



# City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

## CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT NOVEMBER 16, 2021

**12:00 P.M. - STUDY SESSION (HYBRID VIA IN-PERSON AND ZOOM)**

**4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)**

**PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE (MASK AND SOCIAL DISTANCING REQUIREMENTS WILL BE OBSERVED), VISITING**

**[HTTPS://SRCITY-ORG.ZOOM.US/J/91775475227](https://srcity-org.zoom.us/j/91775475227), OR BY DIALING 877-853-5257 AND ENTER WEBINAR ID: 917 7547 5227**

**THE MEETING WILL ALSO BE LIVE STREAMED AT [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).**

**CLICK ON THE "IN PROGRESS" LINK TO VIEW.**

**THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT**

**[HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting via Zoom, In-Person from Council Chamber, or submitted in advance by 5:00 pm, the Monday before the City Council Meeting via e-mail at [cc-comment@srcity.org](mailto:cc-comment@srcity.org), recorded voice message at 707-543-3005 or through the eComment feature at <https://santa-rosa.legistar.com>.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS. PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

**MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.**

**PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by signing up with the Administrator in Council Chamber (in lieu of Speaker Card), by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m., Monday, November 15. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

eComment: To submit an eComment, go to <https://santa-rosa.legistar.com> and click the eComment link near the agenda link. eComment period will

close at 5:00 p.m., Monday, November 15.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, November 15. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail and eComment public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

**12:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)**

**1. CALL TO ORDER AND ROLL CALL**

**2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

**3. STUDY SESSION**

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

**NOTICE IS HEREBY GIVEN that the Council of the City of Santa Rosa will hold a Special Joint Meeting with the Planning Commission on Tuesday, November 16, 2021(HYBRID platform In-Person in the City Council Chamber, 100 Santa Rosa Avenue, Santa Rosa, California, and via Zoom) at 12:00 p.m. The purpose of this meeting is to hold a Joint Study Session of the City Council and the Planning Commission to discuss the following issue:**

**3.1 2050 GENERAL PLAN HOUSING ELEMENT UPDATE**

Study Session to review and provide input on the 2050 General Plan Housing Update Report. PlaceWorks, the lead General Plan update consultant, is contracted to prepare a Housing Element consistent with State housing law including a housing needs assessment, evaluation of the existing housing element, housing site inventory analysis, potential and actual government constraints analysis, analysis of the Growth Management Ordinance, and housing implementation goals, policies, and programs to support housing production, housing affordability, and homelessness among other topics. Outcomes and policy direction from the Affordable Housing and Anti-Displacement Strategies will be incorporated into the Housing Element as appropriate.

The housing element will be completed in conjunction with the general plan so that it will be reviewed in concert with the other elements of the general plan in the fall of 2022 and submitted to the State Housing and Community Development Department by the January 2023 deadline.

**Attachments:** [Staff Report](#)  
[Presentation](#)

**ADJOURN SPECIAL JOINT MEETING OF THE CITY COUNCIL AND  
PLANNING COMMISSION AND RECONVENE TO THE CITY COUNCIL  
STUDY SESSION**

**3.2 EQUITY PRIORITY COMMUNITIES' WORK PLAN**

The objective of the Equity Priority Communities' Empowerment and Outreach Work Plan is to inform, consult, provide opportunities to participate, and empower every resident of Santa Rosa to be part of the decision-making processes related to the General Plan Update, known as Santa Rosa Forward. The Work Plan will focus on vulnerable,

underrepresented, and historically marginalized populations and areas with significant concentrations of low-income households and people of color - defined as "Santa Rosa Equity Priority Communities," based on Plan Bay Area 2050 (Metropolitan Transportation Commission).

The City of Santa Rosa will partner and collaborate with diverse local organizations and residents, adjust the Community Involvement Strategy (CIS) to make it more inclusive, and use place-based outreach methods to meet Santa Rosa's residents where they are. Funds from the Healthy City Grant granted by Kaiser Permanente will be used to provide resources to residents, groups of residents, or organizations who are part of or who are working with any of the Equity Priority Populations or Areas to empower and engage these individuals in the General Plan Update. This Work Plan will contribute to develop trust, long term skills, and knowledge for decision making in planning, community design, and development.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Equity Priority Areas Map 2021](#)  
[Presentation](#)

### 3.3 SANTA ROSA CREEK FLOOD STUDY AND FEMA MAP REVISION

It is recommended by Santa Rosa Water and the Planning and Economic Development Department that Council hold a Study Session to receive information, ask questions, discuss, and provide feedback to staff regarding the Santa Rosa Creek Flood Study and Federal Emergency Management Agency (FEMA) map revision. The City is in the process of engaging with FEMA to update flood hazard maps for Santa Rosa Creek and its key tributaries so that FEMA can generate new Flood Insurance Rate Maps and update Flood Insurance Studies for the study area. The City will evaluate implications of map updates on local property owners, lead stakeholder engagement efforts, communicate findings, and assist the public in understanding National Flood Insurance Program requirements and options.

**Attachments:** [Staff Report](#)  
[Presentation](#)

**4:00 P.M.(HYBRID VIA IN-PERSON AND ZOOM)**

**4. ANNOUNCEMENT OF ROLL CALL**

**5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**

**6. PROCLAMATIONS/PRESENTATIONS**

**6.1** PROCLAMATION - NATIONAL NATIVE AMERICAN HERITAGE MONTH

**Attachments:** [Proclamation](#)

**6.2** PROCLAMATION - NATIONAL APPRENTICESHIP WEEK

**Attachments:** [Proclamation](#)

**7. STAFF BRIEFINGS**

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

**7.1** COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

**8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**

**8.1** REPORT OF SETTLEMENTS AND ACTIVE LITIGATION

The City Attorney will report on settlements over \$50,000 through October 2021 as well as provide a summary of pending litigation against the City.

**Attachments:** [Litigation Report](#)

**9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS**

**10. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**10.1.1 Council Subcommittee Reports**

**10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

**10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**10.1.4 Association of Bay Area Governments (ABAG)**

**10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**10.1.6 Sonoma Clean Power Authority (SCPA)**

**10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**10.1.8 Groundwater Sustainability Agency (GSA)**

**10.1.9 Home Sonoma County (HSC)**

**10.1.10 Renewal Enterprise District (RED)**

**10.1.11 Public Safety Subcommittee**

**10.1.12 Other**

**11. APPROVAL OF MINUTES**

**11.1** October 6, 2021, Special Meeting.

**Attachments:** [Draft Minutes](#)

**11.2** October 19, 2021, Special Meeting.

**Attachments:** [Draft Minutes](#)

**11.3** October 20, 2021, Special Meeting.

**Attachments:** [Draft Minutes](#)

11.4 October 29, 2021, Special Meeting.

**Attachments:** [Draft Minutes](#)

## 12. CONSENT ITEMS

12.1 RESOLUTION - SUBMITTAL OF TWO APPLICATIONS TO THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT'S HOMEKEY GRANT PROGRAM FOR THE CITY TO BE A CO-APPLICANT IN TWO PROJECTS: 1) CARITAS IN AN AMOUNT NOT TO EXCEED \$11.36 MILLION AND 2) ST. VINCENT DE PAUL COMMONS IN AN AMOUNT NOT TO EXCEED \$7.6 MILLION

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by two resolutions: 1) approve the submittal of a grant co-application to the State of California Department of Housing and Community Development's Homekey Grant program with Catholic Charities of the Diocese of Santa Rosa for Caritas Center in an amount not to exceed \$11.36 million for Caritas Center; and 2) approve the submittal of a grant co-application to the State of California Department of Housing and Community Development's Homekey Grant program in an amount not to exceed \$7.6 million for St. Vincent de Paul Commons.

**Attachments:** [Staff Report](#)  
[Attachment 1](#)  
[Resolution - Caritas](#)  
[Resolution - St. Vincent](#)  
[Presentation](#)

12.2 RESOLUTION - AMEND THE FISCAL YEAR 2021-22 ADOPTED BUDGET TO APPROPRIATE FUND BALANCE TO ESTABLISH FLEXIBLE SPENDING ACCOUNT RESERVE

RECOMMENDATION: It is recommended by the Human Resources Department that the Council, by resolution, amend the Fiscal Year 2021-22 adopted budget to appropriate \$77,000 from the General Fund reserves to establish an account from which to pay Flexible Spending



Account claims.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Presentation](#)

**12.3 RESOLUTION - TERMINATION OF PROCLAMATION OF LOCAL EMERGENCY DUE TO THE 2020 GLASS FIRE**

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, terminate the Proclamation of Existence of a Local Emergency, first proclaimed on September 27, 2020 and extended since that time relating to the 2020 Glass Fire.

**Attachments:** [Staff Report](#)  
[Attachment 1 - RES-2020-157](#)  
[Resolution](#)  
[Presentation](#)

**12.4 ORDINANCE ADOPTION - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA TO AMEND CITY ZONING CODE CHAPTER 20-31, DENSITY BONUS AND OTHER DEVELOPER INCENTIVES TO BE CONSISTENT WITH STATE GOVERNMENT CODE SECTION 65915, DENSITY BONUS AND OTHER INCENTIVES - FILE NUMBER REZ21-003**

RECOMMENDATION: This ordinance, introduced at the November 9, 2021, Regular Meeting by a 6-0-1 vote (Council Member Tibbetts absent) to amend City Zoning Code Chapter 20-31, Density Bonus and Other Developer Incentives, to be consistent with State Government Code Section 65915, Density Bonuses and Other Incentives.

**Attachments:** [Ordinance](#)

**13. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment

under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

## 14. REPORT ITEMS

### 14.1 REPORT - DECLARING RACISM A PUBLIC AND HUMAN RIGHTS CRISIS IN SANTA ROSA

**BACKGROUND:** On May 5, 2021, staff from the Office of Community Engagement presented the Community Empowerment Plan Listening Sessions Report to the City Council. Included in the report were community feedback, input and recommendations that focused on systemic racism in Santa Rosa. One of the community recommendations was declaring racism as a public health crisis in Santa Rosa.

**RECOMMENDATION:** It is recommended by the Office of Community Engagement that the City Council, by resolution, declare racism as a public health and human rights crisis in Santa Rosa.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Presentation](#)

### 14.2 REPORT - PARKS MEASURE PRIORITY PLAN UPDATE

**BACKGROUND:** The purpose of the Parks Measure Priority Plan is to provide a strategy for prioritizing funding received from Sonoma County Parks for All Tax Measure M, known as the Parks Measure. The update will add a strategy to the Parks Measure Priority Plan received from recent city-wide outreach conducted for utilization of funds received in years 3-10 of the Parks Measure.

**RECOMMENDATION:** It is recommended by the Transportation and Public Works Department and the Planning and Economic Development Department that Council, by resolution, approve the Parks Measure Priority Plan update for Parks Measure funds received in years 3-10.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)  
[Presentation](#)

## 15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

### 15.1 PUBLIC HEARING - STONY POINT FLATS APARTMENTS APPEAL

BACKGROUND: Appeal of Design Review Board's September 2, 2021, decisions to adopt an Addendum to the certified Roseland Area/Sebastopol Road Specific Plan Environmental Impact Report and approve Minor Design Review for Stony Point Flats Apartments, a 50-unit, Multi-family affordable housing project located at 2268 Stony Point Road.

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Council, by resolution, deny the appeal and uphold the Design Review Board's action adopting an Addendum to the certified Roseland Area/Sebastopol Road Specific Plan Environmental Impact Report and approving Minor Design Review for Stony Point Flats Apartments, a 2- and 3-story, 50-unit, Multi-family affordable housing project located at 2268 Stony Point Road.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Disclosure Form](#)  
[Attachment 2 - Location Map](#)  
[Attachment 3 - Design Narrative 7-15-2021 and Addendum](#)  
[Attachment 4 - Stony Point Flats EIR Addendum dated 8-2](#)  
[Attachment 5 - Memo Regarding Stony Point Flats Addendum](#)  
[Attachment 6 - Traffic Analysis Memorandum 8-26-21 and](#)  
[Attachment 7 - Project Plans and Recorded Site Survey re](#)  
[Attachment 8 - Tree Inventory Plan received 08-12-2021](#)  
[Attachment 9 - Density Bonus Eligibility Notice](#)  
[Attachment 10 - Creekside Setback Determination Letter](#)  
[Attachment 11 - Prior Board Minutes, Resolutions, Recommendations](#)  
[Attachment 12 - Public Correspondence](#)  
[Attachment 13 - Floodplain Update Memo and Delineation](#)  
[Attachment 14 - Grounds For Appeal received 9-13-2021](#)  
[Attachment 15 - September 2, 2021 DRB Meeting - Final Minutes](#)  
[Attachment 16 - Signed DRB Resolution 1 - Stony Point Flats](#)  
[Attachment 17 - Signed DRB Resolution 2 - Minor Design Issues](#)  
[Attachment 18 - Design Review Project Analysis and Staff](#)  
[Attachment 19 - Appendix to Appellant Presentation](#)  
[Resolution](#)  
[Exhibit A - Reso No. 21-1023](#)  
[Presentation](#)  
[Presentation - Applicant](#)  
[Presentation - Appellant Stony Point Flats](#)  
[Late Correspondence \(Uploaded 11-16-2021\)](#)

**15.2 PUBLIC HEARING - MODIFICATION OF CITY CODE TITLE 14 (POTABLE WATER AND RECYCLED WATER), MODIFYING SUBSECTION (B) AND DELETING SUBSECTION (G) OF SECTION 14-04.010 (DEFINITIONS) AND MODIFYING SECTION 14-04.140 (BILLS GENERALLY)**

BACKGROUND: With the implementation of Advanced Metering Infrastructure (AMI), Water Billing is able to create more consistent billing periods for water and sewer customers. Billing periods are

currently between 28 to 35 days. In order to modify the meter read schedules to transition from billing periods of 28 to 35 days to billing periods of 28 to 32 days, some customers will require a 13th bill in 2021. City Code Section 14-04.140 currently states that bills are rendered 12 times per calendar year, and the City Code sections must be modified to accomplish this modification to the billing periods. Affected customers will still have a full billing period of no less than 28 days, they will just receive a bill in the last week of 2021 creating 13 bills for the calendar year.

**RECOMMENDATION:** It is recommended by the Board of Public Utilities, the Finance Department and Santa Rosa Water that the City Council introduce an ordinance modifying City Code Title 14 (Potable and Recycled Water) of the City Code to modify the definition of "Billing Period" in Section 14-04.010(B), delete the definition of "Monthly" in Section 14-04.010(G) and modify Section 14-04.140 to delete the wording "12 times per year" and replace it with a requirement that the City will render bills "monthly".

**Attachments:** [Staff Report](#)  
[Attachment 1 - Ordinance \(Redline\)](#)  
[Ordinance](#)  
[Presentation](#)

**15.3 PUBLIC HEARING - TEFRA PUBLIC HEARING AND ISSUANCE OF BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE AMOUNT NOT TO EXCEED \$430 MILLION FOR AURORA SANTA ROSA HOSPITAL, AN MENTAL HEALTH FACILITY - LOCATED AT 1265 THROUGH 1287 FULTON ROAD AND 2598 GUERNEVILLE ROAD**

**BACKGROUND:** The issuance of tax exempt, private activity bonds must be approved by the jurisdiction where the project is located following a public hearing. QCF/I, Inc., a 501(c)(3), a nonprofit healthcare organization ("Borrower") has selected the California Municipal Finance Authority ("CMFA"), a joint-powers authority of which the City is an additional member, to be the issuer of revenue bonds for Aurora Santa Rosa Hospital, a mental health facility, located at 1265 through 1287 Fulton Road and 2598 Guerneville Road (the "Project"),

in an aggregate amount not to exceed \$430 million, and has requested that the City Council conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1983 ("TEFRA"). A public hearing is required to provide a reasonable opportunity for interested individuals to express their views, orally or in writing, on the proposed issue of bonds and the location and nature of the proposed project to be financed. All financial obligations of the bond issuance are the responsibility of the Borrower, not the City of Santa Rosa.

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council: (1) conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act of 1983 and the Internal Revenue Code of 1986, as amended; and 2) by resolution, approve the issuance of tax exempt 501(c)(3) revenue bonds by the California Municipal Finance Authority in an aggregate amount not to exceed \$430 million to finance the acquisition, construction, renovation and equipping of the Aurora Santa Rosa Hospital, a mental health facility, located at 1265 through 1287 Fulton Road and 2598 Guerneville Road, Santa Rosa.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Location Map](#)  
[Attachment 2 - Aurora SR Hospital TEFRA Request Letter](#)  
[Resolution](#)  
[Presentation](#)

**16. WRITTEN COMMUNICATIONS - NONE.**

**17. PUBLIC COMMENTS ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

**18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

**19. ADJOURNMENT OF MEETING**

## 20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

### 20.1 UPCOMING MEETINGS LIST

**Attachments:** [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*