

**Allowances for Tenant Furnished Utilities and other Services**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

|  |  |                   |
|--|--|-------------------|
| Locality: <b>City of Santa Rosa Housing and Community Services; Santa Rosa, CA</b> | Unit Type: <b>Semi-Detached/<br/>Duplex/Detached House</b> | Date (12/01/2016) |
|--|--|-------------------|

| Utility or Service  | Monthly Dollar Allowances |         |         |         |          |          |
|---|---------------------------|---------|---------|---------|----------|----------|
|   | 0 BR                      | 1 BR    | 2 BR    | 3 BR    | 4 BR     | 5 BR     |
| Heating   |                           |         |         |         |          |          |
| a. Natural Gas  | \$23.00                   | \$27.00 | \$30.00 | \$33.00 | \$37.00  | \$40.00  |
| b. Bottle Gas/Propane   |                           |         |         |         |          |          |
| c. Electric   | \$25.00                   | \$29.00 | \$34.00 | \$38.00 | \$43.00  | \$48.00  |
| d. Electric Heat Pump   | \$10.00                   | \$12.00 | \$14.00 | \$15.00 | \$17.00  | \$19.00  |
| e. Oil / Other  |                           |         |         |         |          |          |
| Cooking   |                           |         |         |         |          |          |
| a. Natural Gas  | \$4.00                    | \$4.00  | \$5.00  | \$7.00  | \$8.00   | \$9.00   |
| b. Bottle Gas/Propane   |                           |         |         |         |          |          |
| c. Electric   | \$7.00                    | \$8.00  | \$10.00 | \$11.00 | \$13.00  | \$15.00  |
| Other Electric (Lights, & Appliances, <b>Climate Credit</b> ) | \$27.00                   | \$33.00 | \$47.00 | \$61.00 | \$75.00  | \$92.00  |
| Air Conditioning  |                           |         |         |         |          |          |
| Water Heating   |                           |         |         |         |          |          |
| a. Natural Gas  | \$9.00                    | \$10.00 | \$15.00 | \$18.00 | \$21.00  | \$24.00  |
| b. Bottle Gas/Propane   |                           |         |         |         |          |          |
| c. Electric   | \$14.00                   | \$16.00 | \$23.00 | \$29.00 | \$34.00  | \$37.00  |
| d. Oil / Other  |                           |         |         |         |          |          |
| Water   | \$26.00                   | \$31.00 | \$37.00 | \$45.00 | \$52.00  | \$65.00  |
| Sewer   | \$41.00                   | \$55.00 | \$72.00 | \$93.00 | \$112.00 | \$147.00 |
| Trash Collection  | \$26.00                   | \$26.00 | \$26.00 | \$26.00 | \$26.00  | \$26.00  |
| Range / Microwave Tenant-supplied                             | \$12.00                   | \$12.00 | \$12.00 | \$12.00 | \$12.00  | \$12.00  |
| Refrigerator Tenant-supplied                                  | \$13.00                   | \$13.00 | \$13.00 | \$13.00 | \$13.00  | \$13.00  |
| <b>Other--specify:</b>  |                           |         |         |         |          |          |

**Actual Family Allowances**  
To be used by the family to compute allowance. Complete below for the actual unit rented.

|                    |                    |                |
|--------------------|--------------------|----------------|
| Name of Family     | Utility or Service | per month cost |
|                    | Heating            | \$             |
| Address of Unit    | Cooking            | \$             |
|                    | Other Electric     | \$             |
| Number of Bedrooms | Air Conditioning   | \$             |
|                    | Water Heating      | \$             |
|                    | Water              | \$             |
|                    | Sewer              | \$             |
|                    | Trash Collection   | \$             |
|                    | Range / Microwave  | \$             |
|                    | Refrigerator       | \$             |
|                    | Other              | \$             |
|                    | Other              | \$             |
|                    | Total              | \$             |



The Nelrod Company 10/2016 Update

OMB Approval No. 2577-0169  
(exp. 09/30/2017)  
form HUD-52667 (09/14)  
ref. Handbook 7420.8