

# Exhibit - A

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:  
City Of Santa Rosa  
Recreation and Parks Department  
Attn: Director of Recreation and Parks  
55 Stony Point Road  
Santa Rosa, CA 95401

FREE RECORDING - GOVERNMENT CODE 27383

## ACCEPTANCE OF IRREVOCABLE OFFER OF DEDICATION

The City of Santa Rosa, California, a municipal corporation, hereby accepts the real property offered in that certain Irrevocable Offer to Dedicate Park Property and Park Development Agreement recorded January 14, 2013, as Document Number 2013003756 in the Official Records of Sonoma County, located in the City of Santa Rosa, County of Sonoma, State of California, which property is as described in Exhibits A, B, and C, attached hereto and incorporated herein by this reference.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed herein is hereby accepted by order of the Council of the City of Santa Rosa pursuant to Council Resolution/Ordinance No. \_\_\_\_\_ dated \_\_\_\_\_, 20\_\_\_\_, and grantee consents to recordation thereof by its duly authorized officer.

CITY OF SANTA ROSA  
A Municipal Corporation

By: \_\_\_\_\_

Dated: \_\_\_\_\_

EXHIBIT "A"  
NORTHERLY PARK PARCEL

Lying within the City of Santa Rosa, State of California and being a portion of the lands of Finali Family Partnership I, LP as said lands are described in the deed recorded under Document No. 2009-054251, Sonoma County Records and as shown on that Record of Survey filed in Book 689 of Maps, Pages 43-44, Sonoma County Records, being more particularly described as follows:


Commencing at a City of Santa Rosa Well Monument No. G-307 marking the centerline intersection of Jennings Avenue and Range Avenue as shown on said Record of Survey; from said monument a second well monument (City of Santa Rosa Monument G-373) found marking the centerline of Range Avenue as shown on said Record of Survey, bears South  $13^{\circ}39'54''$  East, 514.80 feet; thence South  $77^{\circ}40'35''$  East, 59.32 feet to a point lying 26.00 feet south of the centerline of Jennings Avenue and the Point of Beginning; thence South  $31^{\circ}19'53''$  West, 23.08 feet to a point lying 37.00 feet easterly of said centerline of Range Avenue; thence parallel with said centerline of Range Avenue as shown on said map, South  $13^{\circ}19'54''$  East, 472.49 feet to the beginning of a 463-foot radius curve to the left; thence southerly along said curve, through a central angle of  $3^{\circ}21'17''$ , an arc distance of 27.11 feet; thence North  $48^{\circ}19'50''$  East, 269.54 feet; thence North  $13^{\circ}40'19''$  West, 304.65 feet to a non-tangent 167.84-foot radius curve to the right; thence northwesterly along said curve from a tangent bearing of North  $41^{\circ}45'12''$  West, through a central angle of  $22^{\circ}10'16''$ , an arc distance of 64.95 feet; thence North  $19^{\circ}34'56''$  West, 33.48 feet to a point lying 26.00 feet southerly of the aforesaid centerline of Jennings Avenue; thence parallel with said centerline South  $76^{\circ}19'41''$  West, 180.75 feet to the Point of Beginning.

Containing 2.27 acres more or less.

Being a portion of APN 041-161-031.

This description prepared by Carlile • Macy.

See attached Exhibit "C" for graphic depiction.

  
Bruce E. Jarvis  
PLS 5143



10/31/2012  
Date

END OF DESCRIPTION

EXHIBIT "B"  
SOUTHERLY PARK PARCEL

Lying within the City of Santa Rosa, State of California and being a portion of the lands of Finali Family Partnership I, LP as said lands are described in the deed recorded under Document No. 2009-054251, Sonoma County Records and as shown on that Record of Survey filed in Book 689 of Maps, Pages 43-44, Sonoma County Records, being more particularly described as follows:


Commencing at a City of Santa Rosa Well Monument No. G-307 marking the centerline intersection of Jennings Avenue and Range Avenue as shown on said Record of Survey; from said monument a second well monument (City of Santa Rosa Monument G-373) found marking the centerline of Range Avenue as shown on said Record of Survey, bears South  $13^{\circ}39'54''$  East, 514.80 feet; thence South  $77^{\circ}40'35''$  East, 59.32 feet to a point lying 26.00 feet south of the centerline of Jennings Avenue; thence South  $31^{\circ}19'53''$  West, 23.08 feet to a point lying 37.00 feet easterly of said centerline of Range Avenue; thence parallel with said centerline of Range Avenue as shown on said map, South  $13^{\circ}19'54''$  East, 472.49 feet to the beginning of a 463-foot radius curve to the left; thence southerly along said curve, through a central angle of  $3^{\circ}21'17''$ , an arc distance of 27.11 feet to the Point of Beginning; thence leaving said right-of-way North  $48^{\circ}19'50''$  East, 269.54 feet; thence South  $13^{\circ}40'19''$  East, 110.74 feet; thence South  $56^{\circ}02'00''$  West, 86.07 feet; thence along a curve to the right 35.04 feet, with a radius of 463.90 feet, through a central angle of  $4^{\circ}19'39''$ ; thence South  $60^{\circ}21'39''$  West, 100.49 feet to a point lying 37.00 feet easterly of said centerline of Range Avenue; thence northerly on a non-tangent curve to the right, from a tangent bearing of North  $25^{\circ}04'08''$  West, 58.72 feet, with a radius of 483.00 feet, through a central angle of  $6^{\circ}57'55''$  to the Point of Beginning.

Containing 0.45 acres more or less.

Being a portion of APN 041-161-031.

This description prepared by Carlile • Macy.

See attached Exhibit "C" for graphic depiction.

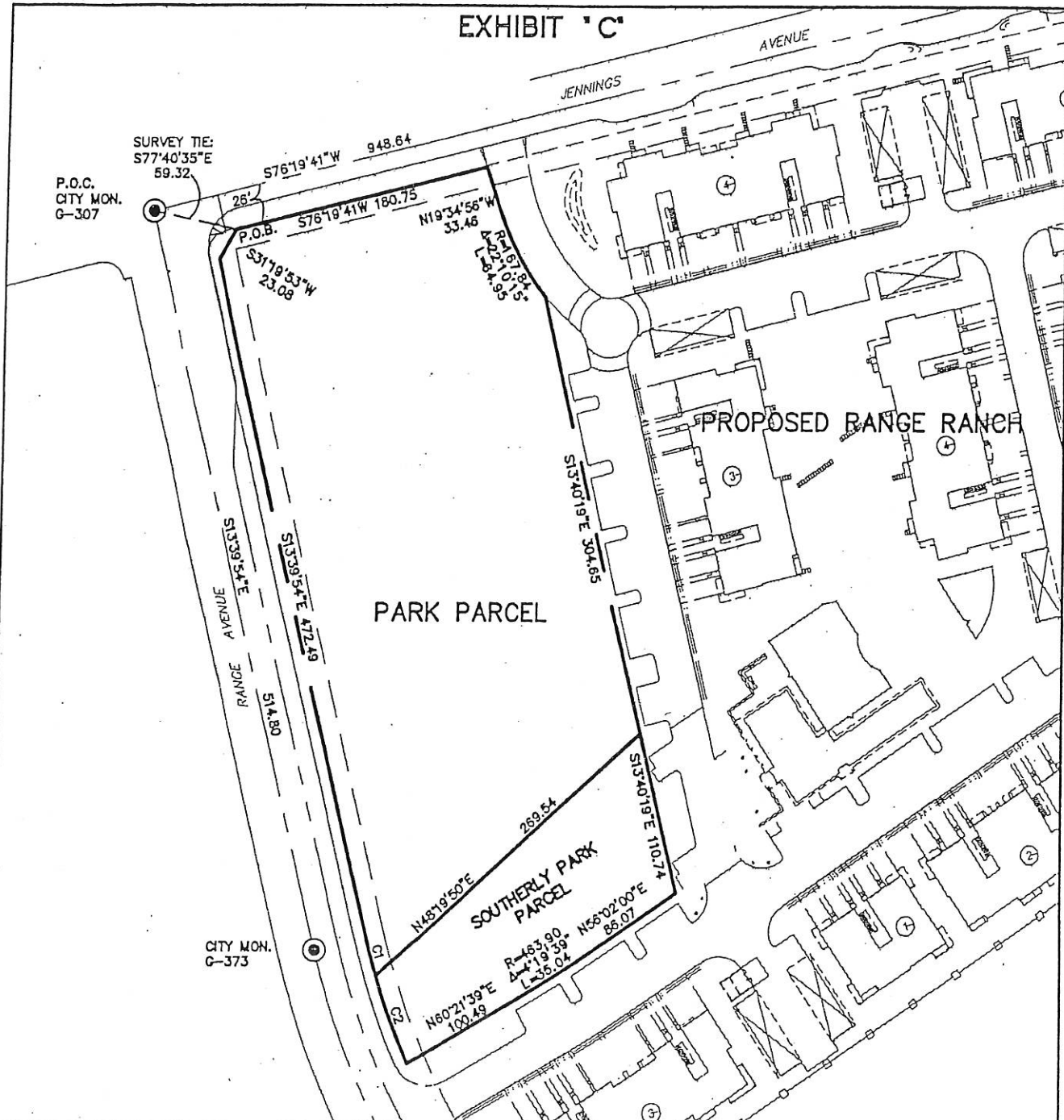
  
Bruce E. Jarvis  
PLS 5143



10/31/2012  
Date

END OF DESCRIPTION

# EXHIBIT 'C'



**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH
C1	463.00	3°21'17"	27.11
C2	463.00	7°51'06"	63.45

THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY, ANY ERRORS OR OMISSIONS SHALL NOT AFFECT THE DEED DESCRIPTION

AUTHORITY: DEVELOPMENT AGMT

AutoCAD file name: a15.dwg [Xref files: 06D55C-DR-HC ]

OWNER AND MAILING ADDRESS		PROPERTY AREAS		CITY OF SANTA ROSA	
A.P. No.		TAKE <u>2.72 AC +/-</u>		<b>RANGE RANCH PARK DEDICATION</b>	
O.R. No.		REMAINDER _____			
O.R. No.		TOTAL _____		Scale: 1"=100'   Date: 10/12/12	
CITY ACQUISITION DEED		O.R. _____		DWN. JLS	APPROVED
				CHK. BEJ	FILE NO. R-