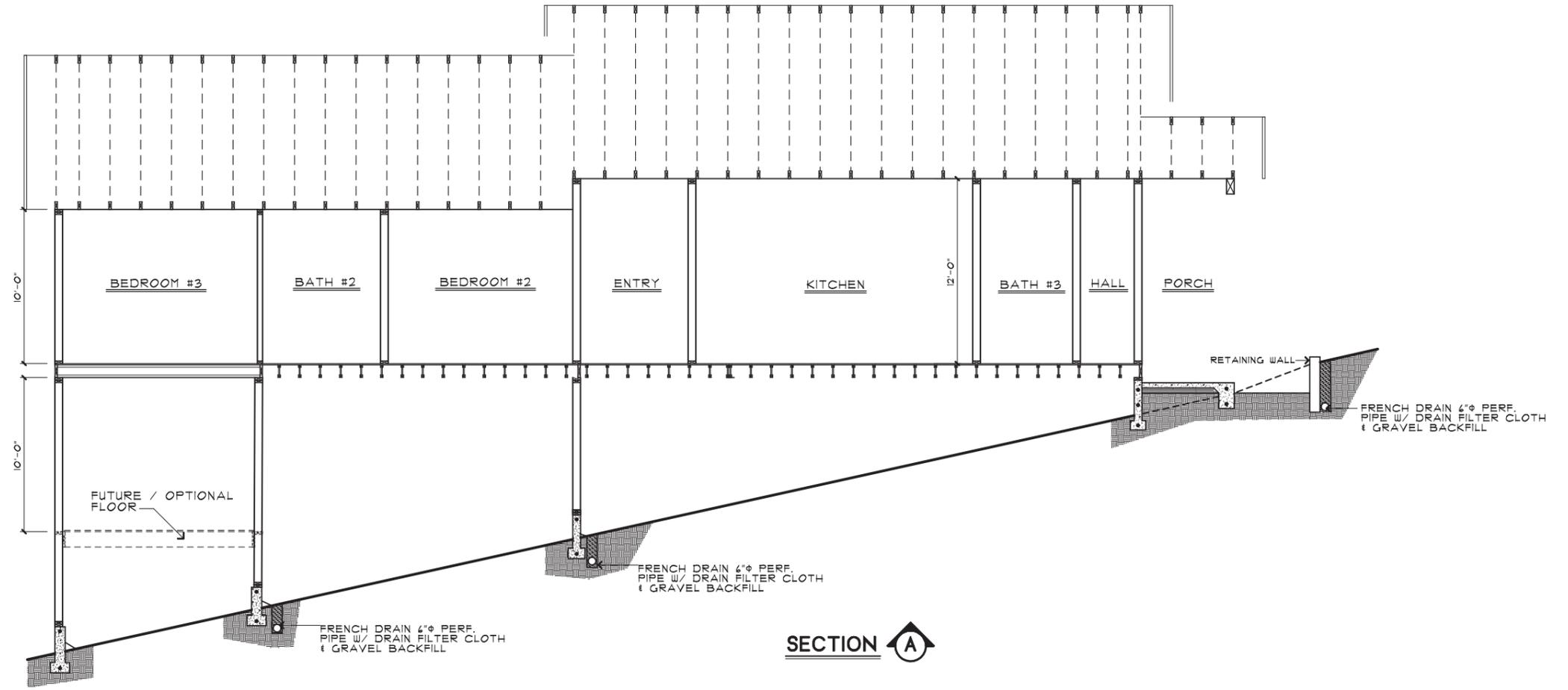
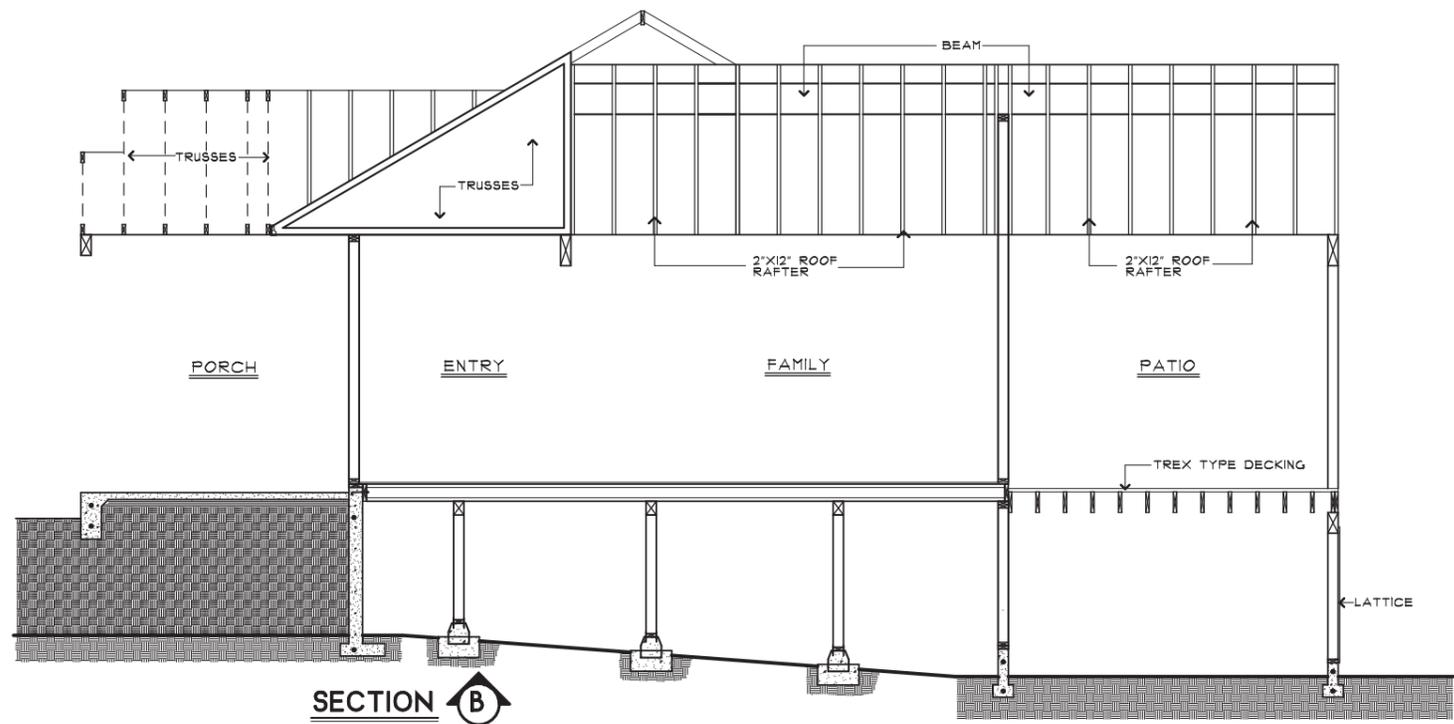


ROOF PLAN			
SCALE: 1/4"=1'-0"	APPR BY:	DRAWN BY: B.E.	
DATE:		REVISED	
<b>5 OF 9</b>			
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, CEC, &amp; THE 2019 CAL GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>			DRAWING NO.

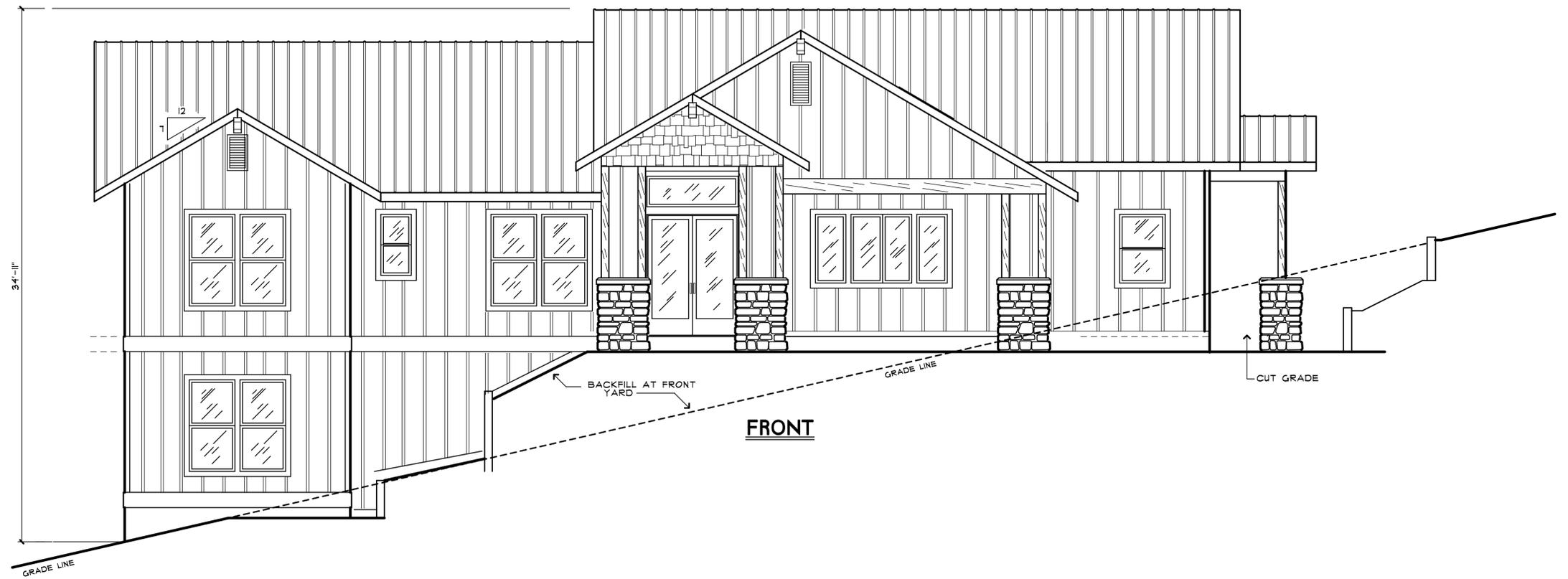


**SECTION A**

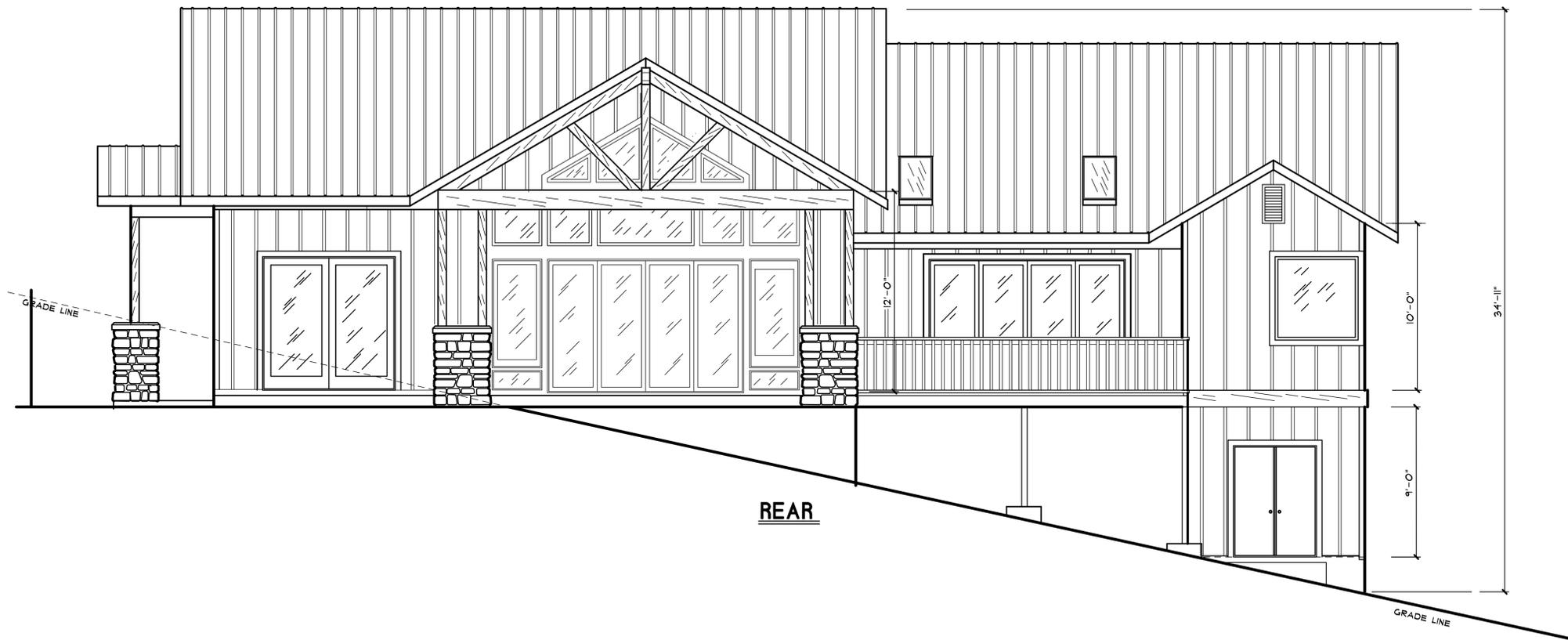


**SECTION B**

SECTIONS		
SCALE: 1/4"=1'-0"	APPR. BY:	DRAWN BY: B.E.
DATE:		REVISED
<b>6 OF 9</b>		
ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, CEC, & THE 2019 CALIFORNIA GREEN CODE & 2019 CALIFORNIA ENERGY CODE		DRAWING NO.

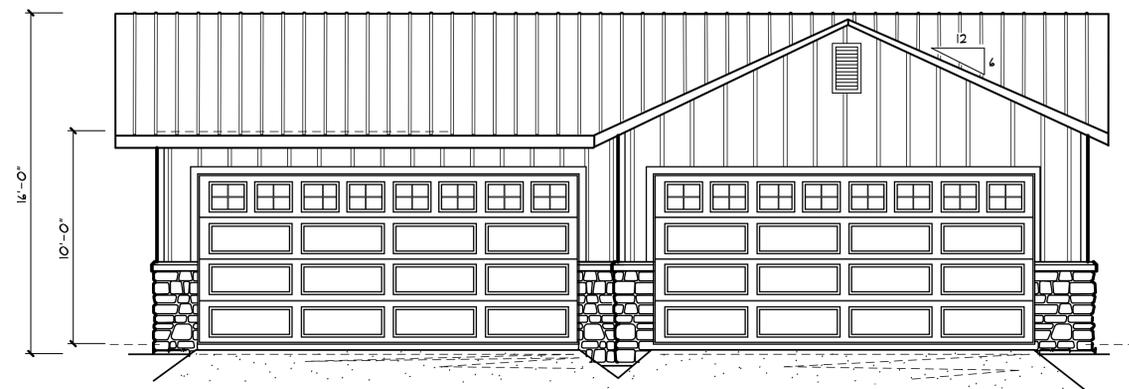


**FRONT**

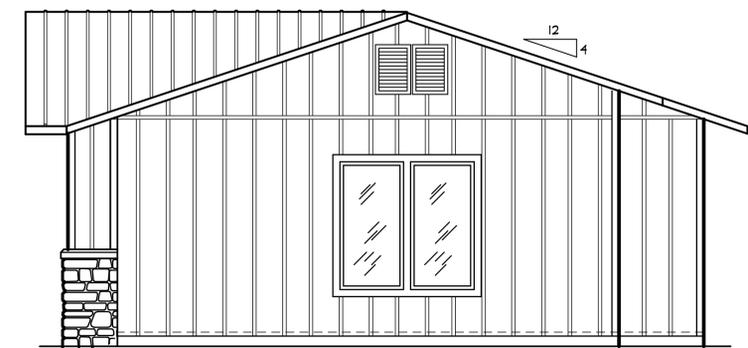


**REAR**

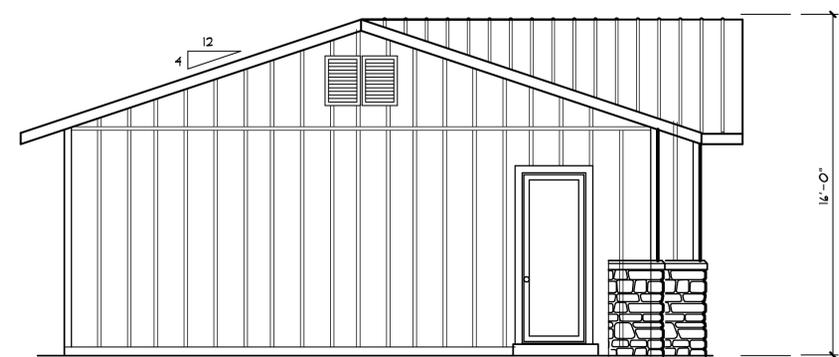
ELEVATIONS			
SCALE: 1/4"=1'-0"	APPR. BY:	DRAWN BY: B.E.	
DATE:		REVISED	
<b>7 OF 9</b>			
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, DEC, &amp; THE 2019 CAL GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>			DRAWING NO.



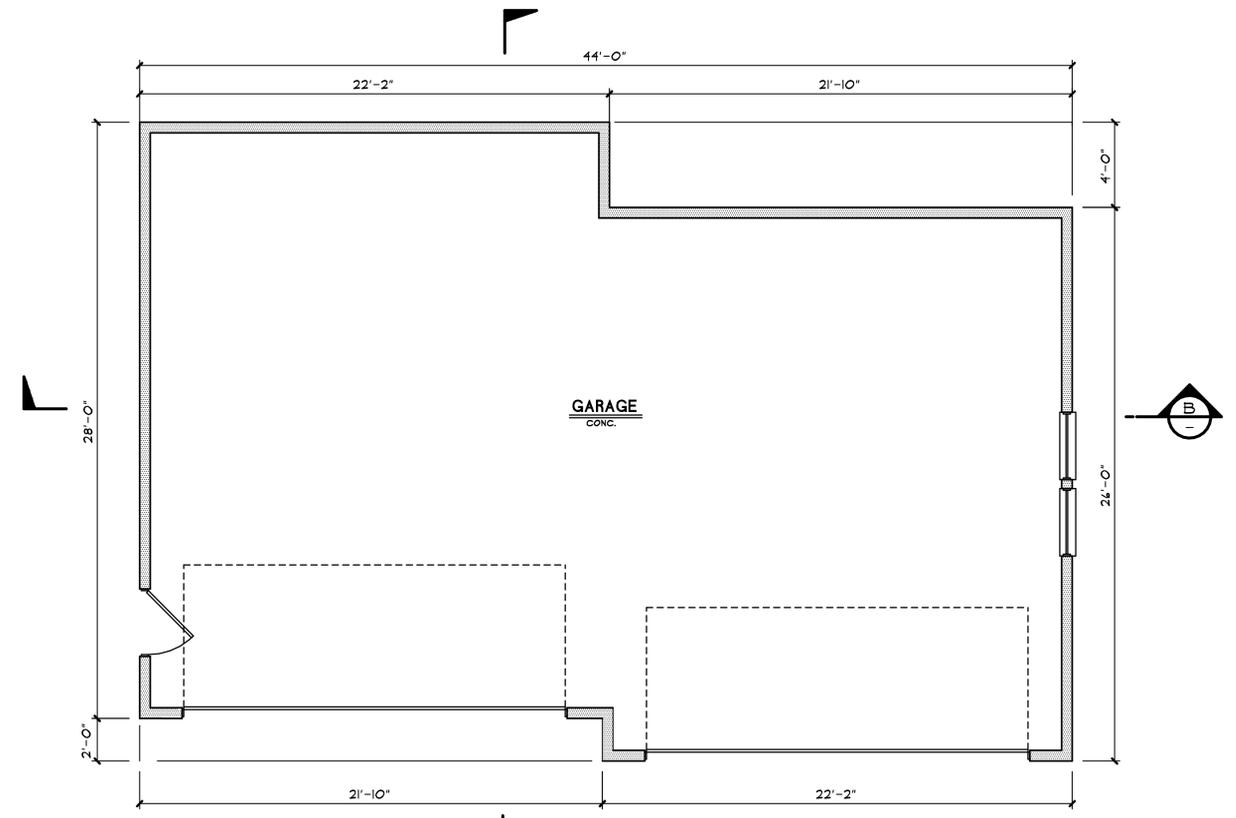
**FRONT**



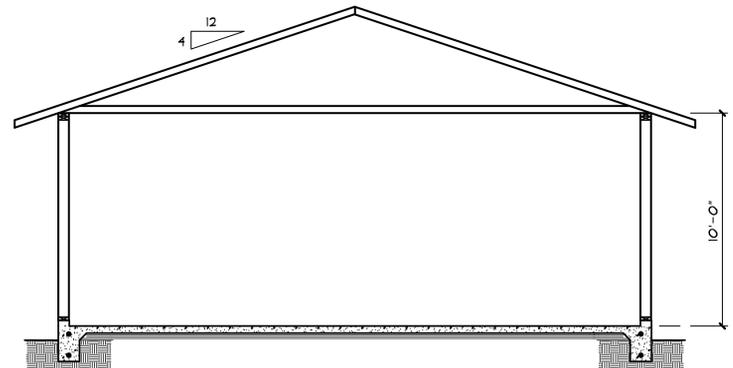
**RIGHT**



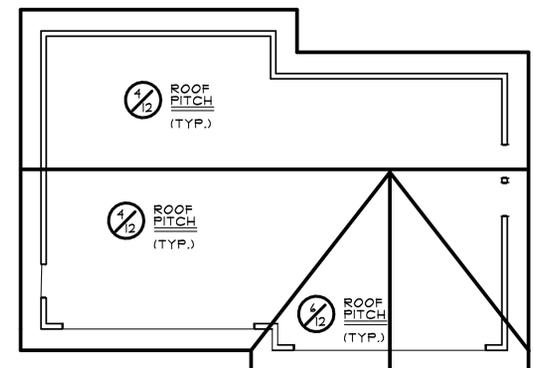
**LEFT**



**FLOOR PLAN**

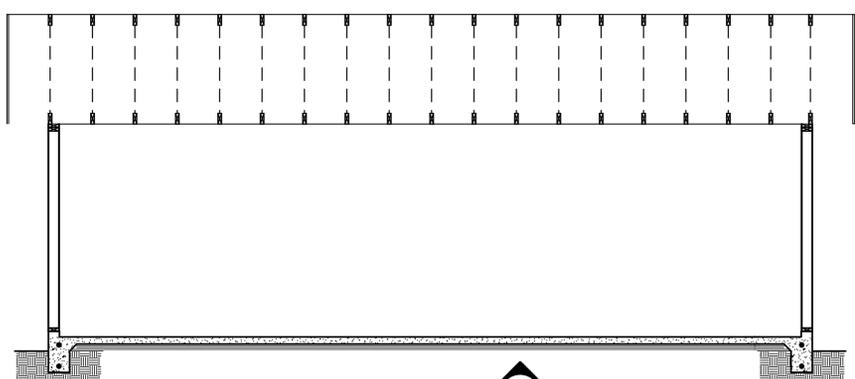


**SECTION A**



**ROOF PLAN**

SCALE: 1/8" = 1'-0"



**SECTION B**

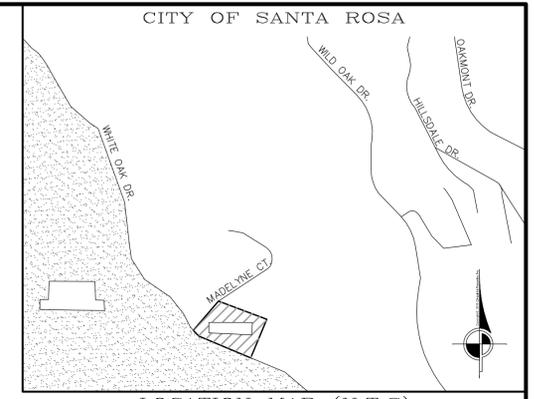
**DETACHED GARAGE PLANS**

SCALE: 1/4" = 1'-0"	APPR. BY:	DRAWN BY: B.E.
DATE:		REVISED

**1 OF 1**

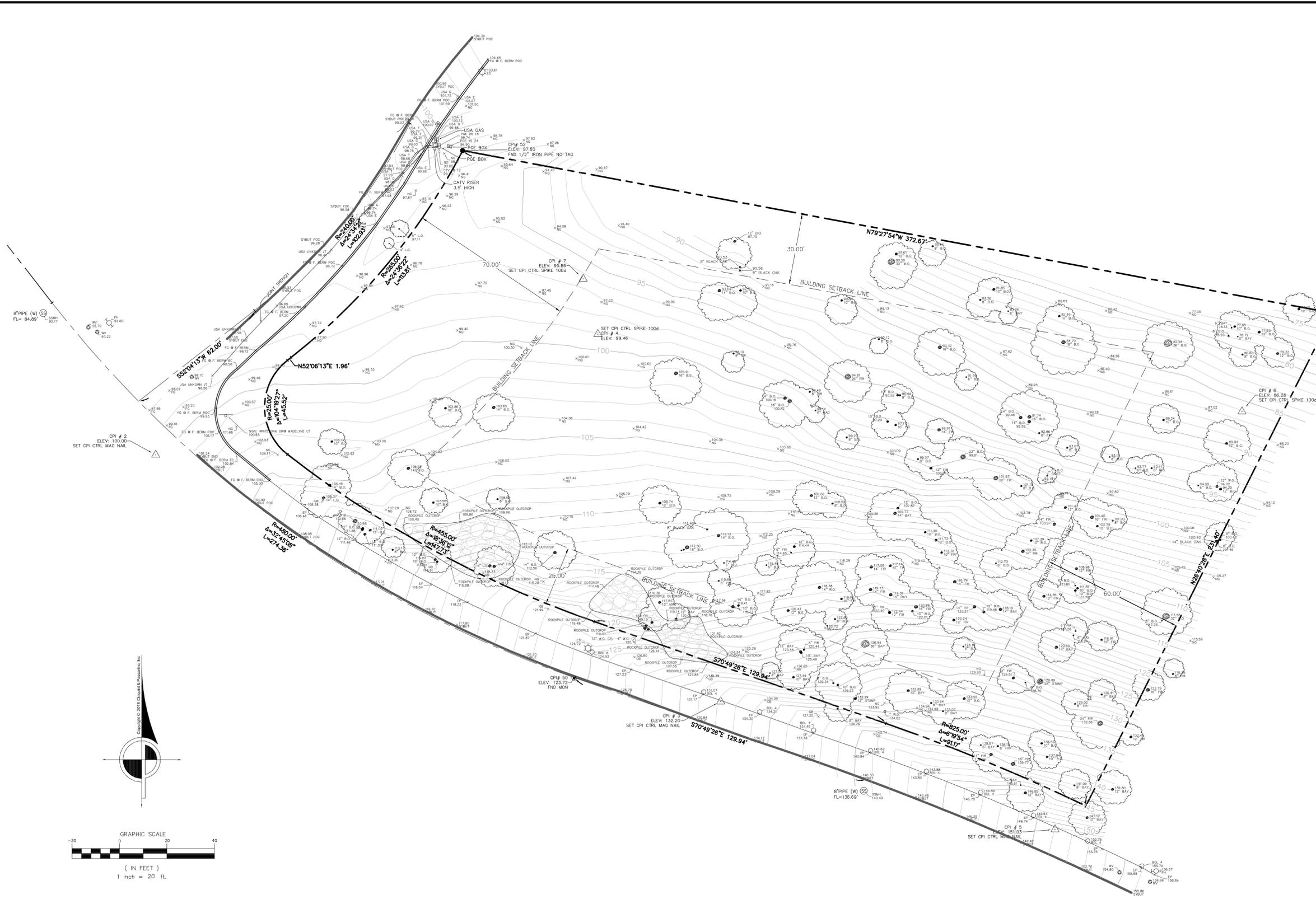
ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CFC, CFC, CEC, CEC, THE 2019 CALIFORNIA GREEN CODE & 2019 CALIFORNIA ENERGY CODE

DRAWING NO.



LOCATION MAP (N.T.S.)

City of Santa Rosa  
 Planning & Economic  
 Development Department  
 Jan 18, 2022  
 RECEIVED



**BOUNDARY NOTE**  
 A BOUNDARY SURVEY WAS NOT PERFORMED FOR THIS MAP. BOUNDARY LINES SHOWN ARE FROM RECORD INFORMATION.

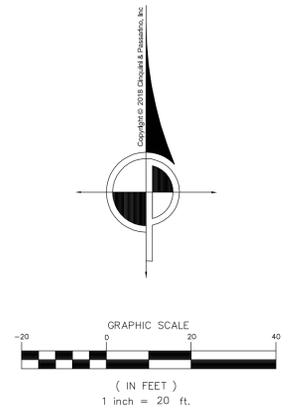
**BENCHMARK**  
 THIS SURVEY IS BASED ON ASSUMED VERTICAL DATUM.

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 79°27'54" EAST AS DETERMINED BY FOUND MONUMENTS ON THE NORTH LINE OF LOT 15, BOOK 268 MAPS, PAGES 40 THROUGH 44, SONOMA COUNTY RECORDS.

**SURVEYOR'S STATEMENT**  
 THIS MAP REPRESENTS A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION ON MAY 5TH, 2017 AND REPRESENTS THE VISUAL SURFACE CONDITIONS AS OF AFORESAID DATE.

ORIGINAL STAMPED COPY IS ON FILE AT THE OFFICE OF CINQUINI & PASSARINO, INC.

James M. Dickey, P.L.S. 7935 DATE



**LEGEND (ALL SYMBOLS MAY NOT APPLY)**

<ul style="list-style-type: none"> <li>SUBJECT PROPERTY BOUNDARY</li> <li>GAS LINE</li> <li>OVERHEAD ELECTRIC LINE</li> <li>OVERHEAD TELEPHONE LINE</li> <li>OVERHEAD UTILITY LINES (MULTIPLE)</li> <li>OVERHEAD ELECTRIC (HIGH VOLTAGE)</li> <li>OVERHEAD UTILITY LINES (HIGH VOLTAGE)</li> <li>STORM DRAIN LINE</li> <li>SANITARY SEWER LINE</li> <li>WATER LINE</li> <li>UNDERGROUND TRAFFIC SIGNAL WIRE</li> <li>CHAINLINK FENCE</li> <li>WOOD FENCE</li> </ul>	<ul style="list-style-type: none"> <li>WIRE FENCE</li> <li>CONCRETE</li> <li>PERIMETER OF BUILDING</li> <li>SURVEY CONTROL POINT</li> <li>SPOT ELEVATION</li> <li>SANITARY SEWER CLEANOUT</li> <li>SANITARY SEWER MANHOLE</li> <li>STORM DRAIN MANHOLE</li> <li>STORM DRAIN CATCH BASIN</li> <li>DRAINAGE INLET</li> <li>DRAINAGE INLET</li> <li>DRAINAGE DOWNSPOUT</li> </ul>	<ul style="list-style-type: none"> <li>IRRIGATION CONTROL VALVE</li> <li>MONITORING WELL</li> <li>WELL</li> <li>FIRE HYDRANT</li> <li>WATER VALVE</li> <li>HOSE BIB</li> <li>ELECTRIC BOX</li> <li>PG&amp;E VAULT</li> <li>ELECTRIC LID</li> <li>POWER POLE</li> <li>JOINT UTILITY POLE</li> </ul>	<ul style="list-style-type: none"> <li>JOINT POLE W/STREET LIGHT</li> <li>TRAFFIC SIGNAL</li> <li>TRAFFIC SIGNAL POLE W/STREET LIGHT</li> <li>STREET LIGHT</li> <li>LANDSCAPE LIGHT</li> <li>ORNAMENTAL</li> <li>STREET LIGHT BOX</li> <li>TRAFFIC SIGNAL LIGHT BOX</li> <li>TRAFFIC DETECTOR LID</li> <li>TELEPHONE BOX</li> <li>TELEPHONE MANHOLE</li> <li>CABLE TV BOX</li> </ul>	<ul style="list-style-type: none"> <li>TELEPHONE VAULT</li> <li>GAS VALVE</li> <li>GAS METER</li> <li>BOLLARD</li> <li>SIGN</li> <li>MAILBOX</li> <li>FOUND IRON PIPE, SIZE AND TAGGED AS NOTED</li> <li>FOUND MONUMENT, SIZED AND STAMPED, AS NOTED</li> <li>TREE SYMBOL AND DRIP LINE</li> <li>BIRCH</li> </ul>	<ul style="list-style-type: none"> <li>B.O. BLACK OAK</li> <li>EUC EUCALYPTUS</li> <li>L.A. LIQUID AMBER</li> <li>L.O. LIVE OAK</li> <li>MAD MADRONE</li> <li>ORN ORNAMENTAL</li> <li>RWD REDWOOD</li> <li>W.O. WHITE OAK</li> <li>SYC SYCAMORE</li> <li>WIL WILLOW</li> <li>AC ASPHALT</li> <li>B.F.P.C.V. BACK FLOW PREVENTION CHECK VALVE</li> </ul>	<ul style="list-style-type: none"> <li>BLDG BUILDING</li> <li>BSW BACK OF SIDEWALK</li> <li>CMP CORRUGATED METAL PIPE</li> <li>DI DRAINAGE INLET</li> <li>DN DOCUMENT NUMBER</li> <li>DW DRIVEWAY</li> <li>DYBUT DOUBLE YELLOW BUTTON</li> <li>ER EDGE OF ROAD</li> <li>ETW EDGE TRAVELED WAY</li> <li>EXST EXISTING</li> </ul>	<ul style="list-style-type: none"> <li>FL FLOWLINE</li> <li>FG FINISH GRADE</li> <li>GB GRADE BREAK</li> <li>HC HANDICAPPED PARKING SPACE</li> <li>HDPE HIGH DENSITY POLYETHYLENE</li> <li>(ITEM NO.) TITLE REPORT ITEM NUMBER</li> <li>JB JUNCTION BOX</li> <li>LIP LIP OF GUTTER</li> <li>NG NATURAL GROUND</li> <li>O.R. OFFICIAL RECORDS</li> <li>PL PROPERTY LINE</li> <li>RCP REINFORCED CONCRETE PIPE</li> </ul>	<ul style="list-style-type: none"> <li>RWB RETAINING WALL BOTTOM</li> <li>RWT RETAINING WALL TOP</li> <li>SD STORM DRAIN</li> <li>SLB STREET LIGHT BOX</li> <li>SWBUT SINGLE WHITE BUTTON</li> <li>SYBUT SINGLE YELLOW BUTTON</li> <li>TB TOP OF BANK</li> <li>TOE TOP OF BANK</li> <li>TC TOP OF CURB</li> <li>BRC BACK OF ROLLED CURB</li> <li>TSB TRAFFIC SIGNAL BOX</li> <li>TW TOP OF WALL</li> <li>OH OVERHEAD</li> </ul>
---	--	--	--	---	---	---	---	---

Job Name:	WILD OAK SUBDIVISION NO. 3	DRAWN BY: CAF	CHECKED BY: JMD
Description:	TOPOGRAPHIC MAP	SCALE: 1" = 20'	SHEET: 1 OF 1
		DATE: Jan 17, 2018	JOB NUMBER: 7675-17
		TIME: 11:01am	

# PROJECT INFORMATION

PROJECT ADDRESS: 980 WHITE OAK DRIVE  
SANTA ROSA, CA 95409

OWNER/DEVELOPER: GARY GILLET  
7941 SOLL COURT  
SEBASTOPOLE, CA 95472

CIVIL ENGINEER: THOMAS J. BILLETTER, P.E.  
BC ENGINEERING GROUP, INC.  
418 B STREET, THIRD FLOOR  
SANTA ROSA, CA 95401  
(707) 542-4321

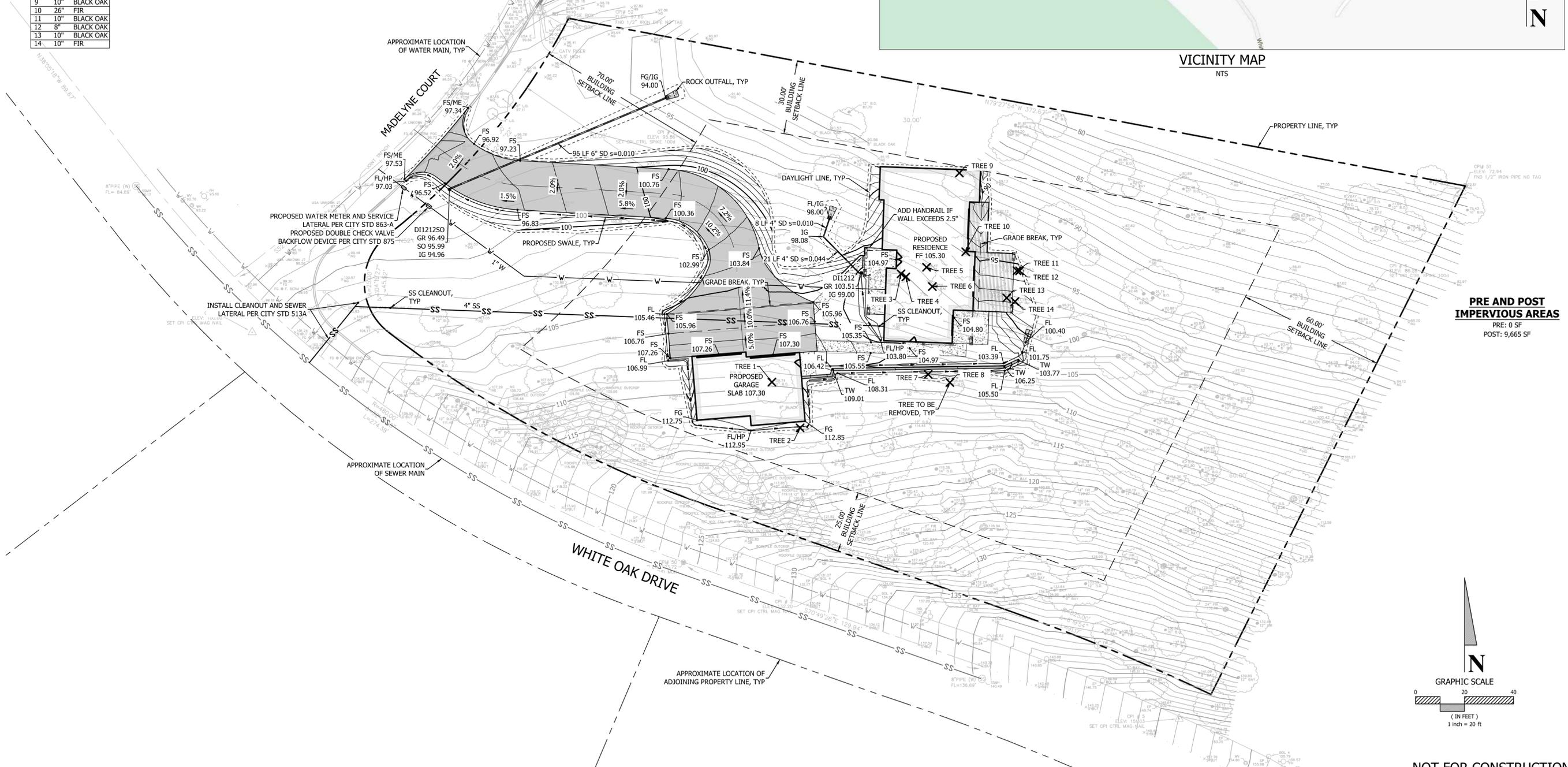
SURVEYOR: CINQUINI & PASSARINO, INC.  
1360 NORTH DUTTON AVENUE #150  
SANTA ROSA, CA 95401  
(707) 542-6268

AREA: 1.7 ACRES

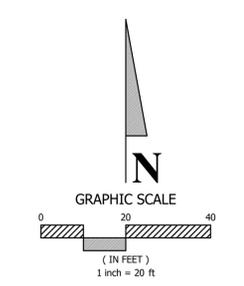
NO.	DIA.	SPECIES
1	12"	BLACK OAK
2	18"	BLACK OAK
3	14"	BLACK OAK
4	18"	BLACK OAK
5	8"	FIR
6	6"	MADRONE
7	12"	BLACK OAK
8	8"	BLACK OAK
9	10"	BLACK OAK
10	26"	FIR
11	10"	BLACK OAK
12	8"	BLACK OAK
13	10"	BLACK OAK
14	10"	FIR



VICINITY MAP  
NTS



**PRE AND POST IMPERVIOUS AREAS**  
PRE: 0 SF  
POST: 9,665 SF



NOT FOR CONSTRUCTION

REV.	DESCRIPTION	BY	DATE

**BC ENGINEERING & LAND PLANNING**  
CIVIL ENGINEERING & LAND PLANNING  
www.bceengineering.com  
Phone: 707.542.4321  
SANTA ROSA OFFICE:  
418 B Street, Third Floor, Santa Rosa CA 95401  
OAKVILLE OFFICE:  
603 S. State Street, Ukiah CA 95482

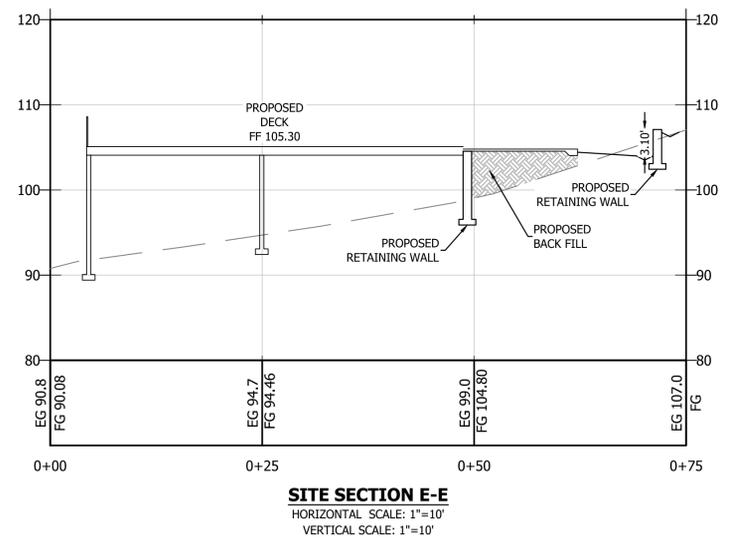
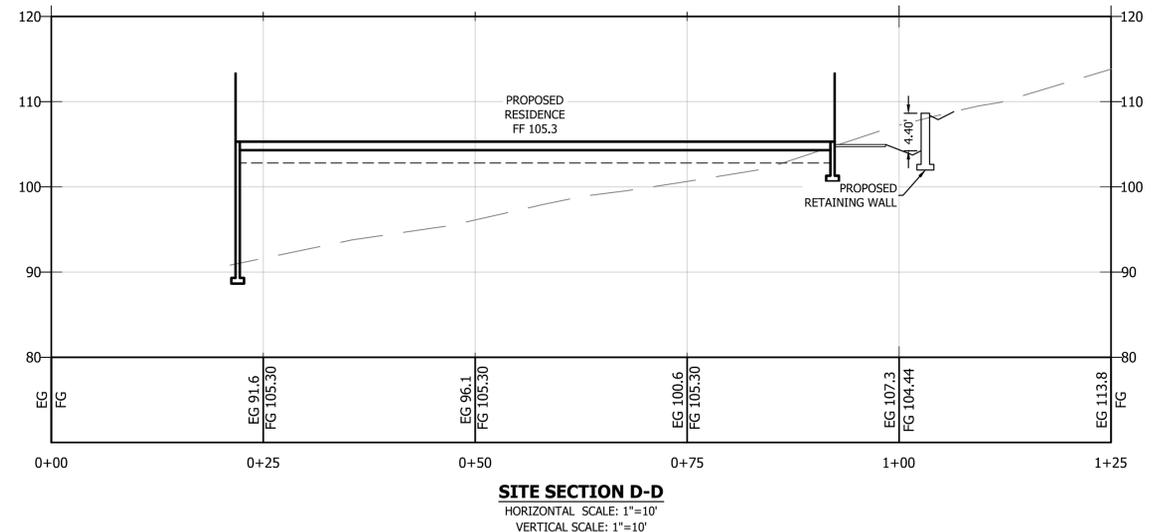
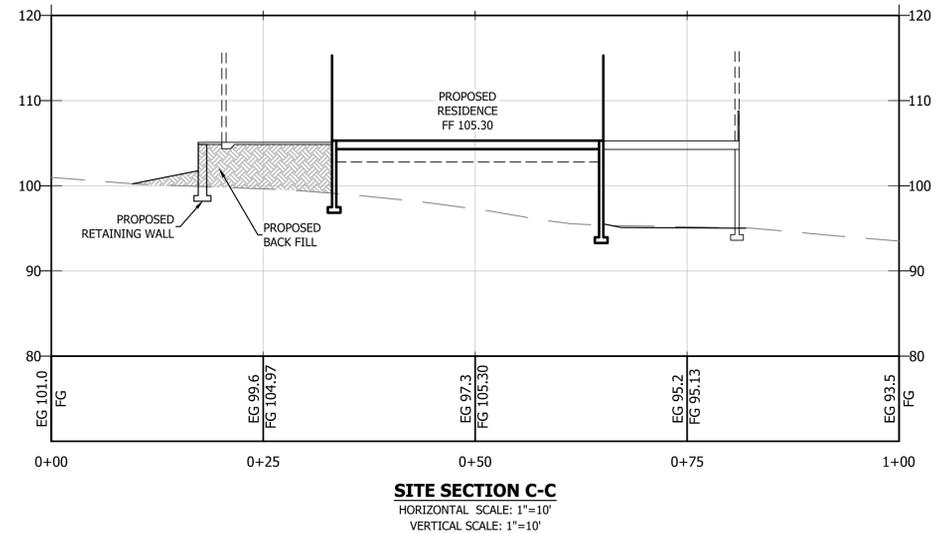
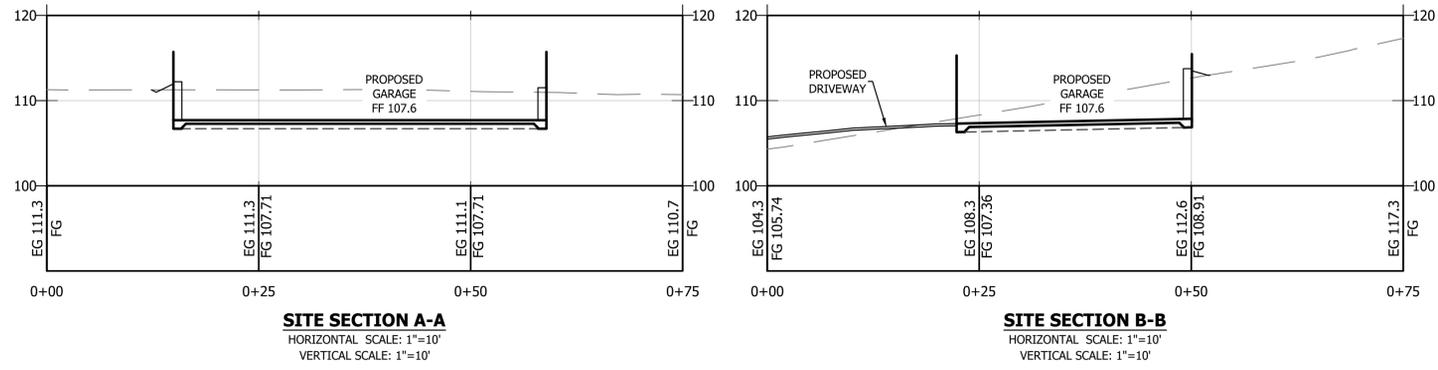


**GILLET RESIDENCE**  
SITE PLAN / CONCEPTUAL GRADING,  
DRAINAGE, AND UTILITY PLAN  
GARY GILLET  
980 WHITE OAK DRIVE  
SANTA ROSA, CA 95409

Date: 6/9/2022  
Job: 2393-21  
Drawn: EK/TSL  
Scale: AS SHOWN  
APN: 031-370-011  
Permit #:

Sheet: **C1.0**  
1 of 3

S:\Clients\2393-21\_Gary Gillett - 980 White Oak Drive, Santa Rosa, CA\CAD\Civil Engineering\2393-21\_Grading and Drainage Plans.dwg  
6/9/2022 4:00 PM  
Plotted by: Trevo



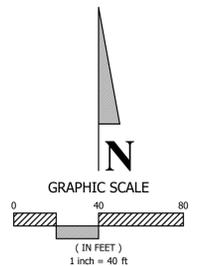
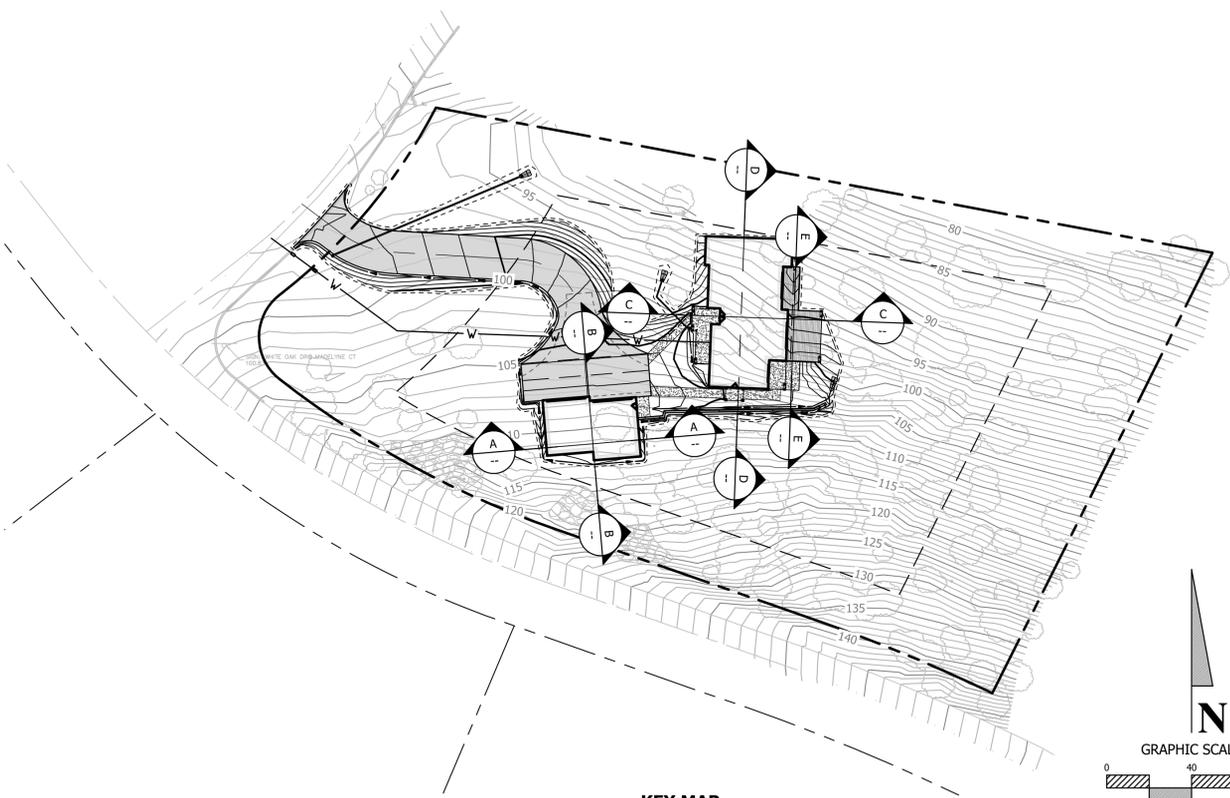
### EARTHWORK SUMMARY

CUT = 310 CY  
FILL = 300 CY  
NET = 10 CY (CUT)

DISTURBED AREA = 0.32 ACRES    WDDID #

EXACT SHRINKAGE, CONSOLIDATION AND SUBSIDENCE FACTORS AND LOSSES DUE TO CLEARING OPERATIONS ARE NOT INCLUDED. ESTIMATED EARTHWORK QUANTITIES AREA BASED ON THE DIFFERENCE BETWEEN EXISTING GROUND AND PROPOSED FINISH GROUND AND COULD VARY ACCORDING TO THESE FACTORS. CONTRACTOR SHALL CONFIRM EXISTING TOPOGRAPHY, SHALL REVIEW THE SITE AND THE GEOTECHNICAL REPORT(S), AND SHALL PERFORM AN INDEPENDENT QUANTITY TAKEOFF AND BID ACCORDINGLY.

X106.812



REV.	DESCRIPTION	BY	DATE

**BC ENGINEERING GROUP, INC.**  
CIVIL ENGINEERING & LAND PLANNING  
www.bcegroup.com  
Phone: 707.542.4321  
SANTA ROSA OFFICE:  
418 B Street, Third Floor, Santa Rosa CA 95401  
UKIAH OFFICE:  
603 S. State Street, Ukiah CA 95422



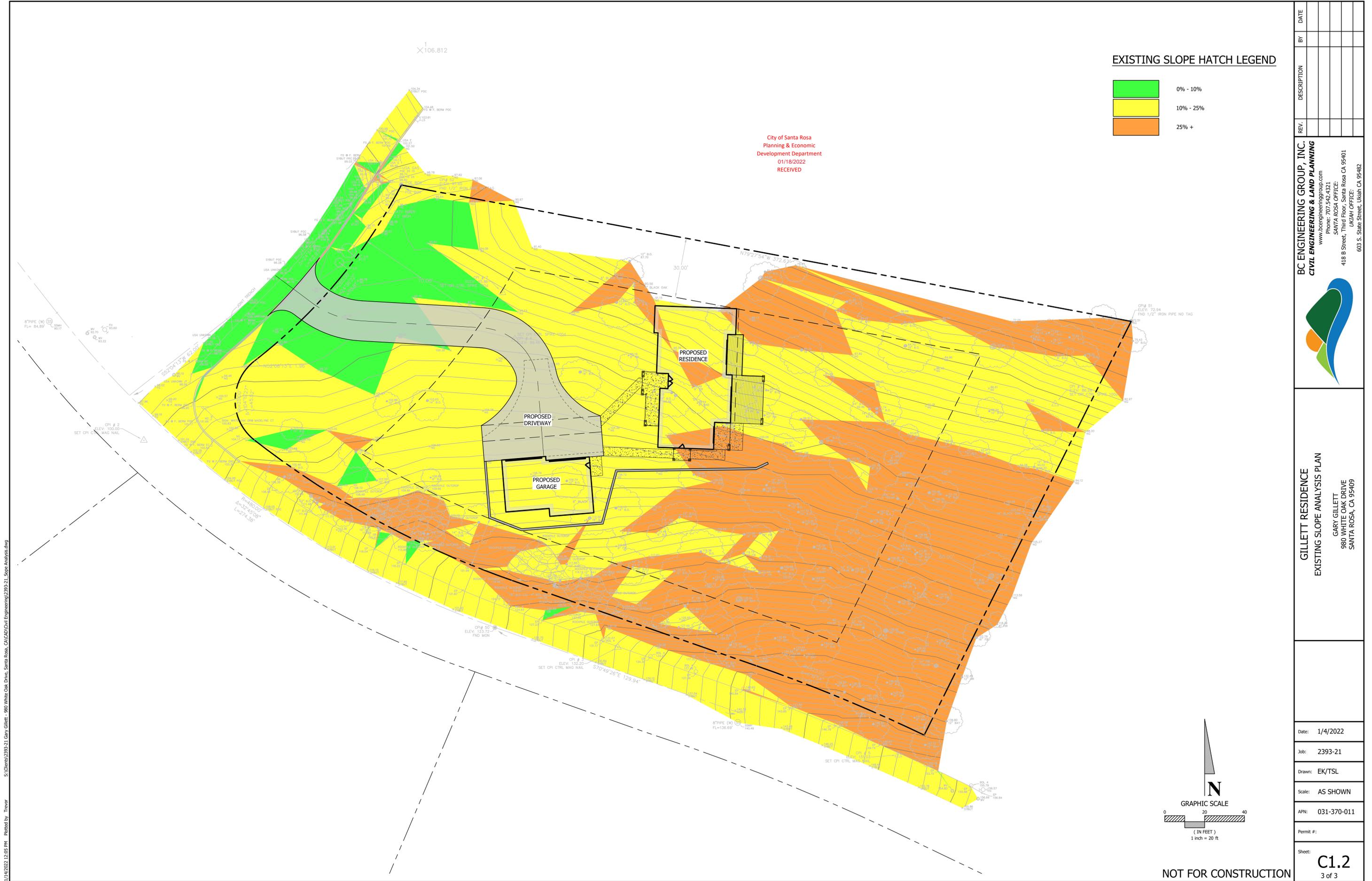
**GILLETT RESIDENCE**  
SITE SECTIONS  
GARY GILLETT  
9800 WHITE OAK DRIVE  
SANTA ROSA, CA 95409

Date: 6/9/2022  
Job: 2393-21  
Drawn: EK/TSL  
Scale: AS SHOWN  
APN: 031-370-011  
Permit #:

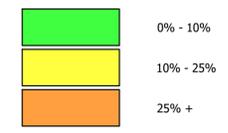
Sheet:  
**C1.1**  
2 of 3

NOT FOR CONSTRUCTION

6/9/2022 3:46 PM S:\Clients\2393-21 Gary Gillett - 9800 White Oak Drive, Santa Rosa, CA\CAD\Civil Engineering\2393-21 Site Sections.dwg Plotted by: Trevo



**EXISTING SLOPE HATCH LEGEND**



City of Santa Rosa  
 Planning & Economic  
 Development Department  
 01/18/2022  
 RECEIVED

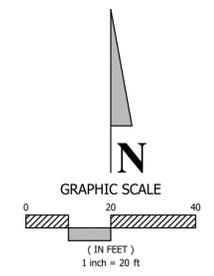
REV.	DESCRIPTION	BY	DATE

**BC ENGINEERING GROUP, INC.**  
**CIVIL ENGINEERING & LAND PLANNING**  
 www.bcegroup.com  
 Phone: 707.532.4321  
 SANTA ROSA OFFICE:  
 418 B Street, Third Floor, Santa Rosa CA 95401  
 OAKVILLE OFFICE:  
 603 S. State Street, Ukiah CA 95482

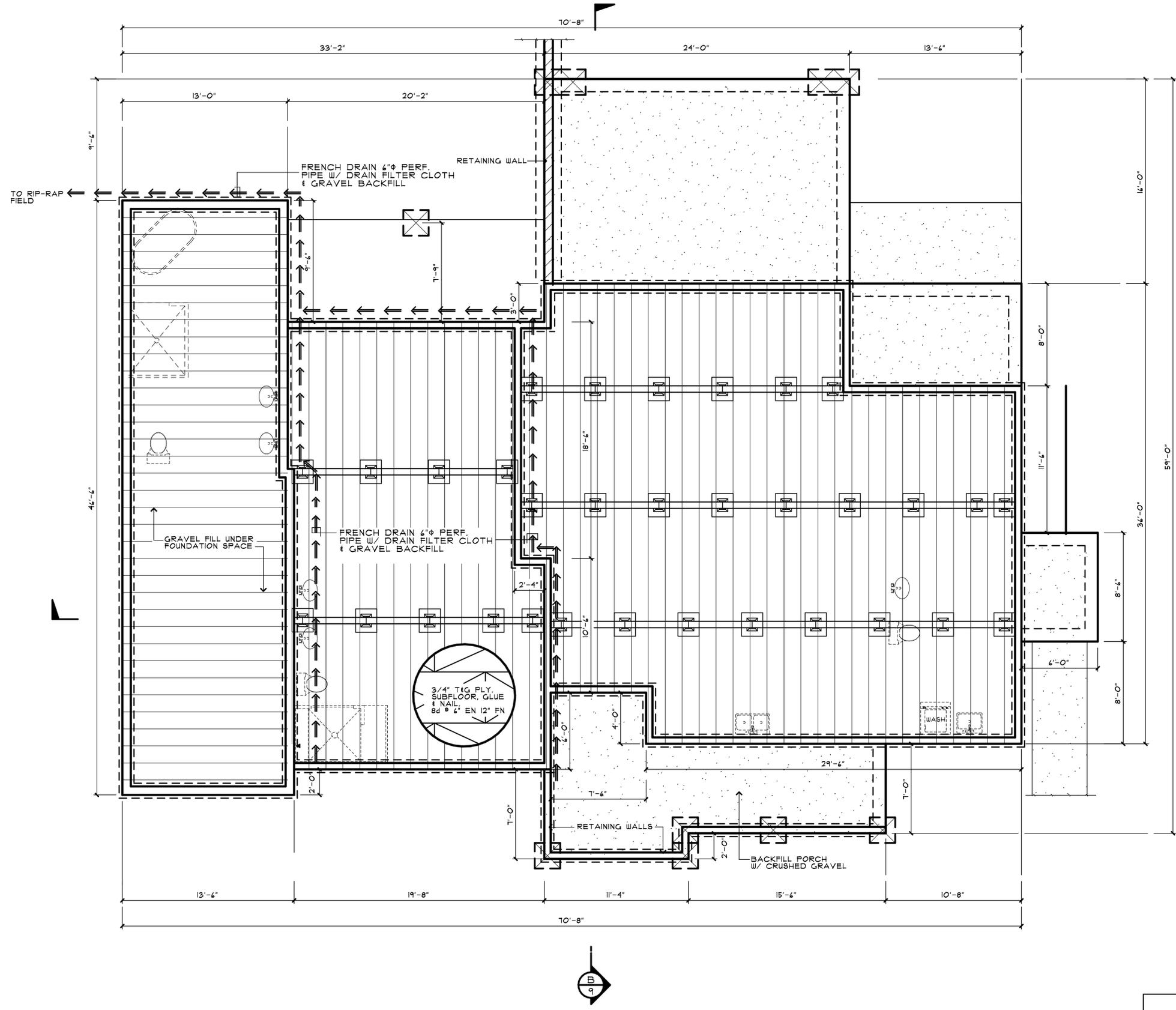


**GILLETT RESIDENCE**  
 EXISTING SLOPE ANALYSIS PLAN  
 GARY GILLET  
 980 WHITE OAK DRIVE  
 SANTA ROSA, CA 95409

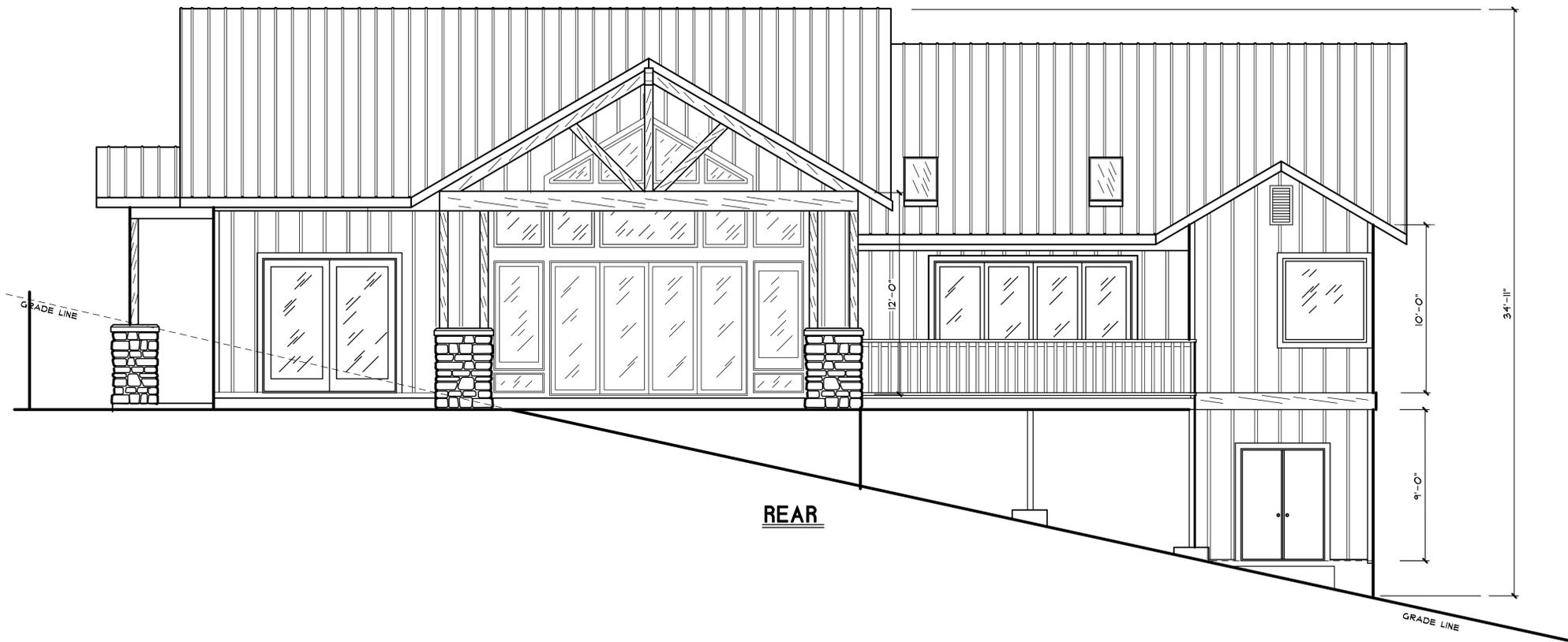
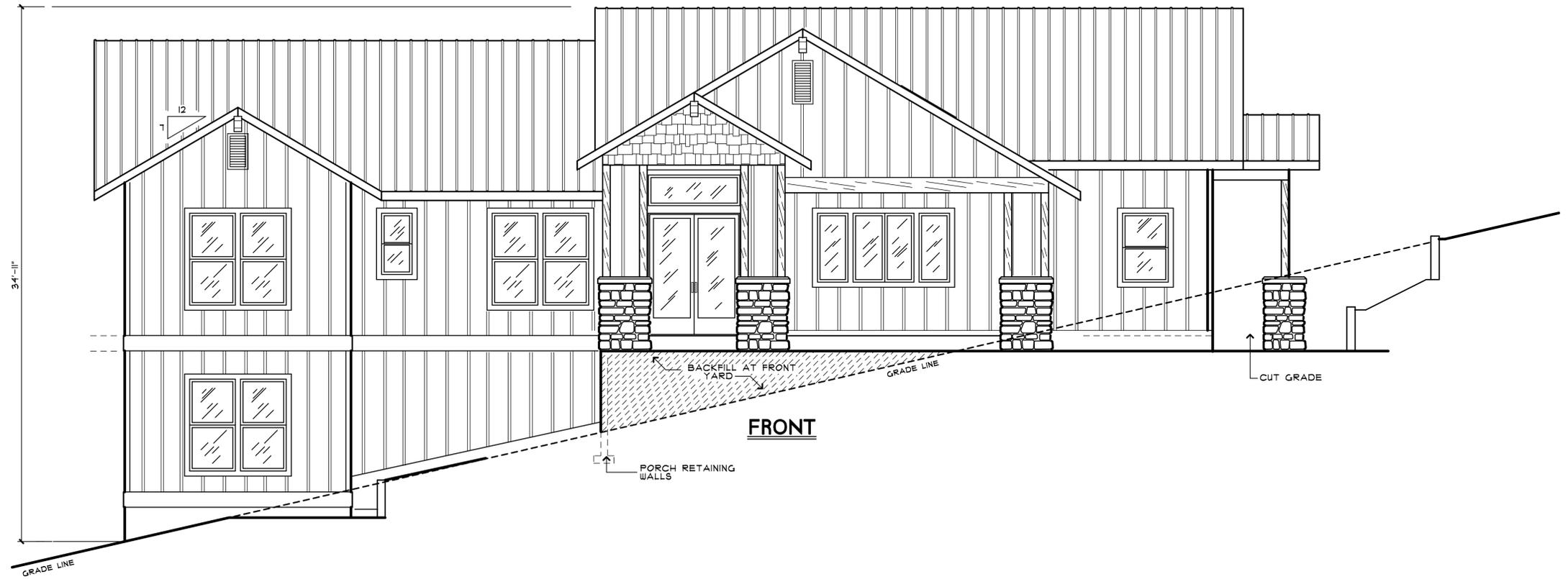
Date:	1/4/2022
Job:	2393-21
Drawn:	EK/TSL
Scale:	AS SHOWN
APN:	031-370-011
Permit #:	
Sheet:	<b>C1.2</b> 3 of 3



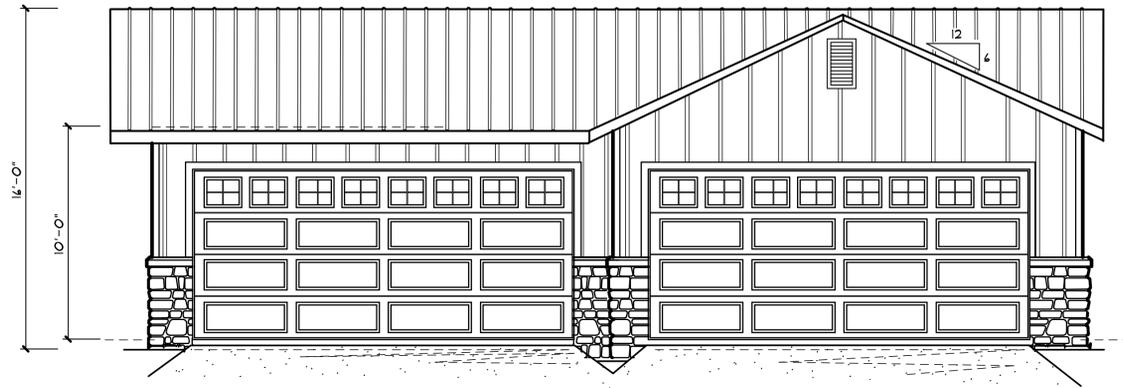
NOT FOR CONSTRUCTION



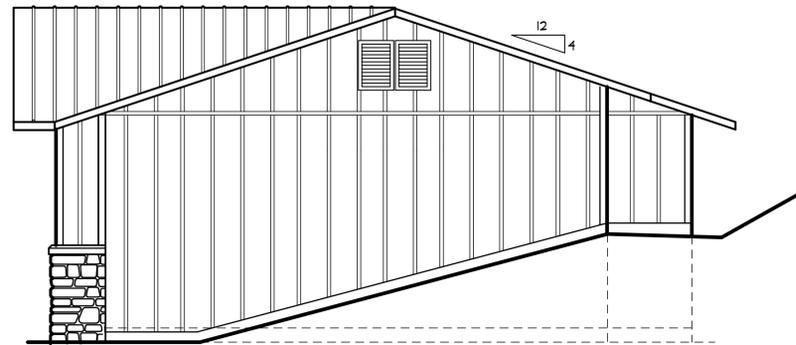
FOUNDATION PLAN		
SCALE: 1/4"=1'-0"	APPR BY:	DRAWN B.B.E.
DATE:		REVISED
<b>4 OF 9</b>		
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CBC, CFC, CEC, CEC, AND THE 2019 CAL GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>		DRAWING NO.



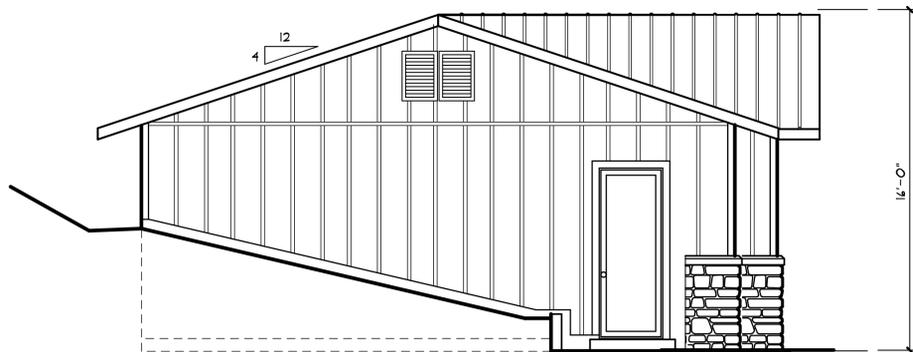
ELEVATIONS			
SCALE : 1/4" = 1'-0"	APPR. BY :	DRAWN BY : B.E.	
DATE :		REVISED	
<b>7 OF 9</b>			
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, CEC, &amp; THE 2019 CALIFORNIA GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>			DRAWING NO.



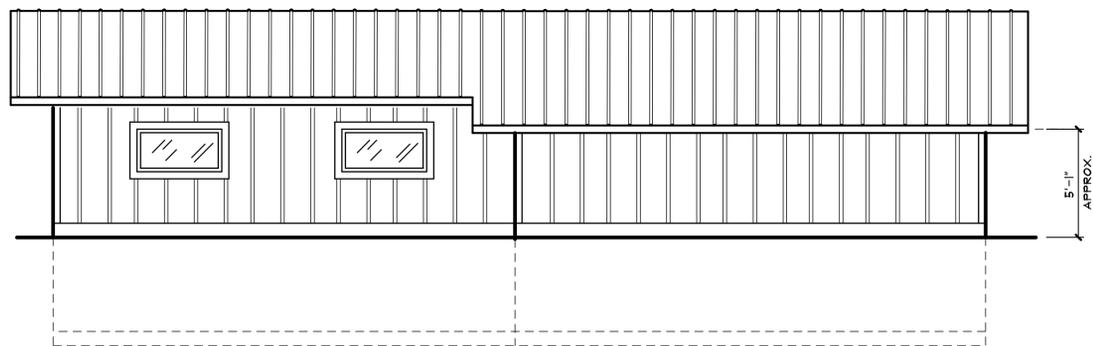
**FRONT**



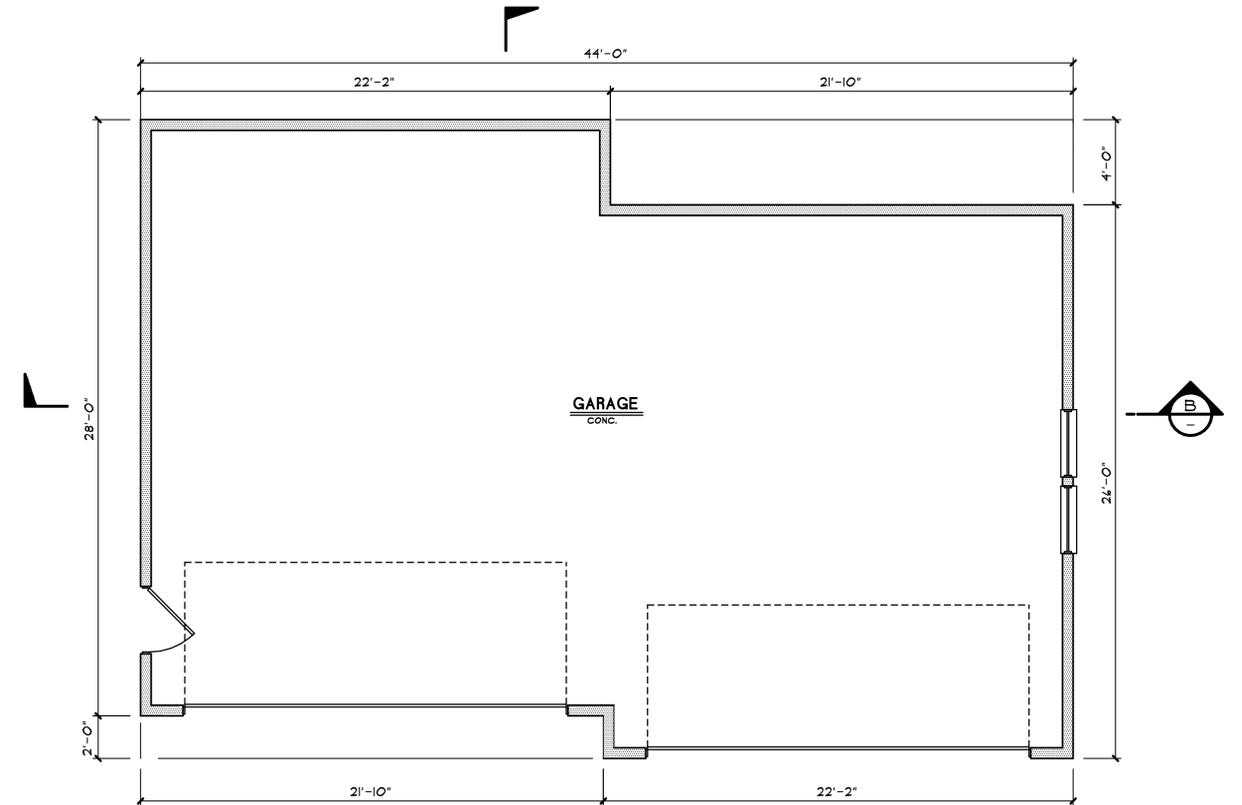
**RIGHT**



**LEFT**

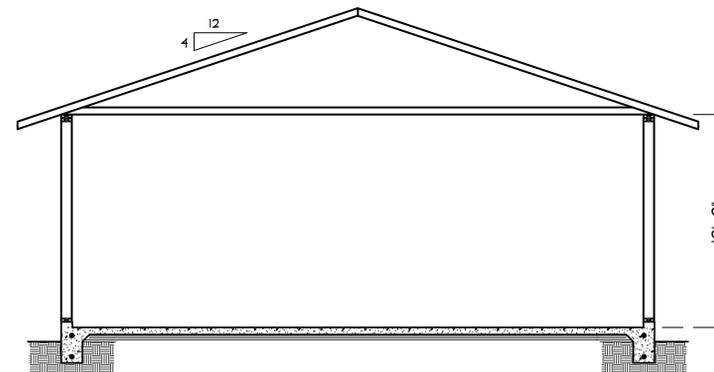


**REAR**

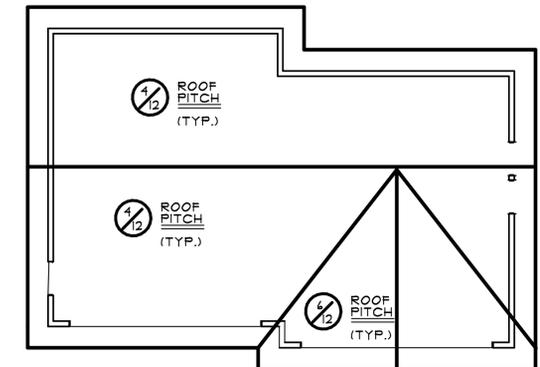


GARAGE  
CONC.

**FLOOR PLAN**

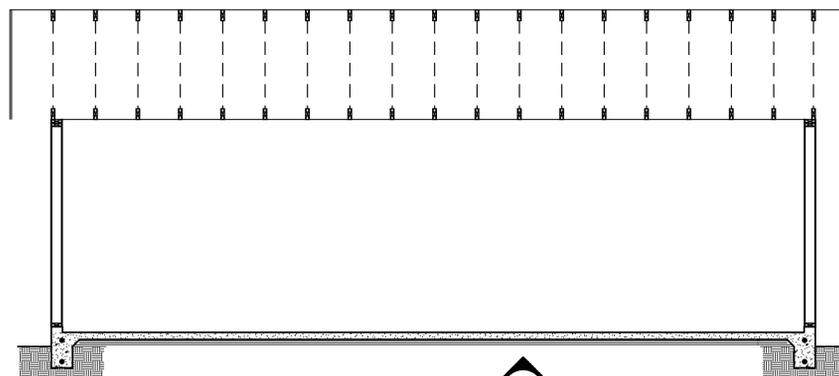


**SECTION A**



**ROOF PLAN**

SCALE: 1/8" = 1'-0"



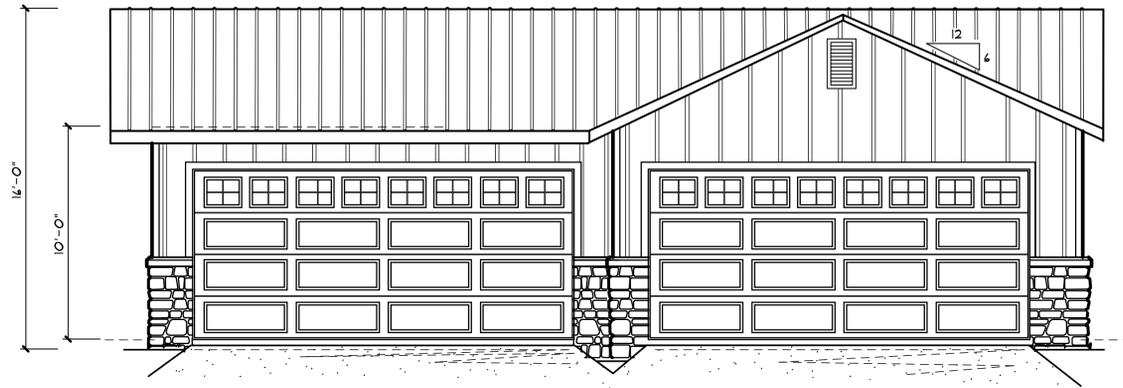
**SECTION B**

**DETACHED GARAGE PLANS**

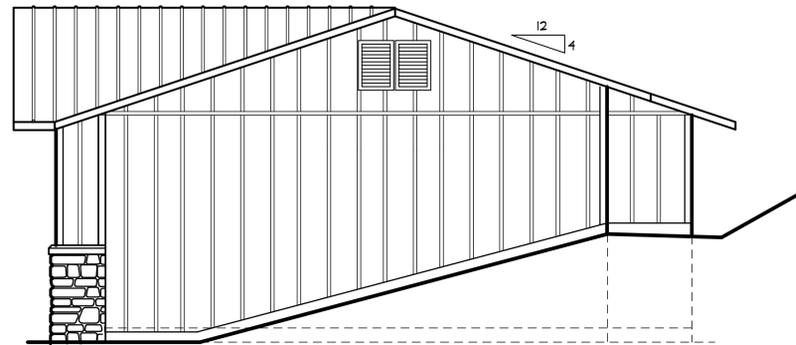
SCALE: 1/4" = 1'-0"    APPR. BY:    DRAWN BY: B.E.  
DATE:    REVISED

**1 OF 1**

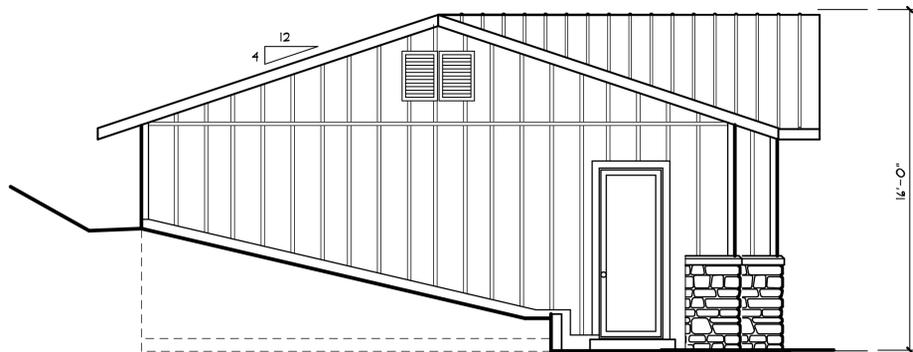
ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2014 CBC, CMC, CPC, CRC, CEC, & THE 2014 CALIFORNIA GREEN CODE & 2014 CALIFORNIA ENERGY CODE    DRAWING NO.



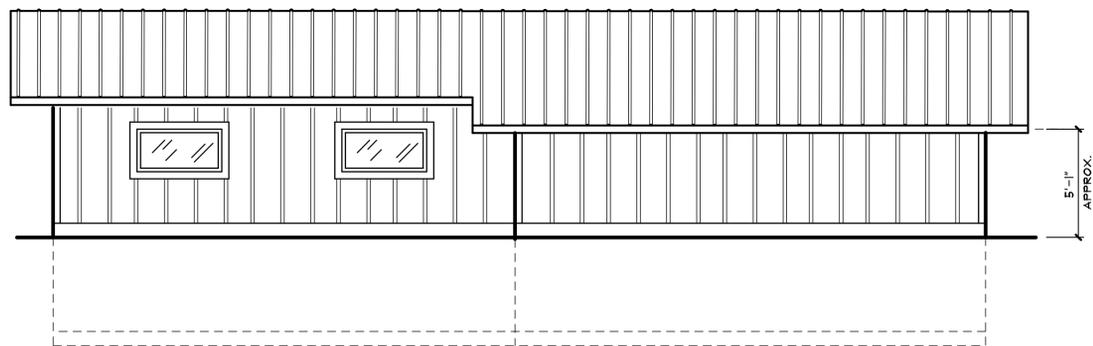
**FRONT**



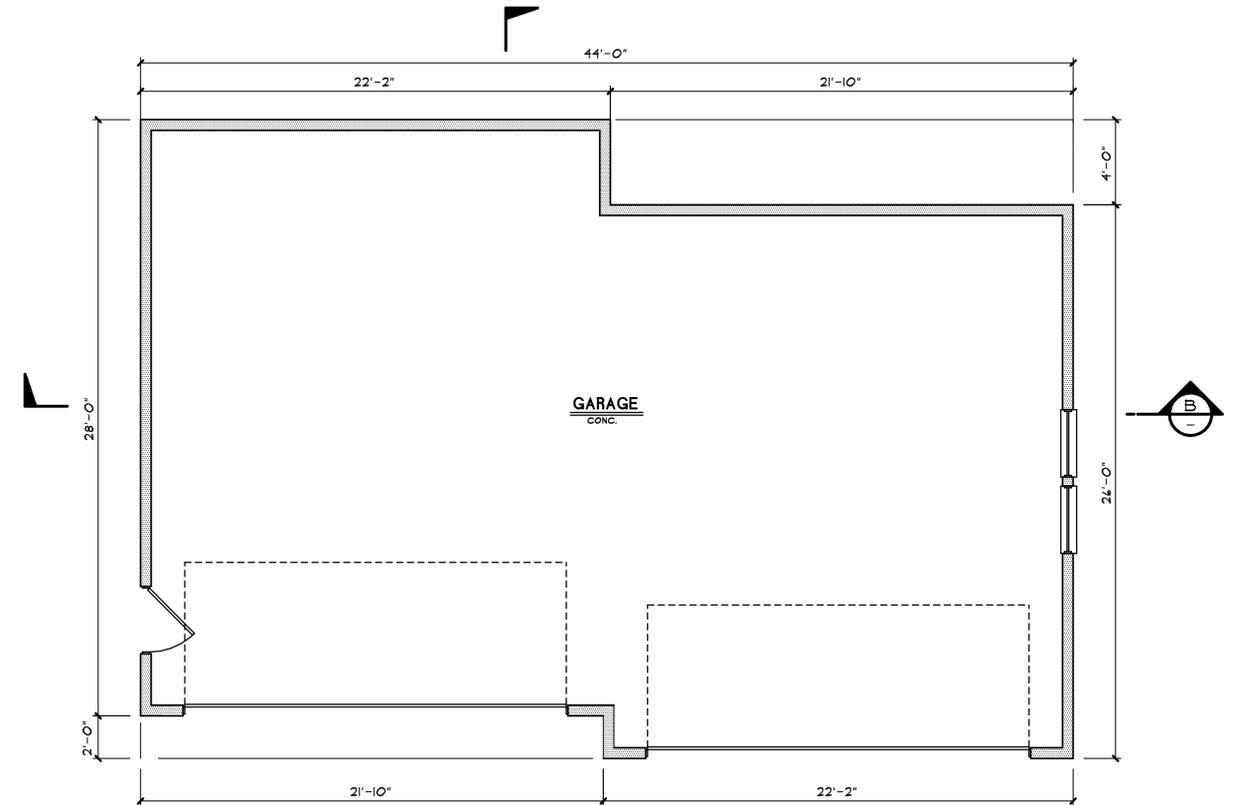
**RIGHT**



**LEFT**

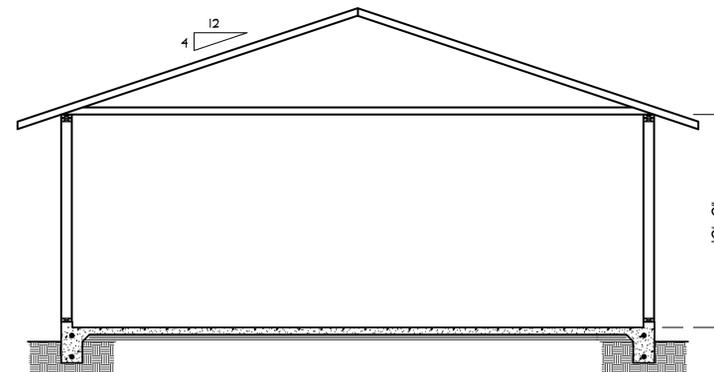


**REAR**

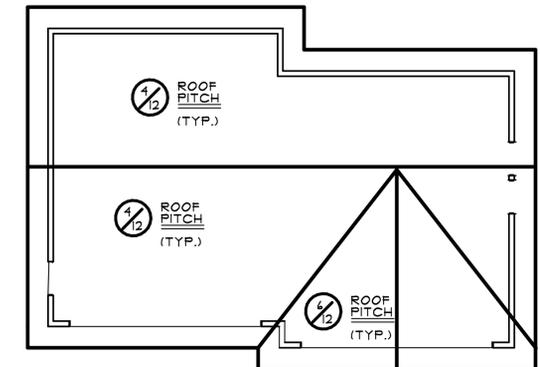


**GARAGE**  
CONC.

**FLOOR PLAN**

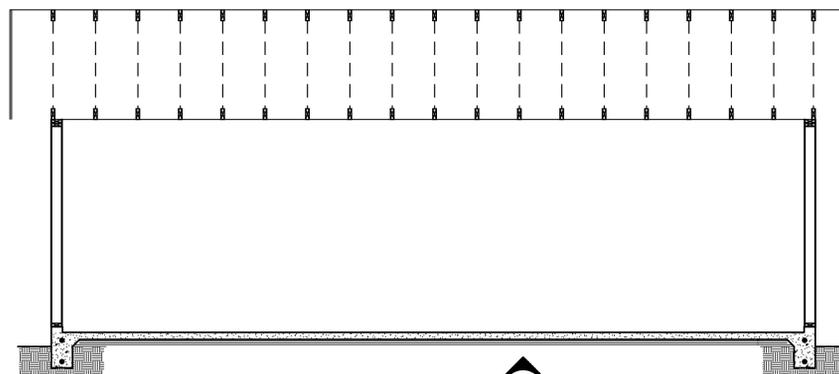


**SECTION A**



**ROOF PLAN**

SCALE: 1/8" = 1'-0"



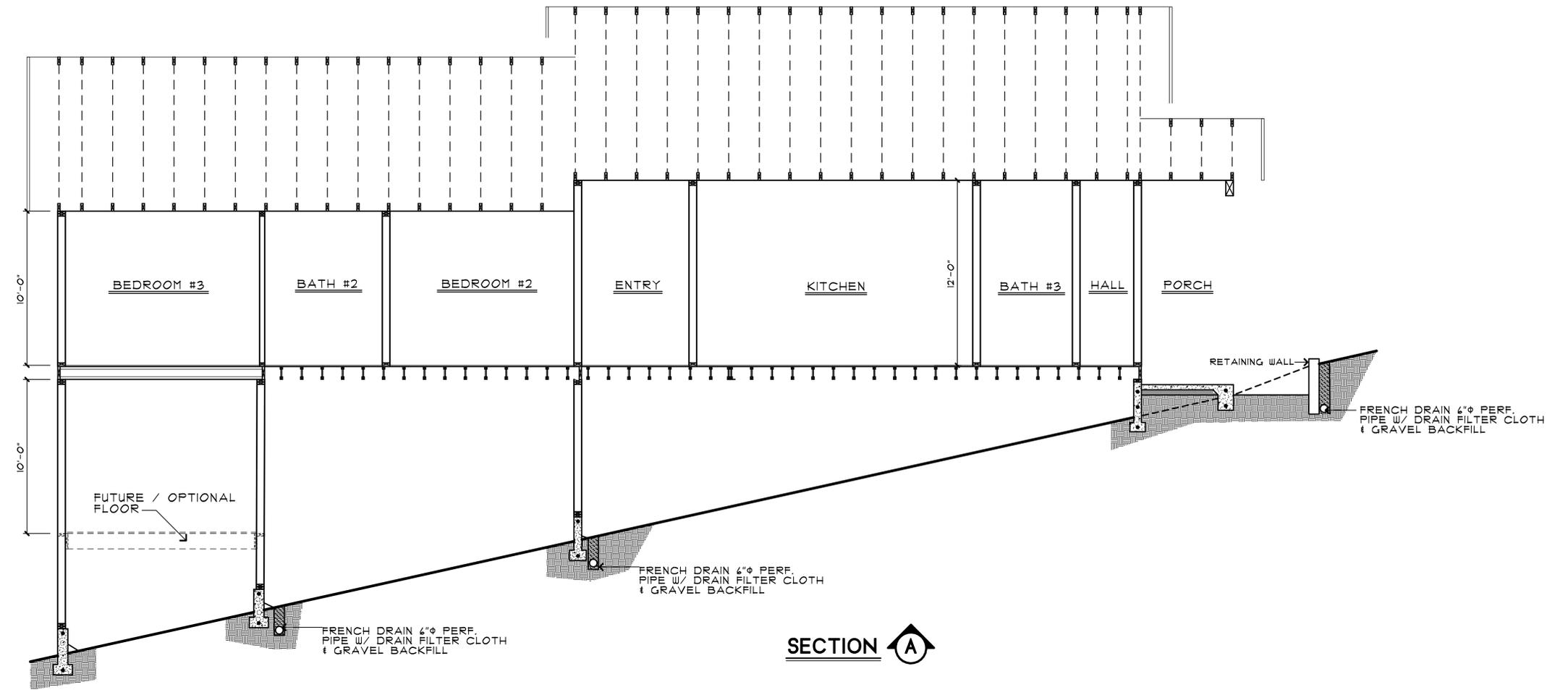
**SECTION B**

**DETACHED GARAGE PLANS**

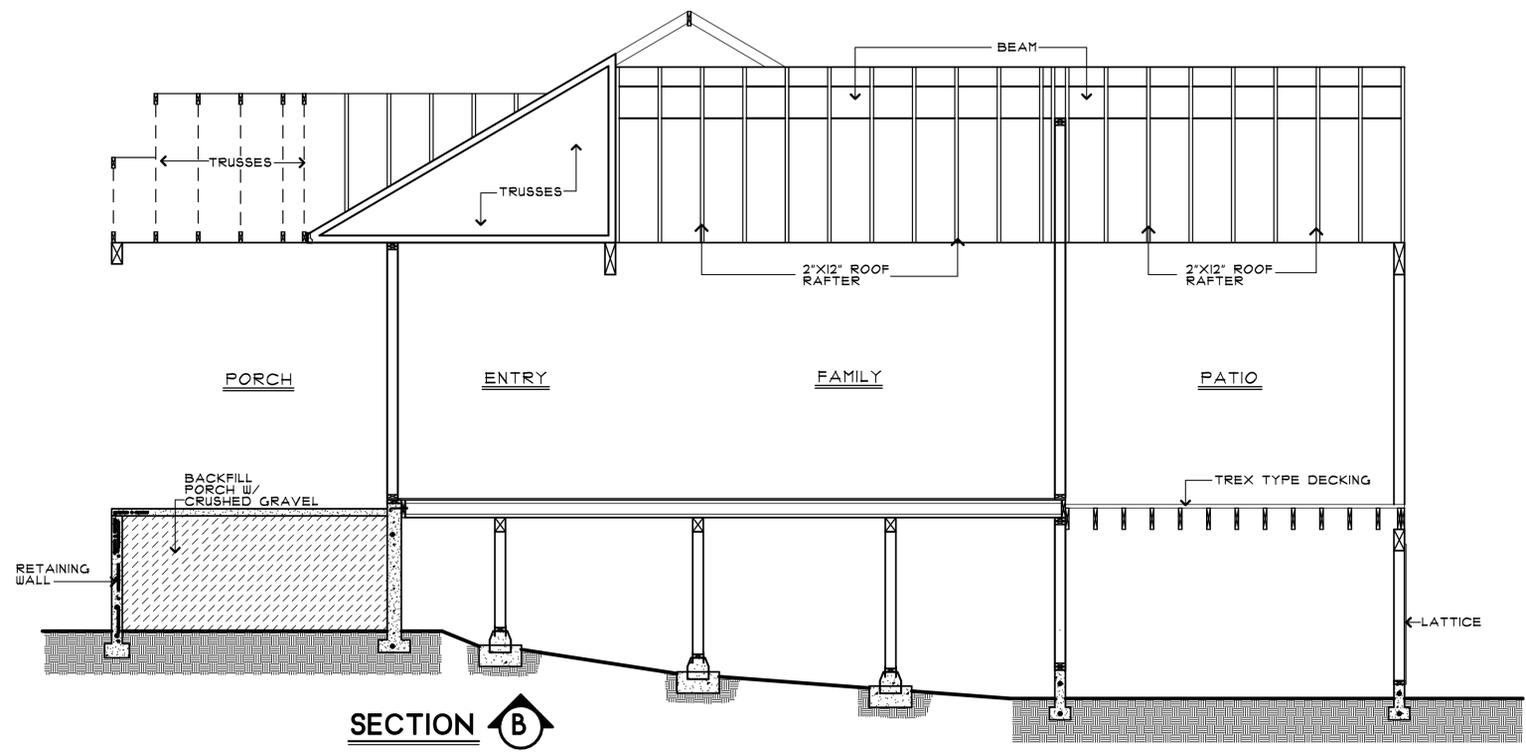
SCALE: 1/4" = 1'-0"    APPR. BY:    DRAWN BY: B.E.  
DATE:    REVISED

**1 OF 1**

ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2014 CBC, CMC, CPC, CRC, CEC, & THE 2014 CALIFORNIA GREEN CODE & 2014 CALIFORNIA ENERGY CODE    DRAWING NO.



**SECTION A**

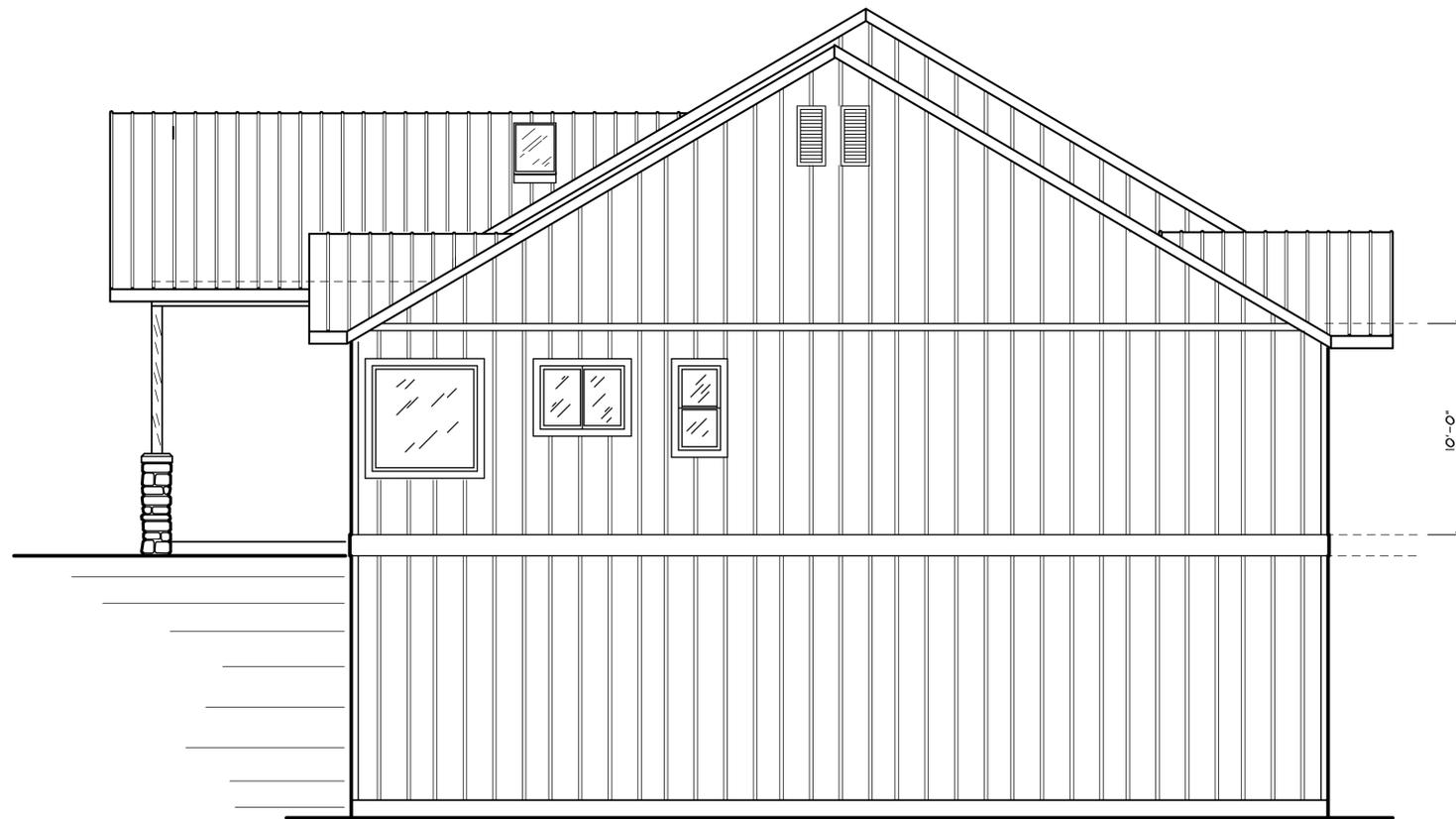


**SECTION B**

SECTIONS		
SCALE: 1/4"=1'-0"	APPR. BY:	DRAWN BY: B.E.
DATE:		REVISED:
<b>6 OF 9</b>		
ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CBC, CFC, ORC, CEC, & THE 2019 CAL GREEN CODE & 2019 CALIFORNIA ENERGY CODE		DRAWING NO.



RIGHT

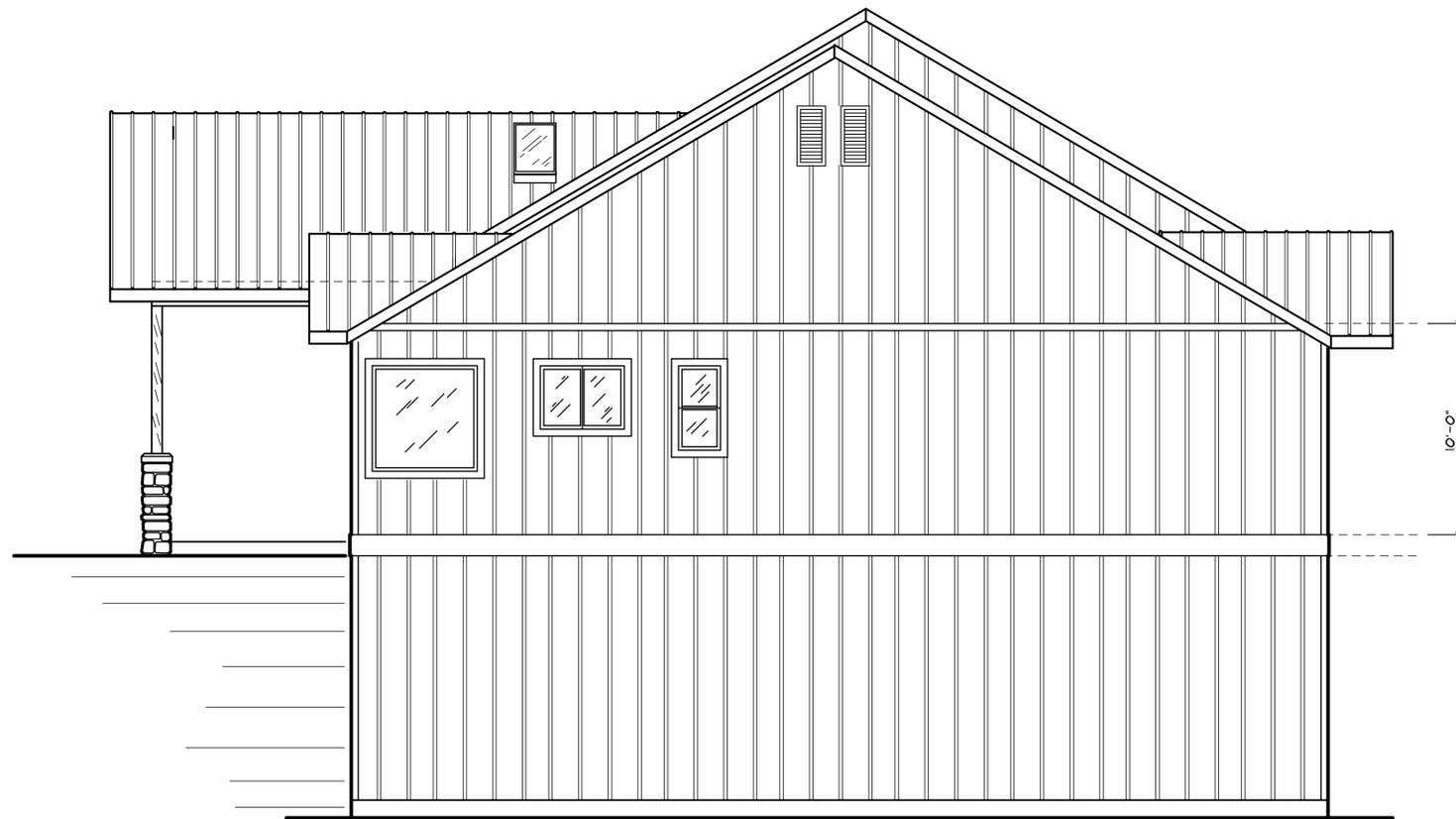


LEFT

ELEVATIONS		
SCALE: 1/4"=1'-0"	APPR BY:	DRAWN BY B.E.
DATE:		REVISED
<b>8 OF 9</b>		
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, CEC, I THE 2019 CAL GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>		DRAWING NO.



RIGHT



LEFT

ELEVATIONS		
SCALE: 1/4"=1'-0"	APPR BY:	DRAWN BY B.E.
DATE:		REVISED
<b>8 OF 9</b>		
<small>ALL CONSTRUCTION SHALL COMPLY WITH THE CURRENTLY APPROVED EDITIONS OF THE 2019 CBC, CMC, CPC, CRC, CEC, I THE 2019 CAL GREEN CODE &amp; 2019 CALIFORNIA ENERGY CODE</small>		DRAWING NO.