



City of Santa Rosa

Utility Field Office
35 Stony Point Rd.
Training Room M

**WATER CONSERVATION SUBCOMMITTEE
SPECIAL MEETING NOTICE AND AGENDA -
FINAL
FEBRUARY 11, 2026**

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON AT THE UTILITY FIELD OFFICES, 35 STONY POINT RD., TRAINING ROOM M.

THE PUBLIC MAY ALSO VIEW OR LISTEN TO THE MEETING LIVE AT [HTTPS://SRCITY-ORG.ZOOM.US/J/85983718249](https://srcity-org.zoom.us/j/85983718249) OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 859 8371 8249.

IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.

The public attending in person will be able to provide public comment on agenda items at the time an agenda item is discussed during the Water Conservation Subcommittee meeting. Public Comment may also be submitted via e-mail at bpu-comment@srcity.org.

Deadlines and additional instruction for public comment are set forth below. If you have any questions regarding this meeting, please contact Michelle Montoya at mmontoya@srcity.org.

3:30 P.M. (VIA IN-PERSON)

- 1. CALL TO ORDER AND ROLL CALL**
- 2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

This time is reserved for any Subcommittee Member to announce remote participation under the "Just Cause" provision of Government Code Section 54953.8.

3. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this

agenda, but which are within the subject matter of the jurisdiction of this subcommittee. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

Live Public Comment: Members of the public can provide comment on an agenda item in-person from the Utility Field Offices, 35 Stony Point Rd., Training Room M.

Advance E-mail Public Comment: To submit an e-mailed public comment to the Water Conservation Subcommittee, please send to bpu-comment@srcity.org by 5:00 p.m., Tuesday, February 10. Identify in the subject line of your e-mail the agenda item number(s) on which you wish to comment, provide your name in the body of the e-mail and your comment.

Comments received by the deadline will be e-mailed to all Subcommittee Members, will be posted to the agenda documents on-line, and be made part of the archive packet.

4. APPROVAL OF MINUTES

4.1 March 19, 2025 - Special Meeting Minutes - Draft

Attachments: [March 19, 2025 – Special Meeting Minutes - Draft](#)

5. NEW BUSINESS

5.1 URBAN WATER MANAGEMENT PLAN AND WATER SHORTAGE CONTINGENCY PLAN

Staff will provide an overview of the 2025 Urban Water Management Plan (UWMP) and the Water Shortage Contingency Plan (WSCP). Both plans are regulatorily required to be submitted to the Department of Water Resources on a five-year cycle, with this plan due July 1, 2026. Staff will review the projected water demands and water supply from 2025 to 2050. The Subcommittee may discuss this item and give direction to staff.

Attachments: [Presentation](#)

5.2 AB 1572 BAN ON IRRIGATING NONFUNCTIONAL TURF

Staff will provide an overview of the state regulation banning irrigation of nonfunctional turf at specific accounts within the City's service area beginning in 2027. Under the law, the City must update its municipal code to include the prohibitions and enforcement actions within the regulation and notify all impacted accounts no later than January 1, 2027. Staff will review compliance timelines and approach as well as opportunities to adapt customer programs to achieve compliance. The Subcommittee may discuss this item and give direction to staff.

Attachments: [Presentation](#)

5.3 WATER USE EFFICIENCY AWARD NOMINATIONS

Staff will present recommendations for the 2026 Water-Use Efficiency Awards for the Subcommittee's approval, which will be presented at a City Council meeting in May in conjunction with the Proclamation of Water Awareness Month. Staff will also provide an update on other planned Water Awareness Month activities. The Subcommittee may discuss this item and give direction to staff.

Attachments: [Presentation](#)

6. ADJOURNMENT

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at 707-543-3901(TTY Relay at 711) or mmontoya@srcity.org. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.