



## **City of Santa Rosa**

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

### **CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL NOVEMBER 19, 2024**

**1:30 P.M. - CLOSED SESSION**

**4:00 P.M. - REGULAR SESSION**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA  
ROSA AVENUE (IT IS RECOMMENDED THAT SOCIAL DISTANCING BE  
OBSERVED).**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING  
[HTTPS://SRCITY-ORG.ZOOM.US/J/89643446933](https://srcity-org.zoom.us/j/89643446933), OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 896 4344 6933;**
- 3. COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting In-Person from  
Council Chamber or submitted in advance via email at  
[cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m. the Monday before the City  
Council Meeting.**

**IN THE EVENT A COUNCIL MEMBER PARTICIPATES REMOTELY BASED  
ON JUST CAUSE OR EMERGENCY CIRCUMSTANCES PURSUANT TO AB  
2449, THE CITY WILL ALSO ALLOW FOR PUBLIC COMMENT THROUGH  
THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE  
CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO  
DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT  
ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.  
PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

**MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.**

**PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by completing a Speaker Card or signing up with the Administrator in Council Chamber.

Advanced Public Comment Via E-mail: To submit an e-mailed public comment to the City Council, please send to: [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m., the Monday prior to the Council Meeting. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, and provide your name and comment in the body of the e-mail. E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to

speaking during this time will be allowed to make public comment under Agenda Item 18.

**1:30 P.M.**

**1. CALL TO ORDER AND ROLL CALL**

**2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)**

To consider and take action on any request from a Council Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 549539(f)).

**3. ANNOUNCEMENT OF CLOSED SESSION ITEMS**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

**3.1** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

*[John Paul Johnson v. City of Santa Rosa, et al.]*

United States District Court Northern District of California Case No.  
3:23-cv-02478-JSC

**3.2** CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
(Government Code Section 54956.8)

Property: 520 3rd Street and 521 2nd Street APN 010-063-027 APN  
010-063-019

Agency Negotiator: Jill Scott, Real Property Negotiator and Stephanie  
Valkovic, Associate Real Property Negotiator

Negotiating Parties: Museum on the Square, LLC

Under Negotiations: Price and terms of payment.

**3.3** PUBLIC EMPLOYEE - EVALUATION OF PERFORMANCE  
(Government Code Section 54957(b))

Title: City Manager

**RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE  
COUNCIL CHAMBER AND VIA ZOOM.**

**4:00 P.M.**

**4. STUDY SESSION - NONE.**

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

**5. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)**

**6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**

**7. PROCLAMATIONS/PRESENTATIONS - NONE.**

**8. STAFF BRIEFINGS - NONE.**

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

**9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**

**9.1 REPORT OF SETTLEMENTS AND ACTIVE LITIGATION**

The City Attorney will report on all settlements authorized by Council in closed session that were finalized in October 2024, which includes but may not be limited to all settlements requiring the City to pay more than \$50,000. The City Attorney will also provide a summary of pending litigation against the City.

**Attachments:** [Litigation Report](#)

**10. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS**

**11. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON  
REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD  
REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**11.1.1 Council Subcommittee Reports**

**11.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

**11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**11.1.4 Association of Bay Area Governments (ABAG)**

**11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**11.1.6 Sonoma Clean Power Authority (SCPA)**

**11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**11.1.8 Groundwater Sustainability Agency (GSA)**

**11.1.9 Sonoma County Homeless Coalition**

**11.1.10 Renewal Enterprise District (RED)**

**11.1.11 Public Safety Subcommittee**

**11.1.12 Other**

**12. APPROVAL OF MINUTES - NONE.**

**13. CONSENT ITEMS**

- 13.1** RESOLUTION - FOURTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F002672 WITH GEARY, SHEA, O'DONNELL, GRATTAN & MITCHELL P.C. FOR CONTINUED LEGAL REPRESENTATION

RECOMMENDATION: It is recommended by the City Attorney that the Council, by resolution: 1) approve the Fourth Amendment to Professional Services Agreement Number F002672 with Geary, Shea, O'Donnell, Grattan & Mitchell, P.C. increasing compensation by \$190,000, for a total contract amount not to exceed \$540,000, for continued legal representation through trial in the matter of *Vannucci, et*

*al. v. County of Sonoma, City of Santa Rosa, et al.*, United States District Court for the Northern District of California, Case 18-CV-01955-VC; 2) delegate authority to the City Attorney to execute the agreement; and 3) appropriate \$290,000 from unassigned General Funds to the City Attorney's professional services budget to fund the continued legal services in *Vannucci* through trial.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A - Fourth Amendment](#)

**13.2**        RESOLUTION - SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT F001828 WITH JPMORGAN CHASE BANK, N.A.

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, approve the second amendment to Professional Services Agreement Number F001828 with JPMorgan Chase Bank, N.A., for general banking services with the City of Santa Rosa, extending the term of the contract for an additional four years, through September 4, 2028, and increase the total not-to-exceed amount up to \$600,000.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A - Second Amendment to Agreement](#)

**13.3**        RESOLUTION - ACCEPTANCE AND APPROPRIATION OF \$2,500,000 FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR CASA ROSELAND - 665 AND 883 SEBASTOPOL ROAD

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by resolution, 1) accept the \$2,500,000 in funding from the California Department of Housing and Community Development for Casa Roseland, 665 and 883 Sebastopol Road; 2) appropriate the monies to Fund 2130 - Operating Reserves, Key 340708 - Housing Reserve Transfers; 3) authorize payment of the \$2,500,000 to MidPen Housing Corporation for Casa Roseland; and 4) authorize the Assistant City Manager or designee to

sign all related documents.

**Attachments:** [Staff Report](#)  
[Attachment 1 - AB-157 Budget Act of 2024 Sec 15](#)  
[Resolution](#)

**13.4 RESOLUTION - APPROVAL OF GENERAL SERVICES AGREEMENT WITH PCD FOR BROADCAST AND MEETING ROOM AUDIO/VISUAL SYSTEM UPGRADES AT UTILITIES FIELD OPERATIONS BUILDING**

RECOMMENDATION: It is recommended by the Information Technology and Finance Departments, that the Council, by resolution: 1) find that PCD, Santa Rosa, California offers the best value to City to upgrade the broadcast system at the Utilities Field Operations building at 35 Stony Point Road; and 2) approve a General Services Agreement with PCD to upgrade the broadcast system, for a total amount not to exceed \$482,641.29, which includes a \$5,000 contingency.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A - Agreement](#)  
[REVISED Exhibit A \(Uploaded 11-19-2024\)](#)

**13.5 RESOLUTION - APPROVAL AND ISSUANCE OF A PURCHASE ORDER FOR THE PURCHASE OF ONE (1) RAPIDVIEW IBAK SEWER INSPECTION VEHICLE (THIS ITEM HAS BEEN CONTINUED TO THE DECEMBER 10, 2024, REGULAR MEETING)**

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, approve the issuance of a Purchase Order for the purchase of one (1) RapidView IBAK Sewer Inspection vehicle in the amount of \$420,342.17, utilizing the pricing from the Sourcewell Cooperative Agreement No. 120721-RVL with John Doheny Company of Northville, Michigan.

**13.6 RESOLUTION - ADOPTION OF MEMORANDUM OF UNDERSTANDING AND SINGLE ROLE PARAMEDIC SIDE LETTER, UNIT 2 - FIREFIGHTING, REPRESENTED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF), LOCAL 1401, EFFECTIVE JULY 1, 2024 THROUGH JUNE 30, 2027 (THIS ITEM IS BEING**

**CONTINUED TO THE DECEMBER 10, 2024 REGULAR MEETING.)**

RECOMMENDATION: It is recommended by the Human Resources Department and the City Manager's Office that the Council, by resolution, adopt both the Memorandum of Understanding and Single Role Paramedic Side Letter for an agreement for, and on behalf of, the employees in the City's Bargaining Unit 2 - Firefighting, represented by the International Association of Fire Fighters (IAFF), Local 1401, and effective July 1, 2024 to June 30, 2027.

- 13.7** ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING TITLE 20 OF THE SANTA ROSA CITY CODE TO ADD CHAPTER 20-35 RESILIENT CITY STANDARDS, REMOVE CHAPTER 20-16 RESILIENT CITY DEVELOPMENT MEASURES, INCORPORATE MULTIPLE SECTIONS OF CHAPTER 20-16 INTO APPLICABLE ZONING CODE SECTIONS, UPDATE MULTIPLE SECTIONS OF THE ZONING CODE, AND REMOVE SECTION 20-28.100 RESILIENT CITY (-RC) COMBINING DISTRICT; FILE NUMBER PRJ23-010

RECOMMENDATION: This ordinance, introduced at the November 12, 2024, Regular Meeting by a 4-0-3-0 vote (N. Rogers, Alvarez and Okrepkie absent), amends Title 20 of the Santa Rosa City Code to Add Chapter 20-35, Resilient City Standards, removes Chapter 20-16 Resilient City Development Measures, incorporates multiple sections of Chapter 20-16 into applicable zoning code sections, updates multiple sections of the Zoning Code, and removes Section 20-28.100 Resilient City (-RC) Combining District.

**Attachments:** [Ordinance](#)

- 13.8** ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA ADOPTING A ZONING CODE MAP AMENDMENT TO RECLASSIFY 8,383 PARCELS ON THE ZONING MAP TO REMOVE THE RESILIENT CITY (-RC) COMBINING DISTRICT IN ORDER TO EXPAND AND IMPLEMENT SANTA ROSA RESILIENCY INITIATIVES; FILE NUMBER PRJ23-010

RECOMMENDATION: This ordinance, introduced at the November 12, 2024, Regular Meeting by a 4-0-3-0 vote (N. Rogers, Alvarez and



Okrepkie absent), adopts a Zoning Map Amendment to reclassify 8,383 parcels on the Zoning Map to remove the Resilient City (-RC) Combining Districts in order to expand and implement Santa Rosa Resiliency Initiatives.

**Attachments:** [Ordinance](#)

- 13.9** ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING TITLE 19 - SUBDIVISIONS OF THE SANTA ROSA CITY TO ADD SECTIONS 19-28.270 AND 19-28.280; FILE NUMBER PRJ23-010 TO ADD THE FIRST AND SECOND TUBBS/NUNS FIRE TENTATIVE MAP EXTENSIONS

RECOMMENDATION: This ordinance, introduced at the November 12, 2024, Regular Meeting by a 4-0-3-0 vote (N. Rogers, Alvarez and Okrepkie absent), amends Title 19 - Subdivisions of the Santa Rosa City to add Sections 19-28.270 and 19-28.280 to add the first and second Tubbs/Nuns Fire Tentative Map Extensions.

**Attachments:** [Ordinance](#)

#### **14. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

#### **15. REPORT ITEMS**

- 15.1** REPORT - DECLARATION OF 2610 FRANZ KAFKA AVENUE AS SURPLUS LAND AND 655 1st STREET AS EXEMPT SURPLUS LAND

BACKGROUND: City staff has conducted a full review of the parcels at 2610 Franz Kafka Avenue and 655 1st Street, assessing their acquisition, usage, and future needs. Both parcels meet surplus criteria and are no longer needed for public use.

**RECOMMENDATION:** It is recommended by Real Estate Services and the Fire Department for 2610 Franz Kafka Avenue and by Real Estate Services and the Transportation and Public Works Department for 655 1st Street that the Council, by two separate resolutions: 1) declare 2610 Franz Kafka Avenue (APN 044-051-046) as surplus land; 2) declare 655 1st Street (APN 009-073-018) as exempt surplus land pursuant to Government Code Section 54221(f)(1)(B); and 3) authorize the City Manager or their designee to submit a Notice of Availability for 2610 Franz Kafka Avenue, pursue economic development opportunities for 655 1st Street, and take all necessary actions to comply with the Surplus Lands Act, as applicable.

**Attachments:**    [Staff Report](#)  
                              [Resolution 1 - 2610 Franz Kafka Avenue](#)  
                              [Resolution 2 - 655 1st Street](#)  
                              [Presentation](#)

**15.2      REPORT - DOWNTOWN ENHANCED INFRASTRUCTURE  
FINANCING DISTRICT TAX PERCENTAGE COMMITMENT**

**BACKGROUND:** An Enhanced Infrastructure Financing District (EIFD) is a financing tool that supports public infrastructure and development that in turn supports and incentivizes private investment into specific areas where mixed-use development is desired. In April of 2023, the City Council adopted a Resolution of Intention to form the Downtown EIFD District (District) and adopted a Resolution to establish a Public Financing Authority (PFA) as the governing board of the District. The Planning and Economic Development Department is finalizing the draft Infrastructure Financing Plan (IFP), which is a requirement under the Government Code and must be adopted by the taxing entities and the PFA prior to adopting a Resolution of Formation and creating the District. The IFP must include, among other items, the maximum portion of the incremental tax revenue of the taxing entities to be committed to the District for each year during which the District will receive incremental tax revenue. Staff is recommending that the Council provide formal direction on the tax commitment prior to formation of the final draft IFP, which will provide certainty through the IFP preparation and adoption processes.

**RECOMMENDATION:** It is recommended by the Departments of Planning and Economic Development and Finance that the Council, by resolution, set forth the maximum portion of the City's property tax increment to be included in the Downtown Enhanced Infrastructure Financing District's draft Infrastructure Financing Plan to fifty percent (50%) of the total property tax increment collected within the district's boundaries.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Projected Tax Increment and Bonded Debt](#)  
                              [Resolution](#)  
                              [Presentation](#)

**15.3      REPORT - RESOLUTION TO APPROVE PROFESSIONAL SERVICES AGREEMENT WITH NEW HOPE FOR YOUTH FOR STREET OUTREACH AND CRISIS RESPONSE SERVICES**

**BACKGROUND:** The Violence Prevention Partnership (The Partnership) released a Request for Proposals on August 26, 2024, seeking a qualified organization to implement a street outreach and crisis response team focused on at-risk, high-risk, gang-impacted and gang-intentional youth and young adults and their families. On September 23, 2024, The Partnership received three qualified applications, and formed a review board which unanimously selected New Hope for Youth (NHFY) of San Jose, California. NHFY will implement the street outreach and crisis response team using the Credible Messenger Model and a trauma-informed care approach focusing on the following: cold street outreach, neighborhood climate checks, crisis response, victim support services, re-entry and diversion services, case management, whole family support, and pro-social activities.

**RECOMMENDATION:** It is recommended by the Recreation and Parks Department, Violence Prevention Partnership, that the Council, by resolution: 1) approve a Professional Services Agreement with New Hope for Youth, San Jose, California in the amount of \$1,200,000 for street outreach and crisis response services from January 1, 2025 through December 31, 2026; and 2) delegate authority to the City Manager to execute the agreement.

**Attachments:**   [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)  
[Late Correspondence \(Uploaded 11-19-2024\)](#)  
[Presentation \(Uploaded 11-19-2024\)](#)

## 16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

### 16.1 PUBLIC HEARING - TEFRA PUBLIC HEARING AND APPROVING A PLAN OF FINANCE AND THE ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE OUTSTANDING PRINCIPAL AMOUNT NOT TO EXCEED \$45 MILLION FOR CASA ROSELAND - 665 AND 883 SEBASTOPOL ROAD

BACKGROUND: For purposes of Section 147(f) of the Internal Revenue Code requires the Council of the City (the "City Council"), as the elected legislative body of the City and is an "applicable elected representative" and the host jurisdiction of the Project, to approve the plan of finance including the issuance of the Bonds after a public hearing has been held following reasonable notice. MP Roseland Village Associates LP, a California limited partnership ("Borrower") has selected the California Municipal Finance Authority ("CMFA"), a joint-powers authority of which the City is a member, to be the issuer of multifamily housing revenue bonds for Casa Roseland, 75 rental units, located at 665 and 883 Sebastopol Road ( "Project"), in an aggregate outstanding principal amount not to exceed \$45 million to finance and refinance the acquisition, construction, and equipping of the Project, and has requested that the City Council conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act ("TEFRA") and Internal Revenue Code of 1986, as amended. A public hearing is required to provide a reasonable opportunity for interested individuals to express their views, orally or in writing, on the proposed issue of bonds and the location and nature of the proposed project to be financed. All financial obligations of the bond issuance are the responsibility of the Borrower.

**RECOMMENDATION:** It is recommended by the Housing and Community Services Department that the Council: (1) conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act and the Internal Revenue Code of 1986, as amended; and (2) by resolution, approve the plan of finance including the issuance and reissuance of tax exempt multifamily housing revenue bonds by the California Municipal Finance Authority in an aggregate outstanding principal amount not to exceed \$45 million to finance and refinance the acquisition, construction, and equipping of Casa Roseland, 665 and 883 Sebastopol Road within the City of Santa Rosa.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Locational Graphic](#)  
                              [Attachment 2 - MP Request Letter](#)  
                              [Attachment 3 - Plan of Financial](#)  
                              [Resolution](#)  
                              [Public Hearing Notice](#)  
                              [Presentation](#)

**17. WRITTEN COMMUNICATIONS - NONE.**

**18. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed up to three minutes.

**19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

**20. ADJOURNMENT OF MEETING**

**21. UPCOMING MEETINGS**

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

**21.1        UPCOMING MEETINGS LIST**

**Attachments:** [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action, ex-parte communication disclosure is required.**

The Open Government Ordinance was adopted by City Council in December 2020 (ORD-2020-018) and amended in July 2021 (ORD-2021-007). These ordinances added and amended Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full versions of the Open Government Ordinances go to <http://srcity.org/OpenGovOrdinance> and <http://srcity.org/OpenGovOrdinanceAmend>. To request paper copies of the Open Government Ordinances contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*