EXHIBIT A VACATION OF EMERGENCY VEHICULAR ACCESS EASEMENT RECORDED UNDER DOCUMENT NUMBER 2022-026413

Lying within the City of Santa Rosa, County of Sonoma, State of California and being the Emergency Vehicle Access Easement as described by Easement Deed recorded on April 13, 2022, under Document Number 2022-026413, Official Records of Sonoma County, lying over portions of Lot 1 and Lot 2 of Lot Line Adjustment LLA19-001 as described by Grant Deeds recorded under Document Number 2021-132685 and Document Number 2021-132686, both Official Records of Sonoma County, said Emergency Vehicle Access Easement is recited as follows:

BEGINNING at a point on the northwesterly line of said lands, said point being common with the southeasterly right of way line of State Highway 12, from which a rebar with alloy cap stamped "Brunner – PLS 4206" as shown on that Record of Survey filed in Book 732 of Maps at Page 6, Sonoma County Records bears North 50°23'22" East 276.25 feet, said rebar marking the most northerly corner of said lands; thence leaving said southerly right of way, South 39°36'38" East 124.95 feet; thence on a curve to the right with a radius of 50.00 feet, through a central angle of 13°14'55" for a length of 11.56 feet; thence on a curve to the left with a radius of 50.00 feet, through a central angle of 13°14'55" for a length of 11.56 feet; thence South 39°36'38" East 1.37 feet to the southeasterly line of said Lot 1; thence leaving said southeasterly line, South 39°36'38" East 179.67 feet; thence on a curve to the left with a radius of 28.00 feet, through a central angle of 90°00'00" for a length of 43.98 feet; thence North 50°23'22" East 203.06 feet; thence on a curve to the right with a radius of 20.00 feet, through a central angle of 51°26'38" for a length of 17.96 feet to a point on the northeasterly line of said lands; thence along said northeasterly line North 34°33'40" West 175.11 feet; thence leaving said northeasterly line, South 55°05'00" West 16.84 feet; thence South 39°36'38" East 115.78 feet; thence on a curve to the right with a radius of 20.00 feet, through a central angle of 90°00'00" for a length of 31.42 feet; thence South 50°23'22" West 16.48 feet; thence on a curve to the left with a radius of 20.00 feet, through a central angle of 33°07'23" for a length of 11.56 feet; thence on a curve to the right with a radius of 20,00 feet, through a central angle of 33°07'23" for a length of 11.56 feet; thence South 50°23'22" West 147.00 feet; thence on a curve to the right with a radius of 20.00 feet, through a central angle of 90°00'00" for a length of 31.42 feet; thence North 39°36'38" West 161.67 feet to the southeasterly line of said Lot 1; thence along said southeasterly line, North 50°23'22" East 5.66 feet; thence leaving said southeasterly line, North 39°36'38" West 24.12 feet; thence North 50°23'22" East 237.68 feet; thence North 39°36'38" West 26.00 feet; thence South 50°23'22" West 237.68 feet; thence North 39°36'38" West 99.13 feet to said southeasterly right of way line; thence along said southeasterly right of way line, South 50°23'22" West 23.00 feet to the POINT OF BEGINNING.

Containing 0.50 Acres, more or less.

END OF DESCRIPTION

Being a portion of APN's 032-010-068 & 032-010-069.

CPI No.: 10571-24

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| R-Sheet No.: | | |
|----------------------------------|--|-------------------|
| Prepared by Cinquini & Passarino | o, Inc. | |
| Anthony G. Cinquini, PLS 8614 | STRICONAL LAND SUPPEROR NO. 8614 OF CALIFORNIA | 3/24/2025 Date |

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