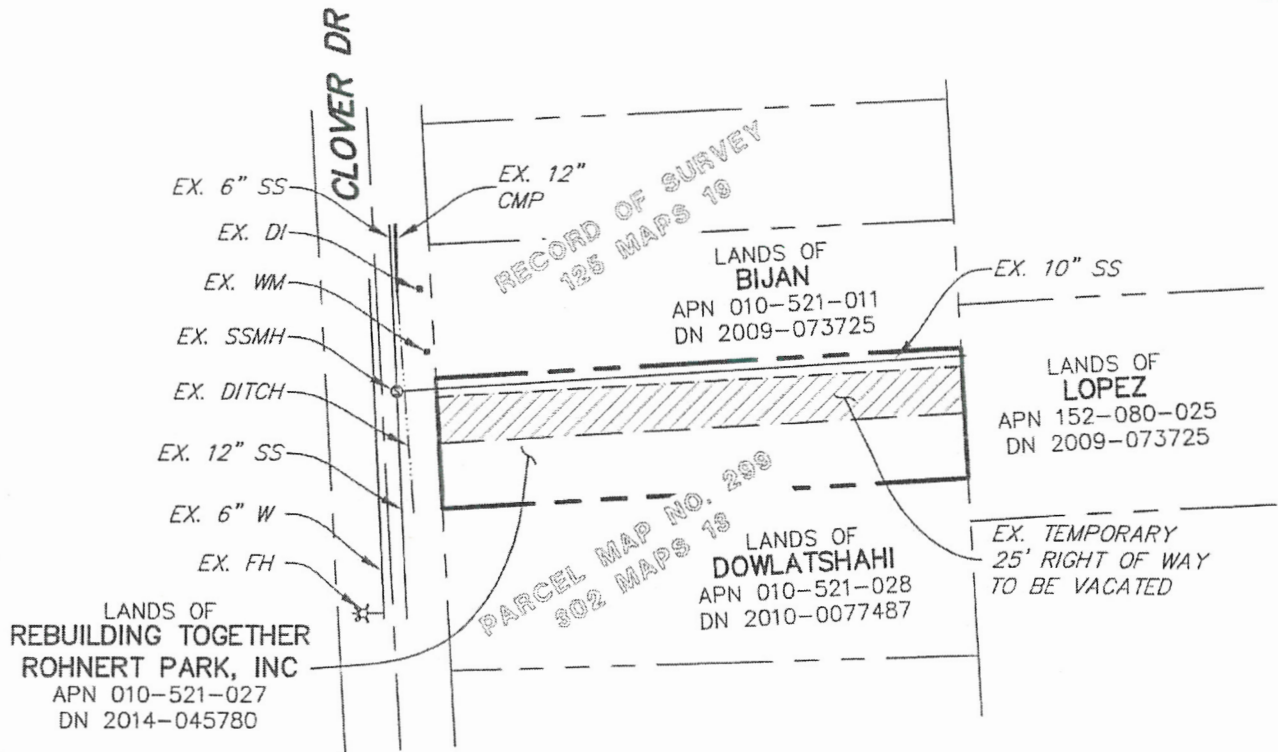


APR 02 2015

DEPARTMENT OF  
COMMUNITY DEVELOPMENT



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**NOTE:**  
ADJOINING PROPERTIES OF PROPOSED VACATION ARE FOR RESIDENTIAL USE.

**ABBREVIATIONS**

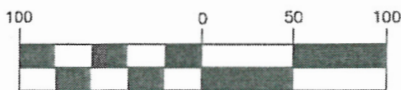
- SS = SANITARY SEWER
- DI = STORM DROP INLET
- WM = WATER METER
- SSMH = SANITARY SEWER MANHOLE
- W = WATER MAIN
- FH = FIRE HYDRANT
- CMP = CORRUGATED METAL PIPE

**OWNER REQUESTING PROPOSED VACATION:**

REBUILDING TOGETHER ROHNERT PARK, INC.  
245 SOUTHWEST BOULEVARD  
ROHNERT PARK, CA 94928



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft.

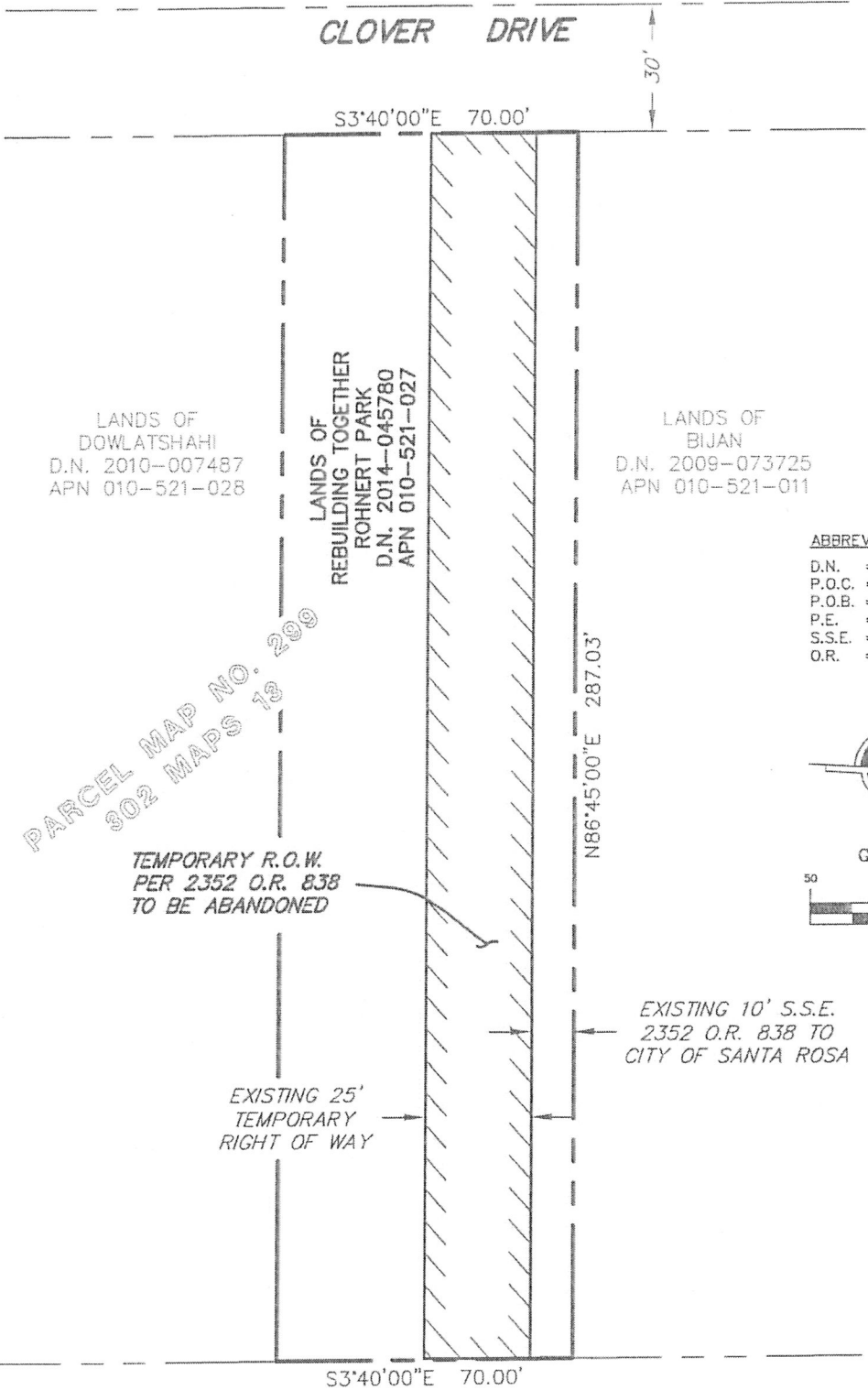


**CINQUINI & PASSARINO, INC.**  
**LAND SURVEYING**

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

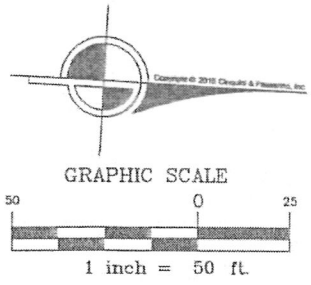
1360 No. Dutton Ave.  
Santa Rosa, Ca. 95401  
Phone: (707) 542-6268  
Fax: (707) 542-2106

WWW.CINQUINIPASSARINO.COM



PARCEL MAP NO. 299  
302 MAPS 13

- ABBREVIATIONS**
- D.N. = DOCUMENT NUMBER
  - P.O.C. = POINT OF COMMENCEMENT
  - P.O.B. = POINT OF BEGINNING
  - P.E. = PERMANENT EASEMENT
  - S.S.E. = SANITARY SEWER EASEMENT
  - O.R. = OFFICIAL RECORDS



OWNER AND MAILING ADDRESS	PROPERTY AREAS	CITY OF SANTA ROSA	
REBUILDING TOGETHER ROHNERT PARK, INC 245 SOUTHWEST BOULEVARD ROHNERT PARK, CA 94928	ORIGINAL PARCEL: <u>0.46 Acres</u> R.O.W. TO BE VACATED: <u>0.16 Acres</u>	TEMPORARY 25' RIGHT OF WAY USED FOR CONSTRUCTION OF SEWER CITY OF SANTA ROSA TO REBUILDING TOGETHER ROHNERT PARK	
A.P. No. <u>010-521-027</u>	CITY ACQUISITION DEED	Scale: 1"=50'	Date: 2/25/15
O.R. No. <u>D.N. 2014-045780</u>	O.R. _____	DWN. JMR CHK. JMD	APPROVED FILE NO. R.-

O:\DDT\7037\dwg\7037\_Esmt-Vacation-Exhibit.dwg  
Mar. 02, 2015 2:47pm

Exhibit "A"  
Temporary Construction Easement Vacation

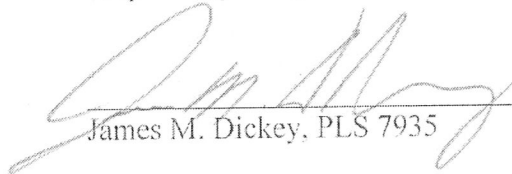
Lying within the City of Santa Rosa, County of Sonoma, State of California and being the Temporary Right of Way granted from the Department of Veteran Affairs of the State of California, Sam Conti and Virginia Conti to the City of Santa Rosa on September 23, 1968 and recorded in Book 2352 at Page 838, Official Records of Sonoma County.

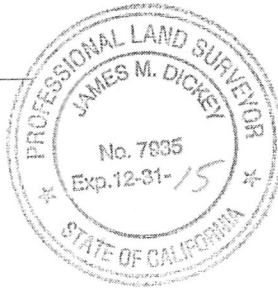
Containing 7,173 Square Feet more or less

Being a portion of APN 010-521-027

R-Sheet No.: \_\_\_\_\_

Prepared by Cinquini & Passarino, Inc.

  
James M. Dickey, PLS 7935



3/3/2015  
Date