



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT MAY 19, 2020

12:00 P.M. - STUDY SESSION (VIDEO CONFERENCE)

4:00 P.M. - REGULAR SESSION (VIDEO CONFERENCE)

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE CITY COUNCIL MEMBERS WILL BE PARTICIPATING VIA ZOOM WEBINAR.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/96768272511](https://srcity-org.zoom.us/j/96768272511) OR BY DIALING 877-853-5257 AND ENTER WEBINAR ID: 967 6827 2511

THE MEETING WILL ALSO BE LIVE STREAMED AT [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).

CLICK ON THE "IN PROGRESS" LINK TO VIEW.

THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)

The public accessing the meeting through the Zoom link will be able to provide public comment on agenda items at the time an Agenda Item is discussed during the City Council Meeting.

Public Comment can also be submitted by 5:00 pm, the Monday before the City Council Meeting via e-mail at cc-comment@srcity.org, recorded voice message at 707-543-3005, and through the eComment feature at www.santa-rosa.legistar.com. All comments will be read into record or played (up to 3 minutes each) at the time that Agenda Item is discussed during the City Council Meeting.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER

COUNCIL MAY RECESS DURING THE EVENING

PUBLIC COMMENTS:

Live Public Comment: The public accessing the meeting through the Zoom link will be able to provide public comment on agenda items at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, May 18. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, May 18. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. Recordings will be limited to 3 minutes.

eComment: To submit an eComment, go to www.santa-rosa.legistar.com and click the eComment link near the agenda link. eComment period will close at 5:00 p.m., Monday May 18.

E-mail comments, recorded voice message comments, and eComments will be read into record or played (up to 3 minutes each) at the time that Agenda Item is discussed during the City Council Meeting.

Recorded public comments on public hearing items may be played at the time when the hearing is opened.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Comments from the public on non-agenda items, are regularly heard under both Agenda Items 13 (first ten speakers) and 17

(any additional speakers wishing to speak on non-agenda items). For this meeting, e-mail and recorded public comments, and eComments on non-agenda items may only be heard under Agenda Item 17.

12:00 P.M. (VIDEO CONFERENCE)

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

3.1 REVIEW OF FISCAL YEAR 2020-21 O&M and CIP BUDGETS

It is recommended by the City Manager and the Finance Department that the Council hold a Study Session to provide an opportunity for the City Council to receive information and ask questions relative to the General Fund's financial stability and the proposed Fiscal Year (FY) 2020-21 Operations and Maintenance Budget and the Capital Improvement Program budget. No action is necessary.

Attachments: [Staff Report](#)
[Presentation \(Uploaded 5-16-2020\)](#)
[REVISED Presentation \(Uploaded 5-18-2020\)](#)
[FINAL Presentation \(Uploaded 5-19-2020\)](#)

4:00 P.M. (VIDEO CONFERENCE)

4. ANNOUNCEMENT OF ROLL CALL

5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

6. PROCLAMATIONS/PRESENTATIONS - NONE.

7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

7.1 FIRE RECOVERY AND REBUILD UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

7.2 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

7.2.1 Project Finley Update

7.2.2 Progress in Stage 2

8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

10. MAYOR'S/COUNCIL MEMBERS' REPORTS

10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)

10.1.1 Council Subcommittee Reports

10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)

10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

10.1.4 Association of Bay Area Governments (ABAG)

10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee

10.1.6 Sonoma Clean Power Authority (SCPA)

10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))

10.1.8 Groundwater Sustainability Agency (GSA)

10.1.9 Home Sonoma County (HSC)

10.1.10 Renewal Enterprise District (RED)

10.1.11 Other

11. APPROVAL OF MINUTES - NONE.

12. CONSENT ITEMS

- 12.1** RESOLUTION - REQUEST AUTHORIZATION TO SUBMIT A 2019 YOUTH REINVESTMENT GRANT PROGRAM APPLICATION TO THE BOARD OF STATE AND COMMUNITY CORRECTIONS - (This item was moved from the March 17, 2020, cancelled regular meeting.)

RECOMMENDATION: It is recommended by the Community Development and Engagement Portfolio that the Council, by resolution, 1) authorize the submission of the 2019 Youth Reinvestment Grant application to the Board of State and Community Corrections in the amount of \$2,000,000 for the award period of July 1, 2020 - June 30, 2023, 2) approve a Grant Agreement with the Board of State and Community Corrections in a form approved by the City Attorney, 3) commit to satisfy matching fund requirements, and 4) delegate authority to the Assistant City Manager or their designee to submit the application and execute the Grant Agreement and any amendments that are in a form approved by the City Attorney.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

- 12.2** RESOLUTION - BID AWARD - PURCHASE ORDER FOR CHEVROLET 3500 SILVERADO LT CAB AND CHASSIS WITH 9FT CRANE BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments, that the Council, by resolution, approve a purchase order for three (3) 2021 Chevrolet 3500 Silverado LT Cab & Chassis with 9FT Crane Body (for Water Department) to Silveira GMC, Healdsburg, California, in an amount not to exceed \$249,115.65.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.3 RESOLUTION - BID AWARD - PURCHASE ORDER FOR 2021 CHEVROLET 3500 SILVERADO CAB AND CHASSIS WITH 9FT UTILITY BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, approve a purchase order for five (5) 2021 Chevrolet 3500 Silverado Cab & Chassis with 9ft Utility Body (One (1) for Water Department and four (4) for TPW) to Silveira GMC, Healdsburg, California, in an amount not to exceed \$228,072.45.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.4 RESOLUTION - BID AWARD - PURCHASE ORDER FOR 2020 FORD F-350 STANDARD CAB AND CHASSIS WITH 9FT UTILITY BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, approve a purchase order for two (2) 2020 Ford F-350 Standard Cab & Chassis with 9FT Utility Body (for Water Department) to Napa Ford-Lincoln, Napa, California, in an amount not to exceed \$115,207.85.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.5 RESOLUTION - BID AWARD - PURCHASE ORDER FOR 2020 FORD

F-350 STANDARD CAB AND CHASSIS WITH 9FT UTILITY BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, approve a purchase order for three (3) 2020 Ford F-350 Standard Cab & Chassis with 9FT Utility Body (for Water Department) to Napa Ford-Lincoln, Napa, California, in the total amount not to exceed \$140,136.50.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.6 RESOLUTION - BID AWARD - PURCHASE ORDER FOR 2020 FORD F450 EXTENDED CAB AND CHASSIS WITH STAKE DUMP BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments, that the Council by resolution, approve a purchase order for six (6) 2020 Ford F-450 Extended Cab & Chassis with Flatbed Stake Dump Body (for TPW) to Towne Ford, Redwood City, California, in an amount not to exceed \$398,891.82.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.7 RESOLUTION - BID AWARD - PURCHASE ORDER FOR 2020 FORD F550 STANDARD CABS AND CHASSIS WITH 3-4 DUMP BODY

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, approve a purchase order for two (2) 2020 Ford F-550 Class 5 Standard Cab & Chassis with 9FT 3-4 Dump Body (for Water Department) to Towne Ford, Redwood City, California, in the total amount not to exceed \$133,377.10.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.8 RESOLUTION - APPROVAL OF PURCHASE ORDERS FOR VARIOUS HEAVY EQUIPMENT PURCHASES UNDER SOURCEWELL/NJPA

COOPERATIVE AGREEMENTS

RECOMMENDATION: It is recommended by the Transportation and Public Work and Finance Departments that the Council, by resolution, approve four purchase orders for various equipment through Sourcewell/National Joint Powers Alliance (NJPA) Cooperative Agreements for various heavy equipment in a total amount of \$3,432,819.29 as follows: 1) Contract #032119-JDC to Pape Machinery, Rohnert Park, CA in the amount of \$423,152; 2) Contract #032119-JDC to Nixon-Egli Equipment Company, Tracy, CA in the amount of \$277,815.37; 3) Contract #052417-PBL to PB Loader Corp, Fresno, CA in the amount of \$733,459; and 4) Contract #122017-AMI to Vac-Con Inc, Green Cove Springs, Florida, in the amount of \$1,998,392.92.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

12.9 RESOLUTION - FREE GARAGE PARKING BETWEEN 1:00 AM AND 6:00 AM

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution: 1) approve free parking at the five public garages, between 1 a.m. and 6 a.m.; 2) adopt the Schedule of Parking User Fees, attached as Exhibit A; and 3) approve a budget revision in the amount of \$51,516.00 for the First Amendment to the Weinstein Security contract.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

12.10 RESOLUTION - APPROVAL OF AN EXCLUSIVE NEGOTIATION AGREEMENT WITH FREEBIRD DEVELOPMENT COMPANY, LLC AND ALLIED HOUSING, INC. FOR THE POTENTIAL LEASE AND DEVELOPMENT OF THE FORMER BENNETT VALLEY SENIOR CENTER COMPLEX, LOCATED AT 702 BENNETT VALLEY ROAD,

SUBJECT TO APPROVAL OF A DISPOSITION AND DEVELOPMENT AGREEMENT FOR THE PROJECT

RECOMMENDATION: It is recommended by the Housing and Community Services Department and Real Estate Services that the Council, by resolution; 1) approve an Exclusive Negotiation Agreement with Freebird Development Company, LLC and Allied Housing, Inc., the developer selected by Council in September 2019, for the potential lease and development of the former Bennett Valley Senior Center Complex at 702 Bennett Valley Road, subject to approval of a Disposition and Development Agreement for the project; 2) authorize the City Manager to execute the Exclusive Negotiation Agreement; and 3) direct staff to initiate negotiations to enter into a Disposition and Development Agreement for the site.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - ENA with Exhibits](#)
[Presentation](#)

12.11 RESOLUTION - COUNCIL RATIFICATION OF A BLANKET PURCHASE ORDER WITH HOTEL LA ROSE, INC. TO PROVIDE EMERGENCY ROOMS FOR FIRST RESPONDERS WHO NEED TO QUARANTINE DUE TO POTENTIAL EXPOSURE TO COVID-19 FROM 3/23/2020 THROUGH 5/22/2020

RECOMMENDATION: It is recommended by the Finance and Fire Departments that the Council, by resolution, ratify the amendment to the Blanket Purchase Order approved by the City Manager under emergency authority, with Hotel La Rose, Inc. of Healdsburg, CA, in a total amount not to exceed \$197,668.40 to provide emergency hotel rooms in Santa Rosa for first responders who may need to quarantine due to potential exposure to COVID-19 from March 23, 2020 through May 22, 2020.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected via Zoom hand raising feature. For this meeting, e-mail and recorded public comments, and eComments received for non-agenda items may be played under Agenda Item 17. E-mail and recorded public comments, and eComments are limited to 3 minutes to mirror regular meeting protocols

14. REPORT ITEMS

14.1 REPORT - SUBMITTAL OF A SUBSTANTIAL AMENDMENT TO THE FISCAL YEAR 2019/2020 ACTION PLAN, ACCEPTANCE AND APPROPRIATION OF ADDITIONAL FUNDS ALLOCATED TO THE CITY OF SANTA ROSA UNDER THE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT (CARES ACT), AND ESTABLISH COVID-19 RENTAL ASSISTANCE PROGRAM

BACKGROUND: The proposed action will authorize submittal of the Substantial Amendment to the Fiscal Year 2019/2020 Action Plan (Plan) to the U.S. Department of Housing & Urban Development (HUD) to reprogram existing federal funds to the City's COVID-19 response; accept and appropriate additional Housing Opportunities for Persons with AIDS (HOPWA) funds in the amount of \$65,180 and Community Development Block Grant - Coronavirus (CDBG-CV) funds in the amount of \$859,608, as allocated to Santa Rosa under the Coronavirus Aid, Relief, and Economic Security Act (CARES Act); and approve an amendment to the City's Grant Agreement with its HOPWA service provider for use of the allocated HOPWA funds. Approval of this action will allow rapid deployment of the City's existing CDBG and new CDBG-CV funds for public services providing new and expanded support services associated with the COVID-19 response for low-income households, the City's additional HOPWA allocation for enhanced HOPWA services, and the use of the City's existing HOME funding for Rental Assistance to eligible households that are impacted by COVID-19.

RECOMMENDATION: It is recommended by the Housing & Community Services Department that the Council, by resolution: (1) approve and

authorize submittal of the Substantial Amendment to the Fiscal Year 2019/2020 Action Plan to reprogram Community Development Block Grant and Home Investment Partnership funds; (2) authorize the City Manager to execute all agreements and amendments to the City's federal HOPWA and CDBG funds along with any additional documents required by HUD to implement the CARES Act funding; (3) authorize the Director of Housing & Community Services to execute an amendment to the 2019/2020 Grant Agreement for Housing Opportunities for Persons with AIDS (HOPWA) Funds with Face to Face to incorporate the additional CARES Act funding; (4) authorize the Director of Housing & Community Services to execute professional services and grant agreements required to carry out the public services needed to expend the Community Development Block Grant (CDBG) and Community Development Block Grant - Coronavirus (CDBG-CV) funds allocated for these services; and (5) appropriate additional Housing Opportunities for Persons with AIDS (HOPWA) funds in the amount of \$65,180 and Community Development Block Grant - Coronavirus (CDBG-CV) funds in the amount of \$859,608, both as allocated to Santa Rosa under the Coronavirus Aid, Relief, and Economic Security Act (CARES Act).

Attachments: [Staff Report](#)
[Attachment 1 - Correspondence](#)
[Resolution](#)
[Exhibit A](#)
[Exhibit B](#)
[Presentation](#)

14.2 REPORT - CONSIDERATION OF AMENDMENT BY ORDINANCE OF THE IMPLEMENTATION DATE AND MODIFICATION OF THE ADJUSTMENT DATES FOR INCREASES OF THE CITY OF SANTA ROSA MINIMUM WAGE CHAPTER 10-45 OF THE SANTA ROSA CITY CODE IN RESPONSE TO IMPACTS TO BUSINESSES CAUSED BY COVID-19

BACKGROUND: In response to the economic distress caused by the COVID-19 pandemic, the City's Economic Recovery Taskforce identified implementation of Santa Rosa's new minimum wage ordinance as a potential issue to address. Two options are presented to

Council for consideration: a) take no action, leaving the minimum wage implementation date as July 1, 2020; b) delay implementation by six months via an urgency ordinance requiring five votes to approve. The Economic Recovery Task force reviewed and discussed this issue and ultimately recommended no action.

Pursuant to request, staff has prepared a draft ordinance for the Council's consideration. The draft ordinance proposes to delay the July 1, 2020, implementation of Santa Rosa's localized minimum wage standards and adjust the subsequent increase for small businesses by six months each. Specifically, the implementation date for a \$15.00 large business minimum wage and a \$14.00 small business minimum wage would move to January 1, 2021. Thereafter, the small business minimum wage would adjust to \$15.00 per hour on July 1, 2021. These adjustments would be in keeping with the staggered increases in the original ordinance and are designed in a manner to gain parity with regional jurisdictions that have already implemented an expedited minimum wage ordinance. To give employers and the California Labor Commissioner sufficient notice of this change, if the Council decides to move forward with an amendment, timing dictates this option be presented as an urgency ordinance.

RECOMMENDATION: It is recommended that the Council consider whether to (a) maintain the current implementation date of the minimum wage requirements of City Code Chapter 10-45 (currently set for July 1, 2020); or (b) by urgency ordinance, delay the implementation date of Minimum Wage requirements by six months.

Attachments: [Staff Report](#)
[Attachment 1 - ORD-2019-014](#)
[Attachment 2 - 10-45.030 Redline - Minimum Wage Amenc](#)
[Ordinance \(Urgency\)](#)
[Presentation](#)

- 14.3** REPORT - URGENCY ORDINANCE - SUSPENSION OF LATE FEES AND PENALTIES FOR OVERDUE TRANSIENT OCCUPANCY TAX AND SANTA ROSA TOURISM BUSINESS IMPROVEMENT AREA PAYMENTS

BACKGROUND: The City collects Transient Occupancy Tax (TOT) and two Tourism Business Improvement Area (TBIA) assessments from lodging establishments operating within Santa Rosa city limits. The two TBIA assessments collected are a two percent (2%) Sonoma County TBIA which the City passes directly to the County for Sonoma County Tourism use, and a three percent (3%) Santa Rosa TBIA (SRTBIA) which supports Santa Rosa specific tourism efforts performed by the Santa Rosa Metro Chamber and the City's Economic Development Division. The program proposed in the urgency ordinance will suspend late fees and penalties associated only with the TOT and the Santa Rosa TBIA and will not address the County's TBIA payments.

The tax and assessment are imposed on hotel, motel, and short-term rental customers lodging within City limits. These establishments collect the tax and assessment on behalf of the City and remit payment on a quarterly basis, due at the end of the month following the end of a quarter. Approximately seven establishments pay monthly, under an arrangement with the City's Revenue Division. Late payments are subject to late fees and interest penalties. The late fee is equal to 10% of the TOT amount, and the interest penalty is one-half of one percent per month on the initial tax owed, minus the late fee, until the overdue tax is paid. Similar late fees and interest penalties are in place for the SRTBIA.

Since TOT and SRTBIA are a local tax and assessment, the City Council has the authority to suspend the accrual and collection of late fees and interest penalties. The Council has authority to adopt an urgency ordinance by a five-seventh vote pursuant to Section 8 of the Santa Rosa City Charter and Government Code section 36937(b) if necessary to preserve the public peace, health or safety if such ordinance contains the reasons for its urgency. Given that the financial impact of the COVID-19 pandemic has been immediate and severe and that quick action would provide needed flexibility with cash flow and certainty for planning purposes, staff proposes that the Council act by urgency ordinance to provide immediate relief to this especially hard-hit sector.

RECOMMENDATION: It is recommended by the Finance Department and the Planning and Economic Development Department that Council, by urgency ordinance, authorize the City's tax collector to suspend the accrual and collection of late fees and penalties for overdue Transient Occupancy Tax (TOT) and Santa Rosa Tourism Business Improvement Area (SRTBIA) assessments received for stays during April 2020, May 2020 and June 2020, until October 31, 2020.

Attachments: [Staff Report](#)
[Ordinance \(Urgency\)](#)
[Presentation](#)

15. PUBLIC HEARINGS - NONE.

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

16. WRITTEN COMMUNICATIONS - NONE.

17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. E-mail and recorded public comments, and eComments are limited to 3 minutes to mirror normal meeting protocols.

18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

19. ADJOURNMENT OF MEETING

20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

20.1 UPCOMING MEETINGS LIST

Attachments: [Upcoming Meetings List](#)

***Did not appear on the preliminary agenda.**

****Quasi-judicial or adjudicative action.**

City Council

MAY 19, 2020

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. Requests should be submitted as far in advance as possible, but no later than two business days before the scheduled meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.