

# **City of Santa Rosa**

City Hall, Council Chamber 100 Santa Rosa Avenue Santa Rosa, CA

# HOUSING AUTHORITY REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL-REVISED MARCH 24, 2025

1:30 P.M.

ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON OR VIA EMAIL IN ADVANCE OF THE MEETING.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON FROM THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE (IT IS RECOMMENDED THAT SOCIAL DISTANCING BE OBSERVED).

THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:

1. HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE "IN PROGRESS" LINK TO VIEW;

2. VIA ZOOM WEBINAR BY VISITING

HTTPS://SRCITY-ORG.ZOOM.US/J/82891900906, OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 828 9190 0906;

- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND
- 4. VIA YOUTUBE AT HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY BASED ON JUST CAUSE OR

EMERGENCY CIRCUMSTANCES PURSUANT TO AB 2449, THE BOARD WILL ALSO ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.

Comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Public Comment: Members of the public can provide public comment on an Agenda Item In-Person from the Council Chamber.

E-mail Public Comment: To submit an e-mailed public comment to the Housing Authority, please send to apaul@srcity.org by 12:00 p.m., on or before March 21, 2025. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.

Public comments are limited to one comment per speaker per item.

### 1. CALL TO ORDER

## 2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)

To consider and take action on any request from a Board Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 54953(f)).

- 3. ROLL CALL
- 4. STATEMENTS OF ABSTENTION
- 5. STUDY SESSION

# 6. PUBLIC COMMENTS (ON NON-AGENDA ITEMS)

Comments from the public will be allowed on all agenda items at the time each item is called. This is the time when any person may address the Housing Authority on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Housing Authority. Each speaker will be allowed three minutes. To address the Housing Authority you are requested to complete an orange Speaker Card and give it to the Recording Secretary.

### 7. APPROVAL OF MINUTES

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**7.1** Draft Minutes - February 24, 2025.

<u>Attachments:</u> Draft Minutes - February 24, 2025

- 8. CHAIRMAN/ COMMISSIONER REPORTS
- 9. COMMITTEE REPORTS
- 10. EXECUTIVE DIRECTOR REPORTS/ COMMUNICATION ITEMS:
  - **10.1** PENDING DEVELOPMENT PIPELINE UPDATE Provided for information.

<u>Attachments:</u> <u>Memorandum</u>

Attachment 1

### 11. CONSENT ITEMS

11.1 RESOLUTION - ACKNOWLEDGEMENT OF PROJECT COMPLETION FOR CANNERY AT RAILROAD SQUARE, A ONE HUNDRED TWENTY-NINE (129) UNIT RENTAL HOUSING PROJECT LOCATED AT 3 WEST THIRD STREET IN SANTA ROSA, SONOMA COUNTY, CALIFORNIA, APN 010-117-020-000 AND 010-171-012-000 (PORTION)

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Housing Authority, by resolution, acknowledge the completion of The Cannery at Railroad Square, under the Community Development Block Grant Program - Disaster Recovery administered by the California Department of Housing and Community Development.

Attachments: Staff Report

Resolution

### 12. PUBLIC HEARING

12.1 PUBLIC HEARING - APPOINTMENT OF RESIDENT ADVISORY
BOARD AND ADOPTION OF ANNUAL PUBLIC HOUSING AGENCY
PLAN FOR FISCAL YEAR 2025-2026.

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BACKGROUND: The Quality Housing and Work Responsibility Act of 1998 requires any Housing Authority that administers the Housing Choice Voucher (HCV) program and/or any public housing units to develop and adopt two types of Public Housing Authority (PHA) Plans: the Five-Year Plan and the Annual Plan. By regulation, each PHA Plan must be adopted by the Housing Authority's Board of Commissioners, by resolution, during a public meeting. The PHA Plan is intended to be a guide to the PHA's policies, programs, operations and strategies for meeting local housing needs and goals. The PHA Plans are made available for public comment and reviewed by the Resident Advisory Board (RAB) who represent participants in the Housing Authority's programs.

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Housing Authority, by resolution, appoint any and all Housing Authority Commissioners who are also Housing Choice Voucher program participants as the Resident Advisory Board to represent the interests of those served by the Housing Choice Voucher program, and adopt the Annual Public Housing Agency Plan for Fiscal Year 2025-2026 as required by the United States Department of Housing and Urban Development for local administration of the Housing Choice Voucher program.

<u>Attachments:</u> Staff Report

Attachment 1 - Annual PHA Plan for Fiscal Year 2025-2026
Attachment 2 - Five-Year PHA Plan for Fiscal Years 2021-

Resolution

**Public Hearing Notice** 

Presentation

Late Correspondence (Uploaded 03-25-2025)

### 13. ELECTION OF OFFICERS

### 13.1 REPORT - ELECTION OF OFFICERS

BACKGROUND: The Housing Authority Bylaws Section 2.04 entitled "Election of Officers" establishes the annual election of officers on the next Regular Meeting of the Authority for the new calendar year.

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RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Housing Authority elect a Chair and Vice-Chair to serve with a term of office commencing on March 24, 2025.

Attachments: Staff Report

### 14. ADJOURNMENT

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by contacting the Housing Authority Recording Secretary at (707) 543-3300 one week prior to the meeting/program.

This information can also be accessed via the internet at: http://www.srcity.org

NOTE: Any writings or documents provided to a majority of the Housing Authority regarding any item on this agenda will be made available for public inspection in the Department of Housing and Community Services located 90 Santa Rosa Avenue during normal business hours.