



City of Santa Rosa

Communications &
Intergovernmental
Relations Office
637 First Street
Santa Rosa, CA 95404

COMMUNITY ADVISORY BOARD REGULAR MEETING AGENDA AND SUMMARY REPORT JULY 22, 2026

5:30 P.M.

**ALL PUBLIC COMMENTS WILL BE PROVIDED IN PERSON
OR VIA EMAIL IN ADVANCE OF THE MEETINGS.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE
IN THE MEETING BY ATTENDING IN-PERSON
FROM 637 FIRST STREET, SANTA ROSA.**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING
LIVE VIA ZOOM WEBINAR BY VISITING
[HTTPS://SRCITY-ORG.ZOOM.US/J/85724523316](https://srcity-org.zoom.us/j/85724523316),
OR BY DIALING 877-853-5257 AND ENTERING
WEBINAR ID: 857 2452 3316**

**Public Comment may be made live during the meeting In-Person from
the Communications and Intergovernmental Affairs Office at
637 First Street, Santa Rosa, or by submitting in advance via email
at svbrown@srcity.org by 12:00 p.m. on or before July 21, 2026.
Identify in the subject line of the email the agenda item number
on which you wish to comment. Email public comments will be
provided to all CAB members prior to the meeting.**

**IN THE EVENT A BOARD MEMBER PARTICIPATES REMOTELY
BASED ON JUST CAUSE UNDER THE BROWN ACT, THE CITY
WILL ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM
LINK OR DIAL-IN NUMBER ABOVE.**

5:30 P.M.

1. CALL TO ORDER

2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)

This time is reserved for any Board Member to announce remote participation under the “Just Cause” provision of Government Code Section 54953.8.

3. ROLL CALL

4. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction of the board, commission, committee. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

5. APPROVAL OF MINUTES

5.1 Draft Minutes - June 3, 2026

Attachments: [Draft Minutes - June 3, 2026](#)

6. CIG RECIPIENT REPORTS

7. SCHEDULED ITEMS

7.1 PRESENTATION - FLOCK SAFETY

The Santa Rosa Police Department will present information regarding the uses of Automatic License Plate Reader technology by Flock Safety to capture objective evidence without compromising individual privacy.

Attachments: [Presentation](#)

7.2 PRESENTATION - PUBLIC OUTREACH FOR THE GREENWAY CONNECTIVITY STUDY

The Transportation and Public Works Department will present information on the public outreach campaign for the Greenway Connectivity Study. This item is provided for information or for

comments and no formal action will be taken.

Attachments: [Staff Report](#)
[Attachment 1: Project Alternatives and Visual Simulations](#)
[Attachment 2: Project Survey](#)
[Presentation](#)

**7.3 PRESENTATION - COMMUNITY IMPROVEMENT GRANT UPDATE:
GUIDELINES, APPLICATION, AND REPORTING MATERIALS**

Staff will present updates to the Community Improvement Grant (CIG) Program Guidelines, Application, and Reporting Materials to improve clarity, strengthen accountability, and streamline program administration. The Community Advisory Board will review the proposed changes and provide feedback.

Attachments: [Attachment 1: CIG Updated Grant Application Guidelines 2](#)
[Attachment 2: 2026 CIG Application DRAFT](#)
[Attachment 3: 2026 CIG Report DRAFT](#)

**7.4 MOTION - COMMUNITY IMPROVEMENT GRANTS DETERMINATION
- VINCE HARPER'S SOUTH PARK DAY & NIGHT FESTIVAL**

BACKGROUND: The Community Advisory Board (CAB) reviews and approves the 2026 Community Improvement Grant Applications. The Board shall award grants to the applicants whose projects best meet the criteria. There are two grants that have been submitted for the July-Aug 2026 period:

EFZM Engage is requesting \$2,500 to support the 2026 Harper's South Park Day & Night Festival, a free community event that connects families with essential health, wellness, and community resources. The festival provides free food, entertainment, a family movie, prizes, vaccinations, reading glasses, and resources. Building on the success of last year's event, which offered on-site vaccinations and vision services, EFZM Engage plans to continue these services and expand access by hopefully adding dental care. The festival promotes health, education, and community engagement while increasing awareness of available services and programs.

RECOMMENDATION: It is recommended by the Communications and Intergovernmental Relations Department that the Community Advisory Board, by motion, determine the dispersion of this Community Improvement Grant for the July-Aug 2026 period.

Attachments: [Vince Harper's South Park Day & Night Festival Grant App](#)

**7.5 MOTION - COMMUNITY IMPROVEMENT GRANTS
DETERMINATION-NEW ROSELAND REGIONAL LIBRARY MOSAIC
SCULPTURE**

The Sonoma County Library Foundation is requesting \$2,500 to support community engagement activities for the New Roseland Regional Library Mosaic Sculpture project. The mosaic will serve as a welcoming visual landmark that reflects the culture, heritage, and identity of the Roseland community. A central component of the project is community participation, with opportunities for residents to help shape the artwork through public workshops, artist meet-and-greets, design feedback sessions, and the unveiling event. The project aims to incorporate local voices and lived experiences into the final design while fostering community connection, ownership, and creative engagement.

RECOMMENDATION: It is recommended by the Communications and Intergovernmental Relations Department that the Community Advisory Board, by motion, determine the dispersion of this Community Improvement Grant for the July-Aug 2026 period.

Attachments: [SCLF Roseland Library Mosaic Project Grant Application](#)

8. CAB ANNOUNCEMENTS AND ISSUES OF CONCERN TO CITY RESIDENTS

CAB Members may share community news, upcoming community events that be of interest to the CAB, and issues of concern for residents.

9. STAFF UPDATES

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

10. FUTURE AGENDA ITEMS

This schedule is tentative and subject to change pending final publication and posting of the Meeting Agenda. This time is reserved for discussion whether to place matters on a future agenda for further discussion.

11. ADJOURNMENT

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the Recording Secretary at (707) 543-4321 (TTY Relay at 711) or svbrown@srcity.org. The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the email should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the board meeting, the copy shall be provided no later than two (2) business days prior to the board meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.