



# City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA

## HOUSING AUTHORITY REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL JUNE 15, 2026

1:30 P.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON  
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING  
BY ATTENDING IN-PERSON FROM THE COUNCIL CHAMBER AT  
100 SANTA ROSA AVENUE, SANTA ROSA.**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING  
[HTTPS://SRCITY-ORG.ZOOM.US/J/87022273232](https://srcity-org.zoom.us/j/87022273232), OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 870 2227 3232;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY  
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY  
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM  
LINK OR DIAL-IN NUMBER ABOVE.**

**Comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.**

**Public Comment: Members of the public can provide public comment on an Agenda Item In-Person from the Council Chamber.**

**E-mail Public Comment: To submit an e-mailed public comment to the Housing Authority, please send to [jareynolds@srcity.org](mailto:jareynolds@srcity.org) by 12:00 p.m., on or before June 11, 2026. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.**

**Public comments are limited to one comment per speaker per item.**

**1:30 P.M.**

**1. CALL TO ORDER**

**2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

This time is reserved for any Board Member to announce remote participation under the “Just Cause” provision of Government Code Section 54953.8.

**3. ROLL CALL**

**4. STATEMENTS OF ABSTENTION**

**5. STUDY SESSION**

**6. PUBLIC COMMENTS (ON NON-AGENDA ITEMS)**

Comments from the public will be allowed on all agenda items at the time each item is called. This is the time when any person may address the Housing Authority on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Housing Authority. Each speaker will be allowed up to three minutes. To address the Housing Authority you are requested to complete an orange Speaker Card and give it to the Recording Secretary.

## 7. APPROVAL OF MINUTES

7.1 Draft Minutes - May 18, 2026.

**Attachments:** [Draft Minutes - May 18, 2026.](#)

## 8. CHAIRMAN/ COMMISSIONER REPORTS

## 9. COMMITTEE REPORTS

## 10. EXECUTIVE DIRECTOR REPORTS/ COMMUNICATION ITEMS:

10.1 PENDING DEVELOPMENT PIPELINE UPDATE - Provided for information.

**Attachments:** [Memorandum Pipeline](#)

10.2 ANNUAL ADJUSTMENT TO THE HOUSING AUTHORITY FEE SCHEDULE

**Attachments:** [Memorandum](#)

## 11. CONSENT ITEMS

## 12. REPORT ITEMS

12.1 REPORT - FISCAL YEAR 2026/27 HOUSING AUTHORITY BUDGET ADOPTION

BACKGROUND: The purpose of this action is for the Housing Authority (Authority) to adopt the Fiscal Year 2026/27 Housing Authority revenue, transfer, and expenditure budget.

RECOMMENDATION: The Housing & Community Services Department recommends that the Housing Authority, by resolution, adopt the proposed budget for Fiscal Year 2026/27.

**Attachments:** [Staff Report Attachment 1 – FY 2026/27 Housing Authority Proposed B Resolution Presentation](#)

**12.2** REPORT - ACKNOWLEDGEMENT OF PROJECT COMPLETION FOR BURBANK AVENUE APARTMENTS, A SIXTY-FOUR (64)-UNIT AFFORDABLE RENTAL HOUSING PROJECT LOCATED AT 1780 BURBANK AVENUE IN SANTA ROSA, SONOMA COUNTY, CALIFORNIA, APN 125-361-014-000 AND A PORTION OF 125-361-013-000

BACKGROUND: In response to the 2017 wildfires, the United States Department of Housing & Urban Development (HUD) allocated Community Development Block Grant - Disaster Recovery (CDBG-DR) funds to the State of California Department of Housing & Community Development (HCD) to be distributed to disaster-affected areas. HCD appropriated \$66 million to multifamily housing and up to \$38,469,772 was allocated to the City of Santa Rosa for rehabilitation, reconstruction, and/or new construction of affordable multifamily housing. The City Council then delegated program administration to the Housing Authority, which awarded the CDBG-DR funds to five projects in January 2021, including Burbank Avenue Apartments. HCD issued Burbank Avenue Apartments (Project) a Final Notice to Proceed on November 17, 2023. The Project completed construction, was issued Certificates of Occupancy on August 20, 2025, and is expected to be fully leased by the end of June 2026. Prior to issuance of their final reimbursement request, HCD requires a resolution from the Housing Authority acknowledging the project completion and closeout.

RECOMMENDATION: The Housing and Community Services Department recommends that the Housing Authority, by resolution, acknowledge the completion of Burbank Avenue Apartments under the Community Development Block Grant - Disaster Recovery program administered by the California Department of Housing and Community Development.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Presentation](#)

**13. ADJOURNMENT**

**Housing Authority**

**- FINAL**

**JUNE 15, 2026**

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The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-3084 (TTY Relay at 711) or [jareynolds@srcity.org]. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.