For Council Meeting of: February 12, 2013

CITY OF SANTA ROSA CITY COUNCIL

TO: MAYOR AND CITY COUNCIL

SUBJECT: QUITCLAIM SEWER EASEMENT ACROSS RINCON

VALLEY UNION SCHOOL DISTRICT PROPERTY

LOCATED AT 900 YULUPA AVENUE

STAFF PRESENTER: CLAY THISTLE, ASSOCIATE CIVIL ENGINEER

TRANSPORTATION AND PUBLIC WORKS

AGENDA ACTION: RESOLUTION

ISSUE(S)

Should the City Council, by resolution, approve a quitclaim of an easement across Rincon Valley Union School District property located at 900 Yulupa Avenue and authorize the mayor to sign the quitclaim deed?



COUNCIL GOALS AND STRATEGIES

As part of the Colorado Boulevard sewer and water project, this item relates to Council Goal 1. Infrastructure is the physical framework on which the City's economy operates.

BACKGROUND AND ANALYSIS

- On June 23, 1952 the Rincon Valley Union School District (District) granted to the then Spring Creek County Sanitation District an easement across the property located at 900 Yulupa Avenue.
- 2. As part of the Colorado Boulevard Sewer and Water Capital Improvement project the City obtained an alternative sewer easement from the District and realigned the sewer across the District's property at 900 Yulupa Ave. The realignment improved access to the sewer for the construction and for future maintenance and repair.
- 3. The easement granted in 1952 is no longer needed and it is a condition of the agreement for the purchase of the new, alternative easement that the City quitclaim the old, 1952 easement to the District.
- 4. Gov. Code § 40602 requires that conveyances be signed by the Mayor. A quitclaim is considered a conveyance.

Quitclaim Sewer Easement Across Rincon Valley Union School District Property February 12, 2013 Page 2

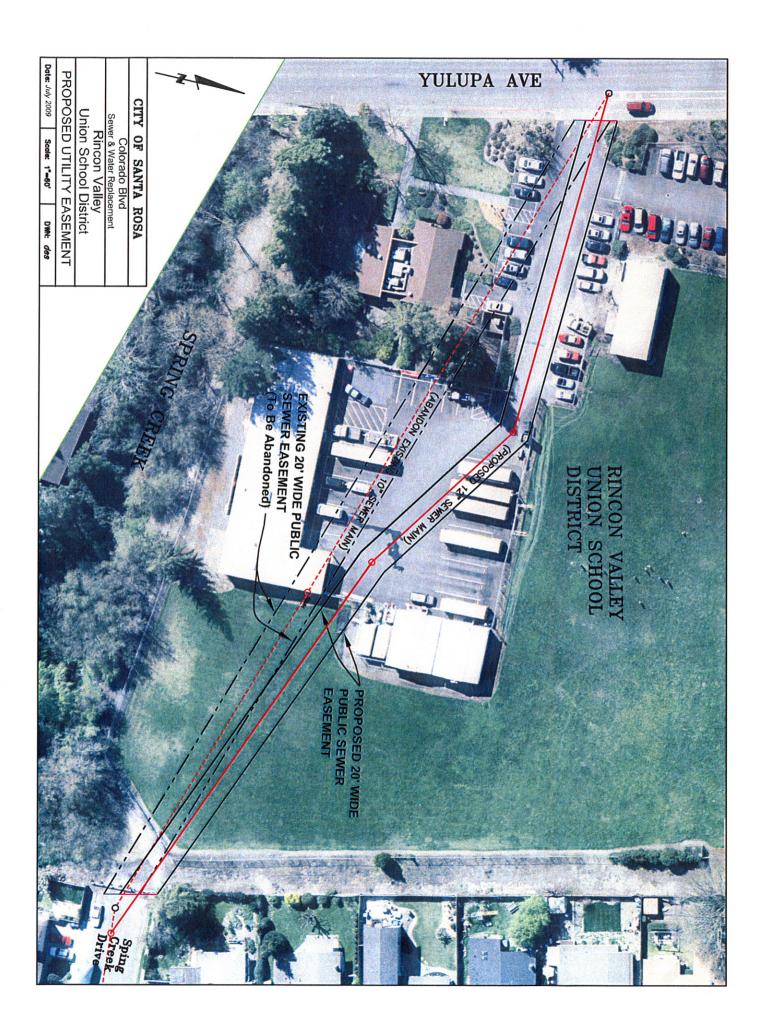
RECOMMENDATION

This resolution, recommended by the Transportation and Public Works Department, approves a quitclaim of an easement across Rincon Valley Union School District property located at 900 Yulupa Avenue and authorizes the Mayor to sign the quitclaim deed.

Author: Clay Thistle, Associate Civil Engineer

Attachments: Location Map

Quitclaim Deed Easement Deed



RECORDED AT THE REQUEST OF THE CITY OF SANTA
ROSA.
WHEN RECORDED RETURN TO:
Department of Community Development
Engineering Division
100 Santa Rosa Ave, Room 5
Santa Rosa, CA 95404
CONSIDERATION \$-0-
CONSIDERATION \$-0-

QUITCLAIM DEED

THE CITY OF SANTA ROSA, A CALIFORNIA CHARTER CITY,

does hereby remise, release and forever quitclaim all right, title and interest to

THE RINCON VALLEY UNION SCHOOL DISTRICT

All that Real Property within the State of California, County of Sonoma, as granted to the City of Santa Rosa in that easement dated June 23, 1952 and recorded in Book 1138, Page 583 of Official Records in the Office of the County Recorder of Sonoma County.

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED

REFERENCE: R-5190 A.P.N. 013-265-006	By:
Date2013	
NOTARY PU	BLIC CERTIFICATE
STATE OF CALIFORNIA COUNTY OF SONOMA	
On before me, appeared evidence to be the person(s) whose name(s) is/are su he/she/they executed the same in his/her/their authori instrument the person(s), or the entity upon behalf of v	personally, who proved to me on the basis of satisfactory abscribed to the within instrument and acknowledged to me that ized capacity(ies), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws and correct.	s of the State of California that the foregoing paragraph is true
WITNESS by my hand and official seal.	

9100×1138 915E 583

Spring Creek County Sanitation Dist.
Parcel No. 1
Property of Rincon Valley Union

BEBU - EASEMENTSchool District.

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THIS INDENTURE made the	nine hundred and fifty two	day of
BETWEEN Ringon Valley Union School D		
	the party of the fir	at namt
and the Spring Creek	County Sanitation Dist	rict ex-
isting under the constitution and law the second part,	s of the State of California,	the party of
witnesseth: That the said party of Nil (\$ Nil receipt whereof is hereby acknowledge pain, and sell unto the said party of assigns forever, a perpetual easement tinued possession for the construction streets, sidewalks, curbs, gutters, wo ther public or public utility purpose may choose to make thereof, in and to being in the County of Sonoma, State follows, to wit:	d, do es by these preser the second part, and to its s with a right of immediate ent and rimmediate ent and remains and connections, see as the said County Sanitational that real property situations and connections and county Sanitations and county San	deration, the its grant, bar- successors and iry and con- ind repair of ewers and such ion District ied, lying and
Being a strip of land 20 feet in widt School District as recorded in Book 10 Office of the County Recorder of Sono Cabeza de Santa Rosa in the County of	040, Page 228, of Official Rema County, said essement lyin	cords in the
described as follows:		
Commencing at a 3/4 inch iron pipe at	the intersection of the Kast	arly protection
of the North boundary of the lands of recorded in Book 1040, Page 228 of Off. Recorder of Sonomal County, State of Coof John Stuart Barham as recorded in the Office of the County Recorder of 3. 31° 07° 30° E. a distance of 753.0° of John Stuart Barham as recorded in 10ffice of the County Recorder of Sonom thence W. 69° 42° 30° W. a distance of thence W. 69° 42° 30° W. a distance of the true point of beginning of the earfron said true point of beginning W. 6 a point on the centerline of Tulupa Avenue a distoft the lands of the Rincon Valley Unic 7 the lands of the Rincon Valley Unic 7 the lands of California; thence W. 31° 55° a distance of 23.6% feet to a point; of feet to a point on the East boundary of Sisterict as recorded in Book 1040, Pag the County Recorder of Sonoms County, W. along the East boundary of the lands a distance of 23.4% feet to the point	ficial Records in the Office alifornia, and the East bound Book 784, Page 470 of Official School County, State of Calif 5 feet along the East boundar Book 784, Page 740 of Official as County, State of Salifornia 29.29 feet to a point. Saisement to be hereinafter descipe 42, 30% Wey a distance of reme which bears S. 31° 55; tance of 531.06 feet from the on School District as recorder 140% W. along the centerline thence S. 39° 42° 30% E. a diof the lands of Rincon Valley ge 228 of Official Records in State of California; thence is of said Rincon Valley Union of said Rincon Valley Union	of the County ary of the lands 1 Records in ornia; thence y of the lands 1 Records in the a to a point; d point being ribed; thence 610.02 feet to 40° E. along Horthwest corner o d in Book 1040, of Sonoms County of Yulupa Avenue stance of 610.40 Union School the Office of 3. 31° 07° 30°
MITO TIMPINION and all the hame	a banda santalmad abatt bird	and farms to the
THIS INDENTURE and all the term benefit of the grantee, successors and the benefit of the grantor, and the so IN WITNESS WHEREOF the said par presents the day and year first above	d assigns thereof, and shall buccessors and assigns of the g tyof the first part ha_s	and inure to
Signed and Delivered in the Presence) Grantor	
		ruard, Clerk
	Dois m. Pric	kett Printer
v	Grancor	

2011076848

WHEN RECORDED RETURN TO:

Department of Community Development Engineering Division 100 Santa Rosa Ave, Room 5 Santa Rosa, CA 95404 SANTA ROSA CITY 09/08/2011 04:21 DEED RECORDING FEE: \$0.00 PAID OFFICIAL RECORDS OF SONOMA COUNTY JANICE ATKINSON

3 PGS



CONFORMED COPY

R&T 11922 DEED TO PUBLIC AGENCY, -0- TRANSFER TAX DUE

EASEMENT DEED			
Rincon Valley Union School District GRANT(S) TO THE			
CITY OF SANTA ROSA, A CALIFORNIA CHARTER CITY,			
A perpetual easement with the right of immediate entry and continued possession for the construction, improvement, maintenance, repairs, operation and replacement of a sanitary sewer pipeline as it travels over, upon, across and through that properly more accurately described in EXHIBIT "A" ATTACHED.			
REFERENCE: R-5190 By: Casey John D. Augli			
A.P.N. 013-265-006			
Date August 9 2011 By:			
NOTARY PUBLIC CERTIFICATE			
STATE OF CALIFORNIA COUNTY OF SONOMA			
On 18/09/2011 before me, Morgan Morgan Hubbara Public personally appeared Cased Tehn Mungels, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS by my hand and official seal. WITNESS by my hand and official seal. MORGAN MERRITT Commission # 1920977 Notary Public - California Sonoma County My Comm. Expires Jan 8, 2015 NO TAX DUE			
CERTIFICATE OF ACCEPTANCE This is to certify that the interest in real property conveyed herein is hereby accepted by order of the Council of the City of Santa Rosa pursuant to Council Resolution/Ordinance No. 25533 dated January 21, 2003 and grantee consents to recordation thereof by its duly authorized officer. CITY OF SANTA ROSA A California Charter City By: Dated: 8/23///			

EXHIBIT A LEGAL DESCRIPTION

SANITARY SEWER EASEMENT FROM RINCON VALLEY UNION SCHOOL DISTRICT TO THE CITY OF SANTA ROSA APN 013-265-006

IN THE CITY OF SANTA ROSA, COUNTY OF SONOMA, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A STRIP OF LAND 20.00 FEET WIDE, LYING WITHIN THE LANDS OF RINCON VALLEY UNION SCHOOL DISTRICT, AS DESCRIBED BY DEED RECORDED APRIL 10, 1951 IN BOOK 1040 OF OFFICIAL RECORDS, PAGE 228 UNDER RECORDER'S SERIAL NO. D-38057, SONOMA COUNTY RECORDS, AND DEED RECORDED APRIL 4, 1990 AS DOCUMENT NO. 90-033749, SONOMA COUNTY RECORDS, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2-INCH REBAR IN A WELL MONUMENT AT THE CENTERLINE INTERSECTION OF YULUPA AVENUE AND MAYETTE AVENUE: THENCE ALONG THE CENTERLINE OF YULUPA AVENUE NORTH 31° 55' 40" WEST, 595.03 FEET TO A FOUND 1/2-INCH REBAR IN A WELL MONUMENT AT THE CENTERLINE INTERSECTION OF YULUPA AVENUE AND PRINCETON DRIVE; THENCE CONTINUING ALONG THE CENTERLINE OF YULUPA AVENUE NORTH 31° 55' 40" WEST, 367.16 FEET; THENCE PERPENDICULAR TO SAID CENTERLINE EXTENSION NORTH 58° 04' 20" EAST, 45.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF YULUPA AVENUE AS DESCRIBED IN THE DEED FROM RINCON VALLEY UNION SCHOOL DISTRICT TO THE CITY OF SANTA ROSA, RECORDED APRIL 7, 1972 IN BOOK 2617 OF OFFICIAL RECORDS PAGE 768 OF SONOMA COUNTY RECORDS, THE TRUE POINT OF BEGINNING OF THE CENTERLINE OF SAID 20-FOOT WIDE STRIP OF LAND; THENCE FROM SAID TRUE POINT OF BEGINNING NORTH 74° 39' 02" EAST, 210.60 FEET; THENCE SOUTH 72° 30' 53" EAST, 120.00 FEET; THENCE SOUTH 85° 48' 07" EAST, 267.77 FEET TO A POINT ON THE EASTERLY LINE OF SAID LANDS OF RINCON VALLEY UNION SCHOOL DISTRICT; AND CONTAINING 0.27 ACRES OF LAND, MORE OR LESS. THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED AS TO COMMENCE AND TERMINATE AT THE WESTERLY AND EASTERLY LINES OF SAID LANDS OF RINCON VALLEY UNION SCHOOL DISTRICT.

BASIS OF BEARING: NORTH 31°55'40" WEST, BETWEEN THE MONUMENTS ON THE CENTERLINE OF YULUPA AVENUE AT MAYETTE AVENUE AND AT

JAMES ROSS CAMERON

PRINCETON AVENUE.

JAMES R. CAMERON

LS 8435