

**SECOND AMENDMENT
TO GENERAL SERVICES AGREEMENT NUMBER F000929
WITH SNF POLYDYNE, INC.**

This Second Amendment to Agreement number F000929, dated May 1, 2015 ("Agreement") is made as of this _____ day of _____, 2017, by and between the City of Santa Rosa, a municipal corporation ("City"), and SNF Polydyne, Inc., a Delaware corporation ("Contractor").

RECITALS

- A. City and Contractor entered into the Agreement for Contractor to supply dewatering polymer for the Laguna Treatment Plant. The First Amendment extended the term for one year and added funds.
- B. City and Contractor now desire to amend the Agreement for the purpose of extending the term for three years and adding compensation.

AMENDMENT

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. TERM, SUSPENSION, TERMINATION

Pursuant to Section 6(a) of the Agreement, the parties hereby agree to extend the term of the Agreement for an additional three years through April 30, 2020.

Correct Section 6(a) of the original Agreement to read as follows:

"The term of this Agreement shall be for one year, commencing on the date it is made above. City and Contractor may, upon mutual written agreement of both parties, extend this Agreement for up to one 4-year extension, two 2-year extension, four 1-year extension, or any combination of extension not exceeding a total of five years."

2. COMPENSATION

Section 4 of the Agreement is amended to increase the compensation payable to Contractor under the Agreement by \$630,000 to read as follows:

"The total of all fees paid to Contractor for the satisfactory performance and completion of all services set forth in the Agreement shall not exceed the total sum of \$1,050,000. The Chief Financial Officer is authorized to

pay all proper claims from Various Charge Numbers."

All other terms of the Agreement shall remain in full force and effect.

Executed as of the day and year first above stated.

CONTRACTOR:

Name of Firm: SNF Polydyne, Inc.

TYPE OF BUSINESS ENTITY (check one):

☐ Individual/Sole Proprietor
☐ Partnership
☒ Corporation
☐ Limited Liability Company
☐ Other (please specify: _____)

Signatures of Authorized Persons:

By: _____

Print Name: Mark Schlag

Title: Vice-President

By: _____

Print Name: James R. Carlson

Title: Secretary

CITY OF SANTA ROSA

a Municipal Corporation

By: _____

Print Name: Daniel J. Galvin, III

Title: Chairman, Board of Public Utilities

APPROVED AS TO FORM:


Office of the City Attorney

ATTEST:

Recording Secretary

City of Santa Rosa Business Tax Cert. No.

9997043616