOR LIGHTING. WALL MOUNT AT 9'-0" AFF. REF. ELECTRICAL



1 FLOOR PLAN - LEVEL 02
1/8" = 1'-0"



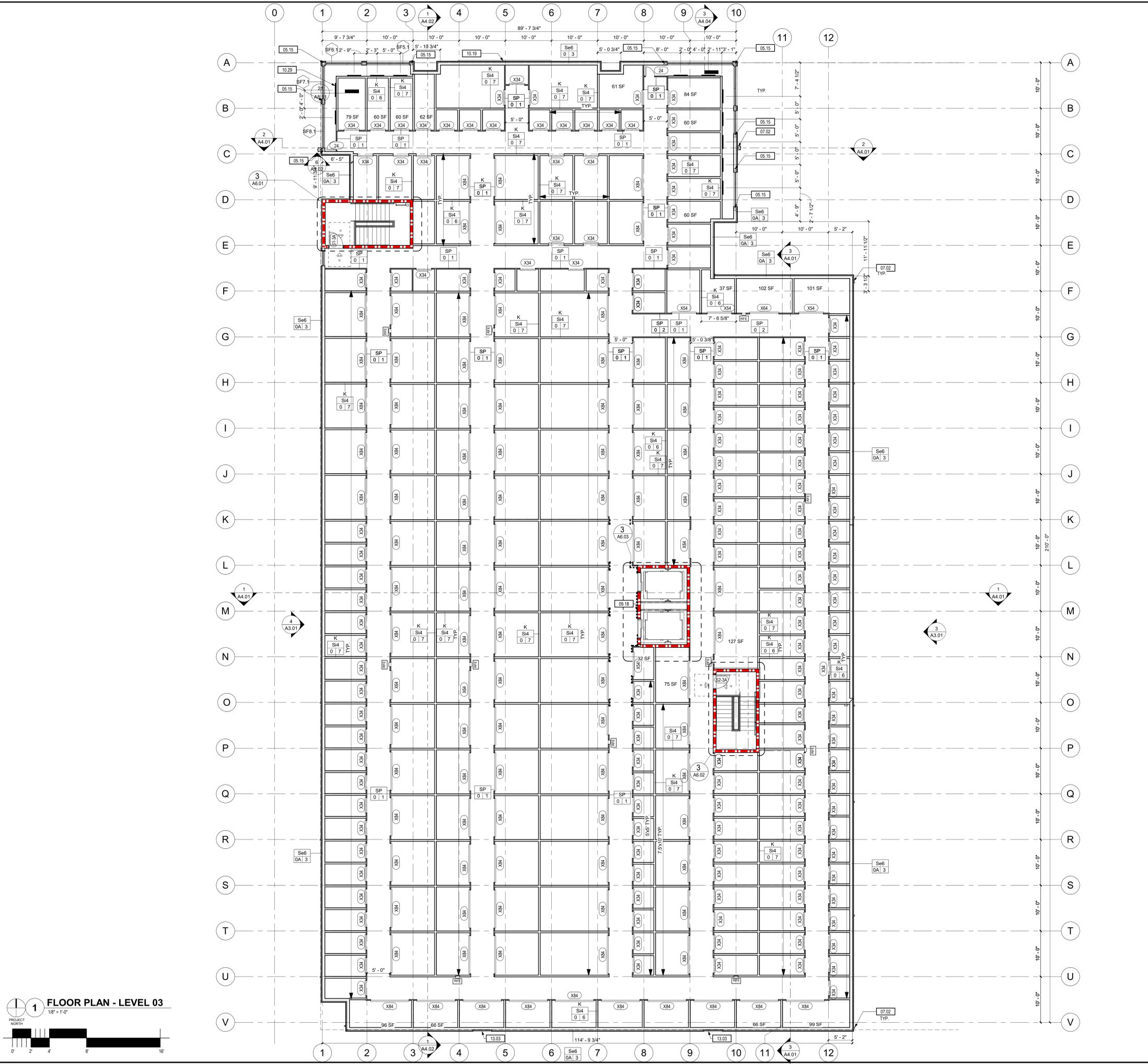
DATE	NO.	DESCRIPTION

NOT FOR CONSTRUCTION FOR REVIEW ONLY

PROJECT NO.: 20143
PROJECT MGR.: LH
DRAWN BY: AK
CHECKED BY: DM

FLOOR PLAN - LEVEL 02

A2.02



1 FLOOR PLAN - LEVEL 03
 18" = 1'-0"
 PROJECT NORTH

- SHEET NOTES:**
- A. REFER TO G0.01 FOR ABBREVIATIONS, SYMBOLS AND GENERAL PROJECT NOTES.
 - B. REFER TO G SERIES SHEETS FOR CODE & ACCESSIBILITY STANDARDS.
 - C. REFER TO A4 SERIES SHEETS FOR SPECIFIC WALL ASSEMBLY INFORMATION.
 - D. REFER TO DOOR AND WINDOW MANUFACTURER SPECIFICATIONS FOR ACTUAL ROUGH OPENING SIZES.
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- LEGEND- FLOOR PLAN**
- FIRE HYDRANT - REF. CIVIL
 - BOLLARDS. REF. CIVIL.
 - DOWNSPOUT WITH BOOT PER. CIVIL.
 - 1HR RATED WALL. REF. A8.XX SERIES
 - WALLS WITHIN 25FT OF ELEVATOR TO HAVE METAL WAINSCOT TO NEAREST CORNER
 - INSULATED WALLS
 - RECESSED FIRE EXTINGUISHER
 - ACCESSIBLE UNITS. REF. 1/G0.04

KEYNOTES:

#	NOTE
05.15	STEEL COLUMN, REF. STRUCTURAL PAINT TO MATCH ADJACENT WALL FINISH IF EXPOSED
07.02	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT PER S.M.A.C.N.A. RECOMMENDATIONS, SIZED PER ROOF DRAINAGE CALCULATIONS, COLOR PER EXTERIOR ELEVATIONS, PROTECTION BOOT AT BASE. REF. CIVIL
09.18	WALLS BY ELEVATOR HAVE STEEL WAINSCOT. REF. WCSS SPECS. TYP
10.19	10x20 AREA FOR BUILDING SIGNAGE, REF. ELEVATIONS. SIGNAGE UNDER SEPARATE PERMIT
10.29	SURFACE MOUNTED 3X8' FAUX ROLL-UP DOOR. JUNUS ROYAL BLUE. SPACE EQUALLY ON WALL
13.03	SURFACE MOUNTED FRAMING AND SPANDREL GLASS "WINDOW" MOUNTED OVER W.R.B. REF. FAUX WINDOW DETAILS (A8.04) FOR SIZING



WEST COAST SELF STORAGE GROUP
 808 134TH ST SW, BLDG.B, STE 211
 EVERETT, WA, 98204

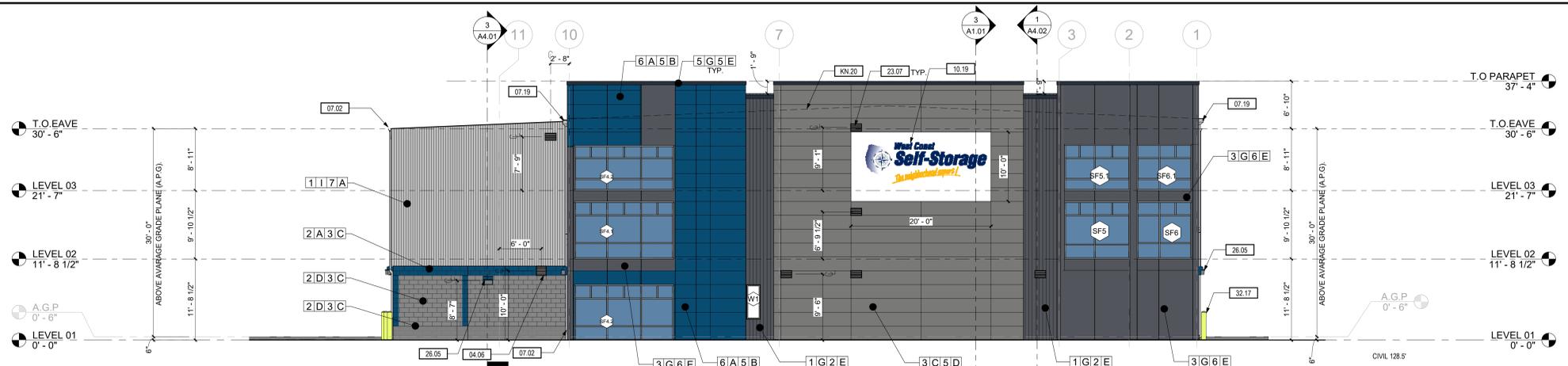
WCSS - SANTA ROSA
 970 PINER RD,
 SANTA ROSA, CA 95404

DATE	NO.	DESCRIPTION

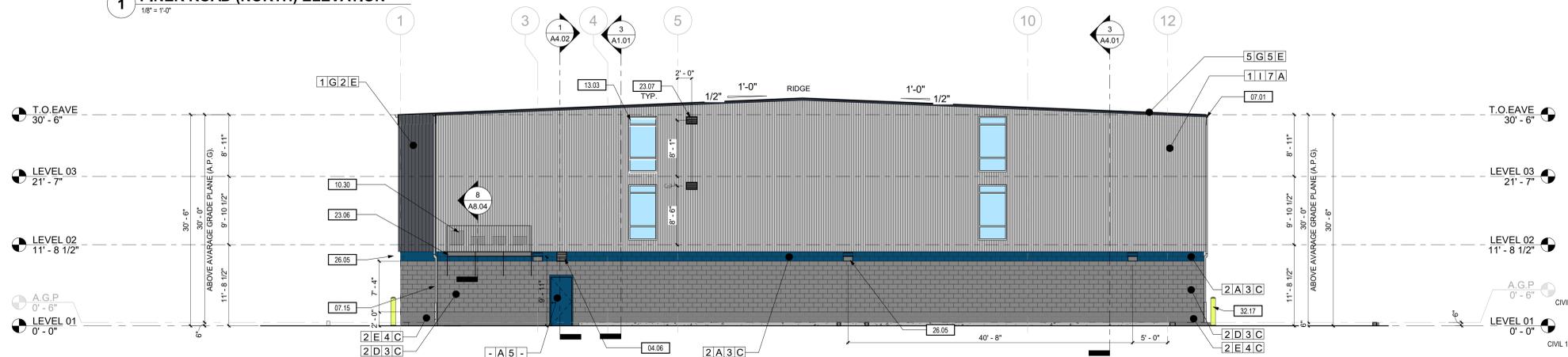
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PROJECT NO.: 20143
 PROJECT MGR.: LH
 DRAWN BY: AK
 CHECKED BY: DM

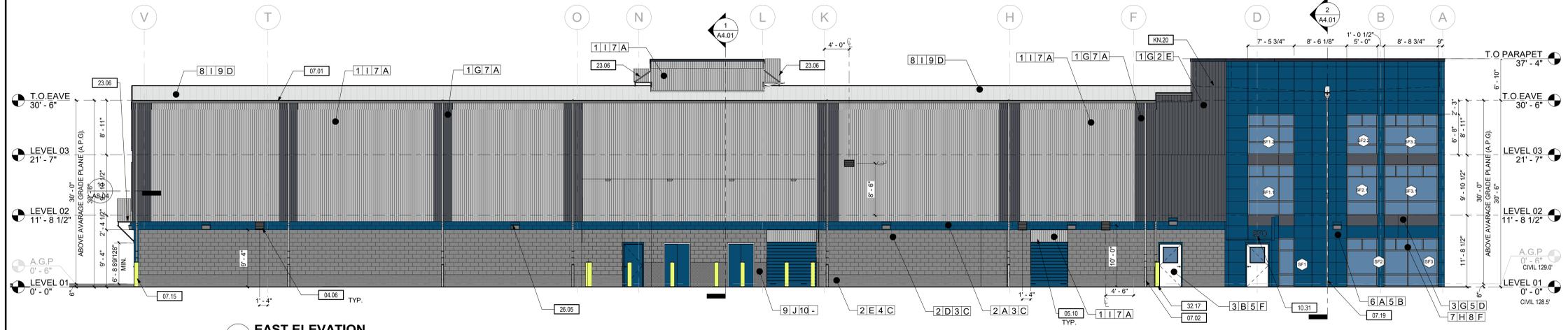
FLOOR PLAN - LEVEL 03
A2.03
 JACKSON | MAIN ARCHITECTURE P. 5. © 2021



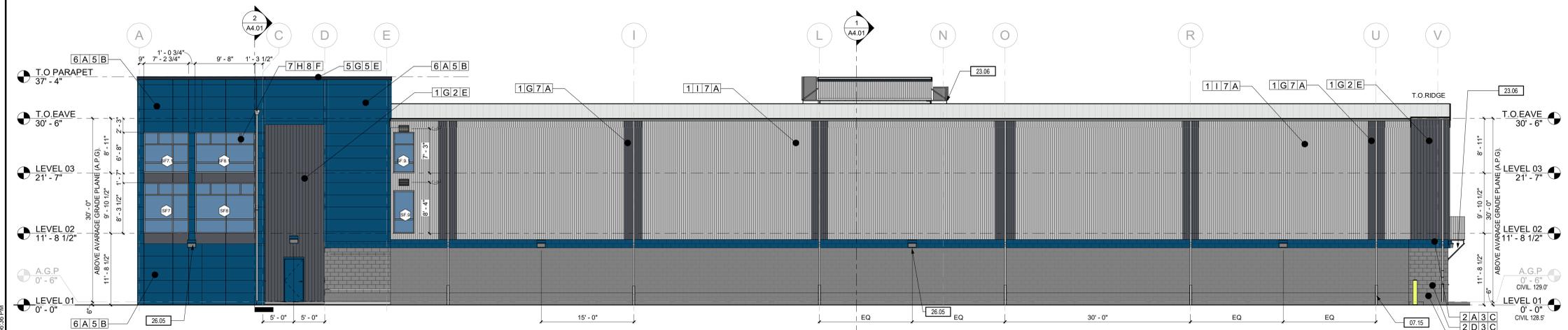
1 PINER ROAD (NORTH) ELEVATION
1/8" = 1'-0"



2 SOUTH ELEVATION
1/8" = 1'-0"



3 EAST ELEVATION
1/8" = 1'-0"



4 WEST ELEVATION
1/8" = 1'-0"

- SHEET NOTES:**
- REFER TO G0.01 FOR ABBREVIATIONS, SYMBOLS AND GENERAL PROJECT NOTES.
 - LOCATIONS OF DOORS AND WALLS PER PLAN. REFER TO SCHEDULES FOR ADDITIONAL INFORMATION.
 - COORDINATE ALL CONTROL JOINT LOCATIONS WITH ARCHITECT PRIOR TO INSTALL.
 - GALVANIZE EXPOSED EXTERIOR STEEL MEMBERS. SIZE PER STRUCTURAL TOUCH-UP WELD BURNS WITH GALVANIZING PAINT PRIOR TO APPLYING FINISH.
 - PROVIDE CONTINUOUS SUBSILLS WITH END DAMS, WELDED JOINTS AT ALL ALUMINUM FRAMING SYSTEMS.
 - AT JOINTS BETWEEN DISSIMILAR MATERIALS, PROVIDE CONTINUOUS MINIMUM 3/8" BACKER ROD AND SEALANT.
 - SUBMIT ALL EXTERIOR MATERIAL SAMPLES IN SINGLE SUBMITTAL. MATERIALS SUBMITTED SEPARATELY SHALL BE REJECTED.
 - MAINTAIN CODE REQUIRED SEPARATION BETWEEN ALL EXHAUST DISCHARGES AND OPERABLE OPENINGS OR PROPERTY LINE.
 - MAINTAIN CODE REQUIRED SEPARATION BETWEEN ALL EXHAUST DISCHARGES AND MECHANICAL INTAKES.
 - ALL EXTERIOR FINISHES SHALL TERMINATE AT AN INTERIOR CORNER U.N.O.
 - COORDINATE WITH ARCHITECT, CONSULTANTS AS NECESSARY LOCATION AND HEIGHTS OF EXTERIOR LOUVERS, HORNS, LIGHT FIXTURES, FIRE ALARM DEVICES PRIOR TO INSTALL.
 - COORDINATE WITH MANUFACTURER ALL VERTICAL AND HORIZONTAL FIBER CEMENT PANELS JOINTS OR BATTENS PER EXTERIOR ELEVATIONS.
 - EXTERIOR SOFFITS FINISH IS TO MATCH FASCIA U.N.O.
 - DAMP-PROOFING TO BE TROWELED-ON U.N.O. IN SPECIFICATIONS.
 - EXPOSED CONCRETE WALL, COLUMNS, AND BEAMS FINISH CARBORUNDUM-RUBBED AND PAINTED, COLOR SELECTED BY ARCHITECT.
 - WITHIN MASONRY WALLS:
 - EXTEND STEEL LINTELS MINIMUM 8" PAST EACH SIDE OF OPENING. PAINT ALL EXPOSED SURFACES BLACK.
 - PROJECT ROWLOCK SOLDIER BRICK ACCENT BANDS 5/8" FROM ADJACENT FINISH FACE OF FACADE.
 - MASONRY WEEP HOLES AT 24" O.C., TYP. U.N.O. PER SPECIFICATIONS.
 - GENERAL NOTES LISTED ON THIS PAGE ARE NOT INTENDED TO BE AT THE EXCLUSION OF NOTES LISTED ELSEWHERE. THIS DOCUMENT SET IS MEANT TO BE COMPLEMENTARY, AND NOTES LISTED ON OTHER SHEETS MAY HAVE BEARING/APPLICATION TO WORK SHOWN ON THIS SHEET.

MATERIAL LEGEND

PRODUCT	COLOR	MANUFACTURER	PROFILE	TEXTURE
1. VERTICAL METAL SIDING	A	SHERWIN WILLIAMS - 6804 DIGNITY BLUE	1. 24ga SNEEWAVE 2" PANELS	1. SMOOTH
2. CONCRETE MASONRY UNITS	B	WHITE	2. 24ga 4" BOX RIB PROFILE	2. SMOOTH
3. METAL PANELS	C	SHERWIN WILLIAMS - 2849 WESTCHESTER GRAY	3. GROUND FACE C.M.U.	3. SMOOTH
4. STANDING SEAM ROOFING	D	NATURAL	4. SPLIT FACE C.M.U.	4. SMOOTH
5. FLASHING	E	CHARCOAL	5. SMOOTH PANEL	5. SMOOTH
6. CEMENT BOARD PANEL (W/ PAINTED ALUMINUM EXTRUSIONS)	F	OLD TOWN GRAY (COLOR W28)	6. 12" SMOOTH FACE	6. SMOOTH
7. K700 SERIES STOREFRONT	G	SLATE GRAY (COLOR W38)	7. 24" BOLD RIB	7. SMOOTH
8. STANDING SEAM ROOF SYSTEM	H	ANODIZED	8. 24" MILLION	8. SMOOTH
9. WANSOOT	I	SOLAR WHITE	9. ULTRA DECK	9. SMOOTH
	J	POLISHED ALUMINUM	10. DIAMOND PLATE	10. SMOOTH

KEYNOTES:

#	NOTE
04.06	MASONRY OPENING. REF. STRUCTURAL STANDARD MASONRY OPENING DETAIL
05.10	METAL PANELS OVER C.M.U. AT EXTERIOR OVERHEAD DOORS. REF. DETAIL (A7.04) FINISH PER SCHEDULE (OR EXTERIOR ELEVATIONS)
07.01	PRE-FINISHED ALUMINUM GUTTERS PER S.M.A.C.N.A. RECOMMENDATIONS. SIZED PER ROOF DRAINAGE CALCULATIONS. COLOR PER EXTERIOR ELEVATIONS
07.02	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT PER S.M.A.C.N.A. RECOMMENDATIONS. SIZED PER ROOF DRAINAGE CALCULATIONS. COLOR PER EXTERIOR ELEVATIONS. PROTECTION BOOT AT BASE. REF. DETAIL ON (A8.04).
07.15	4x2" DOWNSPOUT WITH A PROTECTION BOOT AT BASE. REF. DETAIL ON (A8.04). PAINT TO MATCH BUILDING
07.19	18ga. PRE-FINISHED ALUMINUM DOWNSPOUT WITH 6x16" OVERFLOW SCUPPER (REF. 15A8.05) PER S.M.A.C.N.A. RECOMMENDATIONS. SIZED PER ROOF DRAINAGE CALCULATIONS. COLOR PER EXTERIOR ELEVATIONS. PROTECTION BOOT AT BASE OF DOWNSPOUT PER CIVIL
10.19	10x20 AREA FOR BUILDING SIGNAGE. REF. ELEVATIONS. SIGNAGE UNDER SEPARATE PERMIT
10.30	MECHANICAL EQUIPMENT SCREENING WALL. REF. EXTERIOR DETAILS
10.31	PROJECT ADDRESS IN CONTRASTING COLORS. MIN LETTER HEIGHT 6". REVIEW WITH FIRE MARSHAL PRIOR FOR APPROVAL TO PURCHASE OR INSTALLATION
13.03	SURFACE MOUNTED FRAMING AND SPANDREL GLASS "WINDOW" MOUNTED OVER W.R.B. REF. FAUX WINDOW DETAILS (A8.04) FOR SIZING
23.06	HEAT PUMP EQUIPMENT MOUNTED ON WALL PLATFORM. REF. STRUCTURAL FOR DETAIL. SCREENING WALL TO MATCH BUILDING SIDING
23.07	LOUVER SIZES PER MECHANICAL PLANS.
26.05	SITE/EXTERIOR LIGHTING. WALL MOUNT AT 9'-0" AFF. REF. ELECTRICAL
32.17	BOLLARD LOCATED PER PLANS. DETAIL PER CIVIL. TYP.
KN.20	ROOF OUTLINE BEYOND



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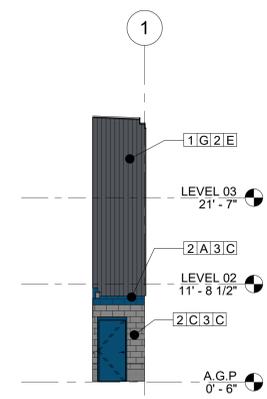
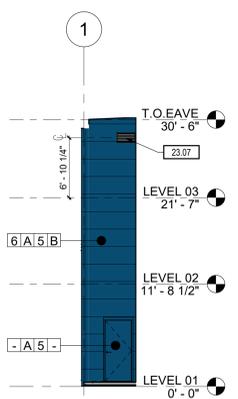
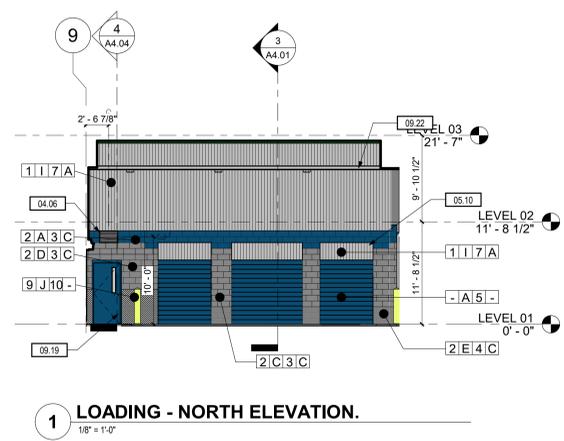
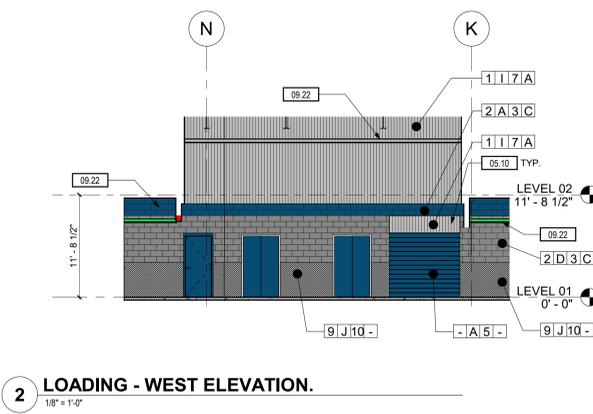
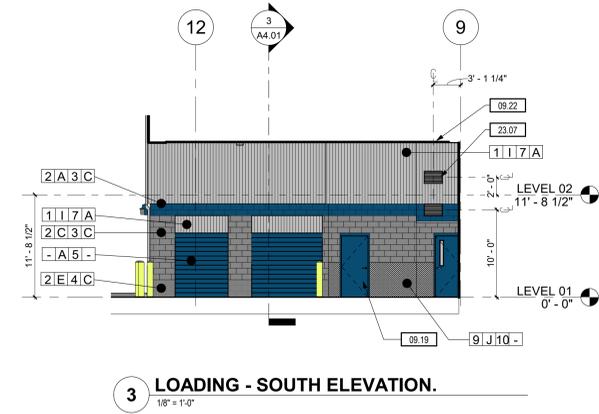
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CHECKED BY: DM

EXTERIOR ELEVATIONS
A3.01
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- SHEET NOTES:**
- REFER TO G0.01 FOR ABBREVIATIONS, SYMBOLS AND GENERAL PROJECT NOTES.
 - LOCATIONS OF DOORS AND WALLS PER PLAN. REFER TO SCHEDULES FOR ADDITIONAL INFORMATION.
 - COORDINATE ALL CONTROL JOINT LOCATIONS WITH ARCHITECT PRIOR TO INSTALL.
 - GALVANIZE EXPOSED EXTERIOR STEEL MEMBERS. SIZE PER STRUCTURAL TOUCH-UP WELD BURNS WITH GALVANIZING PAINT PRIOR TO APPLYING FINISH.
 - PROVIDE CONTINUOUS SUBSILLS WITH END DAMS, WELDED JOINTS AT ALL ALUMINUM FRAMING SYSTEMS.
 - AT JOINTS BETWEEN DISSIMILAR MATERIALS, PROVIDE CONTINUOUS MINIMUM 3/8" BACKER ROD AND SEALANT.
 - SUBMIT ALL EXTERIOR MATERIAL SAMPLES IN SINGLE SUBMITTAL. MATERIALS SUBMITTED SEPARATELY SHALL BE REJECTED.
 - MAINTAIN CODE REQUIRED SEPARATION BETWEEN ALL EXHAUST DISCHARGES AND MECHANICAL INTAKES.
 - ALL EXTERIOR FINISHES SHALL TERMINATE AT AN INTERIOR CORNER U.N.O.
 - COORDINATE WITH ARCHITECT, CONSULTANTS AS NECESSARY LOCATION AND HEIGHTS OF EXTERIOR LOUVERS, HORNS, LIGHT FIXTURES, FIRE ALARM DEVICES PRIOR TO INSTALL.
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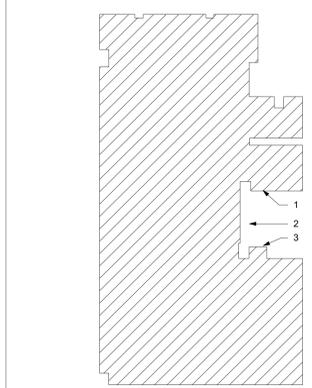
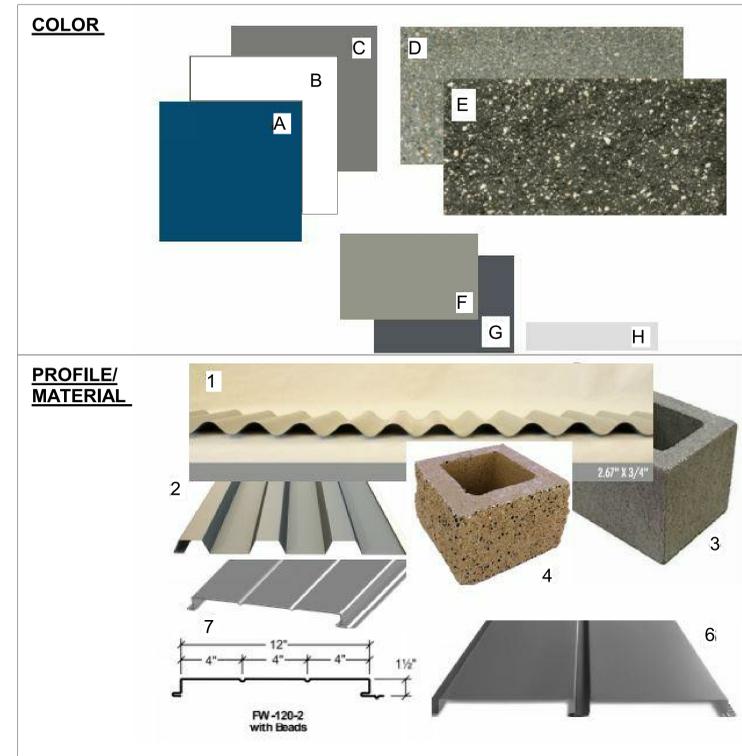
MATERIAL LEGEND

PRODUCT	COLOR	MANUFACTURER	PROFILE
1. VERTICAL METAL SIDING	A	SHERWIN WILLIAMS - 6804 DIGNITY BLUE	1. 24ga SNEEWAVE 2" PANELS
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KEYNOTES:

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04.06	MASONRY OPENING, REF. STRUCTURAL STANDARD MASONRY OPENING DETAIL.
05.10	METAL PANELS OVER C.M.U. AT EXTERIOR OVERHEAD DOORS, REF. DETAIL 6/A7.04 FINISH PER SCHEDULE (OR EXTERIOR ELEVATIONS)
09.19	DOOR PAINT COLOR SHERWIN WILLIAMS DIGNITY BLUE
09.22	SOFFIT & FRAMING OVER LOADING, REF. RCP FOR SOFFIT DETAILS, REF. STRUCTURAL DRAWINGS FOR FRAMING DETAILS
23.07	LOUVER SIZES PER MECHANICAL PLANS.

MATERIAL PALLETTE



ELEVATION - KEY PLAN
1" = 40'
TRUE NORTH



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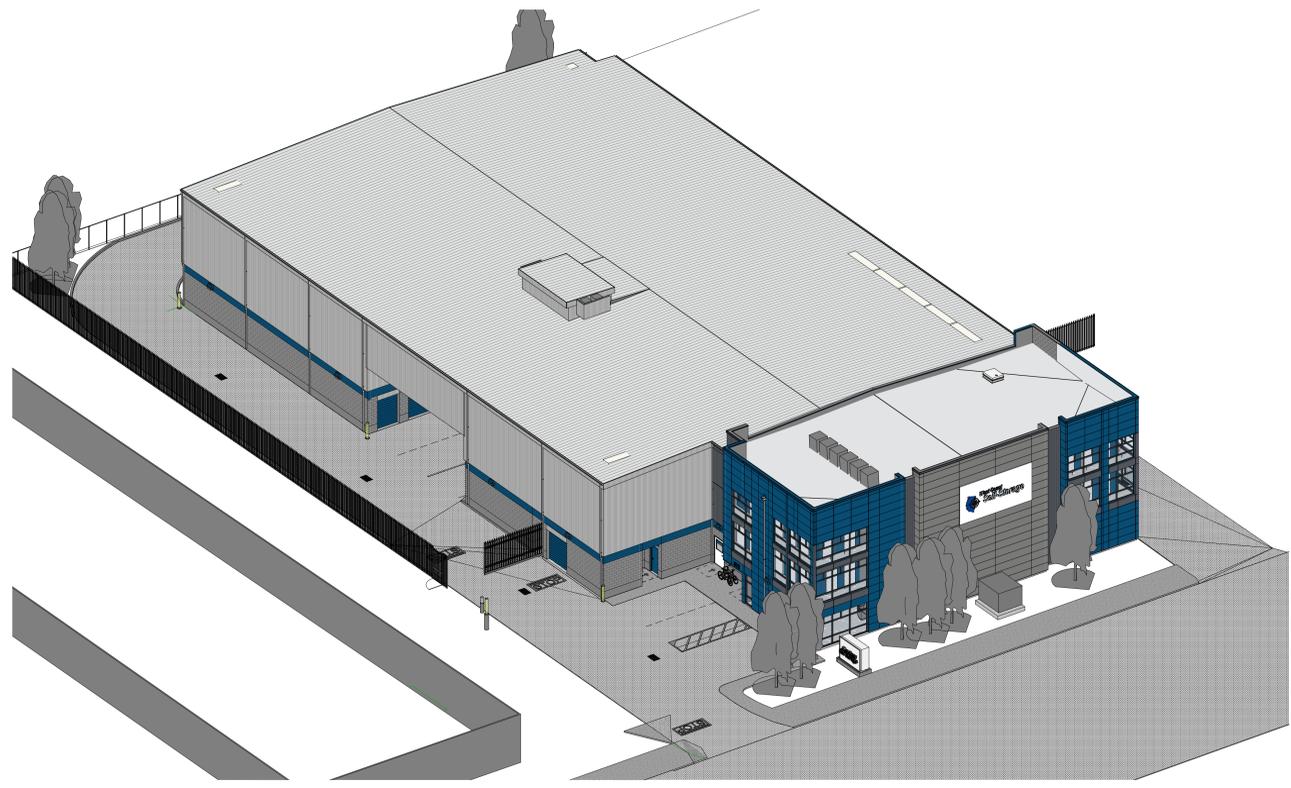
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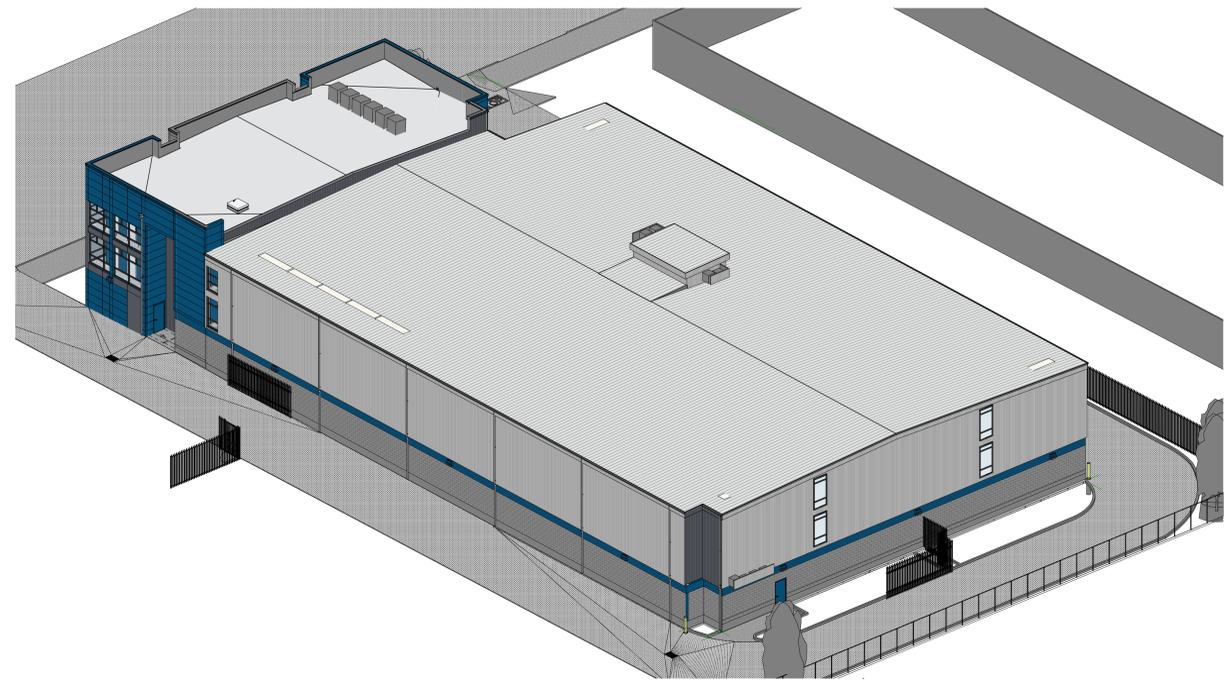
EXTERIOR ELEVATIONS

A3.02

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2 NORTH EAST - AERIAL VIEW



1 SOUTH WEST - AERIAL VIEW



4 NORTH EAST - PERSPECTIVE VIEW



3 NORTH WEST - PERSPECTIVE VIEW



7 LOADING AT GATE



6 LOADING FROM THE EAST

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PROJECT IMAGERY

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