## AFFORDABLE HOUSING LOAN APPLICATION

Loan Amount Requested:
\$3,400,000 $\qquad$ Date funds are needed:
during 2017/2018
Pay off predevelopment loan,construction, fees and other soft costs
Proposed Use of Funds:
Financing until ownership units sold, then convert to "silent seconds"
Proposed Loan Terms:

## I. APPLICANT'S INFORMATION

A. Name: Burbank Housing Development Corporation

Address: _ 790 Sonoma Avenue, Santa Rosa, CA 95404
Project Manager: Mark Krug
E-mail: mkrug@burbankhousing.org $\qquad$
Phone: $\qquad$
FAX: _ 200-2339
B. Type of Organization: Corporation, Partnership, etc.

| Tax exempt organization? | $\searrow$ | Yes | $\square$ | No |
| :--- | :--- | :--- | :--- | :--- |
| Is this organization a CHDO? | $\square$ | Yes | $\searrow$ | No |

Corporation $\qquad$
ID\#: $94-2837785$
CHDO ID\#:
DUNS\#: 103427225
C. Legal name of borrower(s) to be used on loan documents:

Burbank Housing Development Corporation
D. Experience: Attach resume' of prior experience by listing projects, including location, number of units, level of affordability, type of units, completion date. Please include name and telephone number for use as references at other local jurisdictions.

## II. PROPOSED PROJECT

A. Site

Name of Project: Lantana Place -ownership
Location: 2975 Dutton Meadow
A. P.\#: 043-121-006

Current Land Use Designation: $\quad \mathrm{R}-3-18$
Proposed Land Use Designation: Medium Density Residential
Proposed Density (units/acre): 12.66 \# of Acres: $\quad 3.79$
Water/Sewer Availability and Location: adjacent
Offsite Constraints: $\qquad$ nothing atypical $\qquad$
Subject to Specific Area Plan? $\square$ Yes $\mathbb{Z}$ No Annexation Needed? $\square$ Yes $\mathbb{X}$ No

Does your site acquisition include buildings currently being used for housing or business activities? $\square$ Yes $\triangle$ No

If yes, indicate type of use and number of occupants:
Relocation of occupants necessary? $\square$ Yes $\boxtimes$ No
Form of Site Control (Contract, Option): Ownership (acquired 2008)
Purchase Price: \$ $\qquad$ $\$ 2.8$ million

Appraised Value: \$ no current appraisal
Development Constraints:
Minimal, site was fully entitled for 96 -unit rental complex, environmental mitigation completed on that basis

Year of City's growth management allocation:
B. Environmental (Clearance may take a minimum of 3 months)

Reports/Studies Completed: NEPA completed in March 2008 for 96 units
CEQA completed for 96-units, all mitigation complete
Proximity to Flood Plain: Not in a Zone "A" (100-year flood plain)
Indicate presence of wetlands, vernal pools, endangered plant or animal species:
Site contains wetlands, fully mitigated
Other known environmental constraints:
None.

## C. Proposed Affordable Housing Project

Total number of units to be built:

| 48 |
| :---: |
| 0 |
| 48 |

Number of units serving under $30 \%$ of median income: $\qquad$
Number of units serving $31 \%-50 \%$ of median income:

Number of units serving $51 \%-80 \%$ of median income:
Number of units serving over $80 \%$ of median income:
Number of units serving non-restricted income levels:

20
$\qquad$

28

0

Note: All projects with sixteen or more units must include an on-site manager unit. Reference California Administrative Code Title 25, Section 42.
D. Itemization of Proposed Units

| Bedroom <br> Size | Sq. Ft. <br> Size of <br> Unit | \# of <br> Units | Targeted <br> Income Level | Proposed Rent <br> Amount | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | $\sim 1,200$ | 20 | $<80 \%$ AMI | $\$$ ownership | must have 40\% of units <br> under 80\% AMI to avoid |
| 3 | $\sim 1,200$ | 28 | $<120 \%$ AMI | $\$$ ownership | requirement to pay state <br> prevailing wages |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  |  |  |

E. Monthly Allowance for Tenant-paid Utilities:
(Utility Allowance Chart available from staff)

## Indicate Gas <br> Or Electric

Space Heating
Stove
Water Heater
Trash
Water/Sewer
Other

Check if Paid
By Tenant


Check if Paid By Owner

Bedroom Size $\qquad$
Total Utility Allowance by Unit Size
Attach Utility Allowance Chart with applicable allowances circled.
F. Project Management Company: non-applicable, ownership project,

Attach Project Management Company information and list of its references.

## III. PROJECT COST



## IV. TOTAL PROJECT FINANCING

Amount of this loan request:

$$
\$ \quad 3,400,000
$$

Additional Housing Authority funding contemplated? No
If yes, amount: $\qquad$
Amount of other permanent financing:
\$ 16,688,456
Amount of cash or loans currently in project:
Amount of owner's equity in project:
\$ 2,378,703

Amount of Deferred Developer Fee
TOTAL

$$
\$ \quad 700,000
$$

\$ $\qquad$
$\$ \quad 23,167,159$
City of Santa Rosa, Department of Housing and Community Services
AFFORDABLE HOUSING LOAN APPLICATION
Financing Sources: (Include all other financing--interim and permanent)
EXISTING AND/OR COMMITTED FINANCING

|  | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lender's Name <br> \& Address | Santa Rosa Housing Auth. | Santa Rosa Housing Auth. | State HCD Predev. Loan |  |  |  |
| Contact Person \& Phone \# | Megan Ba | inger | Nendy De La Torre 916.263.2665 |  |  |  |
| Name of Program | Housing T | ust | Predevelopment Loan Program |  |  |  |
| Loan Amount | \$1,878,703 | \$500,000 | \$800,000 |  |  |  |
| Annual Payment | deferred | deferred | deferred |  |  |  |
| Terms of Loan | 3\% deferred | 3\% deferred | 3\% deferred |  |  |  |
| Date Applied | 2007 | 2010 | 2011 |  |  |  |
| Current Status of Application | funded | funded | funded |  |  |  |
| Conditions |  |  | Due August 2017 extension pending |  |  |  |

City of Santa Rosa, Department of Housing and Community Services
AFFORDABLE HOUSING LOAN APPLICATION

| INTERIM/CONSTRUCTION FINANCING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| Lender's Name \& Address | First Community Bank |  |  |  |  |  |
| Contact Person \& Phone \# | Janet Conners 707 636-9066 |  |  |  |  |  |
| Name of Program | Construction loan |  |  |  |  |  |
| Loan Amount | \$13M |  |  |  |  |  |
| Annual Payment | n/a |  |  |  |  |  |
| Terms of Loan | 6.00\% or higher |  |  |  |  |  |
| Date Applied | June 2017 |  |  |  |  |  |
| Current Status of Application | Commitment |  |  |  |  |  |
| Conditions | pre-qual. 75\% of buyers |  |  |  |  |  |

City of Santa Rosa, Department of Housing and Community Services
AFFORDABLE HOUSING LOAN APPLICATION
PERMANENT FINANCING

|  | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lender's Name \& Address | First mortgage lender t.b.d. | CaIFHA CaIPLUS ECTP or MyHome | HCD AHP or MCC and/or vintners and/or school dist. | Home owners' down payments |  |  |
| Contact Person \& Phone \# |  |  |  |  |  |  |
| Purpose | first mortgages for buyers | down payment assist. prog.'s | down payment assist. prog.'s |  |  |  |
| Name of Program |  | see above | see above |  |  |  |
| Loan Amount | \$15,104,456 | \$648,000 | \$720,000 | \$216,000 |  |  |
| Annual Payment |  | n/a | n/a | n/a |  |  |
| Terms of Loan | 5.25\% or less |  |  |  |  |  |
| Date Applied | n/a | n/a | n/a | n/a |  |  |
| Current Status of Application | not submitted | not submitted | not submitted | n/a |  |  |
| Conditions |  |  |  | assume \$4,500 per home |  |  |

## B. Administrative Costs

What are the administrative costs for this project and how will they be funded? $\qquad$ Project and construction
management estimated at $\$ 900,000$ and to be funded from permanent financing sources.

## C. Development and Operations Proformas (Attach Project Proformas)

## v. ATTACHMENTS

Please attach the following documents to the Loan Application: (If we have current, accurate copies on file you do not need to resubmit, only update).

X A. Project description and purpose narrative.
区 B. List of references for other projects (see \#I-D. page 1).
C. List of board members and/or names of company officers, including addresses, phone numbers, employer, occupation.

D D. Copy of applicant's Articles of Incorporation, Bylaws or Partnership Agreement.
X E. Federal tax exempt determination letter, if applicable.
X F. Most recent audit report and current financial statement (within the last quarter). Reports should include balance sheets, revenue and expense statement, and statement of changes in fund balances.

X G. Resolution from Applicant's governing body authorizing the borrowing of funds from the Housing Authority of the City of Santa Rosa and authorizing execution of loan documents.

X H. Resolution from Applicant's governing body authorizing formation of limited partnership, if applicable.
$\boxtimes \quad$ I. Project Proforma - projected for the proposed loan term.
X J. Utility Allowance Chart with applicable allowances circled.
K. Evidence of land control (i.e., option, sale/purchase contract or escrow instructions).
$\square \quad$ L. Evidence of land value. Provide appraisal or statement of value from other financing sources, if available.

X M. Area map of proposed site and site photos.
$\square \quad$ N. Preliminary Title Report (within past six months).

区 O. Environmental reports/studies.
X P. Funding commitment letters.
Х Q. Project timetable.
X $\quad$ R. Agreements for rent subsidies, if applicable.
$\boxtimes$ S. Management company information and list of references.
$\boxtimes \quad$ T. Budget for Housing Authority loan funds.
$\boxtimes$ U. Anticipated exit strategy at end of tax credit period, if applicable.

## CERTIFICATIONS

Applicant hereby certifies:

1. Truth of Application

That the information submitted in this Loan Application and any supporting materials is true, accurate, and complete to the best of its knowledge.
2. Material Changes to Project

That the Applicant acknowledges that any material changes to the project not disclosed to and approved by the Housing Authority may result in termination of funding for the project. Material changes include but are not limited to: changes in the project's design, amenities, and number and size of units; changes to the development budget; changes to the proposed sales prices, rents or operating expenses; changes to the sources, amounts or terms of financing; changes to the ownership entity or key staff and consultants identified in this Loan Application; or changes to other Loan Application items.

## 3. Applications are Public Records

That the Applicant acknowledges that the information submitted as part of this loan application, except material considered confidential, may be made available to the public.

## APPLICANT REPRESENTATIVE(S)



## Attachment A: Lantana Place Ownership

Project description and purpose narrative:

Burbank purchased the 3.79 acre Lantana property in 2008 to develop 96 units of affordable rental housing. Due to the collapse of several funding sources and the Great Recession, the 96unit rental project is no longer financially feasible for the foreseeable future. In 2016, Burbank began investigating the homeownership option.

Lantana is now being designed as a 48-unit ownership project. The homes will all be threebedroom configurations of approximately $1200 \mathrm{ft}^{2}$ and there will not be an HOA. Twenty of the 48 homes will target households with income at or below $80 \%$ AMI and the remaining 28 targeted for households at or below $120 \%$ AMI. Lantana will be a contractor built project, not an ownership self-help project, to reduce the length of the construction period.

The original Lantana rental project was fully entitled meaning that all of the environmental assessment and resulting mitigations were completed for a 96 -unit project. Thus, gaining entitlements for a smaller 48-unit project should move quickly. Additionally, some of the work products completed for the rental project remain valuable and will be used for the ownership project such as soils work, civil engineering, and so forth.

To further expedite the ownership project and to save costs, Burbank is using building plans currently under development for a Burbank ownership project in Napa. It is estimated that construction for the Lantana ownership project can begin in the spring of 2018, perhaps even earlier.

## Attachment B: Lantana Place ownership

List of references for other projects (Experience: Attach resume' of prior experience by listing projects, including location, number of units, level of affordability, type of units, completion date. Please include name and telephone number for use as references at other local jurisdictions.):

On the following pages is a 2-page agency overview document and a 4-page projects list.

## References:

## Sue Castellucci

Housing Coordinator
City of Petaluma
27 Howard Street
Petaluma, CA 94952-2610
(707) 778-4563
scastellucci@ci.petaluma.ca.us

## Jeff Bennett

Senior Vice President
Wells Fargo Community Lending \& Investing
333 Market Street, $18^{\text {th }}$ Floor, MAC A011
San Francisco, CA 94105
(415) 801-8522

Jeff.A.Bennett@wellsfargo.com

## David Gouin

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dgouin@srcity.org
Tim McCann- Tax Credit Equity Partner
Senior Vice President
Well Fargo Bank, N.A.
45 Fremont Street, ${ }^{\text {th }}$ Floor
MAC\# A0194-090
San Francisco, CA 94105
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tim.mccann@wellsfargo.com



Santa Rosa, California

(707) 526-9782
infoeburbankhousing.org

## about us

Burbank Housing is the North Bay's non-profit leader in affordable housing. For nearly forty years, we've built and maintained high-quality rental and sweat-equity homes that enable our residents to live well and thrive in the face of challenges. We build welcoming, comfortable communities for good people to call home. Today, we enjoy a successful track record as a leader in the creation and management of quality. sustainable housing, strong local and national partnerships, and a healthy balance sheet - all of which positions us to be flexible and innovative in meeting the needs of our residents and tenants.

## how we work

At Burbank Housing, we take a smart approach to developing highquality, beautifully designed homes and serve those in need through an innovative development program and responsible financial stewardship.

## who we serve

There is no single type of Burbank Housing resident or homeowner. Our community members come from all walks of life. They may be teachers, seniors, families, those transitioning from homelessness or students. To be eligible to live in our rental properties, residents make less than 60\% of the Area Median Income. For instance in Sonoma County, that means a family of four earning less than \$54,900 annually could be eligible.

## our teams

Our Development team lays the groundwork and sets the roofing on developments that will grow into communities and play a big role in the North Bay's vibrant, inclusive future. Our ownership programs create a viable path forward for those who thought owning a home was out of reach.

But our work doesn't stop at the ribbon-cutting, for our Property Management team not only provides physical maintenance, financial management, budgeting, and cash flow management, but also coordinates social services and connection to Community Services. We're here every day for our residents - providing caring Property Management and powerful Community Services to help people realize a brighter future.

## impact on the local economy

Our new developments contribute significantly to the local economy, creating jobs related to construction. Existing properties utilize many business resources and create jobs in property management, and maintenance.

## funding

We secure our funding from a diverse range of sources and manage HUD, USDA, CHFA and tax credit financed properties. As a non-profit that relies on government funding and private donations, we're committed to being good stewards of our resources - to carry out our promise with purpose and integrity.


## Affordable Rental Housing Project Summary

New Construction - Rental Housing

| Project Name | Location | Units | Units Managed | Project Type | Acres | Units per Acre | Built | Rehab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amorosa Village I | Santa Rosa | 97 | 97 | Family Rental | 5 | 19 | Jul-11 |  |
| Amorosa Village II | Santa Rosa | 53 | 53 | Family Rental | 1.72 | 30 | Apr-11 |  |
| Arbors | Rohnert Park | 56 | 56 | Family Rental | 2.89 | 19 | Mar-07 |  |
| Bodega Hills Apartments | Sebastopol | 24 | 24 | Family Rental | 1.92 | 12 | Dec-97 |  |
| Cabernet Apartments | Sonoma | 7 | 7 | Senior Rental | 0.4 | 17 | Jun-88 |  |
| Canyon Run | Healdsburg | 51 | 51 | Family Rental | 3.3 | 15 | Mar-01 |  |
| Carrillo Place | Roseland | 68 | 68 | Family Rental | 3.7 | 18 | Oct-03 |  |
| Charles Street Village | Cotati | 48 | 48 | Senior Rental | 3 | 16 | Apr-01 |  |
| Colgan Meadows | Santa Rosa | 84 | 84 | Family Rental | 4.54 | 18 | Oct-08 |  |
| Cypress Ridge | Santa Rosa | 122 | 122 | Family Rental | 7.5 | 16 | Dec-04 |  |
| Fife Creek Commons | Guerneville | 48 | 48 | Family Rental | 1.6 | 30 | Mar-12 |  |
| Firehouse Village | Sonoma | 30 | 30 | Family Rental | 1.5 | 20 | Dec-01 |  |
| Fitch Mountain Terrace II | Healdsburg | 20 | 20 | Senior Rental | 1.55 | 20 | Jul-91 |  |
| Forest Winds Apartments | Windsor | 48 | 48 | Family Rental | 3.5 | 13 | Jan-94 | Nov-14 |
| Gardens | Rohnert Park | 20 | 20 | Family Rental | 1.19 | 16 | Mar-96 |  |
| Gravenstein North II | Sebastopol | 42 | 42 | Family Rental | 2.4 | 17 | Jun-88 |  |
| Gray's Meadow Apartments | Santa Rosa | 52 | 52 | Family Rental | 3.4 | 15 | Apr-94 | Aug-15 |
| Grosman Apartments | Santa Rosa | 13 | 13 | Special Needs Rental | 0.8 | 16 | Jul-93 |  |
| Harvest Grove | Healdsburg | 44 | 44 | Farmworker Rental | 3 | 14 | Feb-96 |  |
| Hendley Circle | Santa Rosa | 28 | 28 | Single Room Occupancy | 0.9 | 31 | Jun-92 |  |
| Jay's Place | Santa Rosa | 41 | 41 | Family Rental | 2.31 | 17 | Mar-02 |  |
| Jennings Court | Santa Rosa | 55 | -0- | Senior Rental | 1.25 | 44 | May-08 |  |
| Larkfield Oaks | Larkfield | 56 | 56 | Family Rental | 3.06 | 18 | Oct-06 |  |
| Lavell Village Apartments | Larkfield | 49 | 49 | Family Rental | 3.5 | 14 | Dec-95 |  |
| Logan Place | Petaluma | 66 | 66 | Family Rental | 2.61 | 25 | Oct-13 |  |
| Madrone Village | Petaluma | 23 | 23 | Family Rental | 1.5 | 15 | Jun-89 | Jul-16 |
| Monte Vista | Santa Rosa | 107 | 107 | Family Rental | 4.11 | 26 | Jul-07 |  |
| Old Elm Village | Petaluma | 87 | 87 | Family Rental | 4.65 | 18 | Dec-01 |  |
| Olive Grove | Santa Rosa | 128 | 128 | Family Rental | 4.5 | 28 | Jan-07 |  |
| Palisades Apartments | Calistoga | 24 | 24 | Family Rental | 1.13 | 21 | Mar-09 |  |
| Panas Place Apartments | Santa Rosa | 66 | 66 | Family Rental | 4.25 | 15 | May-99 |  |
| Park Land Senior Apartments | Healdsburg | 23 | 23 | Senior Rental | 1.34 | 17 | Jul-98 |  |
| Round Walk Village | Petaluma | 129 | 129 | Family Rental | 6.33 | 20 | Jul-96 | Nov-13 |
| Rowan Court | Santa Rosa | 62 | 62 | Family Rental | 2.36 | 26 | Aug-09 |  |
| Sea Ranch 31 | Sea Ranch | 31 | 31 | Family Rental | 5.1 | 6 | Nov-93 |  |
| Sonoma Valley Apartments | Sonoma Valley | 16 | 16 | Farmworker Rental | 1.4 | 11 | Mar-91 |  |
| Springs Village | Sonoma Valley | 80 | 80 | Family Rental | 5.0 | 16 | Oct-05 |  |
| Timothy Commons | Santa Rosa | 32 | 32 | Family Rental | 2.0 | 16 | Aug-05 |  |
| Tower Apartments | Rohnert Park | 50 | 50 | Family Rental | 1.8 | 27 | Jul-93 | Feb-14 |
| Vida Nueva | Rohnert Park | 24 | 24 | Supportive Housing | 1.83 | 13 | Nov-08 |  |
| Vinecrest Senior Apartments | Windsor | 60 | 60 | Senior Rental | 4 | 15 | Feb-98 |  |
| West Avenue Apartments | Roseland | 40 | 40 | Family Rental | 2.4 | 16 | Apr-87 |  |
| West Oaks Apartments | Santa Rosa | 53 | 53 | Family Rental | 3.56 | 14 | Oct-99 |  |
| Wilford Lane Village | Cotati | 36 | 36 | Family Rental | 2.5 | 14 | Nov-03 |  |
| Windsor Redwoods | Windsor | 65 | 65 | Family Rental | 2.72 | 23 | Apr-11 |  |
| Winter Creek Village | Windsor | 41 | 41 | Family Rental | 3.46 | 11 | Dec-03 |  |

Total rental units constructed - 2,399 I Total managed 2,344

Acquisition and Rehabilitation - Rental Housing

| Project Name | Location | Units | Units Managed | Project Type | Acres | Units per Acre | Built | Rehab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apple Valley/Walraven | Santa Rosa | 10 | 10 | Family Rental | n/a | n/a | Oct-00 |  |
| Bell Manor Apartments | Windsor | 95 | 95 | Senior Rental | 7.0 | 13 | Oct-01 | Jan-14 |
| Center Street Apartments | Healdsburg | 8 | 8 | Family Rental | 0.5 |  | Mar-17 |  |
| Earle Street Transitional | Santa Rosa | 8 | -0- | Family Transitional | 0.5 | 16 | Aug-99 |  |
| Fitch Mountain Terrace I | Healdsburg | 40 | 40 | Senior Rental | 4.1 | 9 | Jun-05 |  |
| Gravenstein North I | Sebastopol | 18 | 18 | Family Rental | 1.6 | 11 | Dec-87 |  |
| Oak Ridge | Sonoma Valley | 35 | 35 | Senior Rental |  |  | Jul-07 |  |
| Papago Court | Santa Rosa | 48 | 48 | Family Rental | 2.5 | 19 | May-99 |  |
| Park Lane Apartments | Petaluma | 90 | 90 | Family Rental | 5.2 | 17 | Aug-95 | Jan-17 |
| Paulin Creek Gardens | Santa Rosa | 48 | 48 | Family Rental |  |  | Oct-01 |  |
| Sea Ranch 14 Apartments | Sea Ranch | 14 | 14 | Family Rental | 2.1 | 6 | Jun-92 |  |
| Stony Point Commons | Santa Rosa | 16 | -0- | Single Room Occupancy | 0.5 | 32 | Dec-03 |  |
| Tamayo House | Santa Rosa | 22 | 22 | Foster Teen Transitional | 1 | 22 | Jun-04 |  |
| Total rental units Acquired and Rehabilitated - 452 I Total managed 428 |  |  |  |  |  |  |  |  |

Management Services - Rental Housing

| Project Name | Location | Units | Units <br> Managed | Project Type | Acres | Units per <br> Acre | Built |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | Rehab

Total Rental Units Developed, Aquired and Rebabilitated - 2,851
Total Rental Units Managed - 2,855

## Affordable Homeownership Project Summary

Homeownership Housing - Contractor Built

| Project Name | Location | Units | Acres | Units per Acre | Built | Rehab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bodega Avenue Townhomes | Sebastopol | 16 | 1.2 | 13 |  | Jun-93 |
| Bridgeway Townhomes | Cotati | 7 | 0.03 | 23 |  | Mar-93 |
| Cherry Hill | Petaluma | 29 | 2.2 | 13 |  | Nov-91 |
| George Street Village | Cotati | 19 | 1.7 | 11 |  | May-85 |
| Gray's Meadow Townhomes | Santa Rosa | 20 | 1.4 | 14 |  | May-94 |
| Hillview Oaks | Petaluma | 30 | 2.5 | 12 |  | Feb-93 |
| School House Ridge | Geyserville | 24 | 2.0 | 12 |  | Nov-94 |
| Sonoma Commons | Sonoma | 18 | 1.2 | 15 |  | May-02 |
| Wisteria | Petaluma | 28 | 4.35 | 6 |  | Apr-96 |
| Youthbuild | Santa Rosa | 12 | 1.0 | 12 |  | Apr-98 |

Total contractor built units - 203

Homeownership Housing - Mutual Self-Help

| Project Name | Location | Units | Acres | Units per Acre | Built | Rehab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bellevue Ranch | Santa Rosa | 54 | 4.1 | 13 |  | Jan-03 |
| Bodega Hills Townhomes | Sebastopol | 23 | 1.96 | 12 |  | Jul-98 |
| Catalina Townhomes | Santa Rosa | 60 | 2.26 | 26 |  | May-17 |
| Citrus Gardens | Cloverdale | 41 | 3.7 | 11 |  | Jan-99 |
| DeTurk Commons | Santa Rosa | 32 | 2.52 | 12 |  | May-99 |
| Esmond Place | Windsor | 27 | 2.67 | 10 |  | Oct-01 |
| EIVerano | Sonoma Valley | 12 | 2.4 | 5 |  | Feb-86 |
| Gray's Meadow Townhomes | Santa Rosa | 36 | 2.4 | 15 |  | May-94 |
| Green Valley Townhomes | Graton | 14 | 1.03 | 13 |  | May-96 |
| Hearthstone Village | Benicia | 12 | 0.9 | 13 |  | Sep-04 |
| Hollyhock | Sebastopol | 34 | 3 | 11 |  | May-13 |
| Ioli Ranch Self-Help | Cloverdale | 37 | 3.68 | 10 |  | Oct-04 |
| Los Amigos | Windsor | 17 | 2 | 8 |  | Jan-08 |
| Madison Manor | Petaluma | 8 | Scattered Site |  |  | Jul-90 |
| Magnolia Hills | Petaluma | 32 | 3.5 | 9 |  | Apr-88 |
| Manzanita | Windsor | 22 | 2.3 | 10 |  | Mar-13 |
| Meadowlark | Forestville | 30 | 3.76 | 8 |  | May-06 |
| Quarry Ridge | Healdsburg | 20 | 2.2 | 9 |  | Sep-01 |
| Rancho Miguel | Santa Rosa | 40 | 7.0 | 5 |  | May-91 |
| Saratoga Manor | Calistoga | 18 | 1.08 | 16 |  | Oct-05 |
| Sequoia Village | Sebastopol | 20 | 2 | 10 |  | Apr-09 |
| Twin Oaks Townhomes | Windsor | 27 | 2.2 | 12 |  | Aug-95 |
| Villa Hermosa | Sonoma Valley | 22 | 1.84 | 12 |  | Jul-97 |
| Wild Flower | Sonoma | 34 | 2.97 | 11 |  | May-07 |

Total selfhelp units - 672 I Total Ownership Units - 875

TOTAL UNITS DEVELOPED - 3,726

## In Process Project Summary

In Construction - Rental and Homeownership Housing

| Project Name | Location | Units | Project Type | Acres | Units per <br> Acre | Start Date |
| :--- | :--- | :---: | :--- | :---: | :---: | :---: | :---: |

Existing Rental Housing to be Resyndicated

| Project Name | Location | Units | Project Type | AcresUnits per <br> Acre | Start Date |
| :--- | :--- | :---: | :--- | :---: | :---: |
| Gravenstein North I \& II | Sebastopol | 60 | Family Rental |  |  |
| West Avenue | Roseland | 40 | Family Rental | 2018 |  |
| West Oaks | Santa Rosa | 53 | Family Rental | 2018 |  |
| Panas Place | Santa Rosa | 66 | Family Rental | 2018 |  |
|  |  | Total Units in Resyndication -219 | 2018 |  |  |

Attachment C: Lantana Place ownership
List of board members and/or names of company officers, including addresses, phone numbers, employer, occupation

See attached one-page Board roster, not for public dissemination.

## BOARD OF DIRECTORS (CONFIDENTIAL - FOR BOARD \& STAFF USE ONLY) May 12, 2017

## Key

<1986> = Year joined board
[12/2012] = End of two-year officer term
$(12 / 2014)=$ End of four-year board term
Standing Committees: $\{\mathrm{G}\}$ Governance
\{D\} Development \& Design
\{A\} Audit
\{R\} CFO Review
\{F\} Finance \& Asset
\{P\} Property Management \& Support Services
\{C \} Community Engagement

| Name | Term and Committees | Background |
| :---: | :---: | :---: |
| Elizabeth Lehrer, Chair <br> P0 Box 14156, Santa Rosa, CA 95402 <br> 694-9399 | $\begin{aligned} & <2000>[12 / 2018](12 / 2020) \\ & \{G, C, R\} \end{aligned}$ | Attorney elehrer@sbcglobal.net |
| Bart Van Voorhis, Vice Chair <br> P0 Box 2828, Santa Rosa, CA 95405 591-8884 | $\begin{aligned} & <2010>[12 / 2018](12 / 2017) \\ & \{\text { G, D, R }\} \end{aligned}$ | Real Estate Developer bart@bwvv.com |
| Jon M. Stark, Secretary 3825 Moss Hollow Ct., Santa Rosa, CA 95404 545-5174 | $\begin{aligned} & <2003>[12 / 2018](12 / 2019) \\ & \{G, F, P, R\} \end{aligned}$ | Small Business Financial Consultant jonstark19@gmail.com |
| Kim August, Treasurer 2228 ay Street, Santa Rosa, CA 95404 978-0433 | $\begin{aligned} & <2013>[12 / 2018](2017) \\ & \{\text { G, F, C, R }\} \end{aligned}$ | Bank Officer kaugust@summitstatebank.com |
| William W. Bowman 2425 West Dry Creek Rd, Healdsburg, CA 95448 953-2720 | $\begin{aligned} & \langle 1995>(12 / 2018) \\ & \{\mathrm{A}, \mathrm{D}\} \end{aligned}$ | Owner, Appraisal Firm bill.healdsburg@gmail.com |
| Joy Durand <br> 5929 Mark West Lane, Santa Rosa, CA 95404 <br> 524-7000 | $\begin{aligned} & \text { <2017> (12/2020) } \\ & \{\mathrm{D}, \mathrm{P}\} \end{aligned}$ | Attorney jdurand@dpf-law.com |
| Duane Hartley 2520 Farrier Court, Santa Rosa, CA 95401 843-5698 | $\begin{aligned} & <2017>(12 / 2020) \\ & \{\mathrm{F}\} \end{aligned}$ | Owner, Energy duane@energyelective.com |
| Alexander Mallonee <br> 432 Lincoln St., Santa Rosa, CA 95401 548-0961 | $\begin{aligned} & <2003>(12 / 2019) \\ & \{C, P\} \end{aligned}$ | Retired mallonee@sonic.net |
| Stuart W. Martin <br> 204 Cornell St., Windsor, CA 95492 $836-9676$ | $\begin{aligned} & \text { <2001>(12/2017) } \\ & \{\mathrm{A}, \mathrm{~F}, \mathrm{C}\} \end{aligned}$ | Land Acquisition Specialist havasustu@comcast.net |
| David W. Spilman <br> 4981 Canfield Hill Ln., Petaluma, CA 94952 $975-5062$ | $\begin{aligned} & <2003>(12 / 2019) \\ & \{\mathrm{A}, \mathrm{C}, \mathrm{R}\} \end{aligned}$ | Local Government Consultant davidspilman@wildblue.net |
| VACANT |  |  |
| VACANT |  |  |
| Additional Corporate Officers |  |  |
| Larry Florin, President Ex Officio Burbank Housing Executive Director | 790 Sonoma Ave., Santa Rosa, CA 95404$303-1010$ |  |
| Robyn van Ekelenburg, Vice President Burbank Housing Corporate Real Estate Broker | 790 Sonoma Ave., Santa Rosa, CA 95404$526-9782$ |  |

Attachment D: Lantana Place ownership
Copy of applicant's Articles of Incorporation, Bylaws or Partnership Agreement

Already on file with the Department of Housing and Community Services.

Attachment E: Lantana Place ownership
Federal tax exempt determination letter, if applicable.

Already on file with the Department of Housing and Community Services.

Attachment F: Lantana Place ownership
Most recent audit report and current financial statement (within the last quarter). Reports should include balance sheets, revenue and expense statement, and statement of changes in fund balances.

Already on file with the Department of Housing and Community Services.

Attachment G: Lantana Place ownership
Resolution from Applicant's governing body authorizing the borrowing of funds from the Housing Authority of the City of Santa Rosa and authorizing execution of loan documents.

Available after June 13, 2017.

## Attachment H: Lantana Place ownership

Resolution from Applicant's governing body authorizing formation of limited partnership, if applicable.

Not applicable, no limited partnership contemplated.

## Project Proforma - projected for the proposed loan term.

The anticipated use of the requested loan funds is to pay off the State HCD predevelopment loan of $\$ 800,000$ in principal and about $\$ 168,000$ in interest (as of August 2017) as well as funding pre-construction soft costs (architectural, engineering, etc). The complete sources and uses budget is below.

As a home ownership project, there is no operational pro forma.

| Lantana Place ownership project |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | Existing Funds | Future <br> funds |
| Sources, Permanent |  |  |  |  |
| SRHA \#1 (funded) |  | 1,878,703 | 1,878,703 |  |
| SRHA \#2 (funded) |  | 500,000 | 500,000 |  |
| HCD PDLP (temp.) |  | 800,000 | 800,000 |  |
| Burbank cash (funded) |  | 700,000 | 700,000 |  |
| SRHA \#3 (requested) |  | 3,400,000 |  | 3,400,000 |
| First mortgages (future) |  | 15,104,456 |  | 15,104,456 |
| Homeowner downpayment (1\%) (future) |  | 216,000 |  | 216,000 |
| CaIHFA CalPLUS- or MyHome (3\%) (future) |  | 648,000 |  | 648,000 |
| AHP or Vinters or MCC (future) |  | 720,000 |  | 720,000 |
|  |  | 23,967,159 | $3,878,703$ | 20,088,456 |
| Uses |  |  |  |  |
| Rental project costs incurred |  | 878,897 | 878,897 |  |
| Land Costs |  | 2,999,806 | 2,999,806 |  |
| Design \& Engineering |  | 300,000 |  | 300,000 |
| Enviro, Legal \& Consultants |  | 150,000 |  | 150,000 |
| Project Administration Costs |  | 900,000 |  | 900,000 |
| Planning and Impact Costs |  | 1,595,218 |  | 1,595,218 |
| Construction Related Costs |  | 14,160,000 |  | 14,160,000 |
| Finance Costs |  | 900,000 |  | 900,000 |
| Site Work \& other Expenses |  | 1,115,238 |  | 1,115,238 |
|  |  | 22,999,159 | $3,878,703$ | 19,120,456 |
|  | plus pay-back of HCD loan | 968,000 |  | 968,000 |
|  | total costs | 23,967,159 | 3,878,703 | 20,088,456 |

## Attachment J: Lantana Place ownership

## Utility Allowance Chart with applicable allowances circled.

Not applicable to ownership project.

## Attachment K: Lantana Place ownership

Evidence of land control (i.e., option, sale/purchase contract or escrow instructions).

See grant deed on following page.


Dated: July 28, 2008

personally appcared Joseph P. Keith
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and


Keith Investments, LLC, a California limited liability company



FOR NOTARY SEAL OR STAMP

# EXHIBIT A LEGAL DESCRIPTION 

All that certain real property situate in the City of Santa Rosa, County of Sonoma, State of California, described as follows:

Lot 2 as shown and designated upon Parcel Map 714, filed in the office of the County Recorder on July 9, 2008 in Book 725 of Maps at Pages 10 through 13, Sonoma County Records.

APN: 043-121-006 portion

Attachment L: Lantana Place ownership
Evidence of land value. Provide appraisal or statement of value from other financing sources, if available.

Property appraised for $\$ 2.8 \mathrm{M}$ at time of acquisition in 2008. Value dropped dramatically soon after when the Great Recession hit and is estimated to have returned in the last year or so to approximately the 2008 valuation.

Attachment M: Lantana Place ownership
Area map of proposed site and site photos.

See area map and parcel map on following pages.


Attachment N : Lantana Place ownership
Preliminary Title Report (within past six months).

Requested of North American Title Company on June 21, 2017. Expected to receive by or before June $26^{\text {th }}$.

## Attachment O: Lantana Place ownership

Environmental reports/studies.
Too massive to attach, hard copies available to borrow upon request.

Attachment P: Lantana Place ownership

## Funding commitment letters.

First Community Bank $\$ 13 \mathrm{M}$ construction loan commitment letter previously provided.

Attachment Q: Lantana Place ownership

## Project timetable.

July 2017: Full engagement of design team \& initiate entitlement process with City
Sept 2017 - Jan 2018: Create homeownership sales orientation program \& begin marketing to potential buyers to develop interest list

Oct 2017 - Feb 2018: Apply for down payment assistance program funds from State agencies, private sources and possibly other public sources, e.g. school districts

Nov 2017 Complete development of resale restriction, purchase agreement and legal docs
Dec 2017 - February 2018: Pre-qualify applicants and create qualified buyer list and back-up list Jan 2018 - Feb 2018: Complete entitlement process with City

March 2018: Close First Community Bank construction loan

March 2018: Pull building permits and begin construction (Burbank functioning as General Contractor)

May 2019 - July 2019: Finalize loan documents and procedures with funders and buyers
August 2019: Construction completed
August 2019: Close loans with buyers, occupancy begins

Attachment R: Lantana Place ownership
Agreements for rent subsidies, if applicable.

Not applicable to ownership project.

Attachment S: Lantana Place ownership
Management company information and list of references.

Not applicable to ownership project.

Attachment T: Lantana Place ownership

Budget for Housing Authority loan funds.


Attachment U: Lantana Place ownership
Anticipated exit strategy at end of tax credit period, if applicable.

Not applicable to an ownership project.

