

# BILINGUAL CHILD DEVELOPMENT CENTER

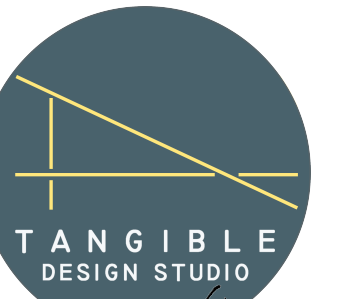
## 1620 SONOMA AVE.

### SANTA ROSA, CA. 95405

**City of Santa Rosa**  
**Received on September 22, 2024**  
**Planning & Economic**  
**Development Department**

### DRAWING INDEX

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G-1	TITLE SHEET, DRAWING INDEX & GENERAL NOTES
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A-1.1	EXISTING FLOOR PLAN
A-4.0	PARTIAL ENLARGED FLOOR PLAN
A-5.0	PROJECT DETAILS



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REVISIONS		
NO.	DATE	DESCRIPTION

APPROVED BY :

### GENERAL NOTES

- ALL WORK TO CONFORM TO THE FOLLOWING REQUIREMENTS (AS ADOPTED BY AUTHORITIES HAVING JURISDICTION WITH AMENDMENTS):  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 1 BUILDING STANDARDS ADMINISTRATIVE CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 2/VOL. 1 CALIFORNIA BUILDING CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 2/VOL. 2 CALIFORNIA BUILDING CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 3 CALIFORNIA ELECTRICAL CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 4 CALIFORNIA MECHANICAL CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 5 CALIFORNIA PLUMBING CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 6 CALIFORNIA ENERGY CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 9 CALIFORNIA FIRE CODE  
 STATE OF CALIFORNIA TITLE 24 (2022 EDITION) - PART 11 CALIFORNIA GREEN BUILDING STANDARDS CODE
- THE CONTRACTOR SHALL EXAMINE THE EXISTING CONDITIONS OF THE PROJECT AREA PRIOR TO COMMENCING WORK AND SHALL BE RESPONSIBLE FOR COORDINATION OF ALL TRADES.
- DIMENSIONS TAKE PRECEDENCE OVER SCALE. IF DIMENSIONAL CLARIFICATIONS ARE REQUIRED, CONTRACTOR SHALL NOTIFY THE DESIGNER PRIOR TO COMMENCING THAT PORTION OF THE WORK.
- DIMENSIONS SHOWN ON PLANS ARE TO FACE OF FRAMING OR FACE OF CONCRETE UNLESS OTHERWISE NOTED OR DETAILED.
- ANY DISCREPANCY OR CONFLICT BETWEEN VARIOUS ELEMENTS ON THE PLANS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER PRIOR TO PROCEEDING WITH ANY WORK.
- TYPICAL DETAILS SHALL APPLY WHERE NO SPECIAL DETAIL IS SHOWN.
- ALL MATERIAL SHALL BE NEW AND QUALITY ACCEPTABLE. ALL MATERIALS SHALL MEET ASTM STANDARDS AND ALL APPLICABLE ORDINANCES. CONCEALED MATERIALS SHALL BE PROMPTLY REMOVED AND ANY DAMAGE CAUSED BY SUCH REMOVAL MADE GOOD AT NO COST TO THE OWNER.
- ALL METAL COMPONENTS IN CONTACT WITH PRESSURE TREATED LUMBER SHALL BE HOT-DIPPED GALVANIZED OR EQUAL.
- PRIME ALL SIDES OF EXTERIOR WOOD TRIM, SIDING, FASCIA, AND BARGE BOARDS PRIOR TO INSTALLATION.
- LUMBER MUST BE DOUGLAS FIR-LARCH NO.2 OR BETTER AS RATED BY WCLIB OR WWPA U.O.N. ON THE DRAWINGS. ALL LUMBER MUST BE GRADE MARKED. 4X BEAMS, 4X POSTS, AND STAIR STRINGERS SHALL BE DOUGLAS FIR-LARCH #1 GRADE. THE MOISTURE CONTENT OF ALL LUMBER AT THE TIME OF INSTALLATION AND DURING USE SHALL NOT EXCEED 19%.
- ALL WOOD EXPOSED TO WEATHER, IN CONTACT WITH CONCRETE OR WITHIN 8" OF EARTH AT THE EXTERIOR SHALL BE PRESSURE TREATED OR APPROVED NATURALLY DURABLE.
- ALL CONNECTORS SHALL BE SIMPSON STRONG TIE OR APPROVED EQUAL. REQUESTS FOR OTHER CONNECTOR BRANDS MUST BE IN WRITING WITH THE CURRENT COPIES OF ALL LITERATURE INCLUDING ICC REPORTS. ANY LIABILITY RESULTING FROM THE NON-APPROVED FRAMING HARDWARE WILL BE THE RESPONSIBILITY OF THE CONTRACTOR/INSTALLER.

- INCLUDING BUT NOT LIMITED TO PRODUCT PERFORMANCE. CONTRACTOR SHALL USE NAILS AS CALLED FOR IN THE SIMPSON LITERATURE. USE SIMPSON Zmax OR EQUAL, HOT DIPPED GALVANIZED OR STAINLESS STEEL FASTENERS, BOLTS AND HANGERS IN CONTACT WITH P.T. NO VINYL COATED SINKERS WILL BE ALLOWED.
- NAILING SHALL BE IN CONFORMANCE WITH THE CALIFORNIA BUILDING CODE, TABLE 2304.9.1
- CONSTRUCTION ACTIVITIES SHALL COMPLY WITH APPLICABLE ZONING ORDINANCE AND MUNICIPAL CODE PERFORMANCE STANDARDS (NOISE, DUST, ODOR, ETC.)

### PROJECT INFORMATION

**PROJECT SCOPE:**  
 BILINGUAL CHILD DEVELOPMENT CENTER SERVING CHILDREN UP TO THREE YEARS OLD. THE REMODEL INCLUDE:

- ACCESSIBILITY IMPROVEMENT TO BUILDING ENTRANCE
- EXTERIOR PATH OF TRAVEL & PARKING
- BATHROOM REMODEL FOR CHILDREN UP TO 3 YEARS OLD.
- MINOR PLUMBING AND ELECTRICAL WORK IS PART OF THIS PROJECT.
- NO CHANGES TO BUILDING ENVELOPE NOR STRUCTURAL CHANGES.

**BUILDING AND SITE DATA:**  
 ADDRESS: 1620 SONOMA AVE., SANTA ROSA, CA. 95405  
 ZONING: R-2  
 APN: 014-142-052  
 OCCUPANCY GROUP: E  
 CONSTRUCTION TYPE: TYPE III A  
 FIRE SPRINKLERS: NO  
 LOT AREA: 1.99 AC.  
 CHILD CARE CENTER AREA: 1,794 S.F.

CONDITIONAL USE PERMIT # CUP24-037

### CONTACT INFORMATION

**BUILDING OWNER:** COMMUNITY BAPTIST CHURCH OF SANTA ROSA  
 1620 SONOMA AVE.  
 SANTA ROSA, CA. 95405  
 PHONE: 707.571.9674

**TENANT:** TERESA CHAVEZ  
 1620 SONOMA AVE.  
 SANTA ROSA, CA. 95405  
 PHONE: 707.571.9674

**ARCHITECT:** XXXXX  
 XXXXX  
 XXXXX  
 XXXXX  
 XXXXX

### DEFERRED SUBMITTALS

- NONE

### NOTE FOR OWNER AND CONTRACTOR

THESE CONSTRUCTION DOCUMENTS HAVE BEEN PREPARED FOR USE BY AN EXPERIENCED CONTRACTOR, WHO WILL BE RESPONSIBLE FOR INTERPRETATION OF THE INFORMATION INCLUDED IN THESE PLANS, FOR COORDINATION OF THE WORK BETWEEN TRADES, AND FOR COMPLETION OF THE CONSTRUCTION PHASE OF THE PROJECT CONSISTENT WITH THE CONSTRUCTION DOCUMENTS AND GENERALLY ACCEPTED STANDARDS OF PRACTICE. THESE CONSTRUCTION DOCUMENTS ARE A "BUILDER SET" THAT INCLUDE NECESSARY INFORMATION FOR GENERAL CONSTRUCTION AND BUILDING PERMIT PURPOSES ONLY. THE OWNER AND CONTRACTOR ARE RESPONSIBLE FOR SELECTING MATERIALS, FINISHES, FIXTURES, APPLIANCES, AND SIMILAR ITEMS FOR THE PROJECT AND FOR ALL ASPECTS OF INSTALLATION AND QUALITY CONTROL. IT IS UNDERSTOOD AND AGREED THAT THE SERVICES PERFORMED BY TANGIBLE DESIGN STUDIO ARE LIMITED TO THE DESIGN AND PREPARATION OF THE CONSTRUCTION DOCUMENTS AND THAT MICHELANGELO ARENALES HAS NO CONTROL WHATSOEVER WITH REGARD TO THE CONSTRUCTION PHASE AND COMPLIANCE WITH THE APPROVED PLANS. THE OWNER AND CONTRACTOR, THEIR HEIRS AND ASSIGNS, SHALL INDEMNIFY, HOLD HARMLESS AND DEFEND TANGIBLE DESIGN STUDIO FROM ANY AND ALL CLAIMS OF ANY PERSON OR ENTITY ARISING OUT OF THE CONSTRUCTION PERFORMED.

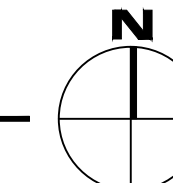
### ABBREVIATIONS

&	AND	CONN.	CONNECTION	F.E.C.	FIRE EXTINGUISHER CAB.	LKR.	LOCKER	P.T.D.R.	COMBINATION PAPER	SPEC.	SPECIFICATION
∠	ANGLE	CONSTR.	CONSTRUCTION	FIN.	FINISH	LT.	LIGHT	T.O.W.	TOWEL DISPENSER & RECEPTACLE	SQ.	SQUARE
∅	DIAMETER OR ROUND	CONT.	CONTINUOUS	FLOR.	FLOOR	MAX.	MAXIMUM	PTN.	PARTITION	S.S.T.	STAINLESS STEEL
#	POUND OR NUMBER	CTSK.	COUNTERSINK	FLUOR.	FLUOROPOLYMER	M.C.	MECHANICAL	P.T.R.	PAPER TOWEL RECEPTACLE	S.S.K.	SERVICE SINK
(E)	EXISTING	CONTR.	COUNTER	F.O.C.	FACE OF CONCRETE	MECH.	MECHANICAL	Q.T.	QUARRY TILE	STA.	STANDARD
ACOUS.	ACOUSTICAL	DBL.	DOUBLE	F.O.F.	FACE OF FINISH	MFR.	MANUFACTURER	R.	RISER	STL.	STEEL
A.O.	AREA DRAIN	DEPT.	DEPTH	F.P.F.	FACE OF STUD	MNL.	MANHOLE	RAD.	RADIUS	STOR.	STORAGE
ADJ.	ADJUSTABLE	D.O.	DOOR OPENING	F.S.	FOOT OR FEET	MNTD.	MOUNTED	R.D.	ROOF DRAIN	STR.	STRUCTURAL
AGGR.	AGGREGATE	DET.	DETAIL	F.S.S.	FACE OF STUD	MUL.	MULLION	R.F.	REFERENCE	SUSP.	SUSPENDED
AL.	ALUMINUM	DM.	DOWN	FUR.	FURRING	MISC.	MISCELLANEOUS	REF.	REFRIGERATOR	SYM.	SYMMETRICAL
APPROX.	APPROXIMATE	DISP.	DISPENSER	FUT.	FUTURE	N.	NORTH	REFR.	REFRIGERATOR	T.D.	TREAD
ARCH.	ARCHITECTURAL	D.N.	DOWN	GA.	GAUGE	N.L.C.	NOT IN CONTRACT	ROTR.	REGISTER	T.B.	TOWEL BAR
AS B.	ASBESTOS	D.O.	DOOR OPENING	G.A.	GALVANIZED	NO. OR #	NUMBER	R.O.	ROUGH OPENING	T.C.	TOP OF CURB
ASPH.	ASPHALT	DWR.	DRAWER	G.B.	GRAB BAR	N.T.S.	NOT TO SCALE	REQ.	REQUIRED	TEL.	TELEPHONE
A.	APPROXIMATE	D.S.P.	DOWNSPOUT	GND.	GROUND	N.	NORTH	RESIL.	RESILIENT	TER.	TERRAZZO
B.D.	BOARD	D.W.G.	DRAWING	G.P.	GYPSUM	N.L.C.	NOT IN CONTRACT	R.O.	ROUGH OPENING	T&G.	TONGUE AND GROOVE
BITUM.	BITUMINOUS	E.	EAST	G.P.	GYPSUM	NOR.	NORTH	R.W.D.	RAIN WATER LEADER	T.P.D.	TOP OF PAVEMENT
B.L.D.	BUILDING	E.A.	EAST	H.B.	HOSE BIBB	N.O.	NO. OR #	R.W.L.	RAIN WATER LEADER	T.V.	TELEVISION
B.L.K.	BLOCKING	E.J.	EXPANSION JOINT	H.C.	HOLLOW CORE	O.A.	OVERALL	S.	SOUTH	T.W.	TOP OF WALL
B.L.G.	BLOCKING	E.L.	ELEVATION	H.W.R.	HOLLOW METAL	O.B.S.	OBSCURE	S.C.	SOLID CORE	TYP.	TYPICAL
BM.	BEAM	E.L.E.	ELEVATION	H.W.R.	HOLLOW METAL	O.C.	ON CENTER	S.C.D.	SEE CIVIL DRAWINGS	UNF.	UNFINISHED
BUT.	BOTTOM	EMER.	EMERGENCY	HOR.	HORIZONTAL	O.D.	OUTSIDE DIAMETER	S.S.D.	SEE STRUCTURAL DRAWINGS	UNF.	UNFINISHED
C.B.	CABINET	ENCL.	ENCLOSURE	HRL.	HORIZONTAL	OFF.	OFFICE	SCHED.	SCHEDULE	U.R.	UNLESS OTHERWISE NOTED
C.B.	CATCH BASIN	E.P.	ELECTRICAL PANEL BOARD	HGT.	HEIGHT	OPNG.	OPENING	S.D.	SOAP DISPENSER	VERT.	VERTICAL
CEM.	CEMENT	E.Q.	EQUIPMENT	HTG.	HEATING	INSUL.	INSULATION	SECT.	SECTION	VEST.	VESTIBULE
CER.	CERAMIC	E.W.C.	ELECTRIC WATER COOLER	INT.	INTERIOR	INT.	INTERIOR	SH.	SHOWER	V.F.F.	VERIFY IN FIELD
C.I.	CAST IRON	EXST.	EXISTING	JAN.	JANITOR	OPP.	OPPOSITE	SHW.	SHOWER	W.	WEST
C.G.	CORNER GUARD	EXPO.	EXPOSED	JNT.	JOINT	PRE-CAST	PRE-CAST	SHW.	SHOWER	W.	WEST
CLG.	CEILING	EXT.	EXTERIOR	JT.	JOINT	PL.	PLATE	SH.	SHOWER	W.	WEST
CLG.	CEILING	F.A.	FIRE ALARM	KIT.	KITCHEN	PLAM.	PLASTIC LAMINATE	SH.	SHOWER	W.	WEST
CLD.	CLOSET	F.B.	FLOOR BAR	LAB.	LABORATORY	PLAS.	PLASTER	SIM.	SIMILAR	W.	WEST
CLR.	CLEAR	F.F.	FLOOR FINISH	LAV.	LAVATORY	PLUMB.	PLUMBING	S.I.D.D.	SEE INTERIOR DESIGN DRAWINGS	W.C.	WATER CLOSET
C.O.	CASED OPENING	FDN.	FOUNDATION	LAM.	LAMINATE	PLYWOOD	PLYWOOD	S.M.P.D.	SEE MECH. & PLBG. DRAWINGS	W.D.	WOOD
COL.	COLUMN	Ø	DIAMETER OR ROUND	LAV.	LAVATORY	PR.	PAIR	S.N.R.	SANITARY NAPKIN RECEPTACLE	W.O.	WITHOUT
CONC.	CONCRETE	F.E.	FIRE EXTINGUISHER	LAV.	LAVATORY	P.T.	POINT	S.N.R.	SANITARY NAPKIN RECEPTACLE	W.P.	WATERPROOF
						P.T.D.	PAPER TOWEL DISPENSER			W.S.C.T.	WAINSCOT
										WT.	WEIGHT

### DRAWING SYMBOLS

##	GRID LINE	4 A-401	ENLARGED PLAN 4 CAN BE SEEN ON SHEET A-401
MATCH LINE	MATCH LINE	1 A-201	ELEVATION (SECTION OR ELEVATION VIEW)
1 A-201	EXTERIOR ELEVATION 1 CAN BE SEEN ON SHEET A-201	(+/-) XXX'X"	SPOT ELEVATION (PLAN VIEW)
2 A-401	WALL SECTION 2 CAN BE SEEN ON SHEET A-401	XX	WALL TAG, SEE PARTITION SCHEDULE
3 A-501	DETAIL SECTION 3 CAN BE SEEN ON SHEET A-501	LOBBY 101	ROOM IDENTIFICATION ROOM NAME : LOBBY ROOM NUMBER: 101
1 A-401	INTERIOR ELEVATIONS 1, 2, 3 & 4 CAN BE SEEN ON SHEET A-401	XX	DOOR TAG, SEE DOOR SCHEDULE
4 A-401	WINDOW OR STOREFRONT TAG, SEE WINDOW SCHEDULE	XX	WINDOW OR STOREFRONT TAG, SEE WINDOW SCHEDULE
A A-301	SIGN TAG	X	SIGN TAG
A A-301	DRAWING REVISION	1 G-10	VICINITY MAP NTS

### VICINITY MAP



PROJECT NAME : BILINGUAL CHILD DEVELOPMENT CENTER

PROJECT ADDRESS : 1620 SONOMA AVE. SANTA ROSA CA 95405

OWNER'S NAME : TERESA CHAVEZ

OWNER'S ADDRESS : 1620 SONOMA AVE. SANTA ROSA CA 95405

PROJECT NUMBER : 2332

DATE : 04/07/24

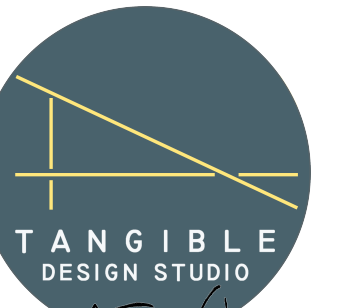
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SHEET TITLE : TITLE SHEET, DRAWING INDEX & GENERAL NOTES

SHEET NUMBER

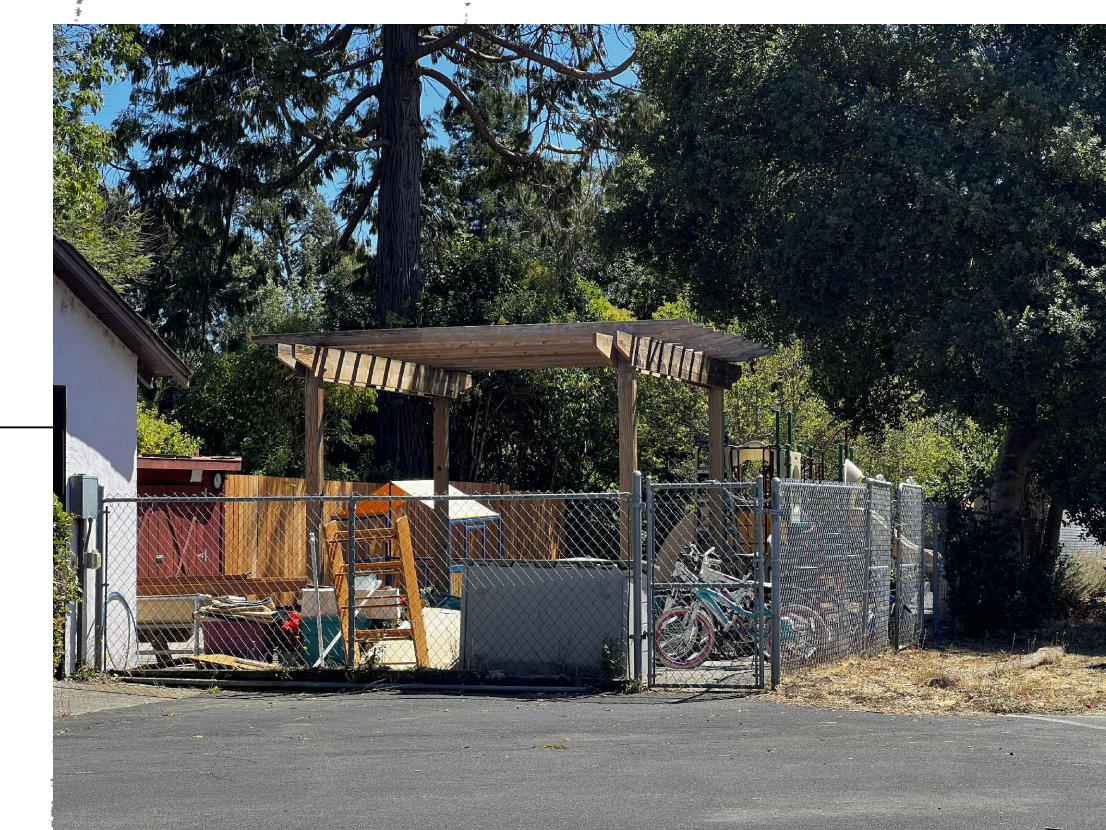
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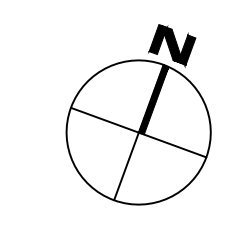
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1 SITE PLAN  
 A-1.0 1" = 20'-0"



PROJECT NAME : **BILINGUAL CHILD DEVELOPMENT CENTER**

PROJECT ADDRESS :  
 1620 SONOMA AVE.  
 SANTA ROSA CA 95405

OWNER'S NAME :  
**TERESA CHAVEZ**

OWNER'S ADDRESS :  
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DRAWN : MAR

CHECKED : MAR

SHEET TITLE  
**SITE PLAN**

SHEET NUMBER

**A-1.0**



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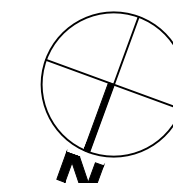
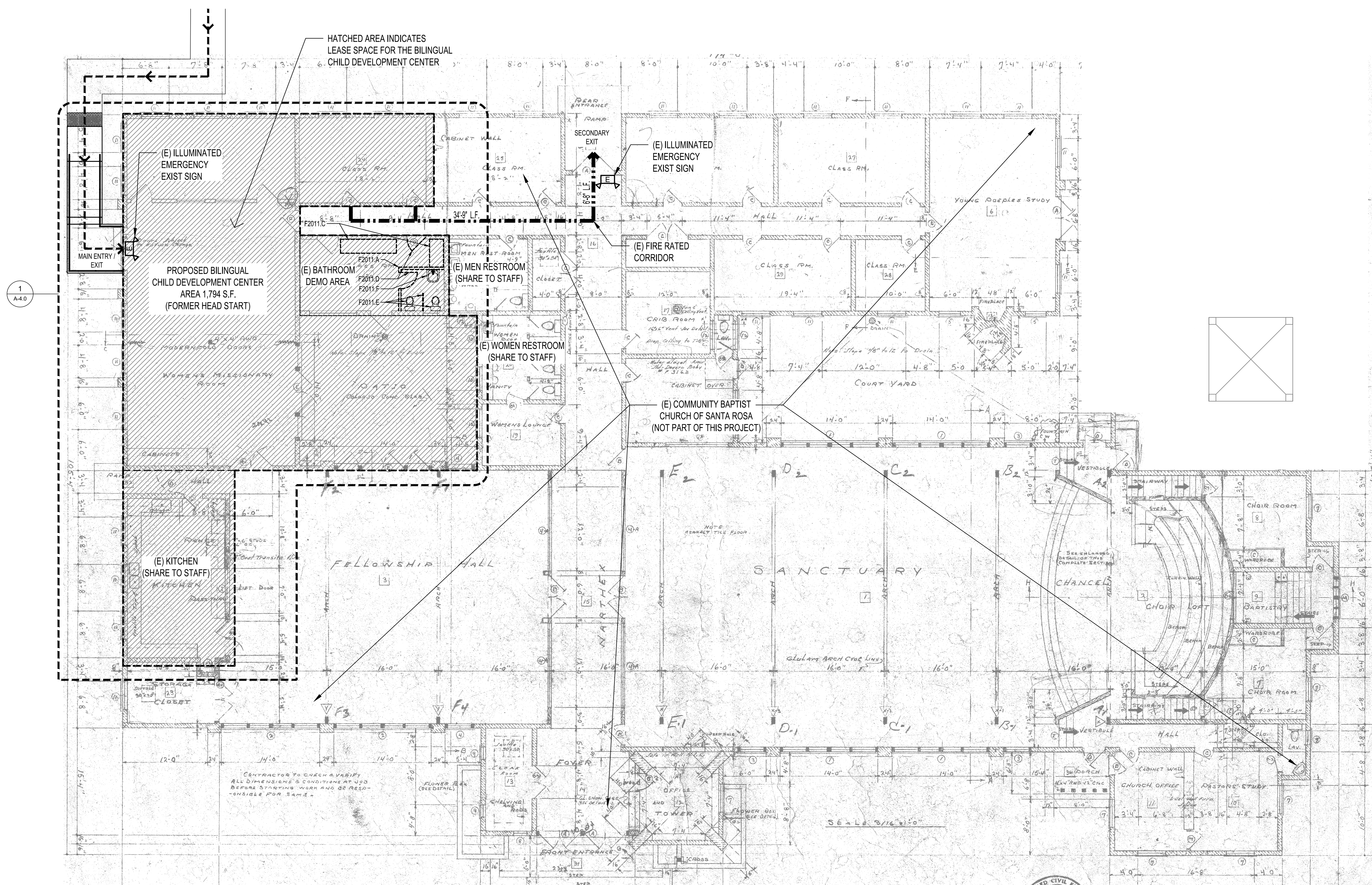
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APPROVED BY:

KEYNOTES

ASSEMBLIES - UNIFORMAT

- F - SPECIAL CONSTRUCTION AND DEMOLITION
- F2011.A - DEMOLISH INTERIOR NON-BEARING WALL AS INDICATED.
- F2011.C - REMOVE BASE CABINETS.
- F2011.D - REMOVE DOOR.
- F2011.E - REMOVE TOILETS & PARTITION.
- F2011.F - REMOVE LAVATORY AND PLUMBING LINES.



1 A4.0 PROPOSED & DEMOLITION LEASE SPACE & EXISTING CHURCH FLOOR PLAN  
A-1.1 1/8" = 1'-0"

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OWNER NAME: **TERESA CHAVEZ**

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PROJECT NUMBER: 2332

DATE: **04/07/24**

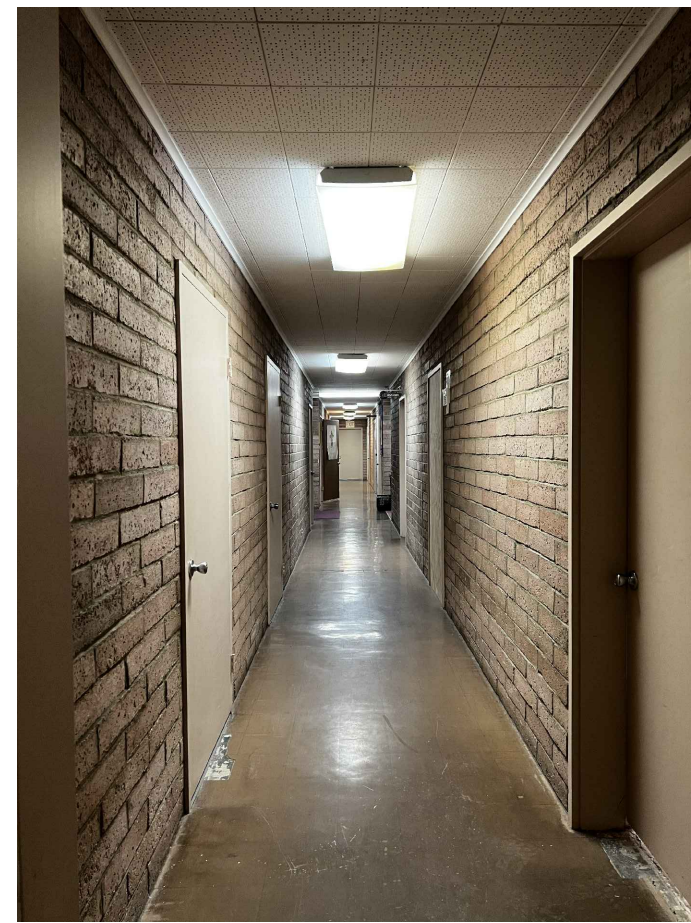
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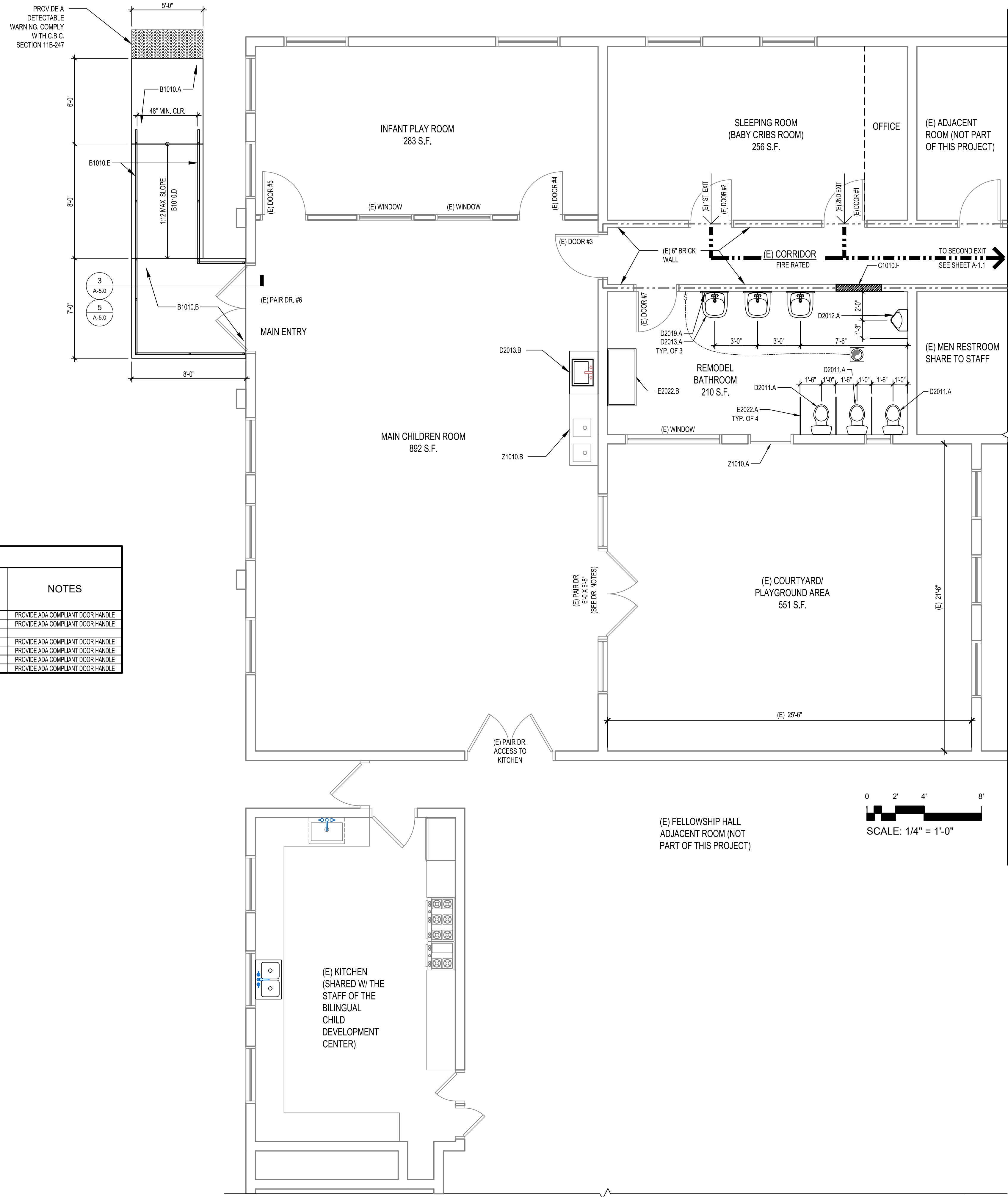
SHEET TITLE: **EXISTING FLOOR PLAN**

SHEET NUMBER

**A-1.1**



(E) FIRE CORRIDOR



**KEYNOTES**

**ASSEMBLIES - UNIFORMAT**

- B - SHELL**
- B1010.A - NEW CONCRETE BOTTOM LANDING, 2% MAX SLOPE IN ANY DIRECTION.
  - B1010.B - NEW CONCRETE TOP LANDING, 2% MAX SLOPE IN ANY DIRECTION.
  - B1010.D - NEW CONCRETE RAMP, 2% MAX. CROSS SLOPE.
  - B1010.E - NEW HOT-DIPPER GALVANIZED WELDED METAL HANDRAIL, GRIND ALL SURFACE SMOOTH.

**C - INTERIORS**

- C1010.F - INFILL WALL OPENING. MATCH EXISTING ADJACENT WALL TYPE.

**D - SERVICES**

- D2011.A - NEW HIGH EFFICACY FLOOR MOUNTED TANK-TYPE WATER CLOSET 1.28 G.P.F. WITH SEAT MODEL: #5503A00B AT 12" A.F.F. BASIS OF DESIGN: AMERICAN STANDARD, MODEL #2315 / BABY DEVERO (ACCESSIBLE FOR CHILDREN AGES 3 THROUGH 4). SEE DETAIL 9/ A-5.0 FOR ADDITIONAL INFORMATION.
- D2012.A - NEW HIGH EFFICIENCY URINAL, BASIS OF DESIGN: AMERICAN STANDARD, MODEL: MAYBROOK WITH FLUSH VALVE MODEL #: 6045.051.002. SEE DETAIL 10/A-5.0 FOR ADDITIONAL INFORMATION.
- D2013.A - NEW WALL HUNG LAVATORY ADA COMPLIANT. BASIS OF DESIGN: AMERICAN STANDARD, DECORUM MODEL # 9134001EC.020 WITH SHROUD MODEL #0056020EC.020 AND FAUCET COLONY PRO MODEL #7075056.002, LOW FLOW AND LEAD-FREE FAUCET, MAX. 1.2 GPM AT 60 PSI, WITH TEMPERATURE LIMITER TO COMPLY WITH CALIFORNIA ENERGY CODE. SEE DETAIL 11/A-5.0 FOR ADDITIONAL INFORMATION.
- D2013.B - NEW 36" WIDE BY 34" HIGH, ACCESSIBLE BASE CABINET WITH SINGLE LAVATORY AND FAUCETS AS SELECTED BY OWNER. SEE DETAIL 8/ A5.0 FOR ADDITIONAL INFORMATION.
- D2019.A - MIRROR, 24" X 36", MOUNTED AT 2'-8" A.F.F.

**E - EQUIPMENT AND FURNISHINGS**

- E2022.A - NEW PARTITION WALL PANEL 31 1/2" X 23 1/2" X 5/8", ROUNDED CORNERS, TYP. OF 3. BASIS OF DESIGN: NOVEMIS, MODEL #B0C3GZLHM, COLOR AS SELECTED BY OWNER. INSTALL PER MANUFACTURER INSTRUCTIONS.
- E2022.B - NEW INFANT CHANGING TABLE, BASIS OF DESIGN TOT MATE, MODEL # TOT-TM8530A.

**Z - PROJECT DESCRIPTION**

- Z1010.A - (E) DOOR TO BE CANCELED OR TO REMAIN CLOSED AND LOCK DURING BUSINESS HOURS.
- Z1010.B - (E) 5'-0" WIDE X 31" HIGH, DOUBLE BASIN TOOLER SINK, TO REMAIN.

**GENERAL NOTES - FLOOR PLAN**

1. NO CHANGES TO EXTERIOR OR INTERIOR WALLS.
2. AT REMODELED BATHROOM PROVIDE WAINSCOT AT 48" A.F.F.
3. NO CHANGES TO LIGHTING AND ELECTRICAL SYSTEM.

**CAL GREEN REQUIREMENTS**

1. WATER CLOSET (TOILETS) FLUSH VOLUME SHALL NOT EXCEED 1.28 GALLONS PER FLUSH. PROVIDE AN EPA WATERSENSE CERTIFIED FIXTURE.
2. URINAL SHALL HAVE A MAXIMUM FLOW RATE OF NOT MORE THAN 0.5 G.P.M.
3. LAVATORY FAUCETS SHALL HAVE A MAXIMUM FLOW RATE OF NOT MORE THAN 1.2 G.P.M. AT 60 PSI, NOR BE LESS THAN 0.8 G.P.M. AT 20 PSI.
4. ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS OR OTHER OPENINGS IN PLATES AT EXTERIOR WALLS SHALL BE PROTECTED AGAINST THE PASSAGE OF RODENTS BY CLOSING SUCH OPENINGS.
5. CONTRACTOR SHALL SUBMIT A CONSTRUCTION WASTE MANAGEMENT PLAN AS REQUIRED BY CITY OF SANTA ROSA.
6. ADHESIVES, SEALANTS AND CALKES SHALL BE COMPLIANT WITH VOC AND OTHER TOXIC COMPOUND LIMITS IN CALGREEN TABLE 4.504.1 OR 4.504.2 AS APPLICABLE.
7. PAINTS, STAINS AND OTHER COATINGS SHALL BE COMPLIANT WITH VOC LIMITS IN CALGREEN TABLE 4.504.3.
8. CARPET SHALL MEET THE TESTING AND PRODUCT REQUIREMENTS OF ONE OF THE LISTED ITEMS, 1-4 IN SECTION 4.504.3.
9. ALL CARPET CUSHION INSTALLED SHALL MEET THE REQUIREMENTS OF THE CARPET AND RUG INSTITUTE'S GREEN LABEL PROGRAM.
10. CARPET ADHESIVE SHALL MEET THE REQUIREMENTS OF TABLE 4.504.4.
11. INSTALL THERMAL INSULATION IN COMPLIANCE WITH THE VOC EMISSIONS LIMITS DEFINED IN COLLABORATIVE FOR HIGH PERFORMANCE SCHOOLS (CHPS) LOW-EMITTING MATERIALS LIST.
12. HARDWOOD PLYWOOD, PARTICLEBOARD AND MEDIUM DENSITY FIBERBOARD (MDF) PRODUCTS USE ON THE INTERIOR OR EXTERIOR SHALL MEET THE REQUIREMENTS FOR FORMALDEHYDE AS SPECIFIED IN THE ASB'S AIR TOXICS CONTROL MEASURE FOR COMPOSITE WOOD AS SHOWN IN TABLE 4.504.5.
13. PROTECT ALL BUILDING MATERIALS DELIVERED TO SITE FROM RAIN AND OTHER SOURCES OF MOISTURE.
14. EXHAUST FAN 50 CFM MIN. RATED FOR CONTINUOUS OPERATION & SHALL BE RATED AT 1.0 SONE OR LESS; ENERGY STAR COMPLIANT; RATED FOR WET LOCATIONS; DUCTED TO OUTSIDE.

**DOOR SCHEDULE**

DOOR #	DOOR SIZE			TYPE	MATL	LATCH SET TYPE	NOTES
	WD	HGT	THK				
1	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	3	PROVIDE ADA COMPLIANT DOOR HANDLE
2	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	3	PROVIDE ADA COMPLIANT DOOR HANDLE
3	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	1	
4	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	4	PROVIDE ADA COMPLIANT DOOR HANDLE
5	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	4	PROVIDE ADA COMPLIANT DOOR HANDLE
6	6'-0"	6'-8"	1 3/8"	PAIR HINGE	SOLID CORE	1	PROVIDE ADA COMPLIANT DOOR HANDLE
7	3'-0"	6'-8"	1 3/8"	SINGLE HINGE	SOLID CORE	2	PROVIDE ADA COMPLIANT DOOR HANDLE

- ADA NOTES:**
1. CONTRACTOR/ OWNER SHALL VERIFY DOOR HARDWARE, TO MEET ADA REQUIREMENTS.
    - THE HEIGHT OF THE DOOR HANDLE MUST BE BETWEEN A MINIMUM OF 34" AND A MAXIMUM OF 48".
    - OPERABLE PARTS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 POUNDS (22.2 N) MAXIMUM.
    - NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST.
    - HARDWARE THAT CAN BE OPERATED WITH A LOOSE GRIP OR CLOSED FIST, SUCH AS LEVER-SHAPED HANDLES AND U-SHAPED PULLS, ACCOMMODATES THE GREATEST RANGE OF USERS.
  2. BASIS OF DESIGN: SHLAGE
  3. SEE DETAIL 8/ A-5.0 FOR FLOOR TRANSITIONS.

- LATCH SET TYPES:**
1. ENTRANCE SET
  2. PRIVACY SET
  3. CLASSROOM SET
  4. PASSAGE SET



**REVISIONS**

NO.	DATE	DESCRIPTION

APPROVED BY:

**BILINGUAL CHILD DEVELOPMENT CENTER**

PROJECT NAME:  
 PROJECT ADDRESS:  
 1620 SONOMA AVE. 95405  
 SANTA ROSA CA  
 OWNERS NAME:  
**TERESA CHAVEZ**  
 OWNERS ADDRESS:  
 1620 SONOMA AVE. 95405  
 SANTA ROSA CA

PROJECT NUMBER: 2332

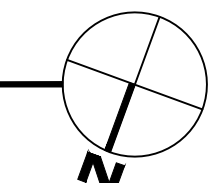
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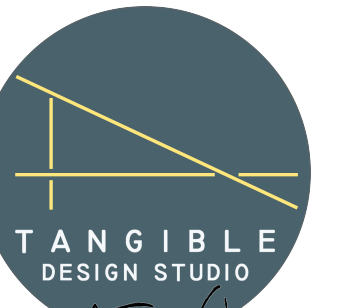
DRAWN: MAR

CHECKED: MAR

SHEET TITLE: PARTIAL ENLARGED FLOOR PLAN

SHEET NUMBER: A-4.0





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REVISIONS		
NO.	DATE	DESCRIPTION

APPROVED BY:

PROJECT NAME: **BILINGUAL CHILD DEVELOPMENT CENTER**  
 PROJECT ADDRESS: **1620 SONOMA AVE. SANTA ROSA CA 95405**  
 OWNER'S NAME: **TERESA CHAVEZ**  
 OWNER'S ADDRESS: **1620 SONOMA AVE. SANTA ROSA CA 95405**

PROJECT NUMBER: 2332

DATE: **04/07/24**

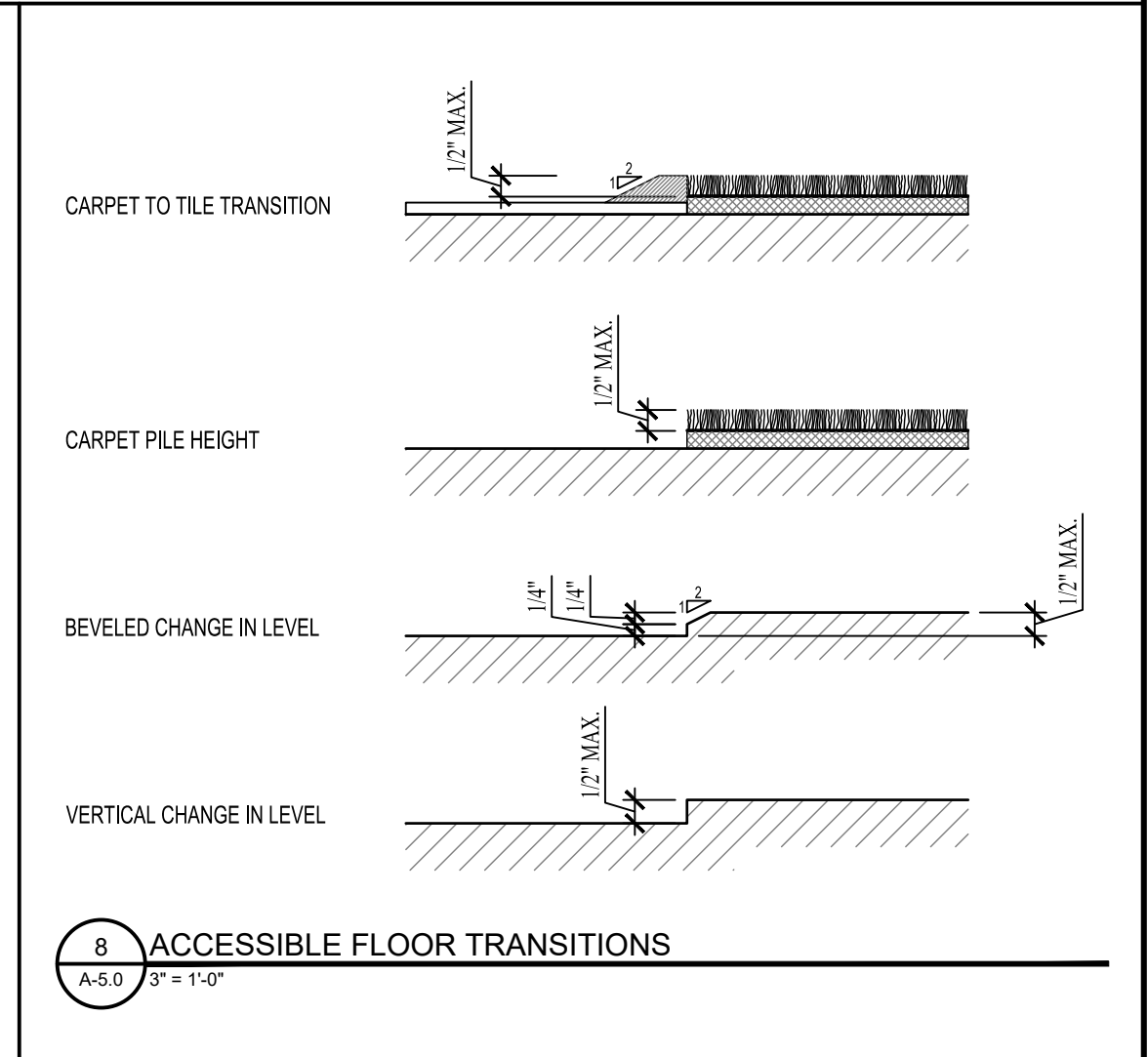
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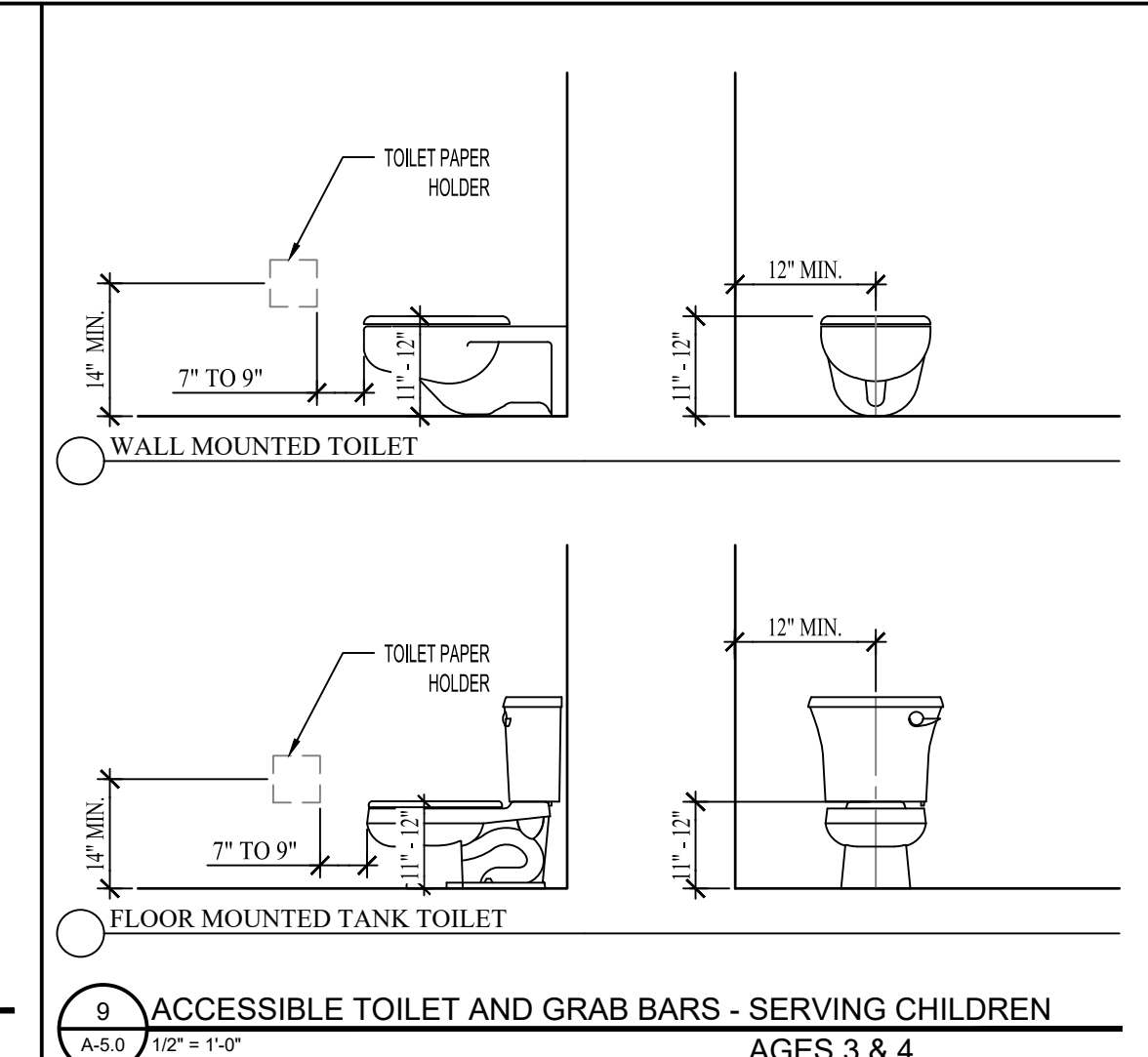
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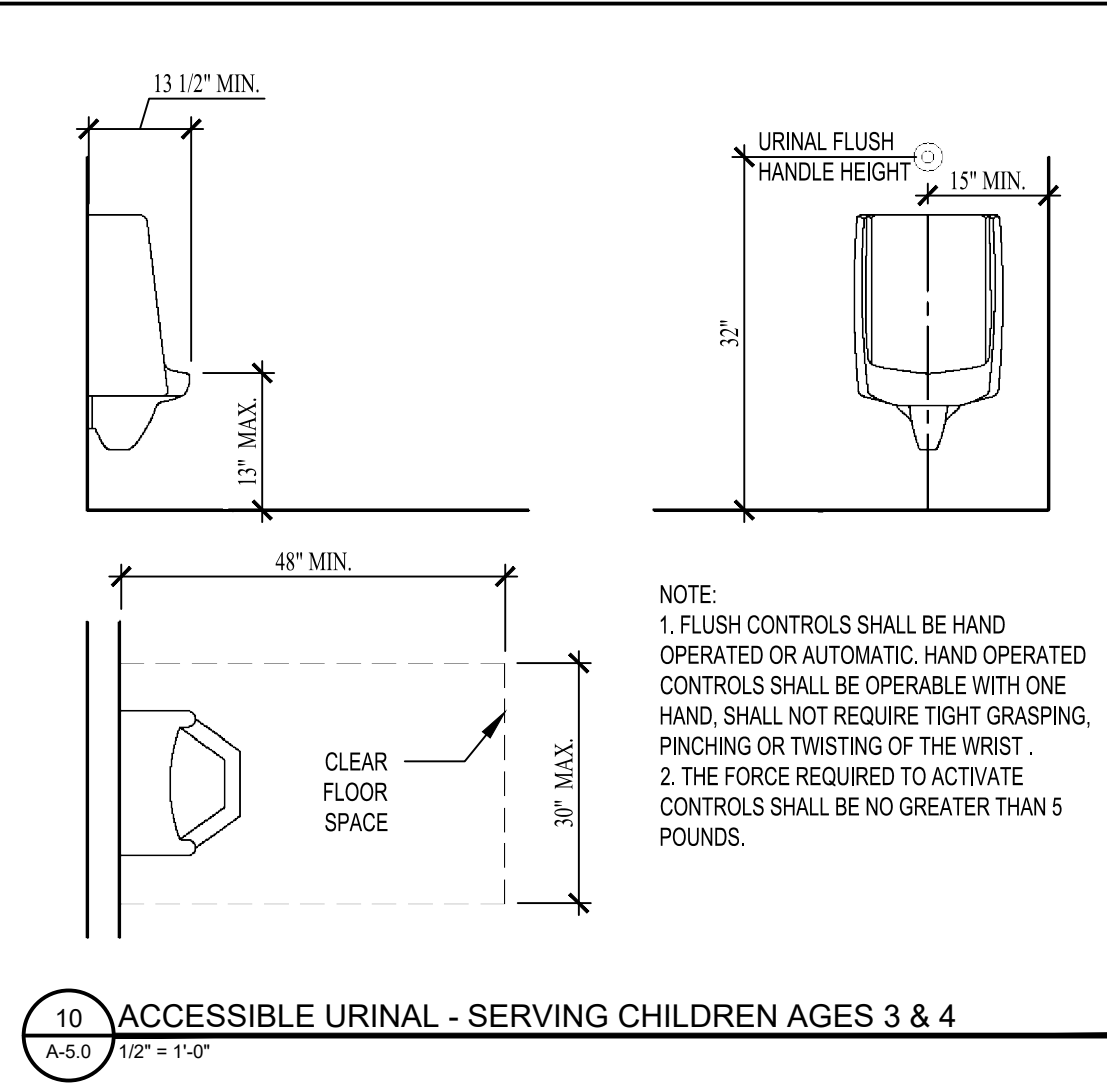
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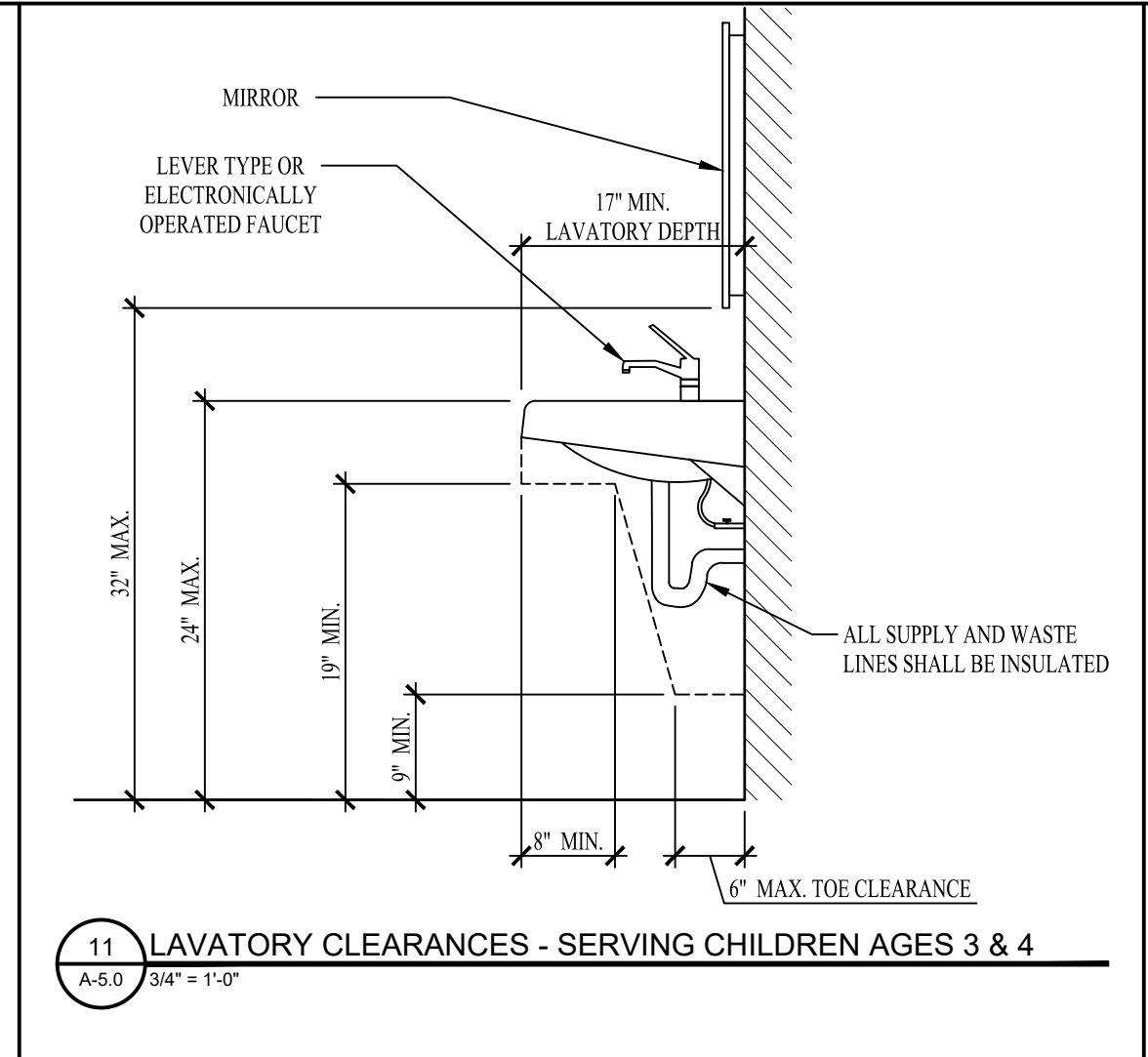
**8 ACCESSIBLE FLOOR TRANSITIONS**  
 A-5.0 3\"/>



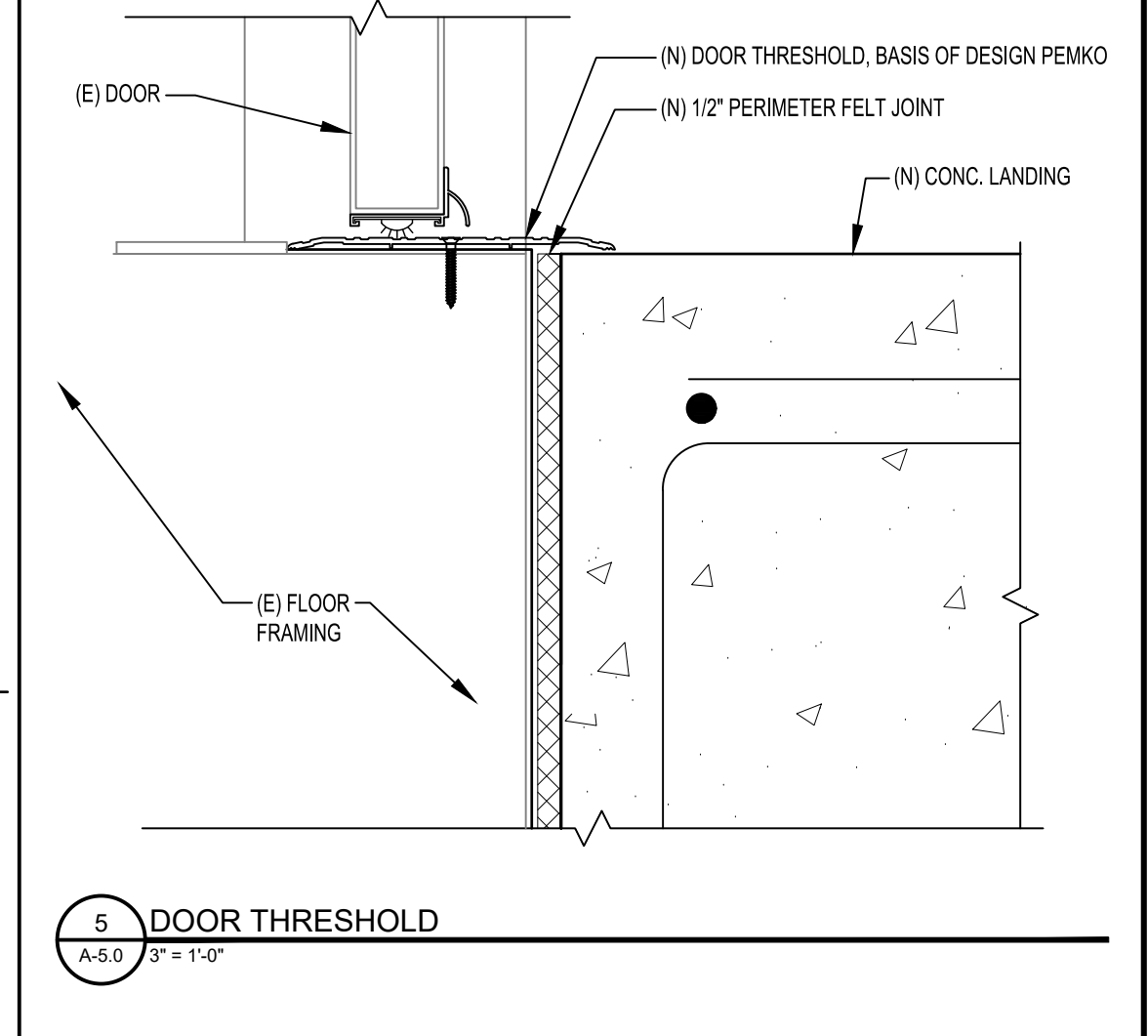
**9 ACCESSIBLE TOILET AND GRAB BARS - SERVING CHILDREN AGES 3 & 4**  
 A-5.0 1/2\"/>



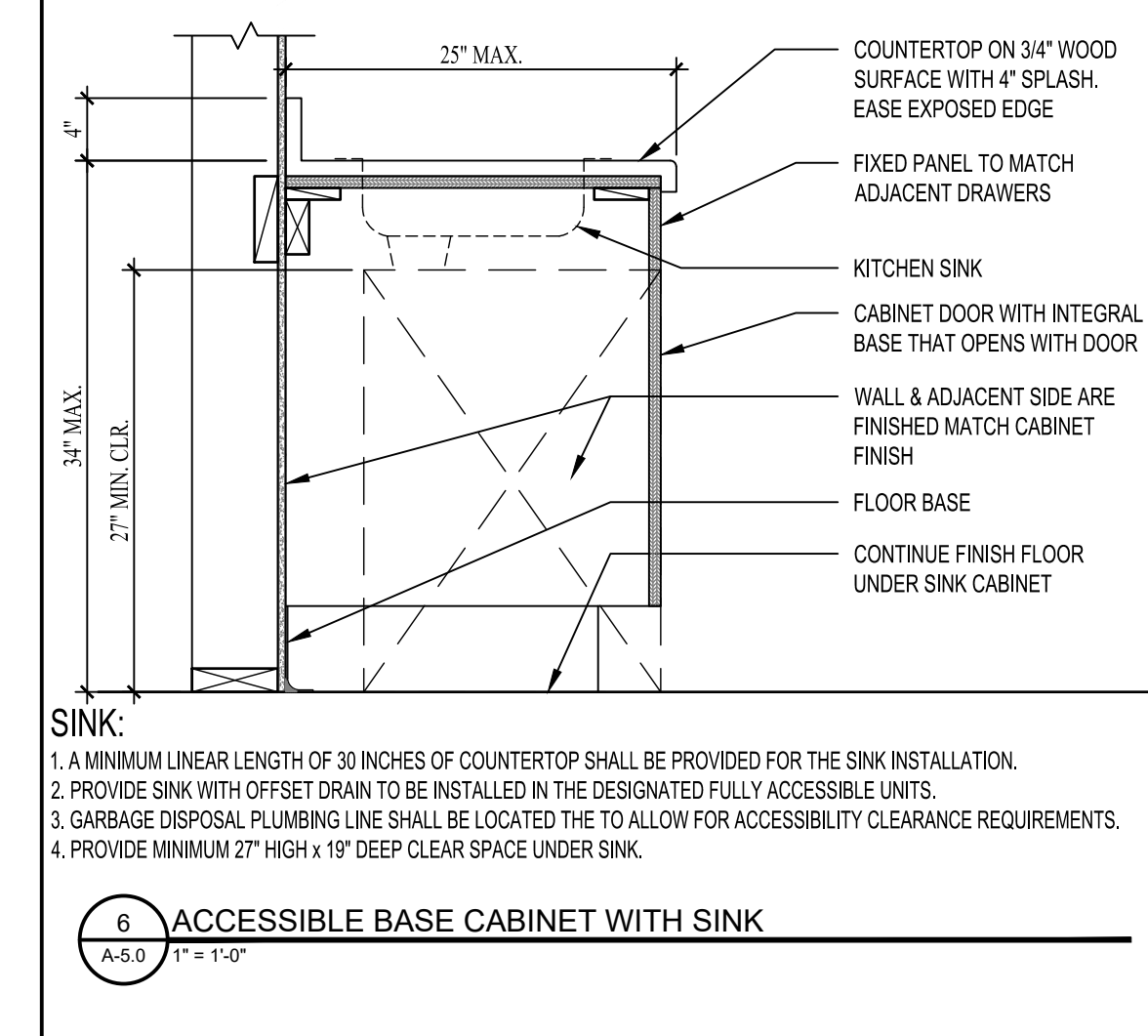
**10 ACCESSIBLE URINAL - SERVING CHILDREN AGES 3 & 4**  
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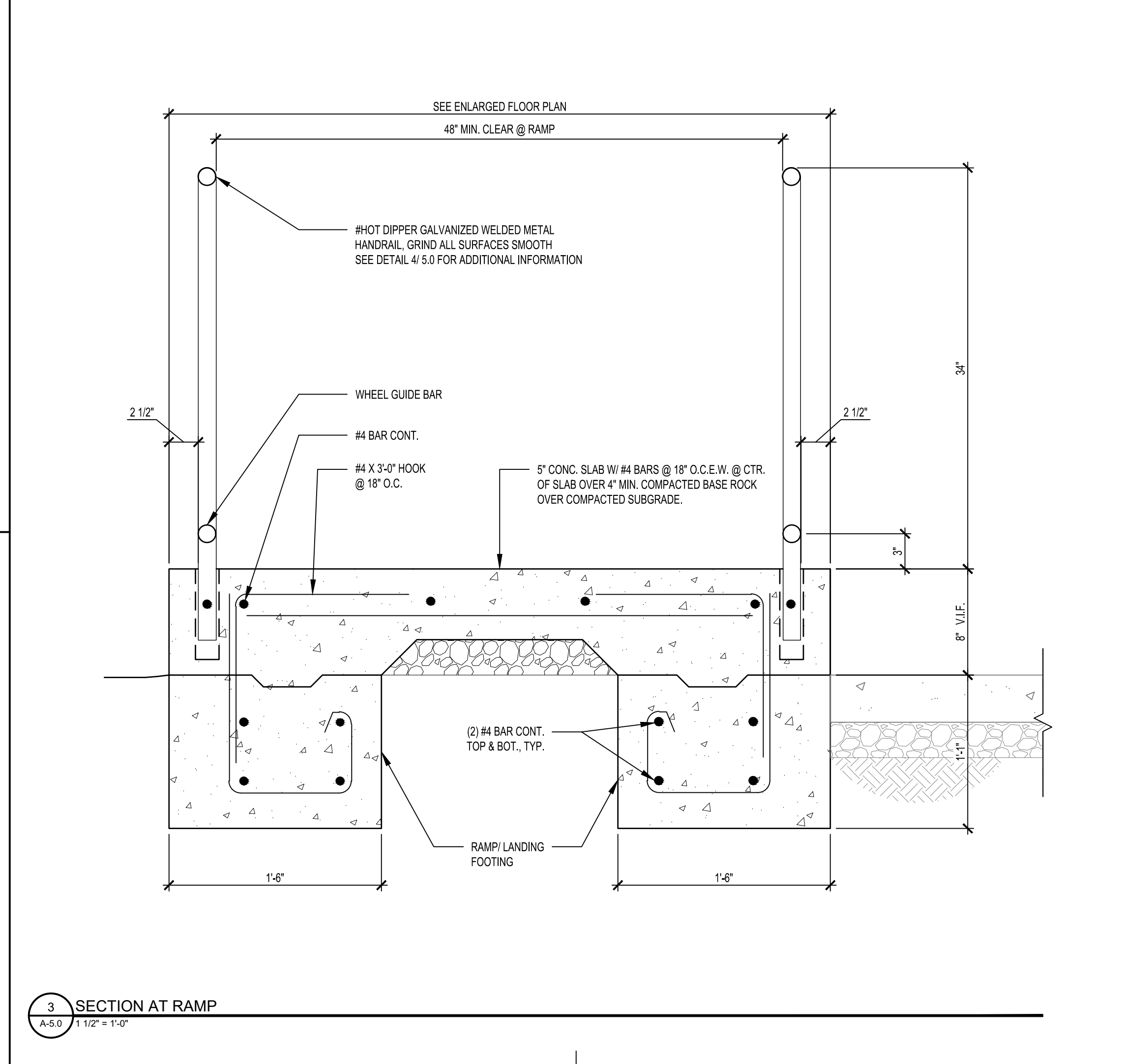
**11 LAVATORY CLEARANCES - SERVING CHILDREN AGES 3 & 4**  
 A-5.0 3/4\"/>



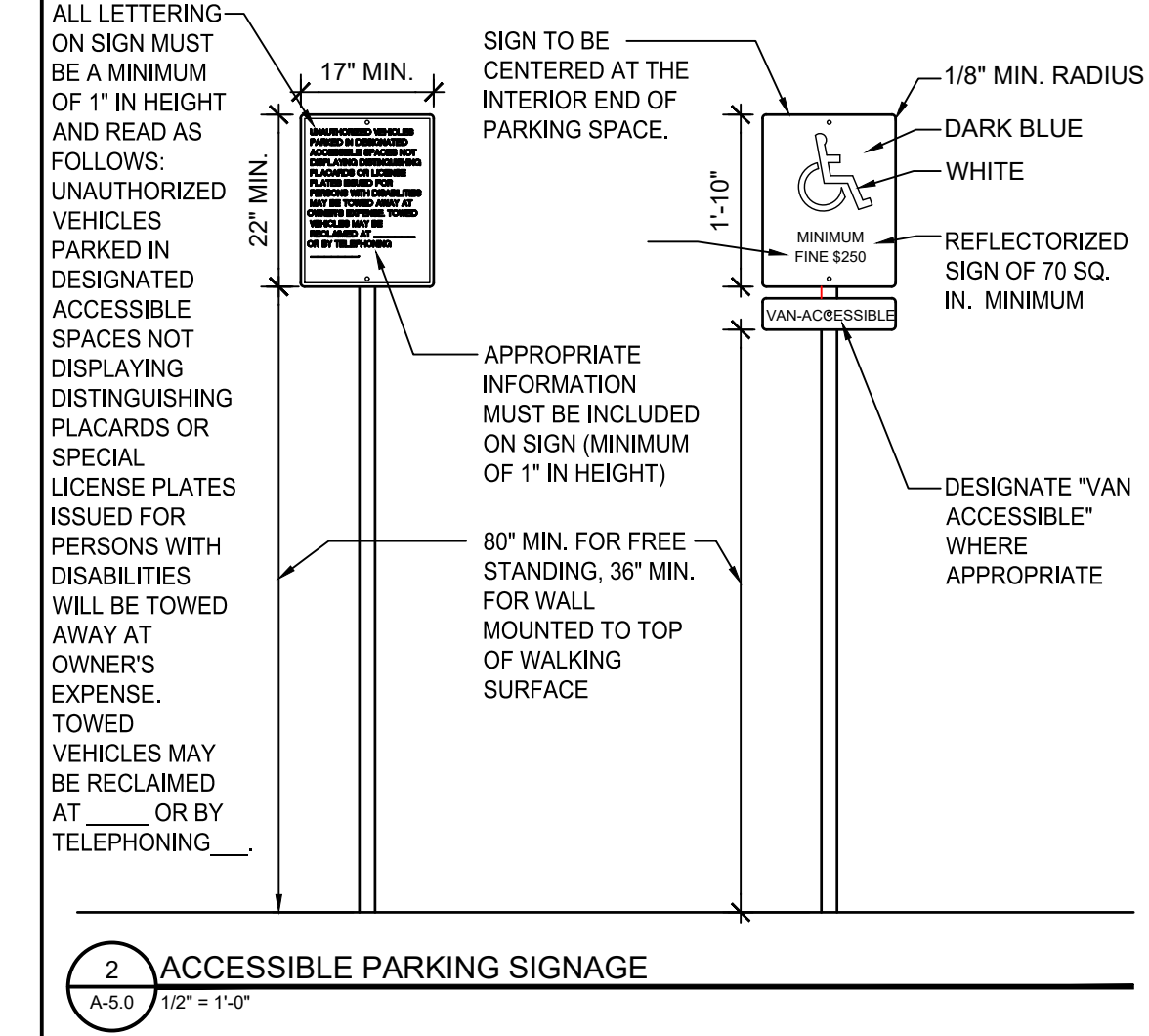
**5 DOOR THRESHOLD**  
 A-5.0 3\"/>



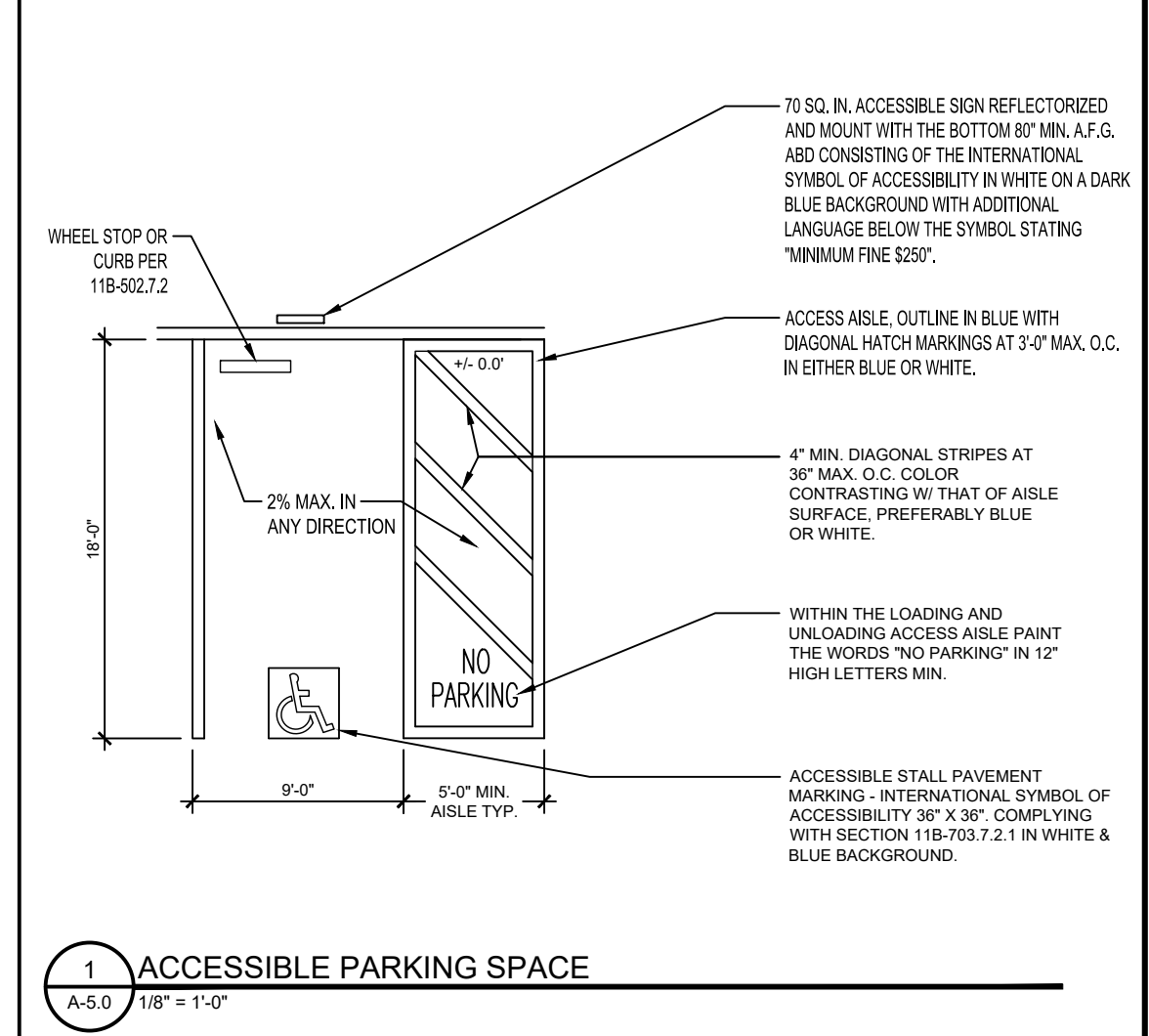
**6 ACCESSIBLE BASE CABINET WITH SINK**  
 A-5.0 1\"/>



**3 SECTION AT RAMP**  
 A-5.0 1 1/2\"/>



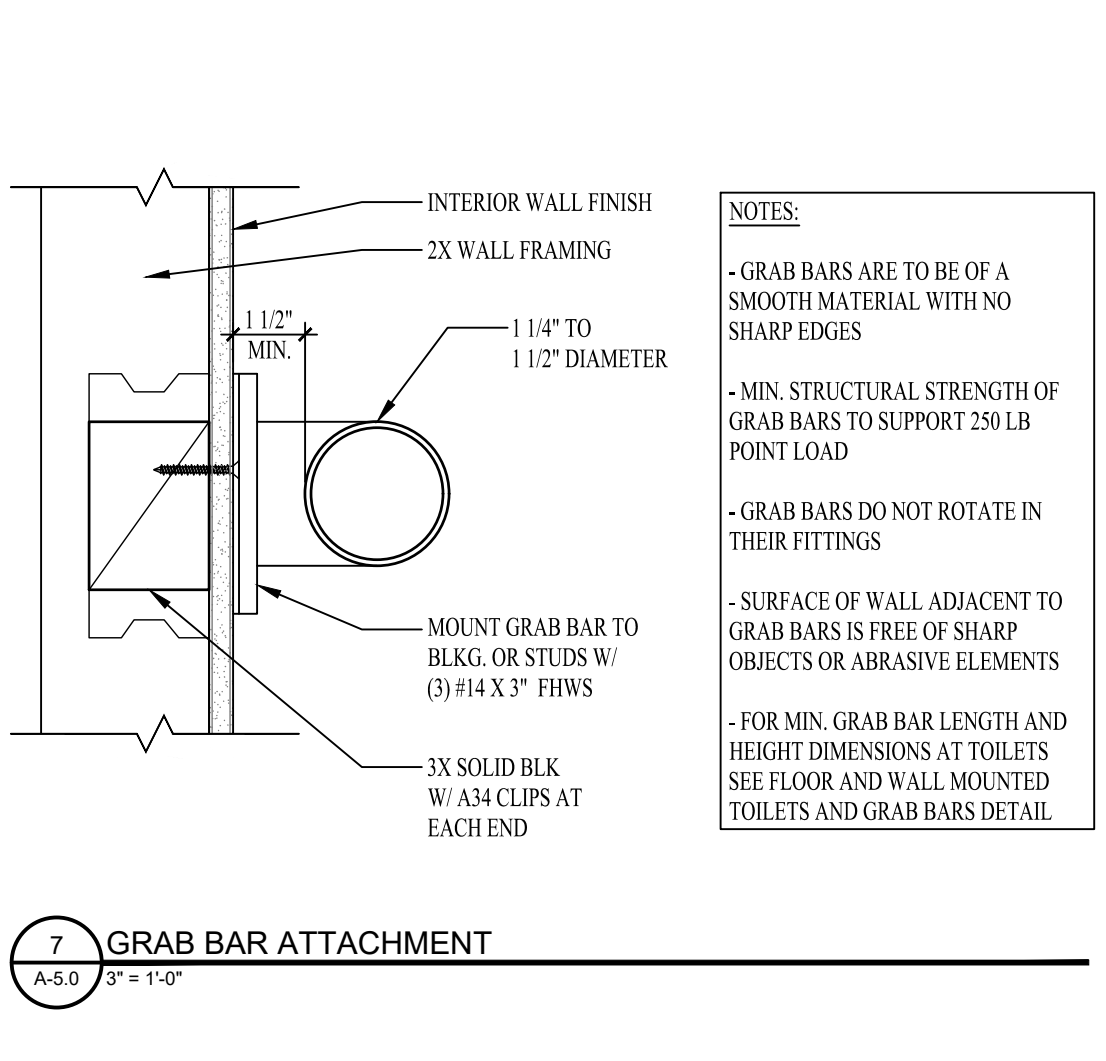
**2 ACCESSIBLE PARKING SIGNAGE**  
 A-5.0 1/2\"/>



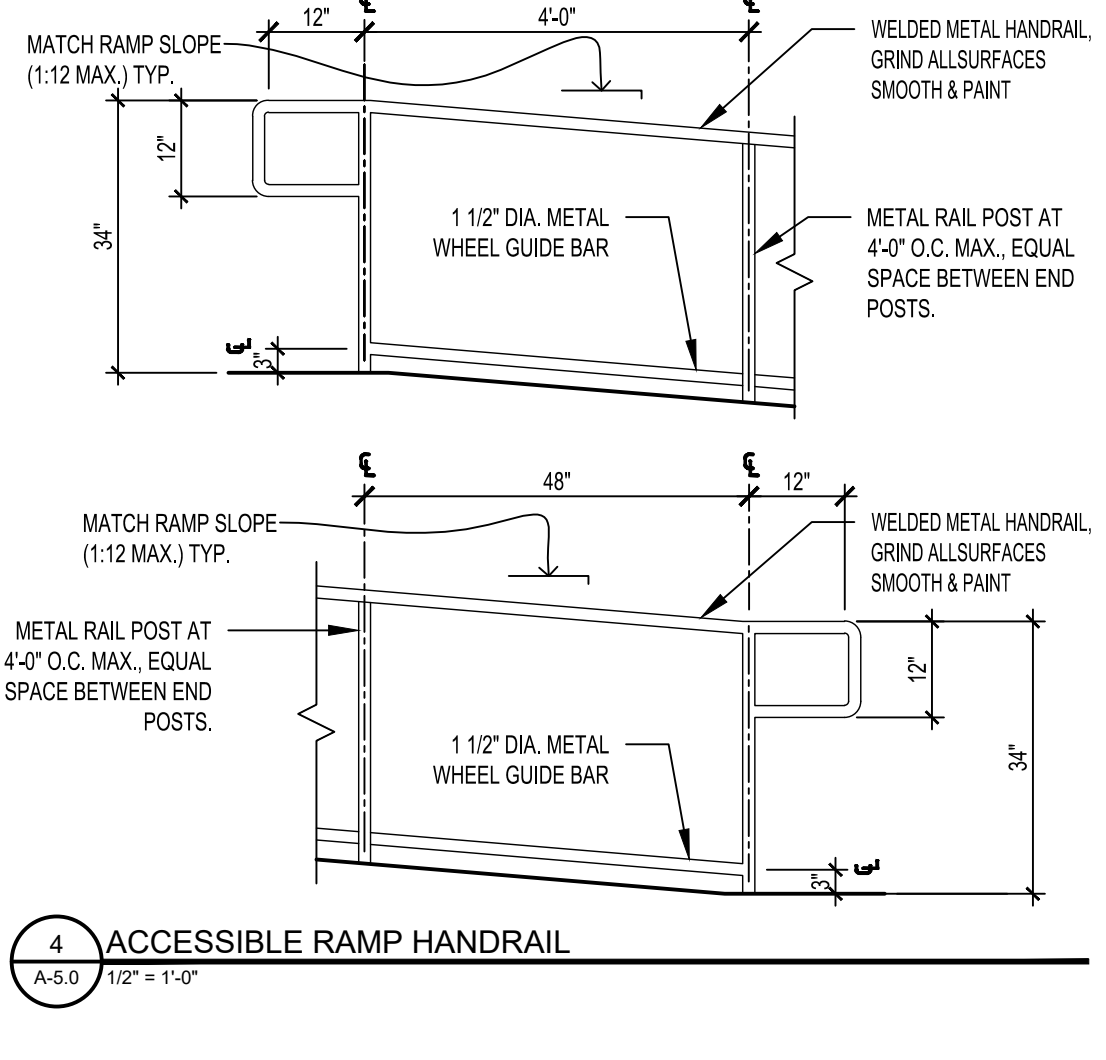
**1 ACCESSIBLE PARKING SPACE**  
 A-5.0 1/8\"/>



**7 GRAB BAR ATTACHMENT**  
 A-5.0 3\"/>



**4 ACCESSIBLE RAMP HANDRAIL**  
 A-5.0 1/2\"/>



**3 SECTION AT RAMP**  
 A-5.0 1 1/2\"/>